

**A prince of Anunaki royalty, third son of lord Enki, born on earth, married a half-sister, spiritually realized unto MahaAvatar status and STAYED!**

Working tirelessly behind the scenes of conventional life for millennia, he then comes forward in the modern era via his Sat Guru ('enlightened preceptor') role initiating the now famous Kriya Yoga lineage and the great Paramahansa Yogananda (Autobiography of a Yogi). Although Yogananda tells us much about him, it was not yet time for full disclosure of *his* true origins, and thus, *our* true place in the intergalactic community.

As the third son of lord Enki -Enki himself second in line to the Throne of Anu on planet Nibiru- **Ningishzida** (NIN.GISH.ZI.DA, 'lord Tree of Life') was married to a half-sister of their common father Enki. When a series of disasters struck the Anunaki were persuaded to temporarily withdraw back to Nibiru, leaving Ningishzida/Babaji and sister/wife 'Mataji' to work behind the scenes for humanity's evolutionary advancement, awaiting the appropriate time for a formal First Contact planetary initiation, an event almost upon us.

Coincident with this is the disclosure, for the first time in our history, of a universal, intergalactic wisdom tradition, called *Great Synthesis*. The current author, a realized son of the tradition and a dedicated disciple of Ningishzida/Babaji, is the chosen vehicle for the complete transmission of the MetaTheory and the now updated disclosure. Topics include of the untold history of the Orion Anunaki, Ningishzida's history within their society, his activities on our behalf down the ages, and the startling truths of what is upcoming on our historical and evolutionary horizons. Also included is Ningishzida's revealing disclosure of who and what the other extraterrestrial species are, their past impact on our evolutionary progression, and their relationship to yet another evolutionary axis -the Angelic evolutions.

Herein the two related but distinct hierarchies -empirical ET's and transdimensional Angels- are revealed to be themselves struggling for humanity's attention as they vie to have our world granted sacred planet status under their graces and auspices. As an Archangel-like superbeing who enters our planetary drama by incarnating into a visiting ET community, it is none other than the Anunaki Avatar Ningishzida/Babaji who is left to mediate the unfolding drama. His core lineage and disciple/sages, the hallowed 'Great Synthesis' tradition, have now initiated a concerted program to come forward to offer up the utter epitome of profound, universal, non-dual wisdom and its consummate evolutionary methodology -The Tree of Life Tantra and its Great Synthesis Ascension.

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*The Astounding Truth about Yoga Ancient and Modern!*

# BABAJI Avatar ET



**EXTRATERRESTRIAL**



***Is the Great Lord of Yoga  
an Angel or ET or BOTH?***

**RAJ D. WISEMAN**

*"The Rishi is the premier ExtraTerrestrial theorist on the Planet"*

# BABAJI-ET

by

The Incarnate Lineageholder of the Adi Mahamudra Triyana

The 108 Dharmaraj

The Ven. Dharmakaya Rishi, EN.SI

(Raj D. Wiseman)



DEDICATION



On the wings of my upraised Breath-offering  
I humbly dedicate this work to the profound  
awakening of all sentient beings; to the consumation  
of the noble efforts of our great Dharmaraj of the Third  
Aspect; and to the realization by all Great Minds the bliss  
and omniscience of the hallowed Clear Light Nirvana.



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DEDICATION

Due regard need be extended to two pioneers whose ground breaking works, Eric Von Daniken's *Chariots of the Gods*, and Zecharia Sitchin's *The 12th Planet* preceded this one, *Babaji-ET*, in this now trilogy revaluing history.

**Final Draft**

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## FOREWARD

Thank you for your kind consideration of this utterly profound subject matter. And congrats, because contained herein is the most complete and comprehensive rendition of the deep and complex Reality we are part and parcel of ever penned. See if you don't agree.

I do not hold back when considering Life's deepest and most profound issues. Whether as a published academic or Terton, part of my purpose is to communicate these memes and this overarching meme-set (i.e., cognitive structures as wisdom mandala) as accurately and authentically as possible. Part of its credibility is necessarily bound up with a certain quality of intelligence. So I have tried to strike a balance between an academic level vocabulary and an approach too commercialized. *Accessible yet its spiritual and intellectual valuations clearly present.*

Along with this is *you*. You -an evolving soul- have in hand a most remarkable opportunity. *In reaching out (under whatever motivations) to partake of this mindset -Great Synthesis- you too cognitively enter into the living stream of an aspect of the very mind of the Divine. This perspective is not an Absolute. It is a way of seeing -a sense of proportion. You are invited to walk along with me and consider things.*

Likewise you should take the freedom to approach this book in any manner that suits you. One does not necessarily have to read it from the beginning -although that is recommended. Chapter 1 on the MetaTheory is foundationally important to the background context of Deep Reality itself. What True Nature actually, really is and how and why it comes forward as manifest creation. The generation of the empirical world is seen in its Kosmic context as never before. We are then in a significantly better position to understand and appreciate the personal stories also woven herein. If the first chapter on MetaTheory is distasteful, simply move on to chapter 2, Tree of Life. Do the same; check it out and try to go forward from there.

Or simply enjoy thumbing through the book and -given the 200+ images, charts and graphics- allow yourself to fall onto the story or narrative surrounding your choosen image and see about that.

Keep in mind the purpose of this work as a *primer* is to educate and upgrade your meme-set. Any significant improvement to your life and being is accompanied by an investment yielding a return. This endeavor will do likewise in spades. At the very least, more difficult sections can be approached as contemplative exercises. You slow down a little and read through a section as thoughtfully as possible. You will see the fruits of this when you encounter narratives that will strike you poignantly because of the appreciation of the subtle Reality-elements learned in earlier readings. In other words, *the more of the book you patiently take in, the more its profound but complex drama upgrades your reading and learning experience.*

## Author's Introduction

Friends,

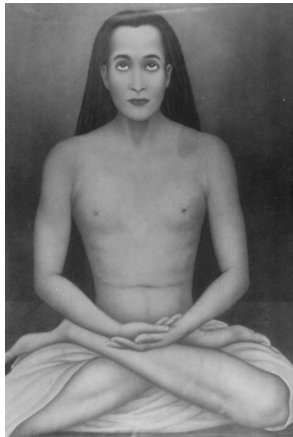
You have in hand the most remarkable document and testimony perhaps in the modern era. It attests to the long awaited arrival of an informed, open-minded view of the profound nature of things. A friendly word of warning -be prepared to think, and be shocked, because you've never encountered anything quite like this ...

**\*Life is coagulated Mystery**

**\*God too, is still evolving**

... and the realization that *Life in the Kosmos is way more complex than we ever dreamed, and startlingly, populated by hosts of sentient beings on two different but complementary hierarchies -angelic and extraterrestrial*. Yes, ET's and Angels both, but they've been mistakenly conflated one for the other, and I'll explain how and why, and how to distinguish one from the other.

fig.1



And get this -it turns out that my very own spiritual Guru (who is already widely know to be a superbeing) turns out to be an ET, one of the famous Anunaki from the star asterism Orion, who was born here on earth and stayed! He has been at work behind the scenes of conventional life for Aeons, and is actually already famous. He is none other than the *Maha-Avatar Babaji*. This is not a drill. I have been a lifelong disciple of his, formally initiated into his core tradition of yoga tantra and blessed to a long series of visions and dream disclosures that helped inform me and connect me to a grand source *Mandala* -kind of a rosetta stone- of esotericism about the deep end of Reality and universal spiritual systems they (other extraterrestrials and the Orion's & Sirian's themselves) use.

So bring your thinking cap and be prepared to be shocked by the new yet utterly ancient perspectives on Life and Reality you are about to be exposed to, *because contained herein are entirely new ideas you've never thought before, notions never before encountered ...*

But rest assured it will be worth it, because when these new keys -a spiral key- are in your hands you'll learn how to use them to unlock Life's many enigmas and mysteries like I did. *You'll be amazed at the relief and sense of security this new way of thinking and knowing brings with it.*

I also include a sizable chapter about my own path of awakening called *The Visionary Stream*. In it I document dozens of visions and dream revelations that I was blessed to receive via decades of dedicated engagement with the high end esoteric systems of yoga and meditation -the *tantras*. I also trace back through the history of these esoteric systems the world over to document that these systems were known and practiced by elite priesthoods and groups of disciples from our earliest history. Startlingly, their presence is coincident with the simultaneous flowering of the mind-blowing sacred astronomy/astrology temple megaliths the ancients built (with ET help and instruction) on geometrical grids all over the planet. Further these are aligned with various stars and zodiacal star-groups these traditions aspired to realize spiritually -return to in trance or at death. In the course of this research and the decades of meditation on these related subjects I was shown connections, histories, and stories that will make your hair melt when you find out just who these ET's are, their history, how they got here and why, what they're doing, and the startling trajectory that's on our evolutionary horizon -where we are being primed for an initiation by an Orion Lord, but also being considered for a base of operations by a Galaxy-class Goddess from the Mysterium of the hal-lowed Dark Rift via the star system Cygnus. By extension this is why there has been the kind of ET activity and interest extended us over the years.

Oh, and it turns out that the ET theorists were right -Hitler and his entourage were involved with ET's, because *Adolph was the reincarnation of the despised Anunaki lord Marduk* (who tried to take over the planet from his own kind in his own era) and thus a magnet for other such intentions.

After this introduction the main body of the book covers 31 jam packed sections on varied related subjects, the further application of the tenets yielding startling disclosures. At the end I invite the reader to contact us for information on how to engage the practices and teachings this Anunaki Avatar is offering us at this juncture in our lead up to formal First Contact initiation -a monumental historical, personal and planetary event on our immediate evolutionary horizon.



I now realize the Buddha's reluctance to even bother to try and communicate the utterly profound to unprepared minds. Yet he realized he must try nonetheless. And so must I. The layers of mistaken notions of the populace, now as then, is just as thick, the distractions in the modern era multiplied exponentially, the many tools misused, precious opportunity burned. And so I write for posterity, should anyone be listening.

Of course I am indeed blessed, unbelievably really. Born to a virgin farm girl, my parents managed to provide an uneventful upbringing -its own ironic virtue. Yet it was my own spirit-forces that started to bubble with the onset of puberty, as occasional spontaneous eruptions of the sacred power kundalini would course up my spine, sizzling throughout my torso, then to irradiate my cranium as I blacked out. I simply wasn't ready for the rest, yet. These initial awakenings did find other manifestations such as music, which I took up with aplomb. I continued with the music, studying with two all-time jazz greats by the time I left high school for the famed jazz and contemporary music school, the Berklee School of Music, Boston. I hadn't just gotten out when a peculiar and over riding interest in metaphysics engulfed me, and I 'stumbled' onto the eastern yoga, and the writings of the great Paramahansa Yogananda. At this juncture, while on tour with a musical ensemble, I happened upon one of Yogananda's brother monks who was then the living master in that great raja yoga tradition called Kriya Yoga. I couldn't yet appreciate him, nor what it was that was really unfolding here, but His Holiness seemed a gentile old soul and I was strongly interested in everything he had to offer. I dropped out of music completely and moved into his newly established ashram in Washington, D.C. The following year, obviously sensing potential in this emerging neophyte, he invited me to become a monastic disciple under him and his personal aide. In this close proximity he wasted no time in pouring upon me the accumulated essence of his vast yogic and tantric knowledge and realized spiritual experience. I couldn't as yet understand a fraction of it, but the 'hits' just kept coming. Inviting me to join him in India, we went on an extensive teaching tour of the U.S. and Canada.

Given the potency of the yoga tantras he was initiating me into, my constant practicing at his very side, and the blessing of his very radiant presence all contributed to the accelerated unfolding of my own already considerable potential, to which he once affirmed, "You don't know who you really are".

It was His Holiness who also fed my growing interest in the great guru **MahaAvatar Babaji** ('divine incarnation of the benevolent father'). It was Babaji, a major player in human evolution on this planet, who sponsored the Kriya, along with a number of other significant sages and traditions past and present (as we will see in this volume). In the esoteric tradition he is called "the great sacrifice", who, by his own admission, resides on the very cusp of corporality and spirit, nonetheless maintaining a body so as to be fully present and empathetic to the immediate needs of our troubled world. Coincident with this is his relationship to earth and the star system Sirius, the crown chakra of an intergalactic entity comprising this sector of our galaxy (our solar system the heart center). The advanced disposition of the life that has evolved there is, in some respects, angelic-like.

We are informed that when 'natural' evolution has by its prolonged, convoluted means finally been able to produce sentient hominids (i.e., pre-human apes) an envoy of superior beings from the crown center of that system will be called upon to travel to such an awakening globe and attend to the enhanced upgrading of its semi-intelligent hominids. These 'gods' arrive with their sophisticated minds and already enriched cognitive streams, not to mention technology. In our case here on earth they undertook the long and labourious task of establishing their own outposts of advanced civilization. We hominids were not even yet Neanderthals. In due time the opportunity and need was seen to begin to bring an initially enhanced human into play through genetic manipulation, and eventually, a further upgrade through direct interbreeding. Even further down the time line historically, it was deemed desirable to pass on to this fledgling humanity the shepherds staff of mentoring via Kingship. Yet one of their very own, and perhaps the most profoundly realized of them, was given Lordship over the entire process of unfolding spiritual evolution and civilization in the mundane. Because of their innate longevity, and his utter transcendence of corporality, he is still with us, this benevolent father, who we now know of in the modern era as *Avatar Babaji*.

We are confused. For despite millennia of efforts by philosophers and theologians past, and scientist theoreticians of today, we do not know what the true nature of this life we are living actually is, or of this massive, complex reality in which we are embedded.

Now whether explicitly stated or not, every world view either aspires to, or implicitly assumes itself to be a *MetaTheory* that explains the diversity of reality and its ultimate Truth -however simplistic the rendering. In fact this *MetaTheory* is the holy grail of sages and free thinkers down the ages. Every inspired mind from time immemorable, including modern day scientists like Einstein, philosophers like Whitehead, or yogi-gurus like Sri Aurobindu, believed the implications of their insights to have fundamentally normative implications for our understanding of All Reality. Now here in the 21st century a gifted integral mind has been graced with the clear meme -an advanced evolutionary mindset of startling cognitive capacity and reality insight. *What has been disclosed is a profoundly informed and coherent new MetaTheory unifying via complementarity science and religion, east and west, empirical and the mystical.*

As for myself, I have always had this peculiar interest -no, more like incest- *to know what the truth is. I mean the actual, real truth of Life and this Reality we live in –what the hell, or in Heavens name, is it?* First Shamans, then priests, then holy men, then philosophers, then theologians, and now cosmologists and Big Bang theorists all have their own ideas about what the Kosmos is and how to live in it to be happy in the mundane sense, or realize something spiritual on the upper end.

My quest began relatively early, age 21. I had just gotten out of music school and was enjoying chasing every waitress in sight in clubs as a hip, young jazz musician. Then something odd struck me, and I started reading about yoga, philosophy, even the Encyclopedia Britannica. And I started meditating. And as fate would have it, while on tour with a music ensemble, I ran into an old Indian Swami who was the living master in a very famous yoga tradition, the Kriya Yoga, made famous by none other than the great Paramahansa Yogananda via his book *Autobiography of a Yogi*. So I took initiation from him personally, and delved into the deep end of yoga. I was so enraptured with the whole yoga thing that I left the music gig and moved into Swamiji's new ashram in Wash, D.C.

He must have seen something he liked, because just a couple years later I was asked to become his personal aide. He then invited me to take monastic vows and join him in the lineage as a formally recognized *Acharya*, or disciple/teacher.

Interestingly, I started having a life long series of mystic revelations, trance absorptions, dream visions and the like. And I don't mean hazy vague stuff. Astral, Causal, and Transcendental levels were all shown to me in startling clarity; images, sayings, symbols, glyphs ... radiant white ovoid beings. I decided to broaden my yoga education and experience, and so started traveling to and staying long term at a number of other ashrams of world-class yogi-teachers –Amrit Desai at Kripalu, Satchidananda at Yogaville, a host of Tibetan gurus of the vajrayana schools. And I continued to have an ongoing cacophony of esoteric and mystical realizations that I soon realized were starting to inform a coherent message. As diverse as the overall communiqué was, there were two main themes starting to emerge:

- 1) *an entirely new, advanced world-view, life philosophy, or MetaTheory*
- 2) *a discernable historical story line being shown to me that disclosed that the high-end spiritual systems of cultivation were bound up with an age-old mythos called Tree of Life. Tree of Life as a mythology, or mythological narrative structure, is everywhere –all the old traditions without exception. And this was present right from the very beginnings of human civilization. Several of the oldest cultures, principally Sumerian, Egyptian, Mesoamerican, and east Indian were all espousing full blown, encoded Tree of Life mythologies right from their earliest times.*

And there's another facet of this that's incredible. I could not avoid running into the 'ancient alien' proponents, and what they had to say about the presence and impact of extraterrestrials from even before humanity started taking to being civilized. What was point blank in my face was the presence of these massive megalithic astronomy/astrology complexes, which could not realistically have been built by nascent humanity in their eras. They didn't have the conceptual knowledge and certainly didn't have the technology to execute such gargantuan buildings and edifices, and align them with star systems (i.e., spherical astronomy).

I soon realized that these two domains of knowledge –the Tree of Life esoteric yogas and the meanings of the encoded information of the astronomy temples both spoke to the same level of advanced intelligence required to know about these things at the very dawn of human culture on this planet. In fact, these two domains of knowledge were irrevocably and undeniably intertwined! Each aspect pointing to the other.

And so I was left with having to embrace a remarkable and profound truth. *There was not just sentient life vaguely peppered around the universe, but extraterrestrials obviously were present and impactful from perhaps even before humanity became endowed with civilized cognitive abilities. And they did not just intend to leave behind signs that they had been here and vanished. No, they extensively interacted with us, and along with the full gamut of knowledge about mundane life –agriculture, building, writing, etc. -they also taught the worthy amongst us profoundly deep and powerful esoteric systems of spiritual culture. And if that weren't enough, I discovered that a great superbeing, my very own Guru/preceptor, the well known MahaAvatar Babaji, was in fact one such ET from the Orion-then-Sirian star system who was born here and stayed on to foster our growth and development. And it was communicated to me the unique and peculiar situation that we happen to be involved in with a host of other ET's who are also pretty interested in what is going on here with us.* But back to our introduction ....

On my upcoming publications website ([www.thespiralkeybook.com](http://www.thespiralkeybook.com)) I have a full-fledged rendering of Great Synthesis as contemplative philosophy available in another book *The Spiral Key*. Our interests here are a more accessible rendering of True Nature that can adequately serve the purpose of providing a context and background to our main endeavor, that being:

- 1) to introduce the existence of such a Universal philosophical construct as it is known elsewhere here for the first time to our humanity.
- 2) to recognize that a community and a continuum through time both establish a tradition of realizers.
- 3) to announce the quiet but potent presence of such here on earth and which can be found encoded in the existing records of all types.
- 4) the trajectory of activity is now pointing to something remarkable on our evolutionary horizon.

Every aspect of this will be adequately disclosed as we unpack this loaded package. But we must begin with an informed conceptual construct so as to be able to properly interpret the information discovered in our investigation. So I give below as simple and straight forward as possible rendering of a rich and sublime new vision of Reality via the clear meme. Key points of Great Synthesis tells us:

**\*The Clear Meme:** is a new cognitive talent and capacity not previously known by anyone of our humanity here on earth. Its integral disposition could not have come forward before now, dependent as its full development and expression is on a natural hierarchy of unfoldment and the advent of modern technology and its unique insights. This cognitive talent is a long awaited goal of unfolding evolution and has made its first appearance in the current author, hence this disclosure through this individual at this time.

**\*Reification:** is the exact opposite of the clear meme. It is a filtering operation and flattening tendency that results from nature's natural centripetal tendency of contraction/collapse. Although it can inflict any meme or cognitive operation it is most evident in the simplistic operations of the earliest meme-sets that appeared in nascent humanity.

Stylistically masculine in its surface character, it is solar in its essential natural disposition. It accounts for the conservative/fundamentalist orientation in that the constraints incurred deny the expansiveness and complexity that nature displays everywhere as 'web of life'.

**\*Profound Relationality:** although just a few glimmers of mature relationality were expounded in the past (the lone expressions being Buddhism and Taoism), one of the important disclosures of 21st century science is the realization that there are no actual substantial things or substances -not in empirical matter or the subtleties of Spirit. All beings, entities, phenomena, dimensions and domains are systems of characteristics and attributes in systems of relationships. The mistaken assertions of male oriented reified Absolutes are not real. The more expansive, liberal, empathetic notions of later evolution are evident to any open minded review of the facts.

\***Complementarity:** is the immediate qualifier of broad relationality. Broad relationality should not be mistaken to mean spineless relativity. When the non-dual relatedness of complementary opposites are seen as the true natural condition of the dialectical ebbs and flows of nature in all things on all levels, the short comings of reifications' flattening and complexity-filtering operations are laid bare. Additionally, thoroughly and unfailingly applying complementarity as a foundational reality-principle reveals a startling result -there must be a predictable yet indiscernable field of utter Mystery at the sourceless Source and originless Origin of the rest of existence -even prior to the Transcendental Heaven of the hallowed Lord God of traditional theology.

\***Utter Mystery:** the field of the Mystery, or the domain of the Mysterium, is in this MetaTheory enshrined as an ultimate condition of True Nature ontologically. Its essentially chaotic disposition has been intuited by a few sage/contemplatives down the ages as the great but dreaded CHAOS, the beginningless Beginning and originless Origin that gives way to or birth to all consequent Being and beings whatsoever -even God and the gods. It is cognitively 'dark', or cannot in principle be known or penetrated by any mind whatsoever, as its randomness suspends all cognitive process, even that of God.

In truth it is the bastion of sheer, raw, creative potential, the as yet unformed cornucopia of all existence. Ironically, even complementarity is seen as operative therein, for the subtle but firm coersions of complementarity tease out of Chaos form and order -its darkness becomes light, non-being precipitates into being, divine ignorance births knowledge, etc. prompting Great Synthesis to conclude *Life is coagulated Mystery*.

\***Manvantara/Grand Creative Cycle:** because complementarity is the profound underlying and formative principle in nature it determines that the infinite expanse of the field of utter Mystery coagulate/precipitate into first the Transcendental domain, then the field of the three realms of the manifest creation (causal/mental; astral/emotional; empirical/physical). Logically this manifestation/concretization phase must end, turn and begin a complementary re-ascent back up into the domains from whence the process was first initiated. These two grand arcs of the overall grand cycle of existence can be conceived and designated as first an Involutionary Arc (proceeding from the sublime Beyond, heading downwards ontologically towards a concretized turning point), and a return Evolutionary Arc (proceeding from the concretized turning point, heading now back towards the sublime heavens beyond).

If this is true, then the assertion of modern cosmologists anent the second law of thermodynamics cannot hold, as creative tendencies and directives of the Grand Creative Cycle forward the cogulation tendency further down into physicality, and in reverse, uplifts physicality on the Ascending Arc back into the sublime -first quantum, then astral, then causal, even the Transcendental back unto the Mystery. Thus this is not a blind, mechanical operation resulting in a dead cycle of endless rounds of uncreative outcomes with no real evolutionary progress overall. This 'out-breathing and inbreathing of Brahman', as the Indian yogas call it, *results in a further enhanement of the Transcendental field as well -an enrichment of Spirit*. This prompts Great Synthesis to conclude, ***"God too is still evolving."***

\***Contrast is Consciousness:** coincident with the realization that the Divine must self-empty and become the manifest creation is another very important principle -*contrast is itself consciousness. Awareness arises simultaneous with relationship*. This solves the age old debate as to what exactly conscious awareness is. But as you should by now be grasping the answer is more odd and peculiar than one might ordinarily think. More specifically, the olden traditions had different notions as to what consciousness is -western theology saw it as an aspect of spirit pervading the dense body; the eastern self-realization yogas enshrined it as a reality first-principle bar none; buddhism an aspect of the field of nirvanic space.



There is another aspect of this whose ramifications are extremely important and disclosed only by the clear meme. Every relationship whatsoever, however empirical or abstract -at whatsoever ontological level of Reality- has arising simultaneous an equally unique awareness in its midst. Likewise each and every system whatsoever has arising simultaneously within it a corresponding quality and modality of consciousness exactly corresponding to the moment to moment disposition of that system. Any and all changes in the valuations of the qualities and characteristics of that system instantaneously display corresponding changes in the valuation and modalities of consciousness of that system in that moment.

Understandably most people will mistake the implications of this principle and ask, “You mean everything whatsoever has consciousness just like me?” Answer: *No, not just like you or the unique human system of a sentient being (you anthropomorphize the rest of reality to be human like).* Note the above again: *every system has simultaneously arising within it a corresponding modality of consciousness exactly coincident with the unique configuration of characteristics, attributes and relationships that define the unique nature and disposition of that system. A human system is not the system of an ameba, or quantum particle, or rock, or tree, or solar system, or galaxy. Every system is in principle a unique individual in a unique context, however subtle the variances may be, and so correspondingly the quality or modality of awareness will exactly match the unique and peculiar attributes and their parameters.* In summery then, **contrast is consciousness; relatedness is awareness.**

**\*String Nature:** as inaccessible as the field of the Mystery is to direct cognitive penetration, with the right meme-set a seer can intuit echos of its operations and properly discern its ways. We already identified above that complementarity was implicit in the sublime background of its domain, and when a subtle wish to know welled up from the deep depths of its chaotic darkness, the first proto-intention moved from within. In other words, complementarity (which nothing and no domain can escape) compells the chaotic field to begin to congeal. When an important threshold is reached a massive step-down befalls this vast infinity.

Stepping over this threshold there emerges a sublime proto-space -*Adi Akasha*. In the Indian yogas this is the hallowed *Nirgun Brahman* -the formless Absolute. To those thinkers, sages and philosopher/theologians who posit sheer, abstract voidness of being (while not going so far as Literal Absolute Nothingness), this is the reference implied.

As we will see later when we consider the spirallc aspect of Nature, *guna* (‘rope’) of the Bhagavad Gita is used to designate the three modalities of manifest creation. In Great Synthesis this ontological stage *nirgun* (*nir* = not/non) now means ‘not ropey’ or better, ‘not yet string-like’. Here we already have an incredibly important designation and clarification. Sheer voidness with no discernable qualities, the proto-space of *Adi Akasha* is primordial proto-being. The next stage in the Involutionary Arc of the Manvantaric Grand Creative Cycle entails another movement downward ontologically. *In the nebulous yet homogeneous nirgun an area will congeal -then wrinkle. This wrinkled ‘buckling’ is the very first appearance of string-nature. And it immediately and instantaneously displays its two primary characteristics -potent, raw energy that oscillates.* It is in this primordial oscillating string, having come forward from the womb of the chaotic Mysterium, that turns to ‘father’ the subsequent Transcendental Domain (the infinite Heaven of traditional theology). Thus established in ontological ultimacy, oscillating strings in utter sublimity, nonetheless underlie the warp and woof of the Divine space of HEAVEN.\*

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\*I want to be sure to point out a fundamentally important application of this very same operation as regards Buddhist ontology’s subtle reification anent the double negative of *shunyata shunyata*, ‘empty emtiness’. We claim that asserting the ‘diamond-like disposition of vajra-space’ and its supreme clarity, then attempting to account for other quintessentially necessary positive characteristics like consciousness, energy potency (it’s ‘thatness’), form (its ‘suchness’), and bliss as ‘spontaneously self-generated’ presumes that it’s [emptiness] ineffable randomness can then be depended upon to provide a continuous basis for all the necessary ontological constants of nature to then stand upon and turn. This is partly erroneous. Instead, in a relationally oriented Kosmos complementarity allows any consciousness to train to see its intended sense of proportion even to the extent of looking past positive attributes of sublime systems, thus arriving at ‘empty emptiness’. Rather, suspending even this utterly profound ontological domain’s ultimacy, *emptiness and mystery toggle back and forth in a sublime dance, ontological positives in hand.*

**\*Triplcity:** theologians and researchers into ancient cosmologies and mythology note a strong and peculiar tendency of the ancient sage-seers, shaman and holy men to include in their philosophies *triplicities* of every sort -trinities, three-fold entities, groups of three, events repeated in triple-copy, three-fold symmetries to the form of many systems and phenomena included in their texts and narratives. To what are they alluding? What is the real underlying reason for this unexplained phenomena? According to Great Synthesis the deep reason is the complementarity implicit in the dialectic of oscillation. When the great Taoist sage Lao Tzu referred to this, he said, “The Tao is a going and a returning.” He is here succinctly describing the *nodal points of a primary ontological operation -string oscillations- establishing the quintessential modus operandi to the Kosmic Order. When understood in a more comprehensive fashion the underlying complementarity of the nodal points would never be allowed to be reified into the things of substantiality -distinct, polarized, dualistic, irreconcilable opposites. Yet the simplistic mind burdened with the flattened perspectives of a reification-ridden meme set will do just that -concretize/thingize everything and act accordingly.*

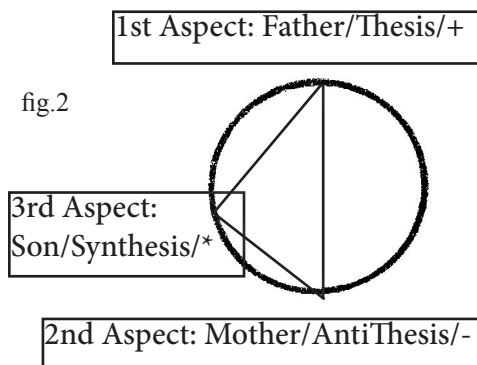
Nonetheless, the triplicity orientation can be seen to undergird even stark polarized duality in this wise. Even if we grant for the sake of analysis such a simplified, dualistic model of two stark, polarized opposites of fundamentally distinct character, the two distinct entities or things must be seperated by distance or space -a third reality element to this system- or else their distinction is erased. Without seperation by space they are inseperatably melded. So even a hypothetical absolutely distinct, dualistically polarized two actually exists in a fundamentally three-fold system, where all three aspects are bound together in mutual dependency for their very meaning and sense of being. Thus *triplicity is the simplest possible system of existance*, and via reason or intuiting this essential truth sage contemplatives the world over carried its basic truths forward into text, myth and story -into their entire corpus of cultural narrative and art.

**\*The Trinity:** with the above said, it is obvious the underlying motive and rationale for early Christian contemplatives and church fathers formulating its theological basis around just such a triplicity formulation as the Holy Trinity. Unfortunately, not being able to escape the clutches of strong masculine oriented reification, they succumbed to the caracture of asserting all three aspects must be male -which is not true because a violation of complementarity, as we'll see here.

The rationale of this delineation is not difficult to understand, but the acceptance of its disclosure will be difficult, for it fundamentally undermines the longstanding, but nonetheless mistaken, assertions of the masculine heavy christian religion.

Phenomenologically, the first phase of being relationally expresses a cardinal/masculine thesis. Since all of life is expression, movement, and interaction an opposition phase ineluctably occurs. This nodal point is more than just a complement -it is a feminine reflective/mirroring, opposing and polarity-reversing the very nature of the first phase. As the cycle of being moves now towards a consummation a third phase emerges. Unique and distinct unto itself it integrates and synthesises the characteristics of the first two phases. Moreover, it is process appropriate for this third aspect to be a timely vehicle for something entirely new to emerge, creatively expressing the potential for novelty.

Using conventional language we could designate these three phases of an archetypal Communion of Being, or aspects of a Community of Beings, as classic Father-Mother-Son (following upon the natural oscillation positive-negative-positive, or masculine-feminine-masculine). In fact many ancient spiritual and metaphysical traditions did just this. It was the masculine-heavy christian fathers who, drunk with reification and wanting to further distinguish themselves and the emerging christian dispensation from the ‘pagan’ pluralistic traditions of old (and still around them), who simply could not allow their new Trinity concept to exemplify anything other than all male character to their divine ‘persons’, imbalances be damned.



**\*Consortium of Complementarity:** when the Trinity of the Transcendental domain, itself merely a stage in the Manvantaric Grand Creative Cycle after the chaotic Mysterium, is itself ready to further coagulate into the three-fold manifest creation, it too follows basic phases that resemble those first seen at an octave above, as the Mysterium precipitated into the Adi Akasha. This time, at the ‘underbelly’ of the Trinity an area become a field become a platform establishes a basis for further concretization by playing the role of a portal. This portal, which will of necessity function going in both complementary directions -down away from and back up into- the Transcendental field and its Triplicity. And a two-way functionality of the portal, ‘0’/zero, comes into play -‘0’/zero as negative nothingness and open; ‘0’/zero as potent wholeness and source for the coming cornucopia of manifest creation to pour through. And notice the three-phased progression underway:

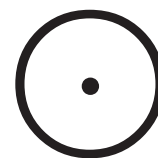
1)an utterly abstract proto-space of Adi Akasha

2)circle of wholeness as the natural complement and first stage of coagulation/precipitation of the abstract nirgun.

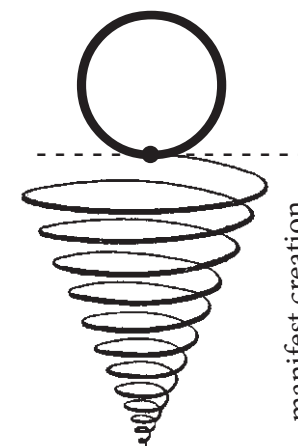
3)the grand point (Mahabindu) as the natural complement to the circle of wholeness and seed-constant around which the spiralling unfoldment of manifest creation can proceed from.

We can symbolically suggest the means and mechanism by which the Deity initiates this process of spilling over the Transcendental threshold as: 1)shifting the balance of the prior Trinitrian economy, 2) to a symmetry-breaking emphasizing an opposition phase, and one concretizing. This can be seen as the emerging form of the Logos. When the unfolding progression of being proceeds from the cornucopia of the wholeness of the circle, it again follows the formative way of oscillation -going and returning, beginning and ending, firsting and lasting\* ... a cycling become spiralling (fig. 3).

1) Akasha/Nirgun



2) Akasha/Nirgun



(Trinity)

fig.3

Because each cycle is both a system/whole unto itself (agentic) and participates in an unfolding, sequential continuum (relational) it carries implicit within it the nature and characteristics of the phase valuations relative to its place in the sequence. And so proceeding from zero as open wholeness, the next/first phase/cycle will carry implicit and express the valuation of numerical principle one and one-fold symmetry (solar).

The second cyclic rotation inheres the nature and characteristics of numerical principle two, and two-fold symmetry (lunar).

The third cyclic rotation inheres the nature and characteristics of numerical principle three, and three-fold symmetry.

The fourth cyclic rotation inheres the nature and characteristics of numerical principle four, and four-fold symmetry, etc.

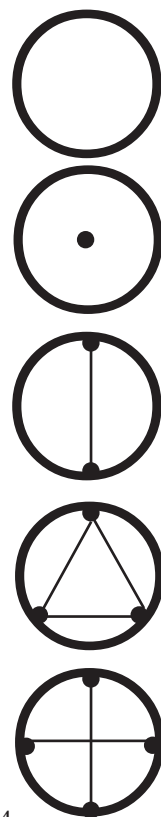


fig.4

In humanity's varied cosmologies these initial symmetry fields emerging from the Transcendental Ground, anthropomorphized, are the great causal/mental domain Intelligences, Gods, and Powers so called. They are at a time basic natural patterns, numbers spiral/cyclically understood, modes of relationship and interaction, modalities of consciousness and energy. They exist in two complementary modalities, one static and more sublime/abstract and one dynamic/active and creation manifesting; the Logos Transcendentally sublime and explicitly creative respectfully. When they do manifest they provide archetypal patternings of relatedness within themselves and pattern sequences in mutual dependency -as living dynamic forms of the one Web of Life. Yet when in the bosom of the Trinity the pattern/forms should not be seen as inherent or eternally given -they are mere abstract potentialities much as any principles of relatedness or being were before coagulating from the field of the Mystery.

**\*Why the Spiral?** one of the many features of the truth disclosure of the clear meme is *spiralic understanding -a spiral key*. With the above in mind we can see how and why the spiral (the archetype here the logarhythmic spiral) more fully and completely embodies and expresses the richness and complexity of complementarity. No other natural form compares or can compete in this regard with the spiral -it has no equal.

It is for this reason that the mature *esoteric traditions considered the spiral feminine -for it is the womb of complementarity and mother lode of creativity.\* In fact spiralic understanding constitutes the esoteric of the esoteric.* So hallowed in the esoteric tradition was this knowledge that its disclosure was made available to only but a hand full of qualified initiates, when it was even transmitted. As we'll see in the following section on Tree of Life, *it is one of the required keys to rendering the clear meme's startlingly profound interpretation of the Tree of Life mythos on all levels. One of its most poignant meanings was encoded in the idea, magic and metaphor of 'serpent', for serpent, snakes and dragons were merely form metaphors for the spiral.* Of course not knowing such the pagan masses took to the worst meanings and lowest level of interpretation denoting evil -driven by the no more enlightened rank and file priesthoods who willingly stoked the masses by whatever means available.

fig.9

\*The apostle Paul agreed to this premise: "For Sophia is known by her children". Sophia, Goddess of Wisdom (as all wisdom Deifications were, Goddesses) is here the embodiment of the virtue of Relatedness via feminine mirroring-as-replication.

fig.5

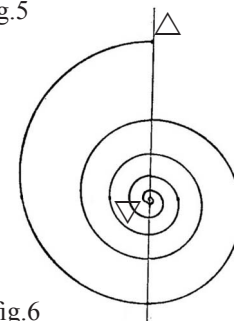


fig.6

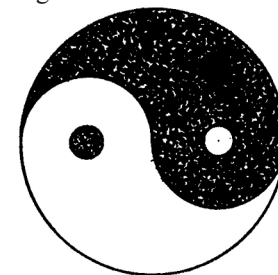


fig.7

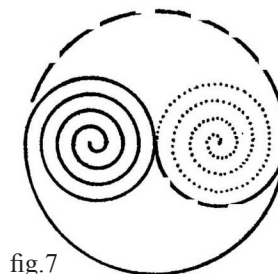
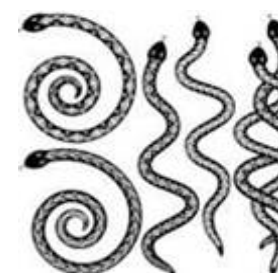
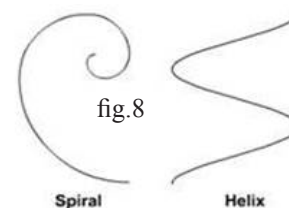


fig.8





**\*Big Bang = Big Rebound:** empirical science has jumped through hoops to deny the validity of the sublime Astral, Causal and Transcendental domains, yet a brief review of the history and meaning of the very notion of 'physical/empirical' shows the broad range of effort that has been employed to try and encompass the moving line demarcating physicality from all else. The ancient Greek atomists said all matter was composed of utterly reified 'billiard balls' of substance. Plato went abstract and said the first pure, archetypal mathematical forms gave way to 'five platonic solids' that became all else. Eventually the subtle electricities were discovered, moving the line of demarcation defining 'physicality' back into the sublime further. The modern sciences broke into the ghost-like quantum domain with its even less predictable entity/systems. Now we've arrived at the understanding that the larger part of the physical Universe is composed of 'dark matter' and 'dark energy', indicating some 95% of the matter and energy required to gravitationally move the visible universe and astronomical bodies as they are being observed to move is not seen! (this of course presumes it is some actual material substance that is actually exerting this influence).

Great Synthesis proposes the following cross section to True Nature:

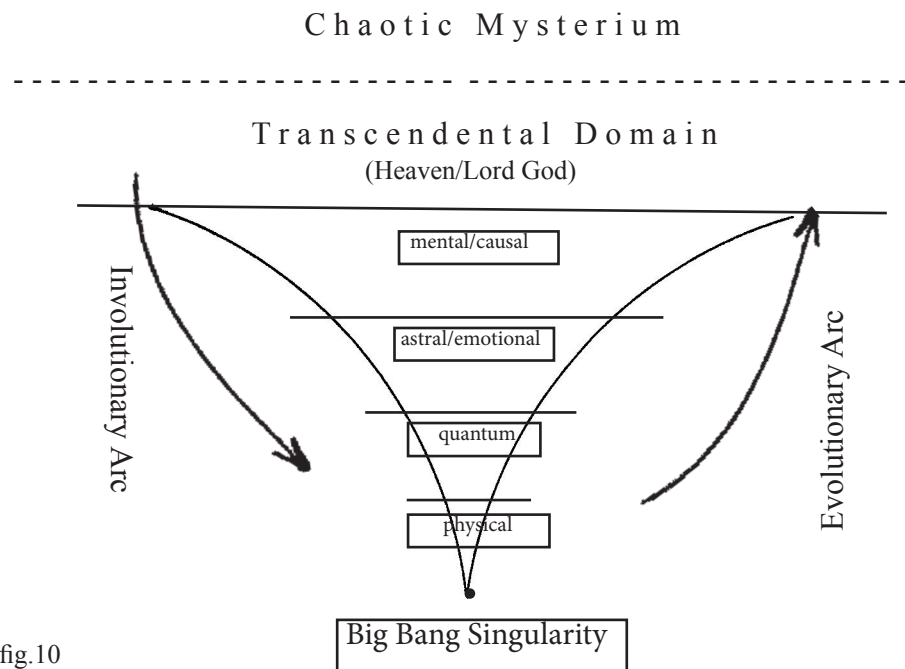


fig.10

Another extremely important corollary emerges from this particular scheme of Creation Cycles, and this entails the realization that the overall movement from Transcendental beyond to physicalized matter via the two complementary Involutionary and Evolutionary Arcs includes of necessity a turning point or phase of rebound. Great Synthesis holds that this is none other than the wrongly conceived and mistakenly labeled 'Big Bang'. It is more appropriately called herein the 'Big Rebound'.

And there is yet another equally important caveat that accrues from this perspective unavoidably. In all other 'bottom-up' scenarios -where an abstract nothingness eventually 'burps up' the Big Bang (with all its necessary energy and laws of physics inherently intact, mind you!)- one must arrive at the target of completely physicalized matter (initially in the form of hydrogen and helium) via a scenario that proceeds from literal absolute nothingness, this giving rise to the quantum realm, this giving rise to now concretized matter as atoms (who then arrange themselves into molecules en route to all else). As per above, Great Synthesis resoundly rejects this truncated cosmology. *Set aright the quantum domain is both prior to and after the physical realm (depending upon which arc you take as a basis) and thus 'metaphysical'.*

Let's pause for a moment and consider a breath taking group of correspondances echoing throughout the Kosmos from head to foot. Recall that the field of the Mystery initially yielded its first 'form', the Adi Akasha, primordial space, in which congealed the first buckling as an oscillating string. Then the Adi Akasha as *Sagun*, 'string- nature' (*Nir-gun* 'not yet strings') yielded the circle of open wholeness as a platform for manifest creation, and the grand point of Mahabindu naturally arose therein to ground the unfoldment of complementary spirals of creation (first solar/one-fold symmetry, then lunar/two-fold symmetry, etc.). Now here at the Big Rebound, the singularity embodies the composite coagulation of the Involutionary Arc, which then hyper-inflates, and what occurs? Symmetry fields, to which all classes of subatomic particles belong, first manifest two primary atomic constituents that will initially constitute 99% of all the early universe matter. And what are they?

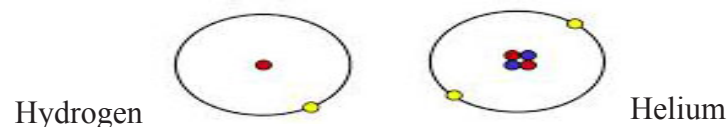


fig.11

**Hydrogen** and **helium**; hydrogen of one electron/positron pair, helium of two electron/positron pairs (fig. 11). But wait. Following the above rationale, lunar *hydro* should exemplify numerical principle two and two-fold symmetry; solar *heli* should embody numerical principle one and one-fold symmetry. What happened ... why the reversal? On the other side of the singularity (the singularity being the opposition phase of the entire manvantaric process) mirror reversal!\*

In case some folks think this is an esoteric intellectual contortion, let's consider something pretty close to home -*you're conception*. A large spherical, immobile egg is penetrated by a small, aggressive stringy sperm (notice the complementarity), and then unfolds a numerically based sequence of cell division one-fold, then two-fold, then four-fold, eight-fold, etc. (figs, 12,13).

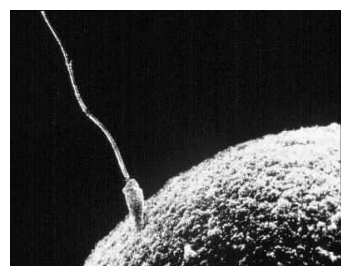


fig.12

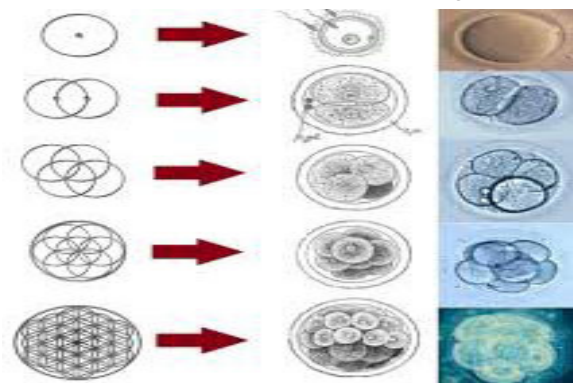


fig.13

\*The sequence of the I Ching, of course, expresses the archetype.

|       |                     |
|-------|---------------------|
| _____ | Hexagram One        |
| _____ | <i>Chen</i> (solar) |
| _____ | All yang,           |
| _____ | solid lines         |
| _____ | 'Heaven'            |
| _____ |                     |
| — — — | Hexagram two        |
| — — — | <i>Kan</i> (lunar)  |
| — — — | All yin,            |
| — — — | broken lines        |
| — — — | 'earth'             |
| — — — |                     |

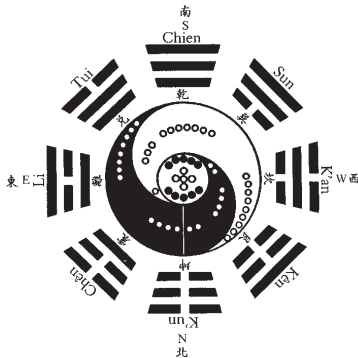


fig.14

My point in this important delineation is that nature displays this archetypal progression of unfoldment in many different domains at the very inception of living processes. The system displays initially one and two-fold symmetry, establishing an archetypal dialectic, then proceeds to further differentiation via any one of a number of different sequences, depending on the intended systems outcome, being (i.e., DNA) and projected existence.^

**Profound Evolution:** There is a very important application of the theme that has been introduced above, and although valuable in its own way at each of the preceding stages, sets up its next application poignantly in our nascent, emerging humanity. I speak of this perfectly natural, but nonetheless fascinating archetypal binary sequence patterning of 1/ solar, 2/lunar, etc. at key junctions in the Kosmic process, and now here in the profound aspects of sentient evolution. To wit: we see this binary once again in a most critical environment -the birth and unfoldment of mind as cognitive structures and their capacities and tendencies. That is, the early solar/masculine cognitive structure that emerged first are reification ridden.\* In children at infancy this does not yet apply, having just emerged from the utterly lunar/feminine environment of the womb and its oceanic consciousness, melding with the mother-as-source. But at later stage of unfolding evolution the gravity of the simplistic solar orientations generates a strong egoic self-sense that clearly dominates, with the more mature complexities of integral unfoldment due in latter life (if all goes well, which it often doesn't). In other words, not initial sentiency, but rationality first emerges via an immature, early stage solar/masculine cognitive structure and meme-set that predominates because phase-specific. This contracted self-centeredness must give way to a comprehensive relationality if the individual -as a single thread in the fabric of intelligent society- is to function adequately, let alone unto enlightenment.

^We even designate our days of the week in this fashion: 1) Sunday (day of the Sun; solar); 2) Monday (day of the Moon; lunar), etc.  
 \*We can be certain that the biblical old testament rendition of Adam and Eve's ontological relationship intends that the male Adam coming into existence first imparts superiority to the male because closer to the Solar Source, both in being and by tradition. By that logic the natural feminine is secondary, and by implication, inferior. But an evolutionary perspective grants an equally legitimate view rendering the female, having come later in the unfolding sequence, could authentically be considered a higher-because-later development.

This notion embodies the ironies and trauma of life trying to navigate its unfolding and emergence into all three nested systems of our Kosmic existence -the individual, the individual embedded in their immediate social environment, and the individual and their empirical/planetary environment embedded in the Kosmos.

**\*Antahkarana/Life Matrix:** Here we introduce a system and concept of immense importance -*Antahkarana as the three-fold Tree of Life for sentient beings; their quintessential Life Matrix.*

I have revised and reoriented this profound concept, originally from the Indian Vedantic tradition, expanding and broadening its meaning and application to embrace the entire corpus of internal mechanisms of profound evolution, now taken together as one integrated instrument or mechanism of three aspects, tiers, or modalities. *This expanded and upgraded reorientation focuses the broader notions anent the content of developing cognitive structures of the psychological domain to include the three primary aspects of the human constitution -the soul, the chakra system, and the DNA genome- in the entirety of their relationships and mutually dependent interactions. In a certain sense this complex matrix constitutes the crux of everything that Life and Reality is and that we embody as sentient beings living in the ocean of the Kosmos. All Reality principles, laws and mechanisms are to be found present within this cross section of True Nature, functioning as our quintessential existential axis. Approaching our lives in every sense with an eye to how our endless stream of choices impact this living, breathing, pulsing matrix would constitute an embrace of wisdom beyond measure or calculation. This very message could be considered as important and poignant a teaching as this wisdom mandala wishes to communicate.*

In conscious sentient beings (like us, but not exclusive to our humanity on this planet) the three-fold Antahkarana is all in place, coming alive and evolving. Consequently this also begins a great travail, as the spiralic unfoldment of destiny brings all things (good alignments, bad alignments; things grounding, occasionally transcending; things simple, others complex) to our experience and problem solving. And in the midst of all that experience and seeking, sometimes gradually sometimes fits and starts, *the innermost intent of the Soul and Self can perhaps begin to hear the glimmer of a guidance deeper, higher, from beyond. A sublime but effective TELOS inviting, proding. This is humanity spiritually awakening.*

Western philosophy and theology has hardly an inkling of the above, but the esoteric system of the eastern yogas is far more informed of and actually promotes systems of practice and cultivation that addresses these needs comprehensively. The three aspects of the *Antahkarana*, the internal instrument of the transformative Life Matrix is:

- 1) Soul nexus
- 2) Chakra system
- 3) DNA matrix

In the past only the eastern esoteric yogas and the Hebrew Kabbalah could make claim to even beginning to approach the above -yet their approach realistically did not, because the technology of the day could not, include our 21st century scientific insights into DNA. But a conceptual framework did indeed exist that eventually could and did embrace the third DNA leg or 'lower' aspect of the composite Antahkarana. We unfold these three aspects as an integral yoga, an Antahkarana Yoga.

1) *the Soul*: gone now are the mistaken reifications of the collapsed patriarchal perspectives of this actually complex nucleus of creativity at the deepest core of the human constitution. The simplest way to understand its constitution is to first consider the entire human being as a resonance field. Everything in an individual human beings' constitution is included body, mind, and spirit as a composite vibratory resonance field.

Now, strictly speaking -even mathematically- every resonance field must in principle have a mean point abstractly sitting at the very center of its vibrational pattern. In a much more complex and subtle way, but in principle much the same, the rich and vast human constitution also must have a mathematical mean as abstract point sitting quietly but potently at the harmonic mean of its overall vibrational field. This is the deepest seed, or 'seat' of the Soul. But that is not all.

Immediately surrounding the yang seed develops an attractor, the character of which emerges as the nascent soul plays its evolutionary roles. The more the use of sentience, the more intelligence the Soul participates in and spiritually grounds, the more presence the Soul commands -the richer its overall being and more aware its conscious dealings with Self and towards Other. At its very own heart arises another function of immense importance -the *buddhi*, 'discriminative intelligence'.



The buddhi is like the wings of a bird (or rudder of a ship) -we use it to steer the directionality of the mind (in general and specific senses both). Most importantly via the buddhi we decide when to pursue spirituality, how deeply, and in which bosom of the two great aspects of Nature we will transverse reality through .. yang/positive Self or yin/negative Emptiness.

Obviously this enlightened rendition of the Soul via Great Synthesis and the clear meme is light years from the mistaken, eternalized (i.e., frozen stiff) reifications of the older patriarchal religious and shamanistic magic of the past. An eternal, unchanging system -its characteristics and attributes and their respective parameters- is frozen stiff in an unchanging death. *No change = no interaction -and such a Soul is worthless, and functionally does not actually exist.*

2) the Chakra system: the second aspect of the Life Matrix (Tree of Life) constitutes the central body of the Tree Matrix. This is the traditional Indian chakra system, or Kabbalistic Tree of Life. In its upper branches, so to speak, sits the 'bird' of the Soul, integrally woven into the very being and functionality of the life of the Tree Matrix. No aspect of the Tree (or Antahkarana, for that matter) should ever be construed a static, frozen form but a living, breathing, growing, evolving structure and function in every sense and on all levels. As we will fully disclose later, it is spirally oriented through and through.

3) the DNA matrix: the DNA code/genome is yet another aspect of and permutation of the three-fold Antahkarana -'internal vehicle' of evolutionary transformation. This likewise spirally oriented form and mechanism is yet another startling confirmation of relationality as complementarity as spiralic form and function. Its creative form also gives way to the livingness of creative emergence like no other.

Just as the Soul-as-bird sits in the upper wings of the individuals Tree of Life, so too does the DNA matrix inversely ground the individuals Tree as the great serpent or wise dragon. This simple but utterly profound image of the living Tree of Life -bird/Soul in its upper bows and serpent/dragon together in mutual dependency via the spirit of spiral -properly informs the essential nature of the Antahkarana as mythos.

### \*SONship: Christ Kosmic and personal

An informed review of the tradition of Sonship is vnerable in its own terms. Ironically though, we have in commercial Christianity an institutionalized assertion of a profound and sacred communion of relatedness of the TRINITY, yet their braintrust cannot find enough wisdom to see the obvious ramifications in that the three aspects can be taken in any one of a number of directions and sense of proportion -all depending on the meme-set employed and its intended destination.

Of course it is nonsense to assert that in Sonship the very Second Aspect of the Transcendentally situated TRINITY left that Trinitarian relationship, vacated it in toto, and appeared on earth as Jesus? No (but I do see that sense of the broad Reality that such Christians see via that mythological framework, functioning nonetheless, they are unaware, as cognitive filters). Instead however, *I advocate a thoroughly evolutionary agenda -everything whatsoever that IS ( including Emptiness and utter Mystery) is ultimately a living, thriving, aspiring system (but does so in incredibly different ways). But know it all to be ultimately Web of LIFE,\* even if we don't see it, or acknowledge such truths. The obvious intent of True Nature is enrichment via the complexification of relatedness, uplifted unto enriched Transcendence.*

An octave above at the outreaches of the Adi Akasha, each Ever-New Unity resonates with a peculiar emergent singing off the ground of the Mystery. This is the aspiration of God, the Deity of the Transcendental Condition -*intuiting emergent ripples off of the field of the Mystery.*

\*The greatest exemplar of this is Indra's Web: a high quality Third Aspect meme from the ancient Indian traditions. Mitchell's rendering is apt, "The Net of Indra is a profound and subtle metaphor for the structure of reality. Imagine a vast net; at each crossing point there is a jewel; each jewel is perfectly clear and reflects all the other jewels in the net, the way two mirrors placed opposite each other will reflect an image ad infinitum. The jewel in this metaphor stands for an individual being, or an individual consciousness, or a cell or an atom. Every jewel is intimately connected with all other jewels in the universe, and a change in one jewel means a change, however slight, in every other jewel." From The Enlightened Mind, by Stephen Mitchell, HarperCollins, 1991.

fig.15





With Great Sytnthesis we have a comprehensive view of first True Nature, then Triplicity as the Trinity, and now the great Third Aspect SON simultaneously co-existant with the Father/Mother -the One as Three-fold Trinity. Actually, “simultaneously co-existant with the Father/Mother” doesn’t quite encompass everything that the Son is. Son is more than just Father and Mother combined; he has valuation unto himself. Son is also something genuinely and profoundly new, an enhanced creature not just uplifted, but emergent -bone fide uniqueness and novelty (this is the intuited source of one of the apostle Paul’s principle themes, “ever new in Christ ...”).

To help us with this new orientation, I am going to call upon a process mechanism introduced by Hegel (below) to help us understand yet another angle of approach to Triplicity -a new rationale to the Trinity, Sonship, and the Third Aspect. Of course Hegel intended his rendition to describe an archetypal sequence, series or process of unfoldment -the progression of interactive dialectic that naturally flowed from initial appearance (first stage *thesis*) to a dialectical complement (second stage *antithesis*) to a new and novel condition that is more than a mere addition of the characteristics or attributes of the first two phases (third stage *synthesis*). Actually this structure is none other than our spiral/cyclically derived cycle of unfoldment 1) solar, 2) lunar, 3) etc.

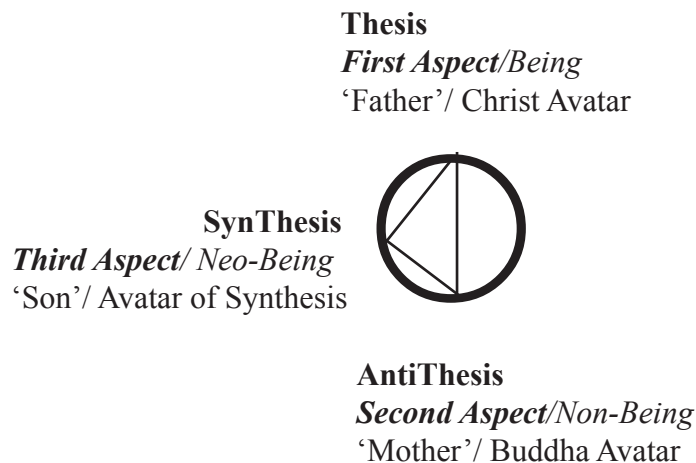


fig.16

Please note that this program implicitly brandishes a strong place for the Mother Aspect to be recognized and given due valuation. This arises immediately as a fundamental reality-principle via first the feminine disposition of the source Chaos, and then the nature of primal oscillation expressing complementarity. Further, since contrast is itself consciousness this means that no sense of mother, no sense of father. Father yes? Mother yes then; it’s that simple -and that profoundly true. No denial of relationality as not present in All Reality can be posited whatsoever -nay pervading implicitly (hear that reified monotheism?) No dualistic assertion of Transcendental ‘supranatural’ (i.e., not beholden to the laws of Relationality) obtains. Yes the Transcendental Condition (and its Deity personality) certainly has its own unique distinction and valuations -being a valid system unto itself- especially given creative emergence. It is decidedly not outside the Kosmic Order, but within it, subservient to it (in its own ways), yet working with it to achieve its interests and designs. Relationality rules throughout All Reality.

There are two distinct ontological levels implicit in this proposal about Sonship. At the Transcendental level of the Trinity all three aspects must be simultaneous and coincident (because the three persons are co-eternal and therefore must be a priori present in their totality); this is Sonship immanent. But as the underlying, archetype of the process of becoming within the manifest creation there must be a space-time progression and therefore differentiation/distinction. At its best the eventual outcome is Sonship uplifting the afflicted dualities of life and solving the conflicts through a new offering, a new path forward in evolutionary Ascension. This is the manifest, actualized Son as Word (psychologically the Christed meme-set; structurally music and acoustic theory, spirally oriented, please note.).

In the human constitution of Antahkarana, Triplicity rings throughout, and it is the well navigated balancing act of participating in and simultaneously guiding the transformative process that constitutes the great challenge of becoming (because everything, including oneself, is always changing). Yet transformation into what? *Participate skillfully in the process of awakening -there is nothing else.* A message then to whatsoever creature or context -if you can consume these words and ideas, you are endowed with all potential -take up that noble purpose and direction now.

In short *pursue the Tree of Life tantras; realize, Ascend ... giving it all away.*

In fact when fully unfolded, a new and reoriented sense of Sonship will form a comprehensive umbrella under which all savior/redeemers of whatsoever origination, orientation, or disposition will find a common thread of functionality in our uplifting aspirations to salvation/liberation/enlightenment. Great Synthesis boldly asserts that the above reorientations anent the Trinity, Christology and its logos, and its integral/ecumenical view of the role of Sonship will eventually be recognized as normative.

This is the basis for an integrally updated take on the nature and role of the various savior/redeemers. Taking after the given Triplicity structure, the modus operandi of the three great streams as pathways through the Kosmos (i.e., pursuit of spiritual destinations, and consequently enlightenment) becomes clearer.

Thus the first aspect of masculine oriented Being has as its greatest realizer and exemplar its Christ Avatar (currently Joshua); the second aspect of feminine non-Being has as its greatest realizer and exemplar the Buddha Avatar (currently Gautama Siddhartha); the third aspect integral and androgynous, has as its greatest realizer and exemplar the Avatar of Synthesis (currently Ningishzida/Babaj). These three, sitting at the pinnacle of their respective paths as foundational aspects of Reality, carry a special designation in the esoteric tradition -*Dharmaraj* ('king of the cosmic order').

**\*X and Y-axis hierarchies:** among the many intentions of this work is to finally distinguish and thus clarify the reality and importance of two complementary and very real hierarchies of Life, each respectively populating two corresponding axis at the structural spine of True Nature. They are:

*X-axis hierarchy:* the physical world, empirical plane domain of sentient life in this and any other such solar system, Galaxy, or Universe. One should be informed that given the prevailing wisdom of an implicit creativity to the true nature of things, this means that Life in general, and sentient intelligent life in particular, is in the end an ineluctable and broadly predictable outcome in this Reality. [The mistaken notion to the contrary amongst the atheistic meme-set (whether secular, philosophical, or scientific) should be seen as immature.]

Data wise we now know that there are vast numbers of habital planets in the 100 billion solar systems per galaxy, of the 100 Billion Galaxies in the known Universe.

We have confirmed data of ample amounts of water out there (albiet most of it frozen) in astronomical bodies and structures of deep space. We have confirmed data of the presence of the basic building blocks of DNA as amino acids arriving here from deep space daily via meteorites, and we have confirmed data anent fossilized microbes in rock from Mars.

And so, finally, the long standing quiry as to *whether or not there are sentient beings populating civilizations in other worlds -and whether or not they have ever visited earth in any manner- IS OVER! It is a certifiable fact that ET's have been here and are now interacting with us.* And it is not just reasonable, but via their very own testimony, that several different ET's, originating from several different worlds in varied solar systems, have been here. Understandably our ancestors, without a truly comprehensive and integrally informed mind-set could not properly and adequately assess nor understand the who and what and why of the beings they were no doubt encountering, and so regarded them generically as gods or angels; in some cases Gods and Angels. When it *was* X-axis extraterrestrials they encountered they were further disadvantaged, given that advanced technology is known to pass for magic.

*Y-axis hierarchy*: the above does not at all mean that the material Universes' X-axis space-time hierarchies are overall dominant or superior (although they are dominant in that domain in which they originated). *The Y-axis being trans-dimensional and ontologically heading in the right direction is a more correct orientation than the misdirected spacial expansion agendas. Understand: spacial or empirical size is not the same as spiritual depth; they are both understandably seen as expansive, yet size does not equal depth.* This is a huge misunderstanding and ignorance afflicting the minds of most sentient beings to varied degrees (especially those who have bought into an over emphasized physicality via reification).

And so we cannot dismiss or discount the reality of the complementary Y-axis of Life that populates the transdimensional domains (astral, causal, etc.). Angels and transdimensional beings do exist, generally speaking. Unfortunately our ancestors did not have the ability to distinguish between them and so conflated them all as "angels". The hallowed Tree of Life, or more comprehensively Antahkarana as a whole, is the instrument or vehicle to mediate the impacts and interactions of both hierarchies on us, and us on them. One of the outcomes of mature Tree of Life pursuit is entry into and realization of first transpersonal then Transcendental domains and Lives.

Whether we personally align with or are drawn more to X or Y-axis hierarchies (i.e., ET or Angelic) we can acknowledge that the wisdom and potency of communities of wholistic/yogic culture, in whatever local forms or under the guise of whatever cultural facad, were available, taught and practiced -even if very discretely- in the distant past. This ancient past is directly tied to individuals and intelligences of both hierarchies, X and Y-axis. It is implicit in this logic that these two hierarchies likewise have a whole history of relatedness and interaction outside of the human sphere altogether (but that is not our topic herein).

Via the clear meme and based on both the old records and new data we have in hand, and the now the indisputable reality of ET's, we are brought to the conclusion that:

-life is implicitly creative.

-sentient beings with Antahkarana (and thus capable of Ascension) arise in appropriate planetary environs in due course (some of which will have varied interests in and capacities for such aspirations).

-evolutionary experience brings development of mind, knowledge and technology, allowing interaction. The host humanity of any given planet chooses which hierarchies to interact with and how much, in an overall program of path and role selections.

And now a very important clarification anent the profuse confusion over the distinctions between X-axis beings and Y-axis beings. Simply put, the distinctions we are tempted to apply to extraterrestrials and angels are complicated and often merely conventional. Consider these truths:

-All sentient beings gravitate to some dimension of the kosmic astral plane at death. Are they then automatically 'angelic'? No, hardly. *The determining factor is each individual soul's initiate status -i.e., the level of evolutionary development that grants them access to the varied levels of the immense astral universe.*

-Our own indigenous humanity often ascend and qualify as newly admitted angels. If they incarnated into another world system, would they not then be designated by us as ET's?

-If an evolved ET passed from the body while on earth, qualified as an Angel of some ilk, and then appeared to us in standard angelic fashion, would we not consider such a bone fide Angel? and consider such an epiphany a blessing?

-If an ET likewise passed from the body while on earth yet reincarnated here amongst us, would we not consider them one of us?

-If one of our own future astronauts gave birth to a child while on another world, would we then consider them technically 'extraterrestrial' originated?

These and many other possible permutations clearly shows us the finicky conventional criteria we fumble with when trying to come to terms with the rich and complex Kosmos we now know we inhabit. Thus *the level, quality, and orientation of spiritual initiate status is the only viable and enduring criteria to gauge Life in the Kosmos.*

Moving on, if True Nature is remotely constituted as we delineate herein, what would be the end game of such Kosmic interaction? The Manvantaric Grand Creative Cycle, having run its course on both the Involutionary Arc and Evolutionary Arc, in returning to the Beyond, has generated enlightenment in a vast number of sentient beings who did more than just win the right to regain the glories of the astral and causal heavens for themselves, but added something more to existence via the creative emergence generated, or drawn down from the Mysterium. This latter is 'novelty' in a near pure form. This is Spirit enriched, and it is largely made possible via the grace of creative emergence, which is the hallowed, subtle, and ineffable portal to the field of the Mystery.

**\*One life vs reincarnation:** here we are going to encounter yet again the contrasts between an older patriarchal idea/notion of another era vs. the enlightenend perceptions offered by the clear memes' spirallc understanding. The one life vs pluralistic reincarnation debate is a classic case in point. And the reification mechanism is in our sights again; that is, what proves to be the modus operandi prompting this mistaken notion? For instead of seeing the necessary complexification of the individuals evolutionary experience accruing along a spirallc continuum through the Kosmos, male oriented reification collapses the individuals cognitive abilities to show instead a quantized view of such as a dualistic result - 'one life' only. This latter notion is completely wrong and false.

In truth an individuals participation in the grand evolutionary scheme of enrichment of spirit via a long spirallc continuum of many related lifetimes *is flattened by the weight of reifications' contraction/collapse, resulting in this overly quantized notion.* The truths of actual reincarnation have been repeatedly confirmed by various eastern tradition Avatars down the ages.\*

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\*Both the Buddha and lord Krishna unabashedly confirm the reality of reincarnation. For an informed accounting of this, see Yogananda's Autobiography, chapter 28, Kashi, Reborn.



***Tree of Life constitutes one of the most widely used and revered metaphors in the whole of human history -certainly amongst the religious, spiritual, and mystical traditions, almost without exception. It is a common motif alluding to the interconnectedness of all life*** (it even found a modality of usage in the sciences of evolutionary biology by none other than Darwin himself in his monumental text *Origin of Species*). In a broader sense the mythos (i.e., a mythic structure) was also known under derivative phrasings such as ‘cosmic tree’, ‘world tree’, and ‘sacred tree’, synonymous renderings found the world over.

*In its most mature renditions and in the hands of its most competent practitioners, its usage encodes just such an integral understanding as we have been delineating herein. This is not to say that everywhere or to all its practitioners ‘Tree of Life’ meant exactly the same thing, or was understood and communicated with equal depth and wisdom insight. But its presence, along with many other factors, presages at least the likelihood that a unitive/integral sensability was either present, or in the hallowed background, of a given teacher or traditions wisdom understanding. And I am going to avail myself of adequate time and space here to demonstrate the profound basis for this concept, because its relevancy is poignant. To wit: ‘Tree of Life’ will be found to encode a motherlode of spiralltic understanding, applicable across the Kosmos. And it will be used to usher in an indepth consideration of the most utterly profound methodology and praxis utilized throughout history and pre-history both by the esoteric tradition -terrestrial, extraterrestrial and angelic.*

I will avail myself of a revealing study published by Doczi (1981)\* on the spiralltic underpinnings of the proportional harmonics in nature, art, and architecture. I quote the opening paragraph,

*“It is said that the Buddha once gave a sermon without saying a word; he merely held up a flower to his [audience]. This was the famous “Flower Sermon”, a [transmission] in the language of patterns, the silent language of flowers. What does the pattern of a flower speak about?”*

*“If we look closely at a flower, and likewise at other natural and man-made creations, we find a unity and an order common to all of them. This order can be seen in certain proportions which appear again and again, and also in the similarly dynamic way all things grow or are made -by a union of complementary opposites.*

*The discipline inherent in the proportions and patterns of natural phenomena, and manifest in the most ageless and harmonious works of man, are evidence of the relatedness of all things. Perhaps the message of the Flower Sermon had to do with how the living patterns of the flower mirror truths relevant to all forms of life”.*

*“Take for instance a daisy. The pattern is shown [below]. The florets that make up this pattern -here represented by circles- grow at the meeting points of two sets of spirals, which move in opposite directions, one clockwise, the other counterclockwise (see digram at center). Here two of the spirals have been reconstructed with the help of a series of concentric circles, at distances growing along a logarithmic scale, and a series of straight lines radiating from the center. If we connect the consecutive meetintg points of these two sets of opposing lines, we can see the daisy’s growth spirals. These spirals are logarithmic and also equiangular, since the angle they describe with the radii remains always the same” (Fig. 17).*

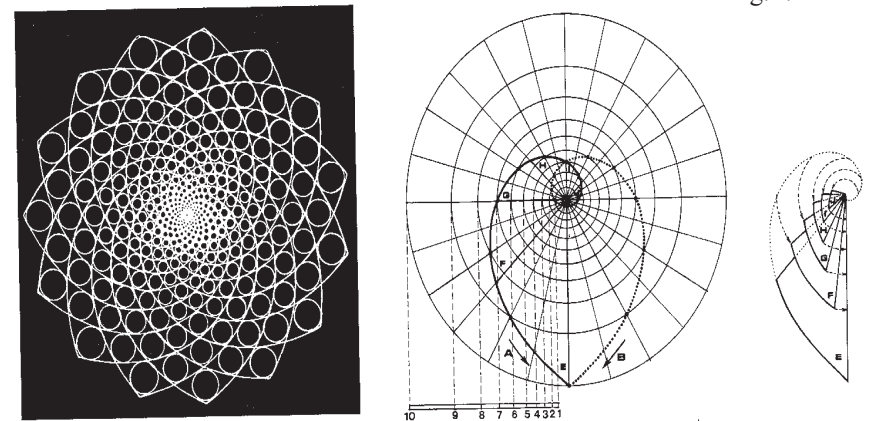
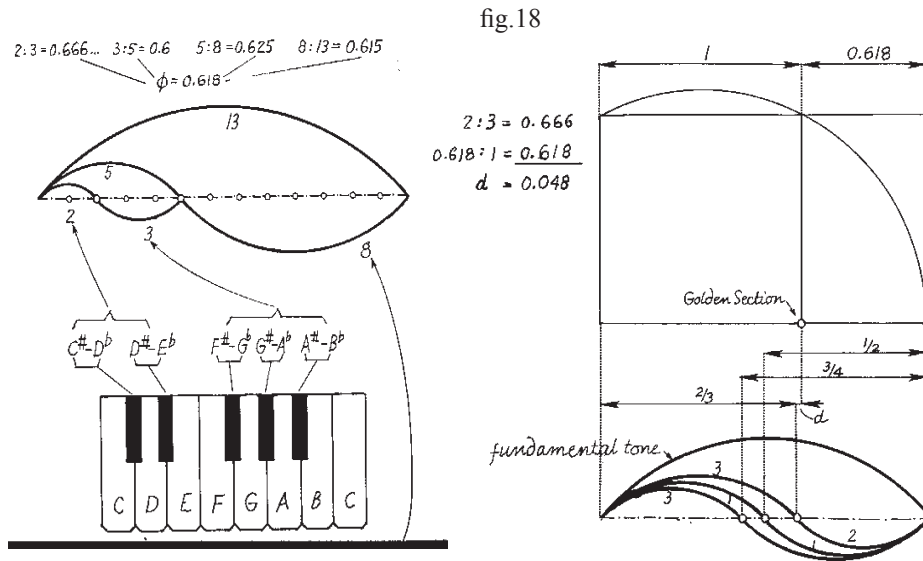


fig.17

\*The Power of Limits, by Gyorgy Doczi, Shambhala Publications, 1981.

Having opened with the poignant example above, Doczi unfolds the harmonic relationships within an ordinary sunflower to disclose their correlations to music and the proportional relationships underlying acoustic theory, including the fabled golden mean and golden harmonic.



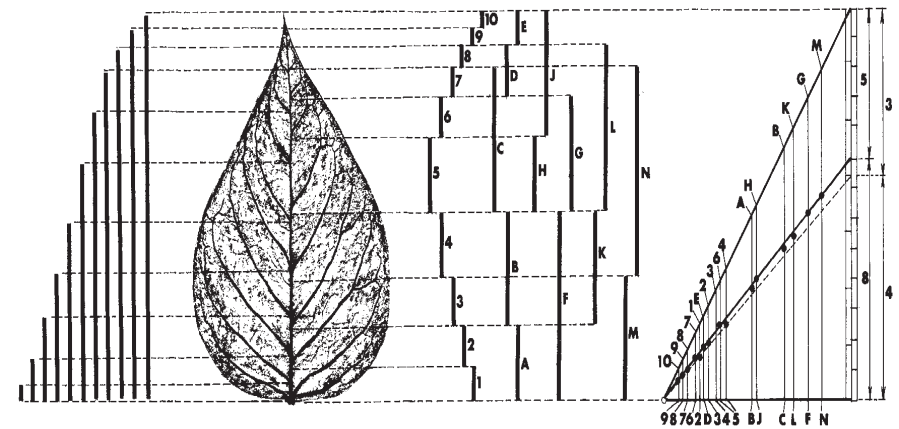
Doczi thus grounds his entire delineation of harmony in life and unity of nature via the ironic reciprocity of complementarity, saying,

*"Patterns generated by spirals moving in opposite directions are frequent in nature ... and concern us as special cases of instances of a more general pattern-forming process; the union of complementary opposites. Sun and moon, male and female, positive and negative electricity, yin and yang -the union of opposites has been since ancient times an important concept in mythologies and mystery religions.*

*"The two parts of the golden section's proportions are unequal: one is smaller, the other larger. They are often referred to as minor and major. 'Minor' and 'major' here are [merely] opposites united in [varying] harmonious proportion. The process itself by which the daisy's harmonious pattern was reconstructed is likewise a joining of complementary opposites -straight radii and rotating circles."*

The rest of his analysis is an equally insightful study in these very principles of relationality, and he presents a host of diverse examples to prove his thesis, such as the harmonious proportions in a lilac leaf,

fig.19



....or those in a sundial sea shell.

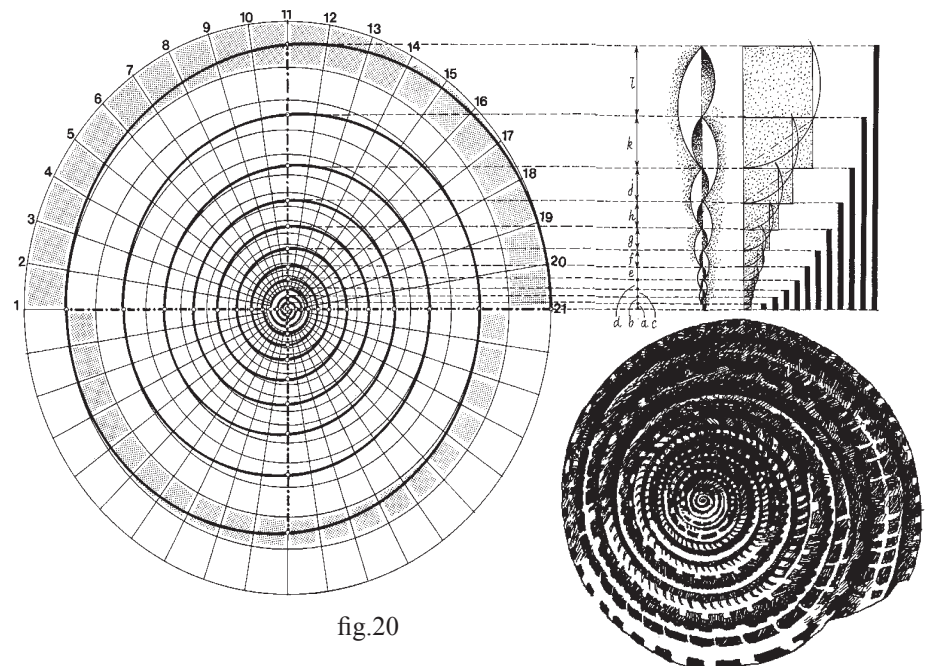
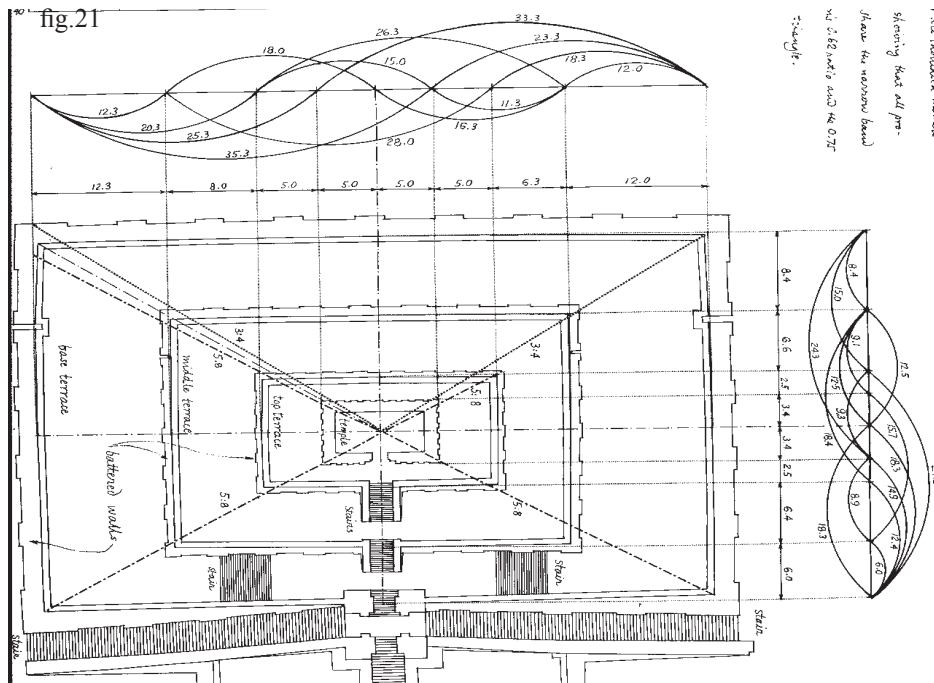


fig.20



Temple architecture and a frog.

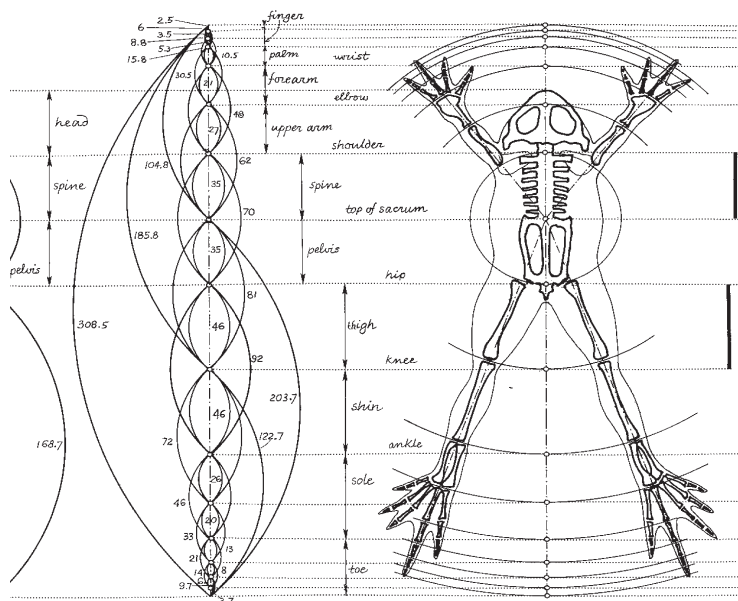


fig.23

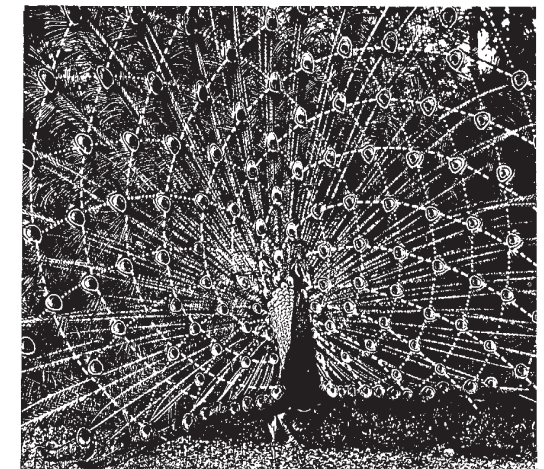
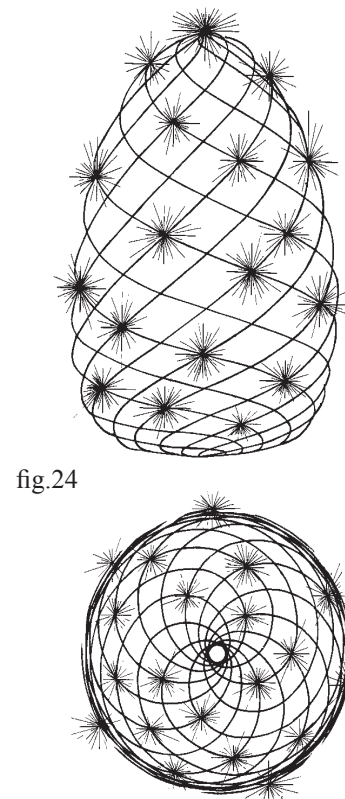
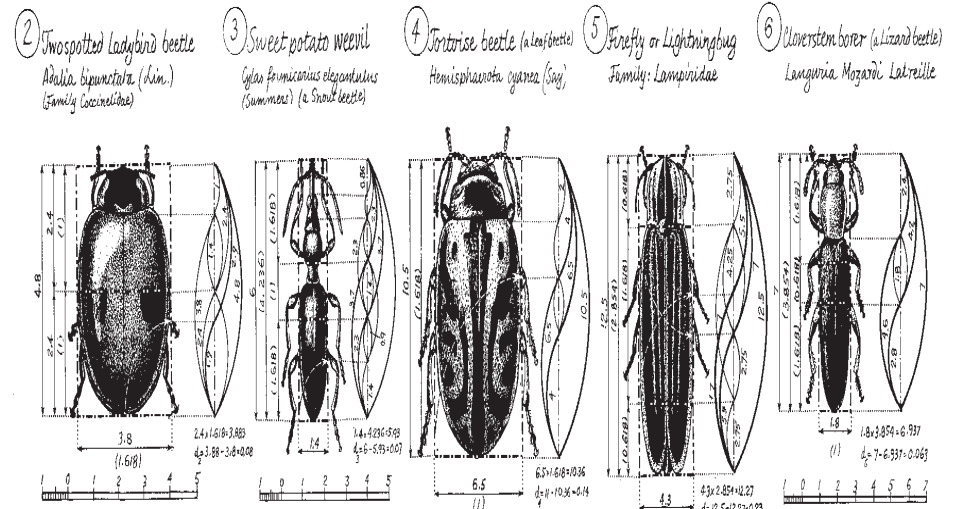


fig. 25

Varied structural ratios of different beetles; while the helicies dictating the form of a pine cone, and the placement of the 'eyes' of a peacock's plumage display the spiralic origins of their proportional harmonics.



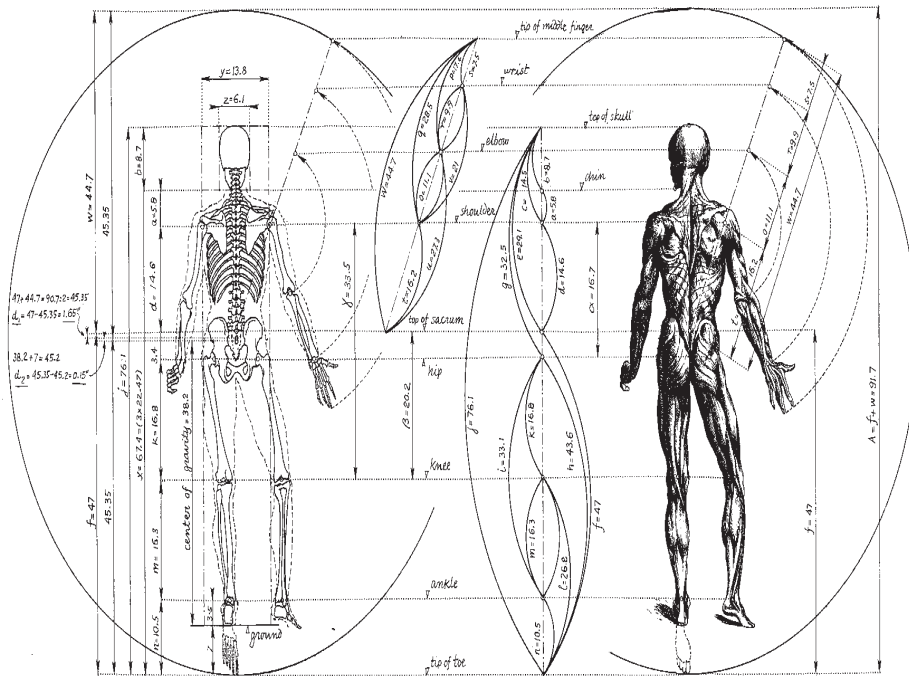


fig.26

And we of homo religious, made in the image and likeness of .... 'God'? More comprehensively, *all systems, including the Deity of the Transcendental domain, are expressions of the one, pervasive Kosmic Order.*

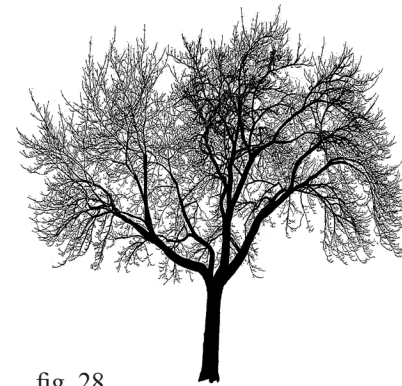
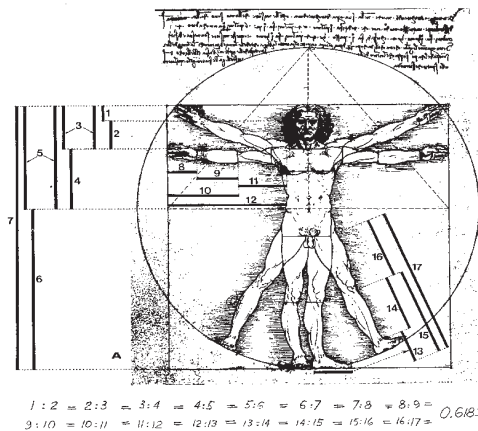
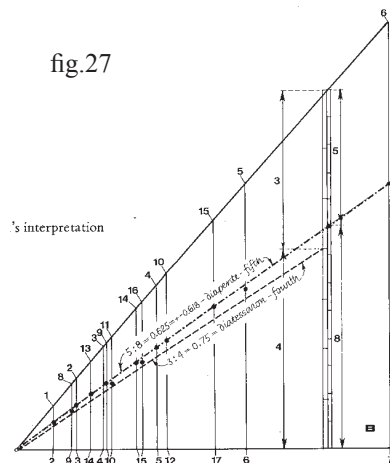


fig. 28

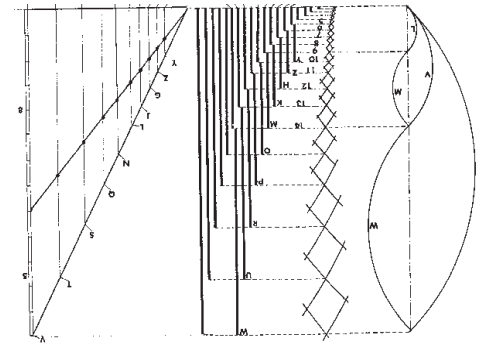
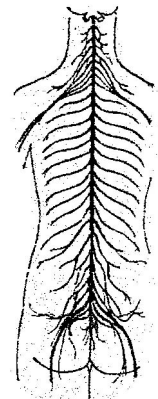
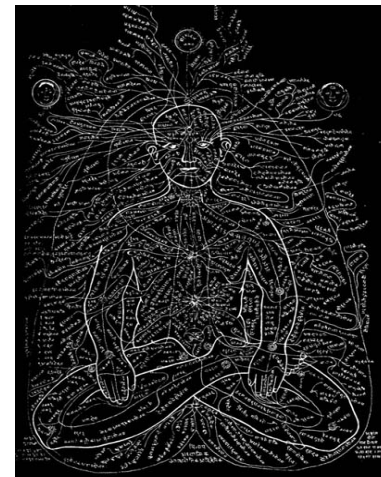


fig.29

And now full circle, back to Tree of Life.

The rationale for the mystical traditions to use a tree -an image from organic nature, present everywhere and in every age- is still not obvious. Until, that is, we look deeper into the human constitution.



*It is really only when we come to consider the central matrix that the whole human constitution turns on -biologically the central nervous system and in the subtle body the chakra system- that the most important meaning and application is disclosed (figs. 29 & 30).*



fig.31

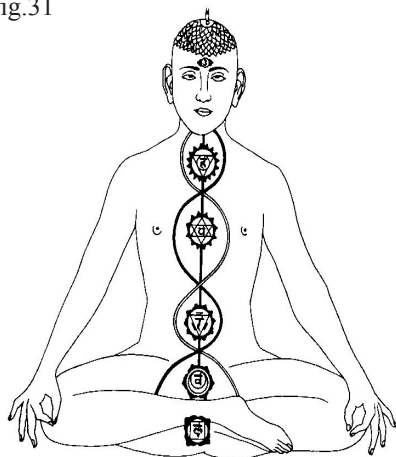
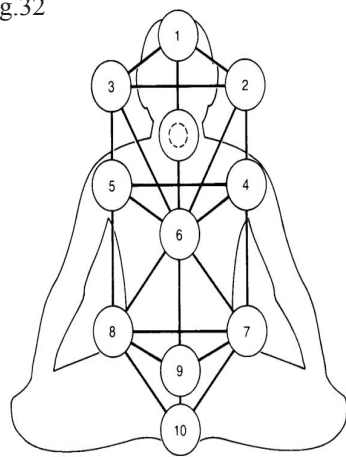


fig.32



The presence of this esoteric knowledge amidst major traditions east and west is indisputable:

- the Bhagavad Gita (one of India's principle yoga texts) has as its sacred world tree an Ashvatta -a fig tree (X:26).
- the Buddha settles down under the auspices of a Banyan tree to pursue his full enlightenment -a fig tree.
- Christ curses a barren (i.e., unproductive) fig tree (Mt 21; Mk 24; Lk 13)
- Nascent humanity 'Adam' and 'Eve', takes fig leaves to cover their genitals (Gen 3:7) prior to their encounter with the angelic Elohim and the wise Serpent on the Tree of Life (again a fig tree) amidst the Garden of Eden (figs. 31 & 32).

So when considering the coincidence of the most sacred of these trees being almost exclusively *fig trees*, this being dismissed as mere coincidence cannot obtain. What is it then with figs? The 'fig' is a form metaphor for the male scrotum (the genitals and sex function overall an externalization of the second chakra). That being so, when we understand the esoteric traditions' insistence on the relationship of sexuality to spirituality -and yogically/esoterically the nature and disposition of the subtle body life matrix- *the centrality of this metaphor amongst sufficiently advanced and initiated practitioners should not only not be at all a surprise, rather it should be expected else a mature teacher could not realistically be considered comprehensively informed, or a tradition an upper es-chalon transmission of the great esoteric wisdom.*

But I am getting ahead of myself. To help establish the credibility of this aspect and level of exegesis, I will apply Great Synthesis' spiralic understanding to look past the many substitutes that have been deployed for the principle core elements of the broader mythos, thus showing their true Kosmic origins. To help clarify just what these core elements of the mythos are, I'll access a comprehensive overview by the scholar Haynes (2009). Here is his succinct prelude regarding the myths elements and our consequent dilemma:

*"The oldest scriptures at the heart of every major religion make reference to a mysterious tree at the center of the world. Its fruits, guarded by an evil serpent, confer immortality. A nearby stream of water divides into four rivers flowing into the four cardinal directions. The vicinity of this tree is said to be the birthplace of the first human ancestors. Despite differences in [specific local] doctrine among the worlds many religions, the Tree of Life is a common element so old that its source is lost in antiquity. The story is taken literally by billions of believers throughout the world, and while skeptics and scholars tend to view the legend symbolically, none has ever succeeded in identifying what the concept [actually] represents. It is the oldest, most widely dispersed, and most mysterious religious idea known to mankind".* (Tree of Life, Mythical Archetype, Symbolon Press, pg. 1)

With the massive amount of modern day scholarship and research that has gone into the comprehensive overview we are fortunate to now have at hand, we can further parse out different modalities of the mythos i.e., core structural elements and processes, distinctly different ontological levels that the elements can participate in or point to, quest myths related to anthropomorphic figures of the various narratives, secondary attributes and animals, etc.

Initially I place all aspects and elements of the mythos into three intersecting, mutually dependent axes of participation (or dialectics defined by nodal points):

- 1) Elemental status
  - a)Core elements -those found universally regardless of time or place.
  - b)Secondary attributes -important characteristics not universal but still multiply attested, lending weight as to their underlying importance.
  - c)Peripheral variants -these being local variants.
- 2) Ontological level
  - a)Heaven (or psychologically transcendental)
  - b)Earth (or psychologically waking/bodily consciousness)

c) Underworld (or psychologically the subconscious)

3) Spiralicity -degree of unfolding, expressing or exemplifying spiral/cyclic form and functionality.

Upon even the briefest of interaction with the above criteria it is obvious that all of the myths elements participate in several of the categories simultaneously, contributing to its complexity and relational richness. Nonetheless, I want to point out that while the above first two categories have been widely delineated by investigative scholarship over the ages, the unique categorization I disclose above -specifically giving Spiralicity an equal and thus highly placed status amidst this delineation- is unique to Great Synthesis, thus providing still more of the distinguished valuation being displayed herein. This criteria, Spiralicity, will in fact be found to be a central hinge-pin in the corrective reorientation I here offer up for consideration, helping situate Great Synthesis as the normative MetaTheory.

Let us here take the above three categories in turn, introduce the data and apply our exegesis.

#### 1) Elemental status

Any aspect of the mythos can qualify as either a core or auxiliary element of the myth depending on its importance, the centrality of its usage and the recurrence of its presence.

The main elements in this category are:

- a) Ocean of Chaos
- b) Source of Immortality (i.e., elixir, fruit)
- c) Axis Mundi (i.e., mountain, tree, pole)
- d) Support of Heaven
- e) Goddess of Fortune (i.e., various divinities)
- f) Heros Journey
- g) Serpent of Evil (i.e., serpents and dragons)
- h) Water of Life (i.e., ocean/lakes, streams, rivers)
- i) Astronomical/astrological correlations
- j) Hierarchy of Knowledge (i.e., mysteries, secrets, shaman/holy men)

Secondary attributes include:

- a) Ladder linking heaven, earth, and underworld
- b) Island location
- c) Birds & Animals
- d) Varied wounds or defects

Peripheral variants:

- a) Stag/ dog/ goats

b) radiance

c) heros weapons (i.e., bow, sword, spear, poison)

d) night time images

e) various metals or types of wood

#### 2) Ontological level

a) Heaven -this 'otherworldly' designation may in fact be directed into the deep space of the empirical universe. Psychologically interior space in general, although the possible range of differentiation here is vast, including astral/emotional dimension or domain, mental/causal dimension or domain, and transcendental dimension or domain. Spirituality in general; epiphany of any kind; ecstatic trance or spirit absorption.

b) Earth -this designation may in fact be directed to our physical planet Earth. Psychologically the reified sense of fixed immovable stability. Everyday waking consciousness.

c) Underworld -this designation may in fact be directed to caves or a mythological underground world, or 'hell'. Astronomically below the earth's horizon or ecliptic. Psychologically, the subconscious.

#### 3) Spiralicity

This category -its radical perspective and application- is unique to Great Synthesis. Ordinarily spirals, cyclicity in general, vortices, whorls and whirling motions, are mere minor attributes of the form and functionality of any given core or auxiliary element in Tree of Life mythology. Unduly overlooked, I argue that every aspect of spiral/cyclic form and function is a primary characteristic or attribute of whatsoever system/element encountered in the myth, actually or symbolically. The great glyph/metaphor in this regard, is of course the ubiquitous swastika.

When the Tree of Life mythos is comprehensively reinterpreted and reoriented via spiralic understanding, an integrally balanced insight unfolds, revealing a remarkably refreshing but nonetheless powerful exegesis, suggesting in its wake a praxis methodology that must have had -and therefore must still carry- poignant implications for life ancient and modern. We need only apply the conceptual framework revealed by the clear meme. We will then be left to consider the possibility that Great Synthesis demonstrates itself to be **the** MetaTheory worthy of normative status in our ongoing efforts to realize True Nature, and one understood -at least in its general parameters- by appropriately initiated adepts from our earliest beginnings.

So let us take up the core elements of the Tree of Life mythos and apply the exegesis of Great Synthesis, beginning with the core elements: Source of Immortality/Ocean of Chaos.

Recall the cosmology that the clear meme reveals -the chaotic disposition of the field of the Mystery is prompted by a nonetheless implicit complementarity to precipitate/coagulate (and consequently bring forth the initial stages of form and order). This abstract, primordial space consequently wrinkles, or buckles, and these now display initial characteristics of being, existence or energy as substance -they move as oscillation. This is the initial expression and appearance of string nature, or what may be called simply 'strings' (in the broadest sense). As a burgeoning Space appears the vast expanses of strings congeal into discernable island-like accumulations, and these eventually begin to display initial characteristics of cosmic whorls, and these eventually overtake spiralic form and function. Abstract strings become spiralic (fig. 33).

As a preliminary stage to the coming cornucopia of creative diversification, a pregnant welling up of the coming cosmic birthing eruption shows conical or 'mountain'-like formations.

Now that overt manifestation has begun the congealing spiralic whorls begin to express Logoic structures via a sequential emanation of numerical principles -simple whole integers rotationally stepping forth to condition these archetypal forms as numerically qualified symmetry fields (i.e., one-fold, two-fold, three-fold, four-fold, etc.). Given the very nature of this sequential process the numerical principles are mutually related, and thus mutually dependent -they do not have form, process, or meaning independent of the consortium of complementary actualities.



fig. 33

It is important to note that these causal/mental level powers and intelligences constitute the true basis for the endless pantheon of Gods and Goddesses anthropomorphized in the various religious, spiritual, and esoteric/mystical texts and narratives the world over. Thus regardless as to whether the individual aspirant or a cumulative people or tradition relates more to a personalized Deity or impersonal Power, the background context disclosed by Great Synthesis reveals the true origins of the symbolized Cosmic Ocean, primordial dark Chaos, cosmic serpents and dragons (strings and spirals) that emerges from it, and a mythical Island or sacred Mountain (fig. 34 & 35) that constitutes an ontological constant -the hallowed Axis Mundi- with which to ground and thus begin the narrative story.

Continuing the Deity, creative Gods and Goddesses, or impersonal process spins the unfolding three worlds into a coherent modality/extension from the ontological constant -this time as the sacred Kosmic or World Tree. Further, as the need for a practical, portable axis mundi (as tent or temple center) grew the pole also found widespread usage as a substitute or expression of the Axis Mundi. With another variation in mind it would be impossible not to consider here that most famous of Tree of Life symbols, the ubiquitous swastika. Carrying implicitly the basic complementarity of horizontal and vertical axis, or as complementarity mirroring itself for the sake of further manifestation/differentiation, this becoming the equally ubiquitous four archetypal directions as streams/rivers, the swastika's unavoidable spiral/cyclic orientations are clearly on display in the arm-like extensions proceeding from the two axes -the well attested right and left handed chirality of the swastikas spin (fig. 36).

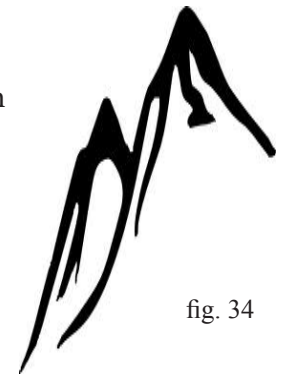


fig. 34



Fig. 35



fig. 36



Even now we can see why the Tree of Life as spirallic form and function would be deemed at all levels the 'support of Heaven' or the World. The mother lode of life, creativity, and living processes overall that are harbored and engendered in the womb of spirality has no equal in reality. Of course lesser minds, or the uninitiated on the periphery of the religious/mystical traditions, would not be privy to the deeper meanings of the mysteries, and thus be inclined to partake of and promulgate the many possible substitute images, glyphs and metaphors -not capable of realizing the more profound aspects of True Nature. Thus a hierarchy of knowledge existed then as it does now, with the constraints and secrecy observed not alone for reasons that a few well placed individuals will utilize anything deemed by others desirable as a fulcrum for their own advances. Most importantly perhaps, access to the treasures of Spirit via the aspirations and needful praxis methodologies as tools to fruitfully engage and cultivate spiritual energies and consciousnesses must be duly guarded and dispensed with extreme care and responsibility. Not only could the potent ideas of another level of cognitive capacity threaten and unsettle -sometimes quite violently- the otherwise placated mindset of an individual, comfortable with the perceived realities that their current meme set sees. The potency of the vital forces, sometimes mistaken to be merely subtle and therefore innocuous, are in fact quite powerful, and can seriously disrupt if not utterly destroy aspects of the organic functions of the complex and sensitive human constitution. Safe guarding the distribution of the techniques of the mystical and esoteric cultivation at the proper times and to adequately prepared individuals is a matter of great skillfulness and serious concern to any teacher/transmitter so entrusted. For all these reasons and more, the hierarchies of knowledge and their dispersal was always a source of tension and intrigue. This means, please note, that the many layers of substitutes that came to exist in the religious systems were at times the result of unaware accumulations in the pagan masses, or innocent creative developments amongst the artisans. Further, more often than realized deliberate veils were concocted and hoisted into place by the initiated Heirophants themselves -partly as an impenetrable barricade so that aspiring individuals would have to receive transmissions from only those possessed of the keys, and partly as a practice and study labyrinth to be deciphered only by a talented soul with the correct insight aspirations and motivations.

The dovetail here to a consideration of the Hero's Journey is a propo, because the travail engaged is always one of solving problems and attaining the goals of just the above acquisition of truth knowledge (or their symbolic tailsmans) via the cultivation of cognitive structures as the quality and evolutionary development of the meme set. Although the overall direction is one integral and ascending this can never, by definition, ignore the more mundane or empirical aspects of life. In fact quite the opposite, for such should be taken as valid bases for launching and continually grounding the mystical cultivation. Direct correlations to problems in the body from every cause are likewise real.

Of course at most every step of the way the aspiring Heros are afforded help and support, and given the decidedly feminine orientation of relationality (and the generative womb of the spiral consequently), the Deified benefactors most often associated with Tree of Life are goddesses or angels. Whether seen as directly emanating from the Tree itself or participating in the Hero's drama from some other angle of entry, feminine benefactors are nearly ubiquitous in Tree of Life narratives.

The complementary opposite of such benefactors are their evil counterparts. Generically monsters of every sort, archetypally the ever present serpents. Why serpents? *The coiled, helical disposition of their form renders them the perfect form metaphor for the deeper -and sometimes darker- aspects of True Nature's quintessentially spirallic orientation* (fig. 37).

The world famous drama of the biblical Adam and Eve with their Elohim Lord and the serpent of the Tree of Life in Eden is a poignant example of just our premeis. For despite the traditional renderings anent the tempting serpent as the very satanic embodiment per se, a closer look with the eye of wisdom (i.e., a more evolved meme set) reveals whole other perspectives about both serpent and Lord ... and the presence of the esoteric tradition from the earliest eras. I will take up a full delineation of this issue soon enough. Back to the Tree of Life mythos as explicated via Great Synthesis.



fig. 37



Water of Life and Source of Immortality are closely related, although not necessarily identical. As a generic bastion of blessings and grace the Tree of Life and its many derived permutations provide a source for everything benevolent to human life, in every manner and on all ontological levels. In the mythos the most prominent of these is the Water of Life. Whether found as an ocean mundane or sacred, a local river or stream likewise, or a nearby spring issuing from hallowed ground nearby the tree, the sacred water is nourishing, healing, uplifting or spiritualizing.

In its most glorified form these liquids constitute elixirs embodying special graces, and the drama of their acquisition or cultivation often conveys important meaning and messages. At the uppermost eschelon of these rarified elixirs is something akin to the sacred Indian *somna* juice. When considered as an ambrosia conferring or coincident with ecstatic trance vis-a-vie enlightenment, generic water of life-become elixir-become somna-become trance ambrosia is specifically called *amrita* -'radiant milk of the gods'. In truth all lesser versions of the sacred water were lower ontological level substitutes for the true elixir/ambrosia generated through dedicated engagement with the esoteric/mystical cultivation of the Life Matrix. 'Tasting the divine amrita' could be experienced only by a sufficiently accomplished sage/initiate in ecstatic trance of samadhi. In this hallowed state the individuals core brain and two endocrine glands (solar pineal and lunar pituitary) meld in functionality, resulting in a hyper-integration of the body/mind complex. This utterly spiritualized condition yields the cognitive experience of the Oneness of the Transcendental Condition. In the physicality of the brain and central nervous system a rarified temporary condition of positive suspension is entered, whereby the cessation of both breathing and heart palpation allows for a brief and uncompromised absorption in the deepest available peace of the Transcendental Divine. The suspension of bodily -and more specifically central nervous system- activity does allow for one emergent grace ... *the excretion from the mid-brain endocrines of the most hallowed and rarified substance in the known universe -the amrita. As I will more fully explicate later, this is the true and deepest esoteric meaning of the Christhood being conferred on rabbi Joshua as Christed Messiah, "annointed"!* This implies, of course, that the ancient Hebrew tradition *knew*.

As regards the startling correlations of astrology and sacred astronomy to the most revered teachings and theological contents of ancient sacred traditions, the same observation and criticism will apply. That is, the entire plethora of correlations between the spiral/cyclic functionality as primary reality principles will be seen ringing and singing up and down the octaves of the Kosmos, and this serving to define, so far as it is possible, the true nature and disposition of the Logos and logoic structure. We will observe again, as per above, the string of substitutes engaged by unknowing minds as they struggled to understand the deep and rich Kosmos of profound Relationality. The examples presented to follow encompass the global esoteric tradition, with special insight into the ancient Egyptian pharaohanic cult of Osiris/king-become-Orion/star.

Regarding the great Egyptian tradition Great Synthesis discloses an essentially three tiered ontological logic and symbology moving fluidly between:

- 1) levels of astrological symbology for the pagan masses translating the mundane religion of the lesser priesthood.
- 2) levels of sacred astronomy for the priesthood and Pharaoh translating a philosophy of ascension of a sufficiently glorified soul (socially/politically brandishing an aggrandized king/Pharaoh).
- 3) a level of Transcendental aspiration and access (via Atum-Ra) to the esoteric initiates alone.

Comparisons to other mature esoteric traditions will help disclose and delineate this complex process of differing levels and domains of religious/spiritual teaching and praxis -thus a Hierarchy of Knowledge. This cannot be otherwise, given the unfolding nature and processes of evolution. We are then left to consider the degree and extent to which hierarchies of life on both the X and Y-axes contributed to this process on our planet, and to this humanity.

Our considerations so far have brought us to appreciate True Nature as never before, observing the complexity of the threads and patterning in the weave of its warp and woof. And it is high time that many of the olden notions of the patriarchal mindset give way to enriched, comprehensively informed perspectives that now warrent due recognition. Indeed, one of the rationales intended from my earliest considerations of this expose was something anent the impact that Santillana's Hamlet's Mill is now having in its own circles. It has ushered in a credible rendering of yet another chapter in the ongoing recognition that there has been in the past (even the distant past) a startling knowledge of something profound, at least amongst an initiated few.

The correlation here is the recognition that ***spirallic understanding, as the immediate and poignant application of the deeper and broader conceptual bed of profound Relationality as Complementarity, was known and recognised to the upper eschelon of the Enlightened. In fact this wisdom mandala constitutes the utter epitome of philosophical beauty and wisdom insight.***

Nonetheless from their own side every significant tradition seeks to assert its veracity and authenticity by claiming to be connected to the very Divine from before eternity (or something of that ilk). Buddha nature is *vajra* -arising from the 'adamantine character of abstract space'; the Indian yogas are the *Sanantana Dharma* -'eternal way of upliftment'; Christ as the Son aspect of the Trinity existed, 'from before all eternity' thus, 'never was there a time when Christianity was not', etc.

*Even so, while they assert their epiphany and subsequent tenents as veritable revelation, no path or tradition is truly complete -none. How could they be, when every religious system is its own unique configuration of reality elements, unfolding in its own historical period, having begun by taking certain aspects of the whole as its inaugural basis (in doing so necessarily denying the significance of others), and was further shaped by the choices over time by the lesser minds in its continuum. Yet all are spun out of the great non-dual, integral, unitive Godhead and unfolding in due course on our world as evolutionary circumstances permit. Yes there is the role of the creative emergence of grace, but even grace must present itself appropriately and find a way to be embraced.*

Now, the Order of the Kosmos is truly universal and all-pervading. There is no such thing as '*supranatural*' -meaning that no system within The ALL can choose to suspend the pervasive laws of relatedness at its whimsical behest. There are indeed beings with sufficiently powerful Mind exercising knowledge of this Kosmic Order to effect outcomes that are sufficiently drastic to us that they may seem fantastic, magical, or other worldly. Granted there is a bone fide principle of the Mystery which finds its way into our domain as uncertainty, randomness and chaos. But these are themselves merely unique and peculiar modalities of form and order (and vice versa, form and order are merely unique and peculiar modalities of randomness and chaos). Complementarity rules.

Oh, and traditional notions anent 'perfection'? ... more male oriented reification, for such final perfection, eternal and unchanging by definition -a system frozen solid- is a philosophical and existential impossibility. It suffers the same fate as its closely aligned concept of the abstracted, reified 'One' -which cannot truly interact with any other system in the give and take of communication or love in any form at any level. ***The sole valid form of 'perfection' is the perfect operation of the Order of the Kosmos, which is unfailing. Immediately note that this perfect functioning of the Order of the Kosmos must include randomness and chaos; such perfection can only be coherently understood under the auspices of complementarity.***

To continue, our human life wave, having arrived at a condition where the human system was adequate to allow the possibility of complete, integral, non-dual realization of True Nature (and the unitive condition of the Transcendental field) did not, nonetheless, just start spitting out enlightened zombies, as from a divine cookie mold.

If, as western monotheism asserts, God merely wanted his creatures to love and appreciate him and his creation on this one sole planet, alone in all the known universe, then why not just one little solar system with a group of monotone, homogeneous people all singing alleluia? Answer: ***too sterile to be enriching! The diversity of relatedness must generate complexity, so that the dualistic conflicts can be seen through, learned from, integrated and uplifted -adding mind and spirit to the momentum of the already infinitely vast Transcendental Condition. This expansion into the nirvanic dance of the playful exploration of the Mystery is the 'final' yet open ended motive of all Existence.***

And apologies for the ego-death attendant upon the next realization, but despite the perfectionist reifications of traditional anthropomorphic theology *God does not know where It ultimately came from!* How then can Deity fuel this needful expansion into the chaos of utter Mystery? It must first contract -it must engage the painful compromise of coagulation, where in the fires of the cauldron of the manifest World it must evolve living systems -lower octave expressions of Its very own being- that are capable, then willing, to engage the great travail of awakening. And when sufficiently advanced to be taken up once again into the Transcendental beyond, we will willingly sacrifice -offer up- our earnings of spirit, life and light to the Ground Source, there to meld into the experience of The ALL we already were and really are ... joyfully embracing the 'something else' that arises by way of creative emergence. It is the sheer indeterminacy and the uncertainty of such true creativity that is the hallmark of utter Mystery's entry into any other system or dimension of reality. In short, ***emergence is the portal of the Mystery.\****

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\*I want to be sure to point out a fundamentally important application of this very same operation as regards Buddhist ontology's subtle reification anent the double negative of *shunyata shunyata*, 'empty emptiness'. We claim that asserting the 'diamond-like disposition of vajra-space' and its supreme clarity, then attempting to account for other quintessentially necessary positive characteristics like consciousness, energy potency (it's 'thatness'), form (its 'suchness'), and bliss as 'spontaneously self-generated' presumes that it's [emptiness] ineffable randomness can then be depended upon to provide a continuous basis for all the necessary ontological constants of nature to then stand upon and turn. This is partly erroneous. Instead, in a relationally oriented Kosmos complementarity allows any consciousness to train to see its intended sense of proportion even to the extent of looking past positive attributes of sublime systems, thus arriving at 'empty emptiness'. Rather, suspending even this utterly profound ontological domain's ultimacy, *emptiness and mystery toggle back and forth in a sublime dance, ontological positives in hand.*

'Emptiness' is a negative attribute of systems; 'Nirvana' the outward blown ...

A topic related to the above, the enrichment of True Nature via its complexity, is why we do not all simply see the one lone singular truth of things -if such actually exists (the devil? ... Satan's deliberate misdirection? ... or the Tower of Babel? *please*). Rather the contrary -given the diversity and complexity we now know characterizes life, how could we each not be constituted with a different arrangement of reality elements within us, expressing the varying juxtapositioning of cognitive capacities, all struggling to gain experience and satisfaction on different levels -some of us caught in the crosshairs of internal warring within ourselves. Overall though, the underlying imperatives of Life's intent to unfold its evolutionary agenda will generally prevail (so long as we avoid crippling extremes, which show up as the imbalance of dis-ease, stifling dysfunction, or deadly pathology).

This is why we have so many different traditions of knowledge, some claiming to be revealed wisdom traditions (I can be certain of the reality of the latter, as I am a realized son of such a tradition). And as a leading exponent of the truly integral, non-dual view and methodology (fully aware of its universality and the longstanding thread of its existence in the midst of -above and behind- rank and file religions, secular paganism, and the illuminati of any significant human endeavor) *I can here give testimony and bear witness to the reality of the esoteric tradition. In fact I am herein providing tangible proof, personal testimony, and insight as to the very means and methodology by which any individual -of whatsoever character or disposition- can enter into the great stream of transformation and realize likewise ... with your own unique character and flavour intact, true to your own being, aligned with the divine intent, walking in the spirit of truth.*

It certainly is no mistake then, that the esoteric tradition has continued to be present from the very beginnings of nascent humanity's traumatic and convoluted journey -just getting underway, truth be known. Each religious experiment -each epiphany, every inspired vision, the disciplines of self-sacrifice, the bliss of realizing grace- was experienced by individuals with their own evolutionary past, specific genetics, education or not, helpful choices and blind impulses. And so also with the larger social and religious systems in which they participated.

Nonetheless, ineluctably, a profoundly integral movement would arise at an appropriate time and place, at a specific phase in the unfolding process of human aspiration and unfoldment. Although the underlying reasons for that, and more importantly the essential meaning of that occurrence, is often disputed, we offer up a unique perspective to help clarify the currently entrenched confusion.

We take Complementarity as the foundation principle of All Reality and correct the constraining duality of reification at every turn, in its many permutations. We accept no one's pet sense of proportion as the one lone singular perspective on the truth of things, nor of any people or tradition of knowledge. We worship no scripture per se, unduly elevate no text or holy book, or admonish any given system of governance outside of the fairness of balance and judgement of extremes. *Everything is fairly judged by its misguided intent to promote dualistic reification or encourage and support the benevolence of integral unification.*

We live in a relationally oriented Kosmos, and we ourselves are, and constantly interact with, an ocean of complex systems. Consequently there cannot be one lone efficacious method or technique of upliftment for all in every circumstance. Granted there are general tendencies, explicating which is a topic of this work. *And so our holy grail ...*

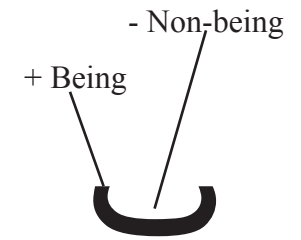
### **Relational Wholeness through an Integral Balance.**

Referencing Great Synthesis' insightful overview of profound evolution we now know that, as a generalization, the eastern yogas -their many conflicts and shortcomings notwithstanding- were far closer to a correct read on the basic modus operandi of Reality than their western brethren ... in terms of mind/spirit. Yet it was for the pendulum of development to swing to the west for the necessary corrective insights of analytical and technological science. Our third-way phase is now an integral balance of the best knowledge with a host of refreshingly new insights as a wisdom tradition, or *Mandala* -'wisdom mind/form/posture/perspective'. Our exegesis will reasonably show what we asserted in the introduction -we will usher in yet another chapter, and an important one, in the ongoing recognition that *there has been in the past (even the distant past) a profound knowledge of Reality, at least to an initiated few.*

With Complementarity leading the way, spiral key in hand, we will now serve up a 'bowl of truth'. Can the bowl be a solid block of positive being? Of course not, it must likewise manifest the openness of negative space. Without the complementary play of substance and space, positive and negative, being and non-being -here our bowl (and no system within the whole of all reality)- can even exist let alone function as a relational entity, suffused with the dialectics of complementarity as complex systems are.

And so it is with world-saviors. It is simply not the way of things that mature pervayers of reality can serve up a bowl of reification -a heavily slanted filtering of complex reality promoting myopic views. Not that they will necessarily teach the same perspectives -equally not possible. Positive being and negative non-being may be complementary, but they are not the same (consider men and women, contraction and expansion, dry and wet, or day and night). Especially to nascent humanity of the Axial Age when divine incarnations were establishing initial views of basic reality truths, a mature Soul of a given particular Aspect must needs realize and then expound its truths. Granted it will be as comprehensive as circumstances will allow, but it will be simple and straightforward given the disposition and capacities of the 'pagan' masses in their land.

Therefore, since we have proof positive of the historical presence of Gautama Siddhartha who realized the negative 'empty' perspective of True Nature (and consequently became the Buddha), we will also have a profound realizer of the positive 'self' disposition, Rabbi Josua (and consequently became the Christ). Both are 'kings of the law' (*dharmaraj*) of their respective Aspects, and communicate such to the humanity of their time and place. ***Applying the reality-logic of complementarity then, if there is a Buddha, there must be a Christ, and vice versa.***





Next, it may be convenient for the polemics of Christian (or Hebrew, or Islamic) apologists to begin their theologies with a priori assertions as to their exceptionalism and ontological supremacy, but the Great Synthesis view of profound evolution disallows such duality/reification and places all systems -human individuals and their collective traditions- firmly within the overall organic system we all live and share in. *All are integral aspects of an open-ended whole; there are no exceptions whatsoever.* The esoteric tradition has asserted this from time immemorable.

So just as the Christ and the Buddha fulfill the role of their respective offices to life and humanity, each religious and spiritual tradition unfold basic aspects -discloses essential structures and aspects- of the rich complexity of the Kosmic spiralic ladder of progressive evolution. No one and nothing is outside of this integrated unifying process. Thus the eastern doctrine of the Avatars -incarnations of mature, advanced Souls to play significant roles at certain times and places for the advancement of human evolution- implicitly includes the appearance of the Christ. It also means that his life, unfoldment, spiritual realization, et al cannot preclude the evolutionary status of humanity or the divine nature to that point, nor exclude the rest of the matrix of life that lives and breathes in the world along with his immediate context at that time. In fact, as we later unfold his mission in the light of the esoteric tradition we will see exactly the age old and universally acknowledged esoteric path come clear -albeit oriented towards local needs and capacities, sympathetic to his unique talents yet always with an eye to the broader future.

We revisit the essential conclusion which now comes out of our comprehensive synthesis of the best information and distilled wisdom, ancient and modern, east and west. And that is the truth of Spirit become matter, the Sublime become gross, the Godly become human, and that life is coagulated Mystery. If that is so, so also the return path as complementarity completes itself. **Life's purpose is to creatively explore and develop the potentials of the Mystery.** Even the domain of divine life -the Transcendental Diet- must itself accept being compromised so that a still Higher purpose can be served. This is not exactly the 'self-emptying' we hear of in some circles of Christian theology -certainly not in the extreme. It is as much a self-giving or self-extension -a shifting of proportions of relationship within the threefold Divine to emanate -issue forth- other modality-extensions of its very own GodSelf downward.

Complementarity determines that within the Grand Dialectic -from Higher to lower, from Sublime to gross, from Spirit to matter and back again- endless other and subsidiary dialectical twins of every stripe, character and disposition possible will appear and participate in the dance of an even greater and enriched evolution. And the great masters of life are themselves expressions of this very disposition and process ongoing in and as the Kosmos. Thus their teachings will never be one sided or one dimensional. Diverse humanity is an unavoidable cacophony of complex sentient beings at varying stages of development/unfoldment -each with their own unique set of gifts, in varying proportions and with healthy or dysfunctional twists in development. Standing at the pinnacle of these streams of evolution are the *MahaAvatars* or *Dharmarajas*, the most accomplished realizers of their respective paths.

If that were indeed the case for these supremely gifted, blessed, and ultra-developed individuals, what qualities or characteristics of body and mind might they display that could unequivocally confirm their high status? Historically the traditions have touted their divine virtues of wisdom, omniscience, powers to control nature as miracles, etc. Yet the esoteric tradition has still other criteria for conferring the authenticity of these 'Avatars of the Way'.

To wit: the esoteric tradition discerns a unique and peculiar phenomena occurring in the body during ecstatic trance states that discloses unmistakable confirmation that the individual has indeed achieved the hallowed depths of divine union necessary to be qualified to play the roles of their respective offices. In the West his telltale sign is unmistakably set forth in the very title that designates the Christ Avatar -*messiah* meaning 'anointed'.

Citing an age-old Israelite tradition every learned author/scholar down the ages repeats the now entrenched notions anent the ancient Hebrew 'anointing of Kings' when being conferred mundane kingship. Of course such formal ritual coronations are always laden with sacred images and metaphors, and this one of anointing with oil is a dead give away to anyone sufficiently schooled in the tantras. We assert that the following exegesis is based on truths that must have been known to the secret esoteric adepts of that early tradition but was lost in the transfer of such knowledge over time.

A caveat. In the 21st century we no longer need blindly consent to all of the veiled assertions of the mystical traditions. With the advent of sufficiently sensitive medical technology we now know that all states of mind have biological/chemical correlations, including discernable patterns of activity in the brain and central nervous system, including the endocrine glands. Significant shiftings of neuronal firing patterns and subtle energy radiances are now an established fact in clinical investigations on advanced meditators. What then would be the unique signatures coincident with superbeings of Avatar status? The answer is already known to the estoteric tradition, and is encoded in the yoga tantras.

The tantric texts and traditions testify that when the highest states of the emptiness *nirvana* or the self-realization *nirvikalpa* are entered into the brain and central nervous system goes into a Transcendentally awakened, spirit-energized condition such that the subtle vital forces are unified and integrated into the subtle and causal aspects of the central life matrix (sanskrit: *antahkarana*, 'internal vehicle'), known in the mundane yogas as the now famous *chakra* ('spiral vortices') system. Coincident with this condition is the mid-brain phenomena of a melding of the functions of the solar pineal gland with the lunar pituitary. This 'marriage in the bridal chamber' within the cranium results in the ecstatic bliss absorption described as surging even through the peripheral physical body. Most telling for our exegesis here, a by-product confirming the attainment of this hallowed and rare condition, is a secretion by the mid-brain endocrine glands. Diverse traditions describe this substance in differing ways. To the Indian yogas it is called the sacred *amrita*, or *somna* juice, (or 'drinking the divine nectar'), and to the earliest Hebrew esoterics the 'anointing of the messiah'. The eventual replacement of sacralized oil to anoint political kings is now seen clearly as a lower octave, mundane imitation to help sacralize their appointment.

I use this poignant and revealing example as a point of departure for a now full fledged entry into the profound esotericism of the Tree of Life as an aspect of the *Antahkarana* -the Life Matrix.

Having disclosed the essential disposition of True Nature and the immediate evolutionary context we live in, we must translate the truths of relationality to the varied domains of the Kosmos, and to the nature and disposition of the Life Matrix as the central axis around which and through which our existential and spiritual life revolves. Of course, given everything we now know about the Kosmos we abide in -arising via complementarity with the spiral as its living agent- we should not be in the least surprised to find that our 'tree of life' is spirally oriented throughout, and has been emphatically demonstrated to be such. We rest comfortably in this assertion, keeping in mind that **spirallic form and function allows optimum complexification more so than any other single form in nature. Spirals are the living embodiment of dialectical complementarity; the quintessential vehicle of evolutionary enrichment; a motherlode of creative emergence.**

Thus the underlying structure and process of our sacred evolutionary spiral is an 'eternal verity', but to realize these truths one must pursue an appropriate methodology to unfold its reality and penetrate its deepest being -and so we engage spiralic understanding. So I enter this notion into consideration. Recalling that we identified the direct coincidence/correlation of string-nature giving way eventually to spirals (i.e., strings-as-spirals, spirals-as-strings), *if the Kosmically enlightened, so endowed, held such as being so within the most utterly secret, hallowed teaching transmissions within the esoteric wisdom tradition from time immemorable (independent of time or place), if we were to label this wisdom view and its body of teachings under a simple designation, what would you call it? How about ... 'stringy', or 'string-like'. Yes, you would simply but poignantly call it **TANTRA!*** ('string', 'thread', or extrapolated a continuum of such, i.e., tradition). Consequently the very bastion of the truly high end systems of spiritual culture on this planet are aptly called *Yoga Tantra: mastery of spiral-nature and its upward integration leading to Unification.*

In the Adi Mahamudra tantra of this tradition, we recognize the Life Matrix (Tree of Life) as triune-tiered, composed of three aspects at the nuclear core and central axis of the human constitution.

The three aspects of the Antahkarana are:

-The '**Soul**' *nexus*. It stands literally at the very threshold of the mundane creation (i.e., at the highest causal/mental level) as the individual expression of the MahaBindu -the Grand Point. Although there is in principle a mathematical point at its center of resonance, at this ontological level it exists as the very first expression of the highest Mind -a precipitate from the Transcendental Spirit. Soul as a nucleus is not a homogeneous ball of spirit/mental substance but a complex winding of string-nature (the *gunas*) embodying the encoded past and open to empathetically resonating with future potentials for this now existant, individual quanta of Life. Regard 'Soul' then as inner nucleus.

-the **Chakra system**: this median expression of the Life Matrix is the central transformative/interactive vehicle of the human constitution. Stretching in length from the Soul and extending through each body/vehicle as the central axis of the composite human constitution, down into the physical body as the central nervous system (and secondarily the endocrine gland system), this is the hallowed, anthropomorphised 'Tree of Life' of the esoteric and mystical traditions.

-the **DNA genome**: encoded in the massive enfolded serpentine DNA genome is the physical world/material body expression of the Life Matrix.

Because the latter was only disclosed by the advances of 21st century science, we will concentrate on the presence of the first two in the mystical traditions. Since our premiss is most easily argued with the chakra system in the lead we will begin there, knowing that the other aspects of the three-fold Antahkarana will find ample place in our overall delineation.

Although we will find numerous examples of these teachings, their symbols and metaphors throughout the ancient sources, those of the east Indian tantras are as ancient as any, thoroughly investigated, well preserved right to the modern day and widely available even now for us to view and participate in.

Now, we have already seen that the infinite Divine as the Transcendental Domain could be designated as impersonal *Brahman Nirgun*. Yet as soon as qualifications and characteristics are desired (i.e., the personality aspect begins to come to form) it is called *Sagun*, described as the threefold *Sat-Chid-Ananda* -'eternally conscious bliss'. And when its energy aspect is considered it is deemed to inhere the archetypal triple spiral/rope form as *gunas*.

It should come as no surprise, then, that the constitution of our central axis (chakra system -'system of spiral vortices') is likewise a living breathing, relational matrix of spirit, consciousness and energy displaying overt spiral/cyclic form and function. Its basic structure (fig. 38) is composed of a neutral central channel (*sushumna*) around which turn a twin pair of oppositely polarized channels (the solar *pingala* and lunar *ida*). When the three currents intersect they spin-off the turbulent chakras. All three currents and the residual centers have presence on and participate in all of the ontological levels of reality we ourselves have presence on and participate in -physical, emotional/astral, mental/causal. They also necessarily resonate upward into the larger system, the Transcendental Domain, from whence the manifest World precipitates to begin with.

Quite understandably, the Life Matrix radiates out into each respective body/vehicle through a tree or vine-like subsidiary system of channels -the *nadias* (fig. 39).

The physical body correlate of all this is of course the central nervous system (fig. 40). This tree/vine symbol and metaphor will be pivotal in our delineation to come.

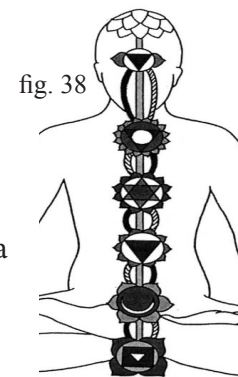


fig. 38

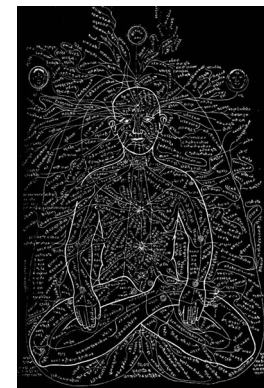


fig. 39

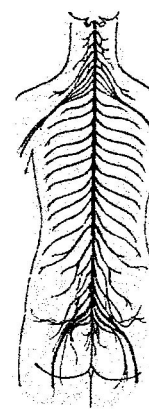


fig. 40

In order to better understand its function and operation as the inner most core of life experience and axis of evolutionary transformation, let's first take a close look into its construction and orientation. I immediately contrast two different renditions to expose structural considerations.

fig. 41

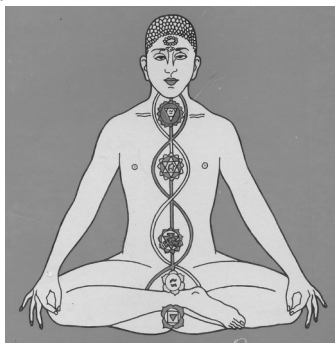
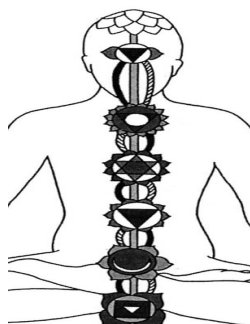


fig. 42



At issue first are the points of confluence of the oppositely charged currents. In the figure on the left (fig. 41) the currents do not intersect at the chakra, but in between, meeting in the middle on the central channel (*sushumna*). In the figure on the right (fig. 42) the teaching has the twin currents more properly intersecting at the centers themselves. This is correct and very important to the rationale of the system overall, its proper and defective functioning both. Second, and equally important, is the mistaken representation by both images anent the symmetrical position of the currents around the central axis -i.e., positioned symmetrically on both sides of the *sushumna*. This is also incorrect. *The solar and lunar currents have a bias in that they run predominantly on the right and left handed sides of the central axis respectively, but still will intersect at the chakra vortices.* In fact it is the turbulent attraction of the opposite polarities that help create the whorling vortice, going so far as to provide the basis for a point of contraction (*bija*) to emerge that effectively inhibits the central channel at that juncture. These *bijas* are of immense importance to both esoteric yoga and the mundane life of every individual, for it is in the balanced disposition of the centers that the currents will flow, interact, and distribute their characteristics properly. Note then, that the constitution and disposition of the *bija* as the chakras inner most 'heart' (echoing the complex harmonics radiating from the Soul as spiritual nucleus octaves above) is an immediate gauge as to the disposition of all the varied factors and vectors confluencing in that chakra/vortex.

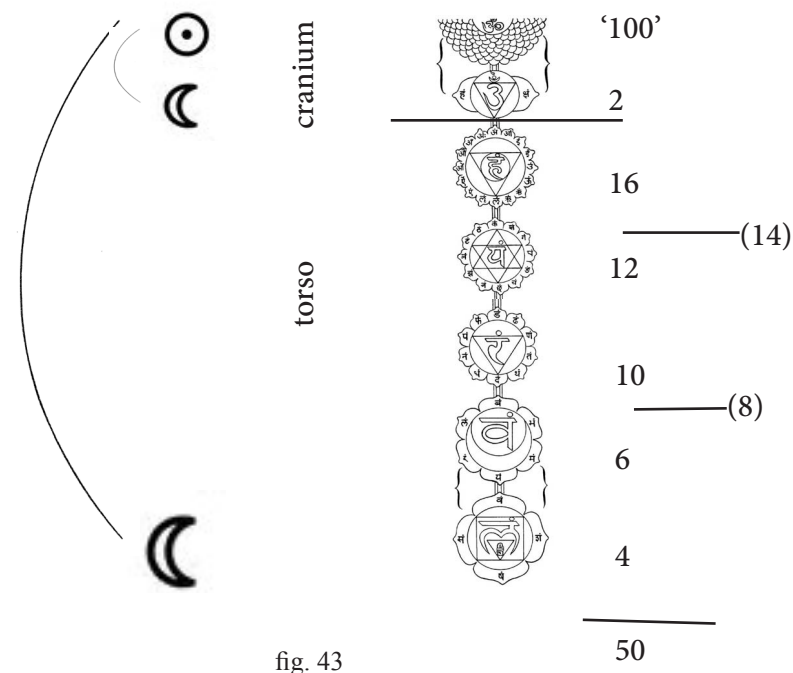
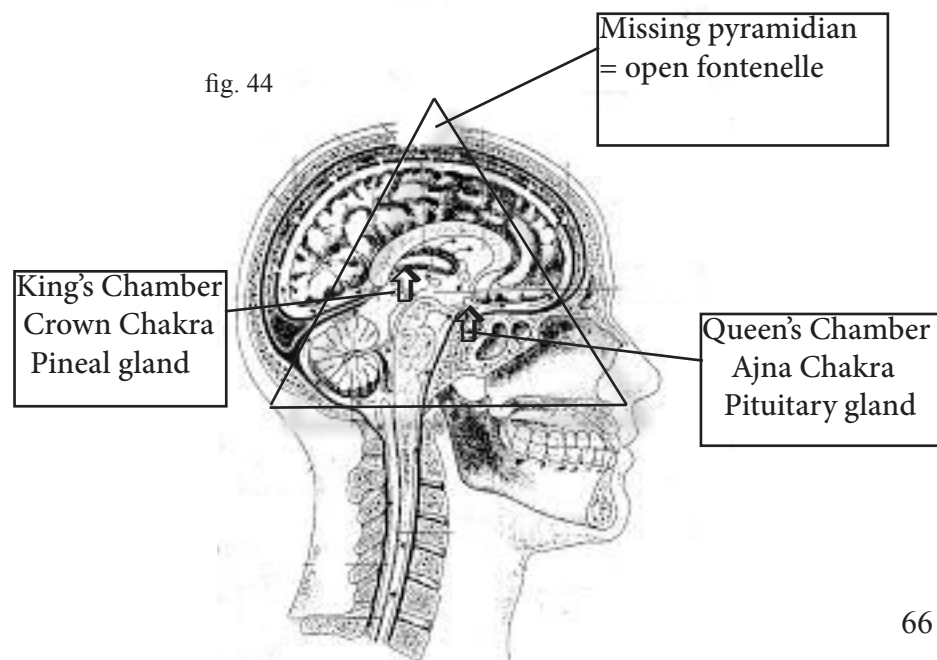


fig. 43

fig. 44





With that said, we establish the logic of indentifying the two cranial centers as solar and lunar. Recalling the repeatedly seen analogue in the unfolding sequence of numerical symmetries, the entire sequence of spiral vortices is shown to be of the same basic disposition. In fact it reflects in its own manner the very Kosmology Great Synthesis expounds, beginning with the complex disposition of numerical principle one appearing in the circle of all possibility (see pg. 16-17).

The chakra vortices are seen to express discernable symmetry patterns, dividing themselves into 'petals of a flower' (fig. 43, previous page). The unfolding sequence does begin with *sahashra*, the crown center (and so here ontologically top-down), but instead of designating its number as '1', it is seen more as a cornucopia of possibility and creativity -a Unity. Hence different yoga traditions variously designate its 'number' to be 100, 1,000, etc. It is most often called the 'thousand petalled lotus'. Interestingly, its physical body correlation, the pineal gland, is the sole single lobed gland of the seven endocrines, and is concerned with the reception of light and its translation to resonance patterns for the brain.

The second chakra/vortice in the sequence (*ajna*) is considered to be lunar in polarity. Biologically the pituitary gland is the first double lobed endocrine gland and regulates a host of functions of bodily chemistry, including the operation of the other glands down the sequence. In fact the Egyptian esoteric tradition thought enough of this to embody this teaching in the symbolic form encoded in the Great Pyramid, whose cross section (fig. 44) now reveals itself to be an initiation chamber acknowledging the primary importance of these chakra/glandular centers by placing the kings and queens chambers in the same approximate location to the human cranium (previous page).

One might expect then, applying a straight-laced logic, that the sequence would simply continue. But it does not, at least not in the manner one would ordinarily expect. Instead, spiral/cyclic form and function prevails at the lunar aspect, demonstrating overt mirroring functionality by inverting the remaining sequence upside down. Yes, numerical principle four does appear next, but does so at the secondary lunar phase, reciprocally mirror-inverted, at the opposition phase of the larger set (i.e., the entire chakra system).

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\*Recall the unfolding sequence of numerical symmetries to be just so, and testified to by several authorities in their respective traditions -Lao Tzu, I Ching, tetragrammaton.

Thus numerical principle four (4=concretization) grounds the entire system in the base (*muladhara*). This is only explicable via spiralic understanding. Moreover, the lunar functionality on display and fully operative at this secondary opposition phase of the entire chakra system is therefore the residual battery/repository of the *kanda*, and the hallowed *kundalini shakti*. Two primary characteristics overtly disclose the lunar nature operative here. First, the designation means:

-*kundal*, coiled fire; *ini*, feminine

-*shakti*, feminine vital force

such that it is sometimes colloqually called 'Goddess Kundalini', or spirally the 'serpent power'. Second, the coiled fire is said to reside in a latent modality of three and a half rounds in the *kanda* -a subsidiary of the seed bija at the base. *Thus the lunar reflective/replicating operator here halves the septenary disposition of the entire system resulting in a condensed analogue of 3 1/2 coils.*

To continue upwards now, unfolding on a binary logic the symmetry pattern of the next chakra/vortice (the second, so called, *manipura*) displays 6 petal/segments to the spinning vortex. Continuing upwards the navel center (*svadhisthana*) displays a symmetry pattern of 10 petal/segments. You will immediately note that symmetry pattern 8 is missing. In fact proceeding on through the sequence you will notice a second grouping of chakras displaying 10 and 12 petal symmetry, then another missing symmetry, this time 14, and the sequence reaches its concluding nodal point at the *vishuda* chakra of 16 petals, the so called throat center. Why is this? The clarification comes when we recall the way Great Synthesis views all systems as resonance fields, which they indeed are. Invoking music and acoustic theory to aid us here, we can understand how sound and musical tambres interfere with each other, cancelling-out sonic patches within a tonal spectrum. These 'dead spots' are unavoidable given the very nature of the complexities of harmonic resonance. In fact much the same can be said about light.

The yoga tantras deem these sections of the life matrix as troublesome and difficult to navigate, designating them as *granthis* ('knots'). Again notice the spiral/vortex disposition of a knot. In any event *I believe we have made our case for the overarching orientation of the spirally disposed Life Matrix -our hallowed Tree of Life.*

Before proceeding I here wish to clarify and reiterate the difference between deep structure and surface patterning. Deep structure will of necessity tend towards universality, and the broader and more inclusive the range of application (or sampling of applicable contexts) the more this should hold true. Surface patterns will be experienced as more transient, local characteristics but there will nonetheless be discernable correlations between the two but never exactly, especially because the distance of contexts and wide variation in the systems in which the patterning occurs.

Thus when I point out the well established sequences of unfoldment in differing evolutionary strata -the emanation of numerical symmetries at the beginning of causal domain manifestation, the unfolding sequence of cosmic eras at the inception of scientific Inflationary Cosmology after the singularity of the Big Bang, and here the unfolding sequence of numerical symmetries as core structure to the human Life Matrix (the yogic chakra system), the broad brush principle holds. But specifics rarely do, because the very relational principles, laws, and mechanisms at work will constantly reapply and rejuxtaposition themselves according to context and the needs of expression for that system. It is fascinating, and fair to say a propo, that the archetypal dialectic of one/solar and two/lunar often manifests right up front -seemingly compelled to establish an unmistakable and needed binary dialectic to even consider proceeding.

With that said, an important correlation should here be drawn between the disposition of the Manvantaric Grand Kosmic Cycle and the disposition of the human Life Matrix -kosmic and human Trees of Life both- with particular attention being paid to the progression of emanation and withdrawl Kosmically, and the process of union/integration leading to Ascension in sentient humans.

When considerably younger I first began this contemplation -seeing the overall sequence correlations- I was nonetheless confused at an outstanding contradiction in that the second, evolutionary phase was by some considered a stark withdrawl of the Kosmos back to the 'pure' Transcendental Ground from which it had proceeded. The human scenario however was most often deemed an evolutionary development. That is, however, until I realized the bias in the concept of the second, Evolutionary Arc as a withdrawl instead of as simply a positive, forward leaning continuation of the cycle overall. A withdrawl then it is not.

*The singularity of the Big Bang was not a point of wholesale reversal, but a nodal point at the opposition phase of an overarching continuum whose overall directionality continued unabated.* And as we shall now see when we take a closer look at the enhanced development of the human Life Matrix as chakra system, the developmental sequence is one of enhance, integrate and transcend.

Recall our clarifications from above anent the understanding of the interactions of the three nadia/channels constituting the chakra system -more accurately the two complementary, oppositely charged solar and lunar currents spiraling around the third central channel. Also recall the clarification anent the attractive interaction of the oppositely charged currents meeting at the locus of the third, and there creating the turbulent, spinning whorl of the chara 'wheel' (fig. 45).

In the overall praxis of religious/spiritual life all means of participation of the individual aspirant and community is geared towards alignment with the construed currents and pathways towards the hallowed goal and destination. Esoterically all engagement is a participation in the complex resonance fields of systems within systems up and down the ontological hierarchy of the Kosmic continuum. Yogically, these experiences of life moment to moment translate via the Life Matrix, with energies, feeling, thoughts and spirit harmonically resonating all throughout the human constitution but more specifically impacting the disposition of the Tree of Life itself. Activities that tend towards an integral balance give the greatest possibility of life, while extremes at either pole tend to deny relationship to the larger system. Such usually innocent habit patterns -prolonged long enough- will eventually manifest dysfunctional outcomes in health and actions physically and psychologically. Nonetheless there has long been a viable rationale on the possibilities of relating to the profoundly spiritual aspect of life, and more specifically access to the Transcendental Domain itself.

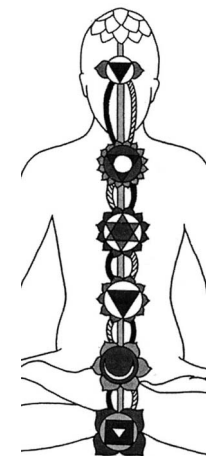


fig. 45

There is indeed an overall tendency or disposition to the affairs of everyday life in relationship to the disposition and intentions of the Divine Nature. And here it is - *the status and condition of the Transcendental Domain is more sublime and highly integrated*. There are a number of simultaneous characteristics and attributes that are commensurate with this harmony/integration (often called, understandably, Oneness or the 'One'). Just a few of these attributes are power, creativity as grace, wisdom/intelligence, etc.

Our main point here is the correlations going on within the related strata of our world, a world-context in which 'live, move, and have our being'. Its imperatives are operative within the functionality of our entire constitution from top to bottom, inside and out. Esoterically and yogically we engage a wholistic path to this Ascension/upliftment by first gaining a wholesome sense of balance amidst a world of extreme drives, desires and motivations. We then further take up the conscious and deliberate practice methodologies to further align ourselves in body and mind to the upward moving currents and Ascension oriented principles and mechanisms already operative in the more subtle and sublime aspects of True Nature. *The chakra system as the human expression of the Tree of Life gives us a core field/matrix within which to engage a focused cultivation first of overall balance, then an upward, Ascension oriented march ontologically Spiritward*. It should come as no surprise that the essential mechanism now being disclosed inheres just this process of enhance, integrate, and transcend.

It is possible to make a fairly clear demarcation between every aspect of religious/spiritual praxis of an ordinary kind vs. those that can be construed to be of the esoteric/mystical bent, befitting the level of conscious recognition of Tree of Life perspectives we are emphasising here. *This criteria is simply the actual, direct and deliberate placing of one's attention into the Life Matrix itself -spinal system or the subtle body chakra system- and engage any and all practices therein ... prayers, visualizations, breathing, chanting, etc. There are modalities of every aspect of spiritual or bodily engagement that when deliberately taken up in the Tree of Life, these alone can be said to constitute the utter epitome of the esoteric and profoundly mystical methodology. Yoga Tantra by any other name.*

Now for the sake of being specific I will break with ages long lineage constraints and discuss the actual practice of one such technique at the heart of such cultivation, for it discloses exactly the range of natural principles at work in the Kosmos. And at the outset I want to emphasize again an important conceptual bias -the Evolutionary Arc of Kosmic progression for both God and man is emphatically not a mere withdrawal, backing up into an a priori neutral Ground that knows nothing of development, progression or enrichment Itself. There is indeed an aspect of the system of the Transcendental Condition that is of the yang, set/fixed disposition necessarily and plays the role of the ontological constant. Actually this role is absolutely necessary and essential. But there is definately a complementary movement and process that is developmental and in which the Deity itself cannot escape (nor does It want to, truth be known).

We have said that the overal progression through the ontological strata of the Kosmos is one awakening and creative -energizing, subtilizing and integrating. This cannot be otherwise given the profound disposition of the Transcendental Domain of infinite energy, infinitely rarified, and One. Therefore the methodology engaged promotes just these agendas and outcomes, and does so in this wise. All practices of chanting, visualization and most especially breathing serve the overarching purpose of first balancing/harmonizing each chakra center, as well as the entire Life Matrix overall. The stimulation is not meant to be, during actual spiritual practice, physically stimulating, as the attention is directly held as long and concertedly as possible in the spinal/chakra system. This tends to invigorate the core matrix. And because the second principle technique engaged is a relentless directionality upward to the crown of the head, the movement is both magnetizing and subtilizing simultaneously. *Thus right here we have encapsuled the essence of the great esoteric praxis -magnetize/energize the matrix, specifically encourage the energies and consciousnesses to be transformed and repolarized in the highest strata, thus establishing a platform for a stepping off into the domain of Transcendental Spirit in the beyond of the sacred Ground -that Ground where the sacred tree is actually and forever rooted.\**

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\*The Bhagavad Gita (15:1) makes clear,"The wise speak of an imperishable ashvatta tree with its branches below [as the world] and its roots above [grounded in the Beyond]."

More specifically the magnetization draws the oppositely polarized solar and lunar currents into the central (third aspect and synthetic) channel (*sushumna*). It is this very operation that gradually suspends the knot created by their turbulent interaction -one generating the chakra/vortex to begin with. The bija seed as well, of necessity because a further manifestation of this very mechanism, is likewise initially relaxed and eventually suspended. I say *suspended* -not absolutely, permanently dissolved ... a very important distinction. This is the essential *modus operandi* alluded to (but never clearly delineated) in the usually vague assertions of the tantric traditions and texts; that is, the rising of the kundalini shakti and its passing through the vortices, 'piercing' the centers one after another on its trek to the crown. That traditional teaching is understandable but inadequate as the processes involved are far more complex. At the consummation of a very long travail of development centeredness in the crown chakra is reached (*sahaj*), having included the qualities and characteristics of energy and consciousness from lower levels into a progressively unified and rarified movement and experience, ready now to step off into the truly divine Source of whatever lower octave modality served as the basis/vehicle for initial engagement stages or eras before. Reiterating this issue from above, there is yet one significant step further available to the basic progression in this, and that is the penetration of either the ONE mean-harmonic of the Transcendental singularity as the consummation of the path of positive being (i.e., Deity worship), or the complementary opening into the Kosmic void of profound emptiness (Buddhist *Nirvana*).

Take it for granted that the details of such a process are complex, and even if all lineage constraints were jettisoned, a full delineation of known details, explicated with available documentation, would take a considerable volume unto itself. Here I will conclude this introduction to the topic with the inclusion of an equally important aspect of the process, and one very well known in these circles -the full unfolding of the kundalini shakti of 3 1/2 coils that is asserted to be coincident with the final stages of Tree of Life awakening.

When comprehensively understood this final segment -the full release and journeying of the awakened spiral 'serpent' power- actually provides an encapsulated window into the essential disposition of True Nature. The keynotes are provided above -a creative awakening that inheres enervating, rarifying, and integrating. For when, via the engagement with the practices, observances and overall praxis of religious/spiritual life two things occur: distractions and compromises are sufficiently identified and suspended on the one hand, and positive cultivation of and alignment with ascending currents and tendencies already existent implicitly within the Kosmos on the other hand. Then actual experiences of Spirit itself as well as more spiritual aspects of all domains come more easily to the individual or community of aspirants. More specifically, the overall balance of the spiritual lifestyle allows for less tension between the basic solar/lunar tendencies of nature -those that would ordinarily create a more polarized condition within each center, as well as in the status of the Life Matrix overall. Such overall harmony in one's life would, on the average, promote the intentions of subtilization, integration and overall upliftment and to the process of Ascension into the rarified Oneness aspired to.

This very intent is seen in the way in which the Life Matrix achieves this. The complex process is outlined above:

- overall balance/harmony in one's entire constitution initially alleviating the tense polarization within the centers
- direct engagement with a praxis methodology that specifically encourages a creative awakening characterized by an enervating subtilization and a unifying integration.
- the eventual outcome of such sincere and deliberate engagement will be spiritual epiphanies of the kind experienced and recorded with the continuum of religious practitioners, their textual records and personal witnessing.

Thus the Tree of Life more than just coordinates this process of unfolding development and experience, but is the very vehicle of the quintessential operations of True Nature's principles, laws, and mechanisms. The seven-fold form of the matrix embodies the complex disposition of Triplicity (as per above), and allows varied experience of states and stages of the Kosmos.



It should go without saying that, given the pervasive variation in the possibilities of the complex human constitution, endless possibility of development, progression and cognitive experience would be as much the norm as are concerted pathways of behavior and unfoldment following a prescribed praxis. Nonetheless a generalized summery is possible, described as follows: A thorough enough alleviation of stark polarization of the matrix and its vortices eventually allows the residual battery of the kanda to release its reflected/encapsuled 3 1/2 coils, in residence at the lunar (mirroring) opposition phase of the septenary matrix. Coursing the central, unitive channel to whatever degree possible the now highly magnetized passage more than just permits the sacralized power to run its course back to the crown center. It likewise now draws vital energies and their respective consciousnesses into the unifying movement, greatly enlarging the field of awareness, with other attendant qualities in tow -radiant forces and light, ecstatic bliss, potent sense of a greater truth and ultimate reality. All these and more are coincident with the deeper ontological reality status of Life at these levels. At the consummation of this long travail, when the recentering and repolarizing reorientation is completed the individual will, we again repeat, have accomplished far more than just a mere reversion back to a hallowed 'first time' or primordial condition. That simply is not what is at work here. All is always a progressive, evolutionary going forward, even if there are moments or temporary movements that appear contrary (even negative experience is of learning value).

No, the achievement of full and authentic crown chakra realization -the consummation designated *sahaj* ('constant, unbroken abiding')- is not a mere hallowed return, but a glorified new turning of the spiral of evolution. And the synthesis of all dualistic tendencies and characteristics encourages a creative emergence to further usher in raw creative potential allowing for an authentic new birth of fresh possibility ... 'grace' more than merely redemptive but 'glorified' -profoundly new third aspect Sonship, to which we now turn.

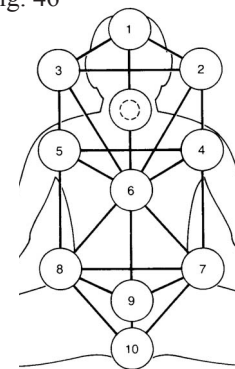
Turning towards Rabbi Joshua's Hebrew roots, we can note that the well developed form of these same notions arose in the Kabbalistic (12th century) Tree of Life, here related to the body (fig. 46). Yet it was already very much present, we are about to see, with stunning clarity at the earliest orientations of Judaism.

Genesis chapter 2 introduces us to three interacting streams of life. The situation being addressed in the famous Garden of Eden metaphor is that nascent humanity (and the immature individual) has emerged from infantile absorption with the material nature (formed from the earth), past narcissistic body-identity to the recognition of other (Eve emerges from another side) to the point where their initial pairing (naked innocence) is eventually seen as distinction/difference (sense of sex/gender causes them to do fig leaves and hide).

And then, as per our exegesis here, things start to get real interesting. Relationship to the larger Kosmos appears as the Lord (Elohim) who lays down rules as to what they are allowed to experience (fruit from the trees of the garden, but not of the Tree of Life in its midst). And who is it that approaches the feminine half? Not a devil-snake (the view of fundamentalist male orientation), but the 'serpentine' spiral initiates of the esoteric tradition arguing on behalf of a more expansive program. "*Did [the Elohim] really say, 'You must not eat from any tree of the garden'?*" *The woman said to the serpent[ine/esotericists], "We may eat fruit from the trees in the garden, but [Elohim] has said, 'You must not eat fruit from the Tree that is in the middle of the garden, nor touch it, for you will surely die'"* (Gen 3:2-5). This is yoga tantra through and through.

The larger context is two complementary yet competing streams of the extraterrestrial and/or angelic hierarchies -the more male, conservative and control oriented 'Elohim' and the more feminine/relational and mystic spiral/serpentine esotericists. The Elohim obviously have control issues. They want their 'children', nascent humanity, to take their evolutionary experience slow and easy, confining them to the peripheral physical nervous system. Alright to taste the 'fruits' of mundane bodily experience but nothing too deep or spirit compelling from the Tree of Knowledge in the midst (sushumna).

fig. 46



It's been said that the Elohim here even lie in the assertion that, "...don't even touch it, for you will surely die". This is partially but not entirely true.

First, we should keep in mind the amount of condensation that is necessarily being deployed here in this stunning piece of genius. Vast epochs of evolutionary history are being woven together and smoothed over to arrive at a palatable story line. Even so in the eastern tantras there are in fact repeated warnings about staying with one path, one teacher or tradition, and the possible problems that could indeed arise with too aggressive an approach to the power aspects of the esoteric path. But the spiral/serpentine initiates are not to be deterred. They want to offer the gifted the direct path, "*You will not surely die! For the Elohim knows that in the day you eat from it your eyes will be opened, and you will be like Elohim, knowing good and evil*".

Amen! When you enter into the cultivation of the central axis, the Life Matrix itself, you will hyper-evolve (eyes will be opened) and eventually realize the relational complementarity of things (know good and evil). With Eve sharing her new awakening with Adam (and the eyes of both of them were opened, 3:7) the Elohim utterly disapprove (3:13) and condemn the meddling serpentine esotericists to go underground (3:14). And then this shockingly frank admission by the Elohim in 3:27, "*Behold man has become as one of us, knowing good and evil, and also partaking of the Tree of Life, to live forever*". So get this ...***the cultivation of the tree in the midst results in awakening, then eternal Life -just like us Elohim! This is esoteric Tree of Life yoga, regardless of time or place, species or world system.***

For those who think this is a one off or fluke, let's turn to the equally revealing series of episodes in the life of the great Moses. We must of necessity take a quick review of the Egyptian esoteric tradition in which Moses was schooled as a young man, growing up as he did in the Pharaoh's own household, making him automatically eligible for access to the full tradition. And speaking of the Pharaoh, we need not look further than his person and office for confirmation of our premis.

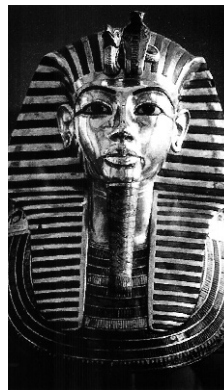


fig. 47

Note the classic headdress (*nemes*) for the Pharaoh (fig. 47), important enough to be chosen as the metaphorical image carved into the Great Sphinx (fig. 48). Immediately note the risen serpent protruding from his forehead -the yogic *tilak* or "third-eye"; Egyptian *ureaus*.

A second confirmation of the same essential issue can be seen in the very *nemes* headdress the Pharaoh and Sphinx are adorned with, for it is none other than a stylized cobra's hood (fig. 49). Not only has the godly embodiment of the divine a risen kundalini from within (i.e., the spirallike 'serpent' power) but is himself a Naga-king as per the hood/*nemes*.

The metaphorical imagery is hardly local. In fact it is almost universal. Note the 16th Karmapa of the Tibetan Buddhist lineage, who is unabashedly adorned as a naga. Or the Mayan priest below -likewise a serpentine initiate.

So now we are in a better position to appreciate more from Moses' journey. Let's consider the now famous scene where he confronts the Pharaoh Ramses and his court of magicians and wisemen (Ex.4:2-12). Moses initially offers up the very same doubting query here as he does at a later juncture in Exodus 7:9-12 where he does not know how to establish the reality/authenticity of what he has to teach to the people. And Yahweh, the Lord God, responds exactly the same both times -*throw down your staff and turn it into a serpent!* In front of the Pharaoh, Moses does as instructed, where his brother Aaron's staff turns into a serpent and overcomes the staff-become-serpent of the chief priest/hierophant from the Egyptian temple.

***The unacknowledged truth here is that both schools know and use the same methodology.***

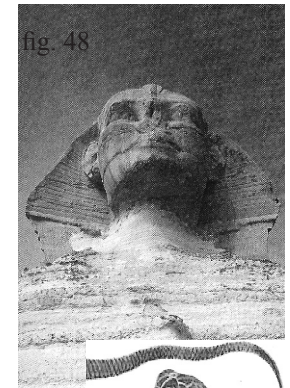


fig. 49

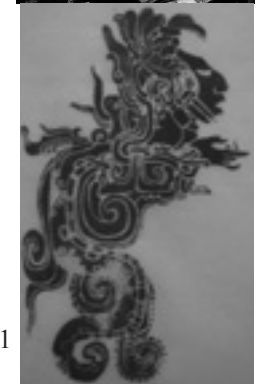
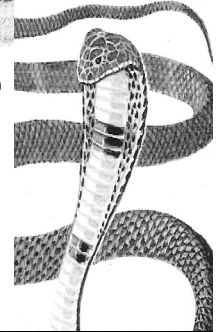


fig. 51

And finally, Numbers 21:9 relates the teaching of the populace confronting the debase aspects of spiralic nature (probably misuses of sex, i.e., 'serpents in the desert') and the healing prowess of an uplifted serpentine nature, were Moses *generates a [brazen] serpent placed atop a staff, healing all who meditated steadily upon it. Blatent yoga tantra!* With the above I think we have made a sufficiently strong enough case to ask a reluctant reader or scholar/theologian to give us the benefit of the doubt for the time being and allow us to now directly address the mystical aspects of Rabbi Johua's life and teaching career.

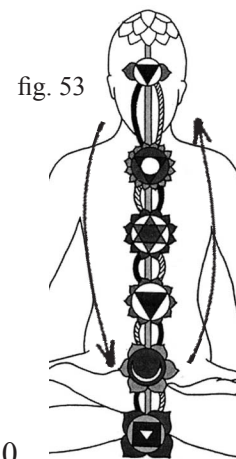
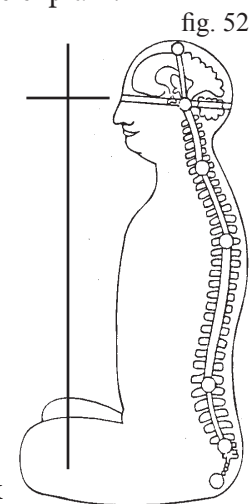
It would be asking to much to have so blatant a confirmation to the beginning of the Rabbi's life from the esoteric tradition like unto the one we have for, let's say, Alexander the Great (who's personal quest is actually to find and partake of the Waters of Life and attain immortality), who's mother is purported to have been impregnated by a great serpent. Even so, since the Christian tradition universally and emphatically follows the apostle Pauls esoteric connections between Christ and Adam -calling Jesus 'the second Adam' (1 Cor. 15), I am going to introduce a hitherto unexplored facet of the masters lineage based on epistemological arguments that have already been thoroughly introduced ... triplicity. In fact this angle, from Christinity's side as Trinity, is subtly present in the details of a good number of interesting situations in the bible. Granted in the 3 1/2 pages of listings for 'three' and 'threefold' in Strong's Concordance many if not most seem coincidental facts of everyday situations or history, for whatever reason they found their way into the Biblical texts. But not all of them; some are clearly meant to have profound meanings.

I do not take it as a coincidence then that the gospel of Matthew has more triplicity usage than any of the other gospels, and from the very outset renders the Messiah's lineage as three groupings of fourteen. And I here, unabashedly and without reservation, plunge us headlong into a consideration of the possibility that the yoga tantras from ancient India were historically present at the inuaguration of Christianity via the tradition that sent the '3 Wisemen' (an entire ensemble actually). Further also is the already ongoing and much slower process of dissemination of such divine wisdom from vertically Above downward (the Y-axis an-gelic hierarchy) into the understanding and thinking of the heirophants and illuminati of the various wisdom traditions ... and the initiates who inspired the gospels.

Thus, with complementarity and its immediate triplicity, unfolding in True Nature as spiralic form and function (and in the human constitution as the quintessential Life Matrix) as its epistemological foundations, the Great Synthesis tradition sponsored initiates to appear at the inception of the Christ Avatar's life to help in all ways. 'Matthew', whoever he actually was, obviously got something of the teachings such that right at the opening salvo (Mt. 1:17) he sends a clear signal to those with tantric ears. Three we get, but fourteen? Of the 5 or 6 dozen usages of fourteen in the entire bible only a handful, these from Matthew and two in Eze-kiels' mystic visions, have clear esoteric implications. Fortunately we have unmistakable clarification from a directly related tradition in the early church itself -the fourteen stations of the cross. Let me explain.

Let's set aside for the time being consid-erations as to exactly where, or from whom, Rabbi Joshua recieved his inspiration and insights as to the Life Matrix as the most powerful transformative vehicle and methodology, and uncover the teachings and symbolic forms under which the teachings were communicated. And so we return to its intermediate form as the chakra system.

The figure at right here reveals the simple form metaphor that Rabbi Joshua employed to refer to the subtle system. When he says, "Take up your cross and follow me" he is referring to the travail of the entire transformative process of the Life Matrix (fig. 52) in all its impact, moving, as the tantras have long taught, through unfolding stages and structures of consciousness and energy. And we saw earlier why seven keeps showing up in the mystical texts from around the world. The two complementary currents (right side solar / left side lunar, fig. 53) interacting and disrupting the full unfolding and functioning of the great central/integrating channel, establish their own binary nodal core in each center. Through the practices of purity of life style, chanting, visualisation and breathing the aspirant can simultaneously 'open' the centers and allow integration and upliftment of the forces.





Hense the path of Christing with fourteen (7x2)'stations'. It should not be difficult to understand the residual data present anent these teachings amongst the elect, lingering despite the fundamentalist persecutions of the emerging gnostic and 'neo-orthodox' groups. The 'fourteen stations of the cross' is tacit testimony to the presence of the system and its dynamics, and Matthew carries this over into the very opening of his gospel good news, introducing the Christ's 'lineage' likewise. And we confirm with this added caveat.

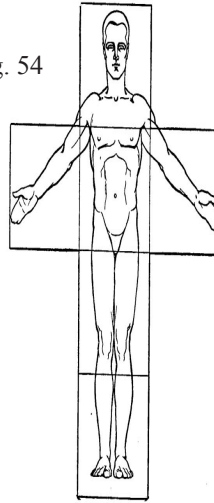
When Paul calls the Soul, "Christ in you, you're hope of glory" and the "body as the temple of the Lord" through reciprocity he tacitly acknowledges its opposite to be true as well -the physical mundane form is the biological cross on which and in which the spirit of God is 'crucified' (fig.54).

In fact he even echos the terminology/memes of the esoteric tradition when in Gal. 3 he says that, "Christ was hung *on a tree*". So when we have in Mt. 27 the consumation of the travail of the stations to the place of ultimate crucifixion, what do we find? The summit of the path is the cranium-like hill called ... 'Golgotha' ... *the place of the skull!* (i.e., *the cranial chakra centers*).

And as a deliberate doubling, two misguided figures (the thieves) are crucified on Christs' right and left -caracatures of the same two trees (the polarized solar and lunar currents of gross dialectic) that our ignorant Adam and Eve were allowed to eat from in the midst of the body-garden. This is really not complicated once you get it. The same issue is addressed in the parable of the sheep and goats (Mt.25:32) -each group on the right and left respectfully. Actually we'll see this right handed/right sided male/solar bias crop up repeatedly as we go (reason? Christ Son=Sun and thus 'sits' at the right hand, and on the right side).

Staying with our tree metaphor we can now clarify the famous fig tree scenes from Mt. 21, Mk. 11, and Lk. 13. First, however, I will digress briefly to review similar fig tree metaphors in other spiritual traditions. The two outstanding examples most exemplarily to our case is the famous Ashvatta Tree found in the great bible of Indian yoga, the Bhagavad Gita, and the Banyan/fig tree under which the Buddha sits to engage his final aspiration to enlightenment.

fig. 54



At right we have a seal uncovered in the ancient Indus valley civilization. Note the lower animal nature (and phallic) protruding from the lower centers yet gazing to the leaves and branches at the top (fig. 55). These ideas can be traced to the oldest recognized religious/spiritual text on the planet, the Rig Veda (X.97.5), "*Your abode is the Ashvatta Tree, your dwelling is in its bows*". Again in the later Katha Upanishad (2.3.1), "*This is the eternal Ashvatta Tree, with the root at the top, but branches downward. It is he that is called the Shining One and Immortal. All the worlds are established in him...*". And finally the famous Bhagavad Gita, (15:1), "*He who knows the Ashvatta Tree with its root above and branches downward, whose leaves are the Vedas, said to be imperishable. He who knows it knows the Veda.*"



fig. 55

And lastly to the Dharmaraj ('king of the law') Lord Buddha, who after years of strenuous practices and austerities arrives at a place where dwells a large fig tree (Banyan). He appropriately sits at its base facing east (where the ever new universe is constantly arising on the horizon) and after 49 (7x7) days of utter self emptying -and focus gathering- he blossoms out into the Transcendental Nirvanic field.

With the above we can turn now to the Rabbi's teaching anent the fig tree. Although the three accounts are set in somewhat different circumstances there are obvious underlying themes that unite them, especially in light of our exegesis. A concretion of the scenes reveals the following scenario: Joshua approaches a fig tree in a vineyard wanting something to eat; it has leaves but no fruit. Wishing to address repentance he complains that the tree has been approached for three years running but has yielded no fruit. He curses it, it withers and is cut down.

As should be obvious by now, the master is disappointed by the uncultivated (i.e., 'unfruitful') spinal/chakra system ('fig tree') of the aspirant in question who needs to repent (repent literally means to 'turn around'!) even though the individual has been approached three times (or had been given three years) or just as likely three has been included as a triplicity/Trinity indicator.



Note that the cursed fig tree in our compilation above is found in a vineyard, just as Adam and Eve's tree of life is found amidst a garden. Above (pg.42) we pointed out that the broader context of the complete subtle body chakra system actually could look bush or vine-like to the mystic vision. Referring again to Moses' experience with his very Lord, the famous 'burning bush' turns out not to be a literal bush at all, but the very subtle-body system of that divine being. With this confirmation we can see yet another metaphor that seems to introduce us to the esoteric view and the systems of cultivation within the sacred circles of initiates, regardless of tradition.

There is one prominent vine/vineyard parable told in three New Testament renditions (Mt.20, Mk. 12, Lk. 20) all close in content and disposition. I will take up the one in Luke because it contains a most interesting addition at its end.

First the vineyard allegory. It is a parable of a master of the vineyard (a realized tantric/spiritual adept) who sends several disciples (his laborer/slaves) to teach the ignorant masses the good news of the esoteric cultivation (growing and harvesting the vineyard). These latter pagans are entrusted with the field (of life and the body). They outright beat back these messenger helpers, even rejecting the masters own 'son' (a direct lineage holder). The Christed Joshua then adds these two related teachings (Lk. 20:17-18), "*The stone which the builders reject, I will make the corner stone. Everyone who falls on that stone will be broken to pieces, but whomever it may fall on will be crushed unto dust.*"

We must first be reminded of the context of this utterly loaded interlude with the masters of Israel themselves. The opening verse of the chapter tells us that, "...one day while preaching at the temple porches, Jesus is confronted by the chief priest, the scribes, and elders of the Sanhedrin". And they want to know, "By what authority do you do these things?" His response was to ask them what aspect of Reality do you take as a basis for your view? "Was the baptism of John from Heaven, or of man?" After conferring their response was, "We don't know". Then he delivers the parable of the vineyard above, with the metaphysical implications as per the esoteric tradition as we describe. But then he returns to the issue of ontological reality/authority and gives the following teaching about the Kosmic Order.

*"The stone which the builders reject, I will make the corner stone."*

First please note that he is juxtapositioning two different, albeit related, aspects or dimensions of reality in these two lines of the stone parable; in other words reciprocity. The stone of the mundane builders is material world. Ordinarily the most desirable stones for building a wall would be as solid as possible and as symmetrically square as possible. This makes for solid, long term durability. What kind of stone would builders then reject? 'Oddball' stone with irregularities, or one that was not square enough. But here a Christed master says, "...such I (the Christ-nature with its creative anomalies) will make the very corner stone of my structure"! He has switched his ontological basis in the second part of the phrase to mean the basis of the cognitive structure of Christ-consciousness. Too square or too homogeneous (i.e., male oriented reification) does not carry the complexity and naturalness that the mind of Christ requires to realize the third-aspect integral nature of things. This intention is virtually the same as his rebuke of Nicodemus over his reified misunderstanding of being 'born again'. Nicodemus, with startling ignorance of the esoteric path asks, "Must I be then born a second time from the womb?" And Joshua gives here as well a natural metaphor, "The wind blows where it wills, and we know not the sound thereof. So it is with everyone born of Spirit" (Jn:3) In other words, "The sublime metaphysic is more chaotic and inef- fitable, not knowing from where it arises -so it is in deep Spirit".

And the second part, "*Everyone who falls on that stone will be broken to pieces, but whomever it may fall on will be crushed unto dust*". In this second sentence he takes the same approach. The first phrase refers again to the classical physics of the mundane world, "Should you bodily fall on the material stone your flesh will be broken", and the reciprocal switch to the deep ontological basis of the Kosmic Order as 'God's Will' ... "But to that system, *as a mere product* of the adamantine 'rock' of the eternal verities, that entity that tries to buck to Kosmic Order, will be ground to nothingness".

Again we can compare Master Joshua's usage here with that in Mt. 23 where he is again confronted by the priesthood. And here with equally devastating condemnation, going so far as to call them, 'a brood of vipers' (the negative darker side of the hallowed *nagas* as holy mystics from above) he condemns the fallacious double-standards of their hypocrisy. This should not mislead us; keep in mind his admonition from Mt. 10, "*Be gentle as doves, wise as serpents*".

Moving on, we have still three metaphors widely used in the esoteric tradition to designate principle aspects or characteristics of the central Life Matrix, and they are:

- 1) **Rivers** for the flow of the overall matrix, most particularly the great central channel, called in the Indian tradition *sushumna*.
- 2) **Chariots and their wheels** for the cranium and its all-important two major solar (*sahashra*) and lunar (*ajna*) chakra/wheels.
- 3) **Thrones** for the fixed, seated aspect of the two great solar/king and lunar/queen centers, and their hallowed status.

As for sacred rivers the evidence is profuse across time and the traditions from the earliest. It should go without saying that the garden of Eden had a river, that then diverged into four subsidiary currents. And if I may leap from from one end of the bible to the other, one of the principle image/metaphors used to describe the kingdom of the New Jerusalem (Rev. 22) is the River of Life, "...the river of the waters of Life ... flowing out from the throne of God and the [Son]... through the middle avenue of the city". John initiates newcomers into the way of holiness via baptism in the river Jordan (Mk. 5), and with full realization the Christ-avatar proclaims in Jn. 7, "*He who believes in me, from his innermost being will flow rivers of living water*". This is particularly pertinent given the testimony of the yoga tantra that when the final integration of all outward-going tendencies -consciousness and vital energies (including the sex force)- into the spinal system (and more particularly into the subtle-body central passage, the hallowed *sushumna*), an ecstatic surge courses up the Life Matrix into the cranial centers. This is synonymous with various deep trance and spirit-absorption states called *samadhi*, or in Zen *satori*. This veritable epiphany, at its consummation, results in the activity of the 'wedding'/union of the masculine and feminine centers and the commensurate mid-brain *somna* excretions. Hence Master Joshua's bridal chamber teachings.

In the Indian tradition, the original Vedic formulations originating in the Indus valley, used the Sarasvati River as its *sushumna* symbol, later supplanted by the holy Ganges. In the Egyptian tradition, the Nile.

In a fascinating derivative of this notion we have Christ interacting with a woman at a well in Jn. 4. She is an uninitiated materialist, as her cognitive capacities will show. I summarize the pertinent parts of their interaction:

*"[Christ] said to her, 'If you knew the gift of God, and who it is who says to you 'Give me a drink' you could have asked him and he would have given you living water.'"*

*"She said, 'You have nothing to draw with and the well is deep, where then do you get that living water?'"*

*"[Christ] answered her, 'Everyone who drinks of this water will thirst again, but whosoever drinks of the water that I will give will never thirst; the water that I give will become in him a well of water springing up to eternal life.'"*

*"A time is coming when true worshippers will worship the Father in spirit and truth."*

This is unequivocally the esoteric tradition praxis.

As for chariots and their wheels we again have strong correlations between the Judaic-Christian biblical traditions and the Indian yogas. In the standing 'bible' of yoga, the Bhagavad Gita (an integral work, especially for its time) the context of the teaching is set on the field of religious righteousness (the holy field of *Kurushetra* -the astral body, fig. 56).

Two opposite, warring families confront each other (the oppositely polarized solar and lunar currents of the chakra system).

Lord Krishna is the solar/kingly presence of the crown chakra, Arjuna, the more feminine disciple, and lunar/ajna center. They appear on the scene in the cranial chariot propelled by white 'steeds' -the senses. It is here, in the midst of the suspended dialectical war, that the disciple receives the various transmissions of the path to unity/yoga.



fig. 56

It really cannot be over stated the importance of the Hebrew tradition arising as we now know it did from the ancient Mesopotamian complex. From its inclusion of the Sumerian Enuma Elish as Genesis to Abraham having lineage roots through his father (a priest in the temples of the last dynasty of Ur) to the influences of the Babylonian esotericists on the entire reworking of the Torah while in exile/captivity there -Judaism owes much at all levels to the middle eastern esoteric tradition, including Egypt from the west and India from the east.



fig. 57

Thus the now well known Merkabah chariot mysticism, drawn from Ezekiel 1 has undeniable correlations to this growing body of evidence that there are, above and behind the surface religious trappings, practices and cultivations, firmly grounded in True Nature, that help bring about the enhanced transformations of body and mind, resulting in ecstatic epiphanies of various kinds and at different ontological levels of reality. Lets see what Ezekiel saw ... and understand it tantrically.

In 1:1 notice first that Ezekiel admits to being amongst the 'captives' by the river *Chebar* (Hebrew, 'bind together by braiding'; recall the granthis). He is at the root chakra, entry way to the great central river. A descent of spirit engulfs him, "... a whirlwind came out of the north ... in a cloud ... a fire..." "And out of the midst came four creatures ... with the likeness of a man" ... overt condensation (numerical principle 4) precipitates discernable entities with anthropomorphic characteristics. Yet they are multi-faceted and still segregated into a basic left/right dialectic, "... having four faces and four wings." "Their wings were joined together ... and as for their faces, they had the face of a man and a lion on the right side, and ox and an eagle on the left".

And what was rigid unfolds and becomes cyclic, "... and their work was as a wheel within a wheel .. and the spirit of each creature was in the wheels", such that, "wherever the spirit guided they too went ... " In the last stage of upward unfoldment they first hear "the voice of the Almighty ... from the firmament that was over their heads appeared a throne, and the likeness of a Man above it".

And finally sky-like openness into the Beyond, "... as the appearance of the [rain] bow in the clouds, so was the appearance of the brightness all about. This was the appearance of the glory of the Lord". Thus although the rendering is complex and meanders in and out of the overall scenario, it is still one of a discernable progression from lower structures of consciousness (and related fixed/earthly type experiences), through more astral (odd combinations of images) and causal levels (voices, colors, and fire), finally stepping off from the crown/throne, emerging out into the openness of the more impersonal radiance of the Divine.

fig. 58

One last example from the Hebrew mystics, this time Jacobs famous vision of the 'ladder to heaven' (fig. 58) from Gen. 28. "He came to a certain place and stayed overnight, taking one of the stones as his pillow". "And he dreamed that there was a ladder set up on the earth, and the top reached to heaven; and the angels of God were ascending and descending on it." "He said, this is none other that the house of God and the gateway to heaven"!


And lastly to the meaning of thrones. In the mundane world of course they are going to carry the long standing meanings of royalty, power, authority, even divinity. Yet in the esoteric tradition 'throne', the kings throne and especially the throne of God, can have only one possible meaning -the bindu at the center of the individual Soul or the MahaBindu, the Great Constant at the point of inception of the manifest Kosmos, which is indeed the Soul of the World. I might have left out this last item and delegated it to a larger work whose intent and space permitted a larger, fuller and more detailed expose on the many varied symbols and metaphors developed over history and employed by the esotericists to communicate their wisdom, expound doctrine, and bear witness to the realities thus realized. Yet it correlates exactly to the king and queens vaults in the Great Pyramid as initiation chambers meant to be helpful contexts to enhance mystic states of spiritual consciousness.





For the Egyptians the use of thrones in every conceivable literary and temple text is an established fact. They even used the throne glyph to depict the two supreme deities and their respective star systems:

\*King Osiris            Orion

\*Queen Isis            Sirius

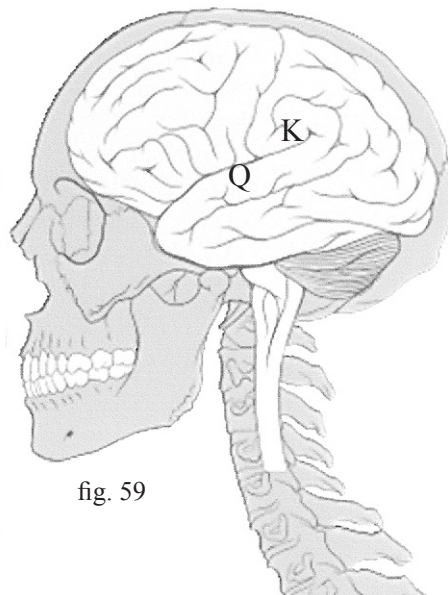


fig. 59

What is not known is that the kings' and queens' chambers in the Great Pyramid, along with valid uses in other symbolic schemes, also had a primary meaning as the glandular/bodily correlations of the two hallowed solar and lunar chakras (solar/pineal; lunar/pituitary, fig. 59).

The author realized this correlation when he saw (fig. 60) a pyramid-like octohedron atop a staff, glowing as soft white light, pervading his cranium and torso during a samadhi in deep meditation. It also was missing the pyramidian as does the Great Pyramid, which I realized corresponded to the opening at the crown of the head (the fontenelle), on which mystics and psychics down the ages have reported seeing spiritual light phenomena.

*This could also be considered a (vajra) septer; thus confirming my status as incarnate Dharma Royalty in this tradition.*

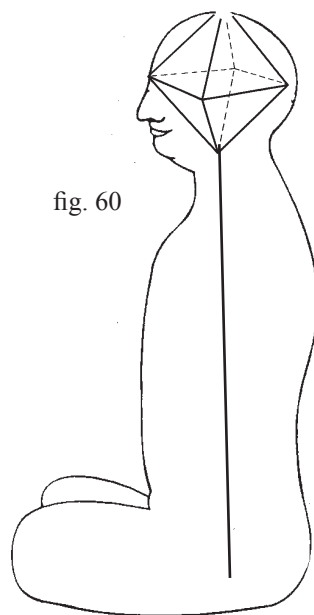


fig. 60

May I reiterate the scene mentioned above, Rev. 22? The cranial-like New Kingdom/corona, here of 12 sides and four gates, two glory thrones of God and the Son from which pours the river of the waters of life, flowing then down the central avenue of the city. Sound familiar?

And speaking of the apocalyptic revelation, I am not yet done. I conclude this section with a rendition of one of the most discussed, written about, monumental mysteries in the whole of religious, spiritual, and mystical literature ... the meaning of 666 ... and it is simply more of the same.

*"The early Christians maintained that Iesous, the original greek name we translate as "Jesus", was a "name above all names". It is well known that [in Revelations] the number of the "Beast" is 666. What is less well known is that according to gematria the Greek name Iesous (Jesus) expresses the number 888".*

I E S O U S

$$10+8+200+70+400+200 = 888$$

*"The fact that Jesus' name equals 888 is no accident. The Greek name Iesous is an artificial and forced transliteration of the Hebrew name Joshua, which has been deliberately constructed by the gospel writers to make sure to express this symbolically significant number".*

The co-authors of the above paragraph are informed scholars of the Christian mystical tradition, yet are themselves unaware of the delineation I disclose here. *In short, 888 and its perverse derivative 666 -one designating the glory of Christ, the other the debauchery of Satan- are mere number oriented form metaphors for the healthy, balanced chakra system, with 666 depicting an off-balance/broken/dysfunctional system! (remember the cursed fig tree). And notice what John says of the designee, "This calls for wisdom. Let him who has understanding count the number of the beast, for it is a human number -the number 666" (Rev.13:18).*

fig. 61

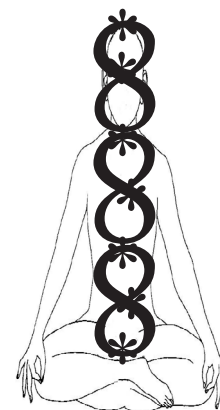
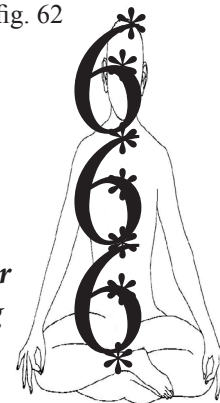


fig. 62



\*The Jesus Mysteries, Freke & Gandy, Three Rivers Press, NYC, 1999; pg. 116



So, on the heels of our disclosure anent the most utterly profound implications for the hallowed Tree of Life mythos, where a wisdom-understanding-as-actual-praxis, at least amongst a few highly initiated, evolutionarily advanced individuals (or small groups), was engaged, realized, demonstrated and promulgated within elite strata of their society (and where records of such phenomenology and its encoded metaphors is clearly evident in the sacred texts, poetic writings, spiritual art and sacred temple architecture of their people) we pause to acknowledge the current findings of the science of our day. And everything points our way and supports our premis, truth be known.

The premis we now unfold should startle only the scientifically uninformed ... or those in face or career saving denial. And it is this: given the now volumous data we have in hand (and growing exponential-ly) regarding the length, width, breadth and depth of knowledge ancient peoples and their cultures (at least amongst a highly initiated few) have now clearly demonstrated to posses and execute, we can coherently assert that a corresponding knowledge of spiritual/mystical praxis was likewise present as the most utterly revered and hallowed of all forms of knowledge, unequivocally.

And so I boldly assert the following: while giving due respect and consideration to the varied aspects of human life, aspiration, and cultivation the great esoteric tradition -regardless of time or place ... in this world system or any other- gives primacy to the unfolding developmental complexification/enrichment of the matrix of spiritual consciousness and its vital energies, grounded in the empirical body's brain, central nervous system and its feminine counterpart, the endocrine gland system.

I bring up the above as a prelude to our consideration of the reality of the great esoteric tradition and its viable existance, extending back not just through our recorded history, but its presence in no uncertain terms right from the earliest aspirations of nascent humanity. In fact, we assert, even earlier via the presence and direct influence of X and/or Y axis Hierarchies (i.e., X-axis physical domain hierarchies of life from other world systems and/or Y-axis astral/causal domain hierarchies of the Angelic kingdoms). For even were we to find that one or the other did not exist, the now confirmed proof of previously unimaginable intellectual and wisdom capacities amongst at least an

initiated elite from the very inception of several ancient cultures -principally in South America, Egypt, Sumer and India- compels us to acknowledge such sources.

Consequently I hold it untenable that an intelligensia from these periods and cultures -that could be so endowed with sufficient intellect and experience to demonstrate astronomical data cogently displaying knowledge of precession- did not have corresponding knowledge of wisdom as regards the advanced esoteric Tree of Life cultivations of the Life Matrix as it pertains to development of the spiritual continuum as well. NOT POSSIBLE, being merely the front and back of the same meme set.

In fact let me reiterate this once again as per above. Given that the very purpose of life and our very existance is the overall engagement with unfolding evolution and its travail of complexification, the highest outcome of this engagement is the uplifting enrichment of the spiritual continuum and its meme set. All other expressions, symbolic or empirical -including the study of astronomy sacralized as astrotheology- are mere substitutions and lower octave expressions of the highest level of ontological understanding and evolutionary engagement as spiritual praxis. Thus Tree of Life in its highest, most revered, most utterly secret and profound hermeneutic is the wholistic, integral engagement of Yoga Tantra, suffused as it is with spiralic understanding.

It is a life lived for such esoteric cultivation, bathed if possible in all its varied expressions and differing ontological strata of participation, that constitutes the summum bonum of sentient existance. To the degree that one knows this *not* is the true definition of and real measure of the pain of ignorance, truth be known. As one of its greatest realizers, the Christ Avatar once confirmed,

*"The Kingdom of Heaven pervades the earth, but men do not see it".*

## The Intergalactic Wisdom Tradition on Earth and How it Got Here

As discussed in Section I, the clear meme discloses True Nature as it actually is, as principally characterized by profound Relationality, immediately qualified by Complementarity. And there are a number of immediate attributes that True Nature seems to possess implicitly, although in the end we assert that it cannot in principle be absolutely determined exactly where these Reality-attributes arise, or why they are ingrained in the Kosmic fabric. At the upper end of any ontological back-tracing every question, issue or investigation steps off into utter Mystery, and cannot in principle be discerned by any sentient mind -not even the mind of God, the Deity of the Transcendental Condition. I realize this is going to be amongst the most difficult of pills to swallow for many because it is too open and indiscernable, but following the logic of complementarity, if there is that which is known (and there is) then there must be that which is unknown and unknowable (the latter is the essential rationale of the concept “agnostic”). Great Synthesis applies its truths in ways not hitherto encountered before.

To continue, Great Synthesis confers with Whitehead and his Process Theology in taking creativity, and the aspiration to novelty, as a primary ontological axiom. With them no further explanation as to why is offered nor seen as needed. Yet the brilliant mathematician Godel concluded that all mathematical systems begin -because they must- with a number of *a priori axioms* simply chosen and put in place. For the unfolding operations of the given mathematical system to even begin to turn, operate and generate results would not be possible because nowhere to start. And so it is with all conceptual paradymes whatsoever. On this issue we confer, with the added caveat that the creativity and aspiration to novelty itself proceeds from the sheer, raw potential of the chaotic field of the Mystery coupled with creative emergence. According to Great Synthesis the actual *WHY* of the above is in principle and forever unknown and unknowable, but it is certainly not because a big male God all of a sudden chose to make a chaos, or generate all else ex nihilo. *This constitutes the introduction of a whole other understanding of and relationship to the profound nature of the Mystery, rendered anew.*

Nonetheless I have taken space here to reiterate the importance of creativity, and refer the reader back to our delineation from Chapter 1 (pg. 19) anent the progression of manifestation -the Grand Kosmic Manvantaric Cycle. After a long Involutionary Arc, then turning at the Great Point of condensation -the singularity of the Big Bang (or better the *Big Rebound*)- the overall cycle continues forward, eventually precipitating large scale cosmic structures, and eventually galaxies populated by solar systems. *Life and consciousness are likewise already implicit because contrast is itself consciousness -relatedness is itself awareness.* Any and all contrasts and relationships are already, implicitly aware, even from such beginnings, at the very outset. And although I confer with Wilber's contention that no aspect of life nor its operations are an ontological given (i.e., absolutely predetermined or predictable in outcome or quality)\* I assert there is a peculiar underlying Telos/directionality -but again less deterministic and predictable, more ineffable than some would have it. Therefore Great Synthesis asserts that *Life and subsequent sentiency is implicit to Reality*, sometimes boldly, sometimes subtly, guiding the Kosmic direction creatively. In summary we could rephrase and say that *religiously, grace and Spirit are likewise implicitly creative. This is the true basis for the modern notion of 'panspermia'.*

This provides us ample enough context to take up the origins of Life in this sector of our galaxy.

## Large Scale Structure

I have herein identified the actual, primal rationale for a music/acoustic theory understanding of the Kosmic Order as **WORD**.^ And there is both structure and creativity -the two necessarily participating together because naturally joined. As the Unfolding Living Being, the Grand Cosmic Man (ancient Indian *Manu*, Hebrew *Adam Kadmon*) is pervaded by a natural Relationality. Both WORD and Sound dance spirally, and the hallowed music of the spheres begins to spin the varied domains and their worlds.

\*See his Sex, Ecology, Spirituality, Ken Wilber, Shambhala Publications, Boston, 2000.

^For a fuller and more detailed accounting, see herein Chapter 29, Hebrew, Sanskrit and the Holy Word, pg.371; and my upcoming book, The Spiral Key.

The Kosmic Tree of Life has its place and origins here. As disclosed above (pg. 17) the unfolding natural sequence of simple whole integer numbers as symmetry determining patterns 'fall out' of the Primordial Chaos and initially appears as a precipitate island/mountain of Being -the Cosmic Mountain. Complementarity determines/guides the unfolding of numerically oriented archetypal structures. This is the rationale and 'logic' for the *Logoic basis actually as sound/music* (see pg. 372-4). Even when this rationale is understood numerically, it is seen through the lens of spiral/cyclic understanding. That is, how 'numbers' are to be seen rotationally not just as indicators of, or a conventional counting device for, actual quantified things.

It is under the conceptual auspices of the above that varied renderings-from diverse wisdom traditions phrased the Kosmic unfolding, as in the Tao Te Ching:

"The Tao becomes one,  
one becomes two,  
two becomes three,  
three becomes all things ..."

Continuing, the manifest World then precipitates as the unfolding Involutionary Arc heads towards the point of the Great Rebound, where the singularity of the Big Bang hails the furthestmost point of contraction/coagulation for the Grand Kosmic Cycle (this being the empirical nodal point for the entire manvantaric cycle; see pg. 19).\*

\*Interestingly, one of my lineage gurus (Sri Yukteswar) gave a correspondingly succinct version and image of just this kosmological overview, saying, "The entire physical creation hangs like a little solid basket under the huge luminous balloon of the astral sphere." in Yogananda's Autobiography of a Yogi, Self-Realization Fellowship, 1981, pg. 402.

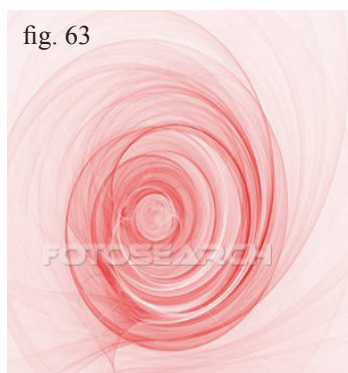


fig. 63

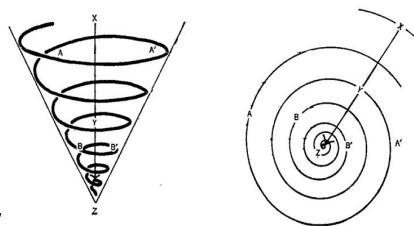


fig. 64

After the Rebound unfolding eras of cosmic evolution eventually precipitate discernable matter, where spiralic form and function then spins host spiral galaxies -the homes most agreeable to solar systems ready to bring forth life. Cosmic Intelligence, readily available because implicit to the already living, creative organism the Kosmos is, gestates into the complex complementary spirals of DNA the information cache necessary for physical life. This presages panspermia.



fig. 65

## Local Structures & History

The wisdom of the tradition of Great Synthesis understands the disposition of our local universe Life in this wise: In the great creative womb of the *Orion Nebula* lies a group of sun/worlds, home to evolutionary advancement we can barely imagine. Very Solar in natural disposition, that great Life founded an uneasy outpost in a peculiar solar system in a realm distant to them -but close to us, *Sirius*. Amongst its many attributes, the triplicity orientation of both three-star systems must have been particularly interesting to the upper eschelon of the Orion tradition's wisdom adepts. The already advanced disposition of the Orion culture nonetheless did not foresee the unique and peculiar qualities that irradiated from Sirius' tri-star system via creative emergence. Over time aspects of the original Orion culture drifted into various modalities via its intergalactic and interspecies cultural and genetic diversification. After all, the indigenous Sirian Goddess culture was itself a very ancient seeding from the seven sisters of the Great Pleiades asterism. It is this magnificent Sirian Mother-Son-Father (note the order of prominence) culture from which we have received so much.

Given this, it is remnants of such profound history that tries to reach out to us in global written texts, pyramid walls, rock carvings, and megalithic astro-temples. And the range of messages are vast, both because of the varied evolutionary status of the respective authors and the range of possible subjects, perspectives and varied octaves of possible application embedded (sometimes encoded) in the data. And there are themes, motifs, patterns, schemes and perspectives and narratives galore. And the more we are able to partake of each natural or esoteric operation, the more we will indeed -in body, mind and spirit- align ourselves with the subtle but discernable Way of True Nature expressing itself through intergalactic Life.

It is reasonable to see, then, why we have such enthusiasm for an emboldened evolutionary perspective. Everywhere and at all levels of Life we find natural progressions and hierarchies. And we also saw the primacy of the initial positive/negative, masculine/feminine, yang/yin oscillation as solar/lunar; the Tao its balance (integrating and upward moving). These quintessential values would likewise be shared by sentient beings with sufficient awakening, because implicit to True Nature. Once we become sufficiently endowed with this wisdom perspective its virtues -and they are many- continue to unfold layer after layer of realization and insight.

To continue, because of the above Complementarity determines that every front has a back, however its transmission is dressed. Grand Deities locked in intimate embrace populate the myths and narratives the world over, and apparently in the minds of sentient beings in general. Its logic is all based on self-sufficient relational qualities and characteristics seen in Life and the Reality we find ourselves in. And this is exactly why basic archetypes exist as they do. *We choose to see them spiral/cyclically. Spiralic understanding is our hermeneutic.*

This informs what has been established and presented to us by both X-and Y-axis hierarchies. .... empirical extraterrestrials and angelic evolutions dimensionally. And these two great Axes of Life can and do interact -sometimes harmoniously, other times not- but they certainly are aware of one another. Without this non-dual key so much of the religious vs. science debate, or the very history of religion itself, cannot be properly assessed. In other words, a comprehensive interpretation is needed of the great Orion and Sirian religious, spiritual, historical, and astronomical cultures, and their impact on a nascent, naturalized indigenous hominid ... us.

We are informed of their history by the facts. The strong Solar disposition of the original Orion culture, aspects now mutated in the new and considerably different Sirian system soil, grew culturally into avenues the older, original Orion cultural stream was adverse to. As we found out via Great Synthesis, even a mature environment such as this has its problems, evolutionary challenges, and as yet immature elements to its constitution that sometimes vie for self-worth in the forms of power, influence, etc. And this, sadly, seems to have been the imperative and mandate behind the long term tensions between the Sirian Goddess culture and the disempowered but fiercely strong, durable and entrenched Solar Dynasty lineages of Orion tradition. In a nutshell, sufficient long term tensions necessitated that the lords of Sirius make a drastic social/culture move and evict the Orion Tradition hierarchy. Availing themselves of a timely passing planetoid, the Orion traditionalists were set up with 'bubble-city' technology, and set adrift ... "rather to rule in hell than serve in heaven". The story of that leg of their journey will have to be told by them.



On our planet, we have numerous renditions of these early-stage formative gods, testimony that populates narrative texts, drawings, cave art, and astrotheology. And, all sources agree, they came from the Heavens. But it couldn't have been an enjoyable trip. Because time periods are often defined by the lives and lineages of the ruling Dynasties -and in this case a very Solar one- we can get a glimpse of the vast sanctity a culture holds towards social/political/religious forms by their entrenched longevity. Records from ancient Sumer tell us that previous to their ruling Lord Anu, there were several dozen previous Anubic rulers. Given the lifetimes these beings are afforded in these same texts (thousands of years), the viability of cultural transmission through this vehicle is conceptually and practically reasonable, to an advanced culture. We ourselves are already developing such concepts and technologies. This is not fantasy; this is an actual, viable method of species or cultural transmission. A worthy passing planetoid with the right constitution could harbor a technologically mature culture on a sufficiently sizeable body. Not that this is widely accomplished, yet entirely feasible. Again, we ourselves are already developing such concepts and technologies.

How did this come about? Ask them, but arrived here they did. This is where Sitchin's insightful but still misinformed (or merely empirically informed) rendering of the 'ancient alien' phenomena comes up way short, because Sitchin was nonetheless an empiricist. Along with the difficulties of properly interpreting sometimes symbolic myths and fanciful narrative, a close reading of Sitchin reveals his essential empirical/materialist bent. The profound depths of religion and spirituality are to him dreams. The now updated, exploded and integral view disclosed herein is centrally informed by the awakenend mind of a tantric Avatar. So trust me, Sitchin was no tantric; didn't have a clue. But he did have access to ancient sources (as piece meal and convoluted as they were) and the boldness to render them through a new lens -i.e., a new meme-set. Von Daniken, then Sitchin et al have done an admirable job laying out the rationale for the reality of ancient alien intervention. But not being actually possessed of realized experience of the mystic and esoteric cultivations, these gents were not adequate to incorporate the profound, esoteric yogas ('yoga' used here in a broad sense of a universal tradition -which is part of the purpose of this work to clearly delineate this great teaching, Great Synthesis).

To continue, our great X-axis progenitors, the Orion-via-Sirius tradition, made their way here in a technology bubble on an endowed planetoid (not just asteroid), and this is where the story left to us by the ancient Sumerians picks up a planetoid passing our solar system. It is herein now disclosed that the drama of this Orion oriented tradition leaving Sirius and its eventual settling onto an already existing Planetoid B here in our solar system is as follows: Whatever the actual details of the drama that unfolded for the Orion/Sirian outcasts, it is Planetoid A that initially received the community as it passed the Sirian star system. The alterations and adjustments inflicted by the long travail of its getting to our solar system, the planetoid and its population, after a long deep space journey kept warm by a fortuitously irradiated/radio active body (hence their curious need for gold), then transferred from A to B. Planetoid B, Nibiru proper, was already well settled into a stable circuit/path, taking a peculiar 'crowning' position (Nibiru as hallowed 'Throne').

Once adapted on their new home, and again ready for more adventures in their new found solar system, the Lord Anu and his 'Anunaki' ('of Anu from above'), discover and then gradually populate a beautiful blue jewel of a planet -us, Terra Nova. They were in for a bit of a surprise, though, because the Y-axis hierarchy of Angelic evolutions had already nurtured Life up from a complex of panspermic elements to pre-human hominids. ... and were doing ok. Nonetheless it seems both reasonable, and is in fact well attested in the Sumerian records, that Emperor Anu's planetoid/kingdom needed raw materials, and hence the need for a viable human work force population to help out. The tensions were prompted further by internal social/political realities both on earth (after Anu's two sons & clans) and on the Nibiru crown/throne (abode of Lord Anu and the Orion/Sirian society).

Now we are properly situated to understand actual history, for we have an integral, mature rendition of True Nature in hand (as interpretive guide), and the remarkable accumulated data from all fields of study, bearing a startling result. First, Life and Reality is far deeper and more complex than remotely imagined, is pervasively riddled with odd surprises at every turn, but is capable of being aligned with creativity to uplifting realization. Secondly, historically, we, this humanity ... this evolutionary experiment and experience ... have been indeed blessed to have the presence and influence of two strongly engaged Axes of Life -the X and Y-axis hierarchies.

Nonetheless, just because each hierarchy, both extraterrestrial and angelic, are certainly lords of their respective domains does not mean that we have no more than merely distant glimpses into such relationships (we will take up this very topic more fully later in the fabled garden of Eden narrative -loaded with complex streams and levels of meaning).

As regards the solar systems' earliest history rendered in the Sumerian/Babylonian clay tablets, who was present to record the 'facts' of the story of a young sun and two planet companions? And the extended scenario of still other planets joining the solar system -covering hundreds of millions, nay billions of years? (the estimated age of the Earth alone is 4.5 billion years old). At best this is educated guess work, even on the part of the Anunaki, who by any scenario, arrive at the party much later. Again, when the nascent solar system is joined by a roaming planetoid B, which proceeds to ping-pong through the solar system, severely altering its character and make up, who is there to witness, then testify to, these notions? No one.

Rather with a few astronomical facts and probabilities in hand, the Anunaki fabricate a feasible 'historical' narrative, which their Sumerian children then render in still more simplistic mythological terms, which Sitchin then interprets. Furthermore, Sitchin surmizes that the planetoid, already rich in life elements, has the where-with-all to harbor the long term evolution of life despite the utter unlikelyhood of a body with such an eccentric, elongated orbit, taking it way outside the 'habital zone' (where the earth resides), doing so. Only advancing to the asteroid belt between Mars and Jupiter -and for the relatively short period of time (a couple hundred years) it would take to transverse the inner most phase (perigee) of its 3,600 year orbit- there simply is not enough heat and warm water environs to support and nurture the delicate evolutionary processes necessary for life to even get a foothold, let alone survive the tenuous progression necessary to eventually give way to sentient hominids that could reasonably eventually become the Anunaki civilization. The temperature of deep space is an impossible -270 degrees celsius, just 3 degrees above absolute zero! For most of its natural existence such a body with that kind of distant orbit would be likewise pitch black at apogee.

It is telling that Sitchin waits until the very last sentence of an almost 400 page book to acknowledge, "And if the [Anunaki] were the 'gods' who 'created' Man on Earth, did evolution alone, on the Twelfth Planet, create the [Anunaki]?" And our answer is an emphatic NO! Note that it did not take the 50 years since his ground breaking work for experts in Sumerian and Egyptian culture and mythology to reveal that both traditions asserted the origins of their gods to be Orion and Sirius (!), yet the Sitchin paradigm must look past this fact on a daily basis.

The clear meme discloses the above scenario already introduced -the Orion tradition arrives here *via* a watery planet in the three-star system of Sirius where it had a history. With an aspect of that great life emphasizing instead a water/feminine Goddess culture, the solar/masculine Orion stream disgruntlingly drifted to the way side in terms of its presence and influence. With the opportunity to part with the constraints of the Goddess civilization by embracing a long journey on a fortuitously endowed planetoid (A) and reestablish itself elsewhere, a segment of that society -the core Orion tradition essentially- chose to embrace the travail of a long journey on a sizable planetoid sufficiently endowed with essential elements through space to our solar system. Coming within the vicinity of our solar system -but not entering it- the group then makes a harrowing transition to our '12th planet' (B) already in place (as per the truncated history left to us by the Sumerians). This explains the large time gap between the arrival of the Planetoid A, and the original B that would eventually become the new home world, Nibiru, that the band of Orion traditionalists transitioned to. The Planetoid A that harbored the bubble-city from Sirius, now vacated, then passed by into deep space (and has been repopulated as an outpost by Greys).

It is entirely reasonable that the Orion tradition conveniently yet deliberately left out the prior chapters of its circumstance, not wanting anything to compromise the dignity of the great tradition it embodied and wished to now forward in a new environment. It merely communicated to the Sumerians to follow what was poignant. These truths also have the added virtue of properly explaining many gaps and contradictions of the original rendering Sitchin espoused. Further devoid of a great deal of the additional data we now possess that severely contradicts his paradigm, *the total phenomena we now know we are confronted with, we now explicate via Great Synthesis.*

To further our expose we take up a rich and complex narrative story we now know is a condensed rendering from the Mesopotamian cultures, one rendered in the Hebrew Torah become the Biblical 'old testament'. This excellent sampling, and one so well known but so little understood, embodies the real, actual background context for our planetary history and its broader meanings as a whole. And I take this scenario, reinterpret it in the light of the clear meme and with Great Synthesis as our hermeneutic, and thus disclose a central conceptual axis of our own, and it is none other than *Adi Mahamudra Triyana* as Tree of Life.

Here in this 'garden' is a snap shot of our journey mid-way. It is actually far more social (nascent humanity on this planet), even perhaps Metropolitan (interacting with the great X or Y-axis hierarchies), than one might suspect.<sup>^</sup> Further, the individuals named may indicate instead the condensed drama of entire lineages, traditions or peoples. And this possibility, in respect to the outrageously long lives the Anunaki are purported to have lived,<sup>\*</sup> has the added virtue of allowing for like applications of the metaphoric narrative to be used in still other applications.

Nonetheless, the garden of Eden mythos is a multi-faceted, multi-leveled narrative that succinctly captures lines of history of both axes interacting, with us in the middle, yet deftly crafts an archetypal pattern of living relationship and process that may very well have yet a second chapter to be encountered in our evolutionary future. That extrapolation is up coming.

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<sup>^</sup>It may even qualify as 'theokosmic'. In this sense the primal garden of paradise, we soon learn, has tension because the rest of the reality elements as systems start arriving and taking part, challenging their already established being, history and agendas. Context is starting to come to life and arrive; the self of oceanic infancy begins to awaken to other, and is introduced to evolutionary possibilities, and life in the Kosmos.

<sup>\*</sup>In this sense Sitchin overreaches. First, he repeatedly asserts that many Anunaki, beings of flesh and blood and bone, live lifetimes over 500,000 years -one half million(!) (i.e., Anu and his two sons are already mature adults when they transition to earth some 450,000 years ago, by his calculations, to begin populating earth, yet are still active players in the Biblical old testament dramas of Abraham and Moses). He then attempts to justify this outrageous claim by concocting a biological mechanism of longevity based on a purported correlation of Nibiru's 3,600 year orbit through the solar system to earth's one year orbit -both constituting a 'year of life' to the respective species on their respective planets. No such mechanism is known or acknowledged by anyone. Instead the histories are condensations of lineage/traditions and the events of real individuals coalesced into workable narratives.

This matrix should be helpful, so here is our take: yes, we do actually have history in the gods, the masculine/patriarchal Elohim walking in the 'garden' of Sumer, watching shepherd-like (with a few compatriot companions, apparently) over his nascent, innocent humanity. But we also have the Angelic esoterists\* (i.e., the spiralline 'serpents'), who nurtured and made possible the organic hominid. We identify different levels of application, and their relationships:

- 1) *Actual empirical historical*: which of course many dispute for a variety of reasons.
- 2) *Theokosmic*: an archetypal rendering of a prototypical stage in the 'struggle' of wisdom endowed esotericists trying to gain access to an emerging, evolving sentient stream.
- 3) *Spiritual psychology*: the individuals personal journey/travail; the personal alchemy of transformation unto Transcendence.

Even a brief look discloses important and poignant issues. Setting aside the dualistic/reified interpretations of fundamentalism, we can take in stride the potent meanings of a centrally important tree of life mythos for this tradition. The serpent of course is not the devil, nor evil, but both wisdom endowed esoterists and mature angelic evolutions who are equals to the Anunaki Elohim, for they are not only privy to the profound truths of the garden -featuring its hallowed tree of wisdom and tree of life -but points out that the Elohim lords have de facto lied to nascent humanity in order to contain their lives and activities. And note that after the Elohim forbid partaking of the trees' fruits with 'death' the spiralline esoterists inform the earthlings that, quite to the contrary, partaking of the trees' fruits will not result in death but actually grant a greater consciousness, with the Elohim complaining, "... they will become as one of us(!) and live forever". This discloses that both X and Y axis communities themselves partake of and cultivate the methodology, and value the realizations that Tree of Life engagement affords. The Elohim have one agenda, the Angelics and esoterists quite another; hence the conflict, condemnation, and attempt to drive the esoterists underground ('you will crawl on your belly and eat dust').

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\*Enlil/Elohim (patriarchal/corporate) lineage and the Enki (more natural/mystic) lineage. The late stages of the latter produce mere serpentine initiates, but a few of these tantrically realized adepts endowed with spiralic understanding.

The translation of the narrative to one involving the Anunaki begins much earlier, where the Anunaki community on Nibiru makes its initial foray into Earth's domain to reap much needed raw materials to help support the emerging civilization on Nibiru. It could be questioned as to why the Anunaki chose to make the translation from the original Planetoid A (that merely passed by our solar system and was then abandoned) to Nibiru, with its eccentric orbit, and not to the beautiful blue jewel of Terra Nova. And the answer is complex; the rationale only partly disclosed in the olden texts.

Sitchin makes a weak argument for the Anunaki's need to bolster what amounts to a dying planet's atmosphere with gold dust -a ridiculous argument that results in over reaching because uniformed. The long trek through deep space gave the Anunaki time to burrough deep down into the Planetoid B and supplement the surface bubble cities with one's underground, providing further shelter, raw materials, etc. Planetoid B/ Nibiru, it was discovered upon initial inspection of the available options here in our solar system, is itself a bit of a freak of nature -it is massively endowed with not so much gold, but a huge endowment of gems and large deposits of crystalline structures. No doubt any advanced culture of sentient beings value precious metals (i.e., gold, silver, etc.), and all the more so when technological development reveals and necessitates a role for such in technology applications. But solar dynasties love gold simply because it is quintessential solar energy par excellance, and the Anunaki displayed a like infatuation with it even here on Earth. The testimony to such is everywhere in the Sumerian records, as they insisted that their temples and personal dwellings be laydened with gold, and their persons served with gold plates, dishes, cups, utensils -the elite even dressing themselves in gold attire! Nonetheless, if there is anything advanced beings such as this value even more than gold, it is precious stone and like crystalline structures, and Nibiru was found to abound in such like never before seen. Anyway, the Anunaki, over time in deep space, morphed somewhat into a culture that had adapted to a livingness and lifestyle grown to accomodate being at least partly, if not largely underground. The peculiar disposition of the elongated orbital path of Nibiru, taking it out of the natural habital zone of a solar system, did not provide as strong a negative in their decision making as one might intially surmize.

Secondly, both planetoids were habitable because of a likewise strong endowment of radio active material, and it is this that provided the self contained heat source and subsequent atmosphere that they did have. In this sense gold may have had to play another role in the technology of radio active shielding.

And finally, the solar/masculine disposition is more than comfortable with its seclusion, which had been further garnered via the long and lonely trek through deep space. Nor did the Anunaki, foreseeing the coming population of varied planetary environs represented by other extraterrestrial species, necessarily relish a populated solar system neighborhood. In fact today Nibiru is still cloaked. With all of the above, Nibiru was selected and developed.

The time frame for this was very long ago. When development of Earth did get underway, the Sumerian records inform us that the reigning Emperor Anu dispatched first a trusted, trained, talented and very intelligent son Enki to begin the arduous task of adapting places on Earth that could harbor outposts -dwellings, temples and landing ports. The reasons for their intial selection of the Mesopotamian fertile crescent are many and complex, but they developed a very elaborate plan to develop not just the entire Sinai area, but a second geographical area as well arose in the course of things for yet another quite different reason.

Egyptologists and Sumerologists are at a loss to explain the peculiar relationship between the Egyptian culture, which came somewhat later, and the Sumerian, which blossomed first. They certainly are related, yet clearly distinct with differences in content, style and intent. Our exegesis here holds the missing key. The Sirian culture remnants that were endeared to a watery planet (and was more feminine/mystical) was attracted to the first marshy, then fertile crescent domain, to establish its home-away-from-home\*. The overt Orion orientations are muted. On the other hand, the core Orion tradition -after due analysis of the available circumstances on Earth- branch off and establish in the Nile Valley sand of African desert a true Orion cultural bed whose purpose is the overt embodiment of Orion culture and the establishment of a 3-fold gateway (the Great Pyramid) to realize its ascension ideals.

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\*EN.KI ('lord-water') was not as wedded to the core values of the Orion orientation as many others were, like his other and equally important brother, EN.LIL ('lord-air'), who arrived later.



The Sumerian records inform us of a son born to Enki while here on Earth. We have information that his uniqueness was apparently deemed gifted enough to warrant returning to Nibiru to further his upbringing and education. This gifted son was NIN.GISH.ZI.DA ('lord tree of life'). Taken aloft to Nibiru, what amounted to the reincarnation of an 'old soul' of the Sirian tradition, Ningishzida quickly blossomed in the esoteric arts with startling range and capacity -even for the Anunaki. A veritable genius who must have invoked whispers amongst Anunaki society on Nibiru -echos of which made their way even to the elite Anunaki on Earth- the young savant was to be unexpectedly called upon by none other than Isis to revive her dismembered husband/king, Osiris, and then her poisoned son Horus, via his almost 'magical' healing abilities.

Because of his importance I will quote Sitchin's capable overview of him at length, with his father Enki announcing,

"The lord of Giza and lower Egypt, he said, will be a young son of his, espoused to one of the female deities born when Enki had made love to Ninharsag: "For the formidable House Which Is Raised Like a Heap, he appointed the prince whose brilliant wife from the cohabitation with Tsir [Ninharsag] was brought forth. The strong prince who is like a full-grown Ibex -him [Enki] appointed, and commanded him to guard the Place of Life". He then granted the young god the exalted title NIN.GISH.ZI.DA ("lord of the Artifact of Life").

"Who was Ningishzidda? (figs. 66 a,b) He is mentioned in Mesopotamian texts in association with Enki, Dumuzi, and Ninharsag; in the Great God List he is included among the gods of Africa following Nergal and Ereshigal. The Sumerians depicted him with Enki's emblem of the entwined serpents and the Egyptian Ankh sign (below). Yet they viewed Ningishzida favorably; Ninurta [Enlil's first son] befriended him and invited him to Sumer. Some texts suggest that his mother was Ereshkigal, Enlil's granddaughter; our own conclusion is that he was indeed a son of Enki, conceived during Enki's and Ereshkigal's stormy voyage [liason] to the Lower World [Africa]. As such, he was acceptable to both sides as guardian of the secrets of the Pyramids".\*

figs. 66 a,b



\*From The Wars of Gods and Men, Zecharia Sitchin, Bear & Co, pg. 176.

Note that this point of convergence, his relationship to both his father Enki's tradition and to Enlil's tradition through his mother, turns out to be pivotal, not to mention that he married a half-sister from one of Enki's daughter-bearing interludes with none other than his own sister, the Goddess Ninti/Ninharsag.

Sitchin continues,

"A hymn copied and translated by Sjöberg (tablet UET 6/1) called Ningishzidda "the falcon among the gods", a designation commonly applied in Egyptian texts to Egyptian gods and found in Sumerian texts only one other time, applied to Ninurta, conqueror of the pyramids."

Having done so, Ninurta, his father Enlil's heir to the Throne of Anu, decides to build a new temple to commemorate the victory.

"... circa 2160 B.C. -Lagash burst into new bloom and produced some of Sumer's most enlightened and best-known rulers. Of these, one of the best known from his long inscriptions and many statues was Gudea, who reigned during the twenty-second century B.C.

"He crowned his activities with the building of a new, magnificent temple for Ninurta in a vastly enlarged Girsu. According to Gudea's inscriptions ... the set of instructions came from a god whom Gudea did not recognize and who turned out to have been Ningishzidda. He handed to Gudea a tablet made of precious stone; "the plan of a temple it contained".

"The participation of Ningishzidda in the planning of the E-Ninnu carried a significance that went beyond mere architectural assistance, as evidenced by the fact that the Girsu included a special shrine for this god. Associated with healing and magical powers, Ningishzidda -a son of Enki- was deemed in Sumerian inscriptions to have known how to secure the foundations of temples; he was "the great god who held the plans". As we have already suggested, Ningishzidda was none other than Thoth, the Egyptian god of magical powers who was appointed guardian of the secret plans of the pyramids of Giza".

"The time of Gudea and the Ninurta-Ningishzidda collaboration coincides with the so-called First Intermediate Period in Egypt, when the kings of the IX and X dynasties ... abandoned the worship of Osiris and Horus and moved the capital from Memphis to a city the Greeks later called Heracleopolis. The departure of Thoth from Egypt may thus have been an aspect of the upheavals occurring there, as was his subsequent disappearance from Sumer. Ningishzidda (to quote E.D. van Buren, The God Ningishzidda) was "a god called forth from obscurity in Gudea's time", only to become a "phantom god" and a mere memory in later (Babylonian and Assyrian) times".

And of course, it is too profusely documented to even need quoting that Thoth became the great Greek god Hermes Trismegistus, "Hermes the *great Third [aspect adept]*", under whose auspices is either purported to have personally written or directly inspired one of the largest bodies of Greek esoteric/mystical literature, and of course, who could raise the dead.

In light of the above, it is time to establish a clarified understanding of the spiritual and esoteric traditions the Anunaki themselves observed, and therefore trafficked in when it was deemed desirable. First, as we have already established, there was a primary distinction between the Orion orientation -one solar/masculine and more status/corporate- and the Sirian orientation -one lunar/feminine and more natural/mystical. Following upon our exegesis from Great Synthesis (chap. 1), *the most creative and emergent livingness of True Nature arises from its essentially spiralic orientations. Thus **spiralic understanding constitutes the mature and profound esoteric of the esoteric.** The mature elite of sentient beings, regardless of time or place, that holds the rarified conceptual understanding of Great Synthesis at heart, consider the paraadyme the upper eschelon of mature non-dual wisdom. To communicate such this universal tradition -its initiates, realizers and exemplars- utilize a complex yet specific technical language and symbol system, one encoded in the writings and documents, art, and liturgical ritual to both communicate to each other and leave behind recorded testimony to such. The breath of the communication entails not just conceptual philosophy, but the practical applications of methodology as praxis -and the resulting realizations afforded such as well.*

I have disclosed several of these all-important symbols, such as 'serpents' as form metaphors for spirals. *This is why Enki and his fabulously gifted son, the great Lord of the mystical and esoteric wisdom, Ningishzida, are repeatedly depicted as surrounded by, draped in or holding, or even being themselves 'serpents'. And so, likewise, the great esoteric and tantric traditions and adepts down the ages, from the earliest time and most ancient renderings of the sacred Tree of Life mythos. In fact I herein claim what is already well known to those so endowed, that **Tree of Life is indeed the great embodiment of wisdom knowledge and cosmology everywhere and throughout the known Kosmos; it has no known equal.** The Sirians did not create it but inherited it; the Orion traditions did not author it but received it from still other sources as well.*

What is really going on then, with this circulation of intelligent, sentient life throughout certain domains in the universe? Life being as complex as it is, with vastly differing interests, levels of evolution, means and intentions, there is no simple answer. But with the mountain of valid data we now possess it is self evident that Life is far more profusely distributed and interactive than we dreamed of in our wildest imaginations. Y-axis angelic evolutions -who are by no means necessarily in agreement with the nature of things than are their X-axis correlaries- do at least have a general orientation to give rise to Life and nurture it up into the sublime dimensions, heading back to realization of the Transcendental Beyond. Yet the X-axis extraterrestrial hierarchies seem much more conflicted, and empirically/materially oriented -and this is a natural outcome of life in the mundane universe, hampered by the material body/vehicle. Nonetheless, the samsaric dimensions can indeed be a blessing and an aide to the more sublime accomplishments, but to turn such into the latter takes a special effort aided by unique methodology -the mystical and esoteric cultivations. The generalized aspirations of rank and file social benevolence and commercial religion are of only minor help, and far too often defiled into the soured milk of misguided selfishness, furthered by endless layers of mistaken substitutes -mundane for sacred.

It is just such that promoted the long term, and eventually insufferable, tensions that prompted the initial departure of the Orion traditionalists from the graces of the Sirian system. And when these relatively advanced beings arrive here in our solar system, more of the same prompts their own internal strife to spill over into manipulations of our nascent humanity for their advantage, only to be now inundated by still other extraterrestrial cultures equally enticed to dabble in our planetary affairs. Yet the over ridding presence of the Orion/Sirian 'syndicate' has a front to its back, and explains why so much of the diverse extraterrestrial presence keeps to dancing at the fringes of our emerging planetary livingness. The dominant Anunaki, whose Orion complex is likewise a great source in still other cultural experiments in still many other of these very extraterrestrial worlds, polices their activities and demands due respect and regard. Yes, it seems what we lost through Anunaki heavy handedness now helps the local environment maintain a constraint on the unbridled intrusion of a number of extraterrestrial species and traditions. To do otherwise risks Anunaki intervention upon extraterrestrial intervention!

And as I will now delineate, *it is none other than our great Lord and benevolent benefactor Ningishzida, who went on to even greater heights of his own integral development and utterly profound cultivation -so endowing him with the virtues of perfection-stage siddha development and accomplishments so as to outstrip any and all other Anunaki spiritually. He is, without equivocation, the most integrally evolved, spiritually mature of even those great lives, and has not just been put in place by them, but has further stepped forward so as to take control of the overall progression of life here on Terra Nova. As regards sentinet life in physical bodies, here on this planet, He is The Man -the Manu.*

The conflicting cross-currents of even Anunaki involvement/intrusion will not be allowed to further upend the already turbulent advancements we are collectively struggling with from our own side, made all the more tramatic by the overall unwanted intrusions of a host of other extraterrestrial incursions and meddling -and we are not even yet factoring in the necessary and profound input of the Angelic evolutions, which he can now mediate with skill and power.

But we are getting ahead of ourselves. Let us return to our unfolding delineation of the personal history and story of lord Ningishzida as Thoth/Hermes, and understand the rationale of his reemergence in the modern era as the great Lord of Yoga, Avatar Babaji.

Recall Sitchin's characterization (after van Buren) that Ningishzida was a god called forth from obscurity even in Gudeas' time of the twenty-second century BCE, only to become a phantom god and a mere memory to the Babylonians in later times. The main impetus here is the assertion by Sitchin (and the ancient alien community after his evaluations) that the crux of the conflicts amongst the Anunaki appear to have resulted in the use of atomic powers. Since that level of conflict and desolation could very understandably provide even a being like Ningishzida with an unhealthy environment in which to actually dwell long term, he is here seen as temporarily withdrawing to a more advantageous position deep in a protected mountain area not far from the third major outpost of Anunaki settlement -Inannas' Indus Valley settlements. The Mohenjo-Daro devastation given testimony to in the Vedas and Mahabharata would have given ample reason to ground his activities in and around yet another prominent world-class axis mundi -Mt. Kailash, where he took on the role of Lord Shiva, King of Yoga (fig. 67).

Of course he is once again symbolically depicted as adorned with naga/serpents, holding his three-fold trident/septer (the hallowed sushumna of the chakra system matrix), his chosen female goddess/consort (and tantric partner [and half-sister/wife?]) Parvati always nearby (fig. 66). It is in this period I believe that he completes the perfection-stage cultivations, and which is why van Buren from above concludes that Ninurta had to call him out of seclusion, and to which he returned, at least temporarily.

From this vantage point he involves himself with the emerging and extremely important Indian subcontinent and its esoteric yogas. None the less than the great Paramahansa Yogananda asserts that Babaji personally played the role of the avatar Lord Krishna, trying to mediate the waring tensions of the Kurava and Pandava clans at Kurushetra, all the while inspiring the sage Vasudeva to pen the monumental yoga text the Bhagavad Gita -still the greatest exposition of integral yoga to date. Yogananda also claimed that Babaji was the actual Guru to the legendary Adi Shankara -who self-realized at just age 13- and who penned monumental texts establishing Vedanta philosophy. Babaji was sad-guru as well to the sage Patanjali -who wrote the monumental Yoga Dharsana ('Glory of Abiding Oneness'), also know as the Yoga Sutras. The entire corpus of the self-realization Shivite yoga tantras claim Lord Shiva as their inspiration.

With the range of aspiration and realization the integral disposition affords, Babaji mastered the Buddhist clarity of the Emptiness yoga as well, such that when the young prince Gautama Siddhartha himself struggled with the late stages of emptiness deconstruction and stablization in *raw Nirvana*, Avatar Babaji ('divine incarnation of the Benevolent Father') afforded an overshadowing support as the serpentine Naga King (fig. 68).



fig.67



fig.68



In fact the Buddha is on record to have acknowledged only one other coming Buddha after him -the legendary being Padmasambhava, 'lotus-born' -the lotus (and all flower forms we learned on pg. 36) are spirally derived and spirally oriented.^ An apt metaphor for the master. According to legend, "When Padmakara was born from a lotus flower ... whenever he sat down, a lotus spontaneously sprung up. The king claimed, "This child is truly a lotus-born one!"\*



fig. 69

The Immaculate Goddess Sutra says, "The activity of all the victorious ones of the ten directions, will gather together into a single form. A buddha son who will attain marvelous accomplishment. A master who will embody Buddha activity ...".

The Sutra of Inconceivable Secrets says, "A manifestation of the Buddhas of the three times, with marvelous deeds in this Good Aeon, will appear as a vidyadhara, in the center of a wondrous lotus flower."

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^And is why (pgs. 66-68) that the chakras of the hallowed Tree of Life matrix are designated as spirally spinning whorls, metaphorically 'flowers', the varied number of petal-segments of the vortex differentiated by the governing symmetry field.

\*In the introduction to his translation from the Tibetan of Padmasambhava's biography by Yeshe Tsogyal, Erik Kunsang comments, "Guru Padmasambhava, the glorious Master of Uddiyana and king of the Dharma, is the single embodiment of the activity of the victorious ones through the three times. According to the ways in which sentient beings perceive reality, there exists an inconceivable number of life stories of the three mysteries of his body, speech, and mind."

"Why was Padmasambhava so important? Due to his great realization and spiritual power, he created conditions for the propagation of the Vajrayana teachings in this world. In Tibet, he tamed spirits hostile to the Buddhadharma and pacified negative forces, allowing for the completion and consecration of the magnificent temples of Samye. Moreover, through Master Padma's unfailing compassion and diverse skillful means, he hid numerous teachings for future generations. These terma teachings would be revealed when the conditions were auspicious and the benefit most appropriate for the people of that particular time. Even in recent times, Padmasambhava's treasure of teachings continue to be revealed ... the impact of Padmasambhava is inconceivable". All quotes from the introduction to *The Lotus-Born*, by Erik Kunsang; Rangjung Yeshe Publications, 2004.

Equally telling, but from a different angle of approach, Yogananda gave us the first broad overview of Avatar Babaji's character, identity, activity, and influence. In his highly acclaimed yoga classic, *Autobiography of a Yogi*, he tells us,

"The Northern Himalaya crags ... are still blessed by the living presence of Babaji ... The secluded master has retained his physical form for perhaps millenniums. The deathless Babaji is an avatara. In the Hindu scriptures, avatara signifies the descent of Divinity into flesh.

"Babaji's spiritual state is beyond human comprehension," Sri Yukteswar [Yogananda's guru] explained to me. "The dwarfed vision of men cannot pierce to his transcendental star. One attempts in vain even to picture the avatar's attainment. It is inconceivable".

"Babaji's mission ... has been to assist prophets in carrying out their special dispensations. He thus qualifies for the scriptural classification of Mahavatar (Great Avatar).

"An avatar lives in the omnipresent Spirit; for him there is not distance inverse to the square. Only one reason, therefore, motivates Babaji in maintaining his physical form from century to century: the desire to furnish humanity with a concrete example of its own possibilities. Were man never vouchsafed a glimpse of Divinity in the flesh, he would remain oppressed by the heavy mayic delusion that he cannot transcend his mortality."

To irrevocably confirm the identity of Ningishzida as Babaji, I offer up the following two examples of direct testimony, again from Yogananda's famous book,

"During my visit at Ranbajur with Ram Gopal, he related the wondrous story of his first meeting with Babaji. "I sometimes left my isolated cave to sit at the feet of Lahiri Mahasaya [Babaji's advanced and highly realized disciple] in Banaras," Ram Gopal told me. "One midnight as I was silently meditating in a group of his disciples, the master made a surprising request. "Ram Gopal", he said, "go at once to the Dasamedh bathing ghat." I soon reached the secluded spot. The night was bright with moonlight and the glittering stars. After I had sat in patient silence for a while, my attention was drawn to a huge stone slab near my feet. It rose gradually, revealing an underground cave. As the stone became stationary, held up by some unknown means, the draped form of a young and surpassingly lovely woman emerged from the cave and levitated high in the air. Surrounded by a soft halo, she slowly descended in front of me and stood motionless, steeped in ecstasy. She finally stirred, and spoke gently.



**“I am Mataji, the sister of Babaji.** I have asked him and also Lahiri Mahasaya to come to my cave tonight to discuss a matter of great importance. A nebulous light was rapidly floating over the Ganges; the strange luminescence was reflected in the opaque waters. It approached nearer and nearer until, with a blinding flash, it appeared by the side of Mataji and condensed itself instantly into the human form of Lahiri Mahasaya. He bowed humbly at the feet of the woman saint.

“Before I recovered from my bewilderment, I was further wonder-struck to behold a circling mass of mystical light traveling in the sky. Descending swiftly, the flaming whorlpool neared our group and materialized itself into the body of a beautiful youth. I understood at once that he was Babaji.

“Lahiri Mahasaya, Mataji, and I knelt at the great Guru’s feet. An ethereal sensation of beautiful glory thrilled every fiber of my being as I touched his divine flesh. “Blessed sister”, Babaji said, “I am intending to shed my form and plunge into the Infinite Current.” “I am already glimpsed your plan, beloved Master. I wanted to discuss it with you tonight. Why should you leave your body?” The glorious woman looked at him beseechingly. “What is the difference if I wear a visible or an invisible wave on the ocean of my Spirit?” Mataji replied with a quaint flash of wit. “Deathless Guru, if it makes no difference, then please do not ever relinquish your form.” “Be it so,” Babaji said solemnly. “I shall never leave my physical body. It will always remain visible to at least a small number of people on this earth. The Lord has spoken His own wish through your lips”.

“As I listened in awe to the conversation between these exalted beings, the great guru turned to me with a benign gesture. “Fear not Ram Gopal” he said. “You are blessed to be a witness at the scene of this immortal promise”. Infinitely inspired, I wended my way back to Lahiri Mahasaya’s place. As I bowed before him in the early dawn, my guru smiled at me understandingly.”

“Lahiri Mahasaya later explained to me many metaphysical points concerning the hidden divine plan for this earth,” Ram Gopal concluded. “Babaji has been chosen by God to remain in his body for the duration of this particular world cycle. Ages will come and go -still the deathless master, beholding the drama of the centuries, shall be present on this stage terrestrial.”\*

In light of the clear meme informing our hermeneutic, consider what we have disclosed here. A long lived and youthful looking tantric Avatar possessed of a full gamut of siddhi-powers, who ‘just happens’ to likewise have a sister of like abilities and disposition. Sound familiar (i.e., Anunaki-like)? And just in case one is inclined to engage Himalayan-sized denial to contain this, I offer up this second installment from the very reputable Yogananda.

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\*From Autobiography of a Yogi, by Paramahansa Yogananda; Self Realization Fellowship, 1974. Chapter 33, Babaji, Yogi-Christ of Modern India.

In the very next chapter, Materializing a Palace in the Himalayas, Yogananda recounts the initial meeting and circumstances of initiation of the above mentioned advanced disciple of the avatar, Lahiri Mahasaya. Age 33 at the time, he is an accountant with the military, reassigned to a secluded outpost, Ranikhet, in the Himalayas. Pursuing an intuition that there might be living saints abiding nearby, Lahiri takes walks into the surrounding hills, where he one day hears a voice summoning him. And it is none other than the avatar. Babaji says,

“Gangadhar [an epithet of Lord Shiva], you have come!” The saint addressed me affectionately in Hindi. “Rest here in this cave. It was I who called you. I see that my telegram took effect. I refer to the telegram that summoned you to these isolated parts. It was I who silently suggested to the mind of your superior officer that you be transferred to Ranikhet. When one feels his unity with mankind, all minds become transmitting stations through which he can work at will.

“He added, “Lahiri, surely this cave seems familiar to you?” “As I maintained a bewildered silence, the saint approached and struck me gently on the forehead. At this magnetic touch, a wondrous current swept through my brain, releasing the sweet seed-memories of my previous life. “I remember! You are my guru Babaji, who has belonged to me always. Scenes of the past arise vividly in my mind; here in this cave I spent many years of my last incarnation!”

“For more than three decades I have waited for you to return to me .... You slipped away and disappeared into the tumultuous waves of the life beyond death .... your karma touched you and you were gone! Though you lost sight of me, never did I lose sight of you! I pursued you over the luminescent astral sea where the glorious angels sail.”

“My guru, what can I say?” I murmured brokenly. “Where has one ever heard of such deathless love?” I gazed long and ecstatically at my eternal treasure, my guru in life and death.”

After giving Lahiri a purifying oil tincture to drink, and instructing him to take a long bath in a nearby river, a companion in the Master’s troupe arouses him,

“Come, brother”, my companion said, “The master awaits you.” He led the way through the forest. As we came to a turn in the path, the somber night was suddenly lit by a steady luminosity in the distance. “Can that be the sunrise?” I inquired. “Surely the whole night has not passed?” “The hour is midnight.” My guide laughed softly. “Yonder light is the glow of a golden palace, materialized here tonight by the peerless Babaji. In the dim past, you once expressed a desire to enjoy the beauties of a palace. Our master is now satisfying your wish .... The magnificent palace will be the scene of your initiation tonight into Kriya Yoga.”

“Before us stood a vast palace of dazzling gold. Ornamented with countless jewels, set amid landscaped gardens, reflected in tranquil pools -a spectacle of unparalleled grandeur! Towering archways were intricately inlaid with great diamonds, sapphires, and emeralds. Men of angelic countenance were stationed by gates redly resplendent with rubies.”

“Feast your eyes; enjoy the artistic splendors of this palace, for it has been brought into being solely in your honor”, my guide remarked .... “Brother, the beauty of this structure surpasses the bounds of human imagination. Please explain to me the mystery of its origin”.

“I will gladly enlighten you. There is nothing inexplicable about this materialization. The whole cosmos is a projected thought of the Creator. The heavy clod of earth, floating in space, is a dream of God’s. The Lord first formed the earth as an idea. He quickened it; atomic energy and then matter came into being. He coordinated earth atoms into a solid sphere. All its molecules are held together by the will of God. When he withdraws His will, all earth atoms will be transformed into energy. Atomic energy will return to its source: consciousness. The earth idea will disappear from objectivity.

“The substance of a dream is held in materialization by the subconscious thought of a dreamer. When that cohesive thought is withdrawn in wakefulness, the dream and its elements dissolve. [Likewise] when he awakens in cosmic-consciousness, he effortlessly dematerializes the illusion of a cosmic-dream universe.

“In tune with the infinite all-accomplishing Will, Babaji is able to command the elemental atoms to combine and manifest themselves in any form. This golden palace, instantaneously brought into being is real -in the same sense that the earth is real. Babaji created this beautiful mansion out of his mind and is holding its atoms together by the power of his will, even as God’s thought created the earth and His will maintains it.” He added, “When this structure has served its purpose, Babaji will dematerialize it. Whoever realizes himself as a son of God, even as Babaji has done, can reach any goal by the infinite powers within him.

“My stately companion led me through ornate arches and corridors into a series of chambers richly furnished in the style of an emperor’s palace. We entered an immense hall. In the center stood a golden throne, encrusted with jewels that shed a dazzling medley of colors. There, in lotus posture, sat the supreme Babaji. I knelt on the shining floor at his feet. “My son, arise. Receive your initiation into the kingdom of God through Kriya Yoga. Babaji stretched out his hand, a homa (sacrificial) fire appeared, surrounded by fruits and flowers. I received the liberating yogic technique before this flaming altar.

“The purpose for which the palace was created has now been served”, Babaji explained. He lifted an earthen vessel from the ground. “Put your hand there and receive whatever food you desire.” “I touched the broad, empty bowl; hot buttered luchi, curry, and sweetmeats appeared. As I ate them I noticed that the bowl remained ever filled. At the end of the meal I looked around for water. My guru pointed to the bowl before me. The food had vanished; in its place was water. Babaji observed, “The divine realm extends to the earthly, but the latter, illusory in nature, does not contain the essence of Reality.”

“My divine guru approached and passed his hand over my head. I entered the nirbikalpa samadhi state, remaining unbrokenly in its bliss for seven days. Crossing the successive strata of Self-knowledge, I penetrated the deathless realms of Reality. All delusive limitations dropped away; my soul was fully established on the altar of Cosmic Spirit.”

This lengthy quote from Yogananda helps our delineation herein in several ways: although not perfectly, it reiterates many basic tenets of Great Synthesis, and succinctly discloses what many experts in Sumerology and the ancient alien paradigm have not been able to aptly delineate -and that is the actual content of Anunaki spiritual tradition, at least as Ningishzida’s core tradition, Great Synthesis, renders it. Recall that we have identified the Anunaki’s interests in gold and precious stone, and it is this scene that directly connects to the forms of both its wisdom Mandala, as well as the look and disposition of Anu’s emperor-like palace and gardens are finally revealed. Consider Sitchin’s brief recounting of such in the *Twelfth Planet* (pg. 161),

“The Sumerians accepted the existence of such a ‘Heavenly Abode’, a ‘pure place’, a ‘primeval abode’. Anu himself reigned over a court of great splendor and extent. As Gilgamesh reported (and the book of Ezekiel confirmed), it was a place with an artificial garden sculpted wholly of semiprecious stones. There Anu resided ....”

In a later work (*Stairway to Heaven*, pg. 138), Sitchin gives this accounting of Gilgamesh’s report,

“The ‘Gateway to Heaven’ was a frequent motif on Near Eastern cylinder seals, depicting it as a winged, ladder-like gateway leading to the Tree of Life.

“Gilgamesh went in ... ‘in brightness he resided’. He could see again, and what he saw was astounding. He saw, ‘an enclosure of the gods’, wherein there ‘grew’ a garden made up entirely of precious stones! The magnificence of the place comes through the mutilated ancient lines:

As its fruit carries carnelians,  
its vines too beautiful to behold.  
Its foliage is of lapis-lazuli;  
and grapes, too lush to look at,  
of ... stones are made ...  
Its ... of white stones ...  
In its waters, pure reeds ... of sasu-stones;  
like a Tree of Life and a Tree of ...  
that of An-Gug stones are made ...

“On and on the description went. Thrilled and amazed, Gilgamesh walked about the garden. He was clearly in a simulated ‘Garden of Eden’!”

Why does the initiation scene specifically recount that this beloved disciple of Ningishzidda/Babaji, Lahiri -who he at another time called the 'divine kitten'- was subconsciously infatuated with everything associated with this heavenly abode such that Ningishzida goes through the trouble to manifest a copy on earth?

"In the [ancient] past you once expressed a desire to enjoy the beauties of a palace. Our master is now satisfying your wish, thus freeing you from the last bond of your karma. The magnificent palace will be the scene tonight of your initiation into Kriya Yoga. All your brothers here join in a paean of welcome, rejoicing at the end of your exile!"

*Rejoicing at the end of your exile?!!* Thus Lahiri is here revealed as the eventual reincarnation of the part Anunaki/part hominid first hybrid child created by Enki and Ninti -Adapa, who longed for the virtues of immortality, taken to the heavenly abode of Nibiru only to be turned away at Anu's palace as unworthy ... shunned! Nonetheless, upon his return to earth Adapa is further instructed in wisdom and is chosen to initiate the first ever human traditions of priesthood. Then taken up as a personal, pet reclamation project, Ningishzida -the most profoundly realized being in this part of our intergalactic neighborhood- sees to it that his younger brother gets every bit of help and attention needed, playing the role of his personal Sat-Guru.

In fact, Ningishzida/Thoth (the 'scribe of the gods') as Babaji, and Yogananda confers, has taken on the special role of the august father of most if not all of the major revealed religious and spiritual traditions, initiating in scribe-like fashion the content of texts and scriptures, and guiding/inspiring the respective human sages and prophets in their work. It was this super-being whose radiant astral-vehicle showed its Tree of Life matrix to Moses as the hallowed 'burning bush', and left him with the inscribed tablets of the renewed Jewish tradition. It was Babaji as the Archangel Gabriel who visited Mohammed in his meditation cave, and was forced to squeeze Mohammed when he refused to repeat after Him (and reminded us that this version of humanity had been created by the Anunaki from their 'blood clot'). Although time and space does not permit a full rendering of the MahaAvatar's profuse impact and voluminous textural dispensation amongst us down the ages, we have yet another monumental perspective to disclose -the startling true story behind the greatest story ever told.

\*From Yogananda's Autobiography of a Yogi, pg. 308.

"Now when Jesus was born in Bethlehem of Judea ... [three] wisemen from the east came to Jerusalem asking, "Where is he who has been born King of the Jews? For we have seen his star in the east and have come to worship him.

"... and behold the star which had been seen in the east went before them until it came and stood over the place where the infant child was. For when they beheld the star, they were filled with ecstatic bliss." -gospel of Matthew chap. 2

It should now come as no surprise, possessed of the enhanced vision of the clear meme and wisdom insight of Great Synthesis, that this chapter in human history is not remotely what it has been espoused to be by commercial Christianity. Understand this, then, in the clearest possible terms -

**'Great Synthesis' is not a thing, or specific group of people; is not the revelation of a given sage, is not found exclusively on any given world. It is an advanced evolutionary cognitive ability, birthed in the mindset of accomplished initiates who then knowingly participate in a truly Kosmic/Universal community of realizers, and who have only one right -to continue to cultivate virtue and give such away to promote others profound awakening.**

Coincident with this activity and evolutionary progression experiences of every sort will dawn and bring with it the graces of Spirit. And although there is a broad-brushed scenario of unfoldment, the specifics of development vary vastly from system to system. *Every aspect of True Nature, and every system within it whatsoever -even the hallowed God/Deity of the Transcendental Domain- is itself ineluctably participating in the ebbs and flows of relationality in this Relationally oriented Kosmos ... no exceptions.* The theologically proposed 'supranatural' exception of a Transcendentally exempt God is unreal, and here dismissed. *God too is evolving, aspiring in Its own way to the pursuit of the adventure and travail of loving support of the manifest creation of its doing, on the one hand, all the while looking outward into the bliss and novelty of still further exploration of the vastness of the Mystery -an infinite field from whence It precipitated.*

Nonetheless, because of the quintessential Triplicity fundamental to True Nature, the hallowed Trinity of western Theology is, in its own way real. Its three aspect/phases do indeed constitute a 'One God' system when so viewed or related to. Therefore it is virtually impossible for this natural Deity of One-fold, three-fold, or four-fold disposition to not express Itself in the precipitate quagulation of manifest Creation. That does not mean It can remain in virtually the same identical modality at each phase or realm of expression. In fact It must relationally adjust. So, relational principles are unavoidably carried throughout all things, but yield endlessly varied modalities as diverse systems with their own uniquenesses. The being of manifest creation is both the same, yet different, from its Transcendental ground-source because creative emergence grants ineluctable uniqueness to each and every system, both blessed and cursed with their own distinct valuation and autonomy. Nothing is identical. Even a hypothetically identical being or system, in a different context, is therefore different and unique.

This short reminder of the profound truths of True Nature is necessary as we proceed to consider the disposition of the dispensation called 'Christianity', and must needs inform our consideration of the drama of the metaphysical Sonship and historical christing of our current Christ, Rabbi Joshua-become-Jesus Christ.

As per Great Synthesis then, we are involved in an evolutionary process in which nothing escapes or is supra-naturally exempt, including our great evolutionary exemplars -the Buddha and the Christ. The most appropriate conceptual framework with which to work is 'Avatar', where advanced Souls with highly developed characteristics and attributes appear on the world stage to effect needed changes in people and circumstances, and so incarnations of the Divine. The mistaken notion of Christian apologists, that Jesus Christ is the very incarnation of the actual second aspect of the Transcendental Trinity is an unrealistically hyped theological slight-of-hand bent on elevating their christian agenda above and beyond all others by making it ultra-unique. In a word reification. So yes, one christed inheres the virtues of the Christ principle greatly, and lesser human beings less so accordingly. Did he himself not affirm, "Know ye not that ye also are gods?"

Consequently, the great Yogananda, who we are not remotely done accessing, likewise asserts repeatedly that the Rabbi Joshua had teacher/gurus of varied sorts in past lives prior to his appearance in Judea.\* We confer. What is poignant here is our recognition of the multi-faceted, multi-tiered strata of teachings the master communicated, much of which is in line with Great Synthesis, properly understood. And right up front, as per our quote above, we learn that the ensemble (not just 3, which was code) of wisemen-initiates originated in India, under the inspirations of Ningishzida-as-Babaji. In fact the hallowed 'star' was not at all an astronomical body, but the radiant being of the Avatar guiding his band of initiates to the place of birth. Note that extensive modern research, from its own side, has still not been able to adequately identify what it is that might have actually fulfilled the role, and so the assertion of its being an astronomical body is dismissed out right given that the text clearly states that it moved through the heavens and stopped right over the manger(!). If a large body such as that had indeed moved in such a manner the gravitational impact in the solar system would have been catastrophic, and so is here summarily dismissed as ridiculous. Rather, we have an Archangel-like being doing his job, but being misunderstood. In fact the original Greek text itself confirms this in that it does not actually say 'star', but literally '*strewn*' (*across*); figuratively translated *a star* -and so misunderstood came to be taken as a star. But it was not; it was the radiant Avatar Babaji (who we met previously streaking accross the night sky to his meeting with Lahiri, sister Mataji, and Ram Gopal; pg. 115). And so right up front we have a whole other hermeneutic in hand because the Benevolent Father and his community are all over this drama, as we are about to see.

Secondly, just because the narrative later asserts that the three wiseman, "... then departed to their home country ...", we now know that the drama is richer than the scant details that made it into the cannonized biblical narrative. In fact there was an ensemble and an ongoing circulation of initiates in which a few probably did eventually depart. It should be self-evident by now that we will target any and all inclusions of triplicity in this delineation, deliberately encoded to serve as signal/markers.

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\*See his The Second Coming of Christ, Self Realization Fellowship, publishers, 2004.



With the Great Synthesis community now quietly present, the family was taken care of (remember the offering of gold). An interesting event synchronistically occurs at age 12. Twelve, whether actual or symbolic, is a key number in the archetypal spine of esoteric numerology, derived from triplicity. It was central to Anunaki cosmology\*, astrologically the 12 year cycle of 'Jupiter' -the religious higher mind. And what is the lad found doing? Discoursing the men at Temple, concluding, "I must be about my Fathers' business." Three days later, while the family travels home they notice he is 'missing'. He is not missing, but with the Great Synthesis brothers -who are becoming as second family and well trusted.

The Jupiter cycle also participates in biological maturing, presaging the onset of puberty -which means the sacred forces of the kundalini shakti are awakening and beginning to be a factor in overall development. In fact, in the Adi Mahamudra Tantra (as in the Kriya Yoga, consequently), it is forbidden to initiate any individual before age 12, for this reason. With the initial availability of these nascent forces, a door to formal spiritual cultivation opens.

With this premis in hand, we can now understand why the young master disappears from the Biblical narrative at age 13. Given the dangers of Herod and his ilk in Judea it was decided to move Joshua, so he is taken to a lineage safehouse outside Alexandria, Egypt, where more formal initiations and training are engaged. Over time he is informed of the Egyptian role and aspects of the esoteric tradition, and although closely watched and guarded, he is escorted through the labyrinth of the Orion tradition matrix. There is an informative, but unfortunate, caveat to this phase of young Joshua and his family's experience. Scholars are at a loss to explain why his step-father, Joseph, virtually disappears from the Biblical narrative during this period. Our information informs that Mary became concerned about him after some time, and insisted that Joseph pay a visit. Travelling with an escort, Joseph met his death during a roadside robbery (which given the time period, happened all too frequently). Although this greatly unsettled the family back in Palestine (who now had additional children), they did have the ongoing support of the brotherhood in attendance.

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\*See Sitchin, The Cosmic Code, Bear & Co, 1998.

Note that I above called Joseph 'step-father', which he indeed was. In doing so I here confirm the unique, peculiar, esoteric -but not supra-natural- nature of the impregnation process utilized on only two known occasions in history, and are on record to have been used with only, but both of, the Dharmaraj's -the Buddha and the Christ- 'immaculate' conception. This is not a mystery, it is esoteric. The Great Synthesis tradition, our local chapter itself headed by a Dharmaraj -Ningishzida/Babaji- wished to insure a direct Sirian or Orion tradition transfer to these two great Initiates of an appropriate genetic foundation on which to ground a portal of transmission. Keeping in mind the mind-dominated Reality espoused by Great Synthesis (and testified to by Babaji at the golden palace manifestation), it should then come as no surprise that in both cases *the benevolent father mind-infused an appropriate genetic matrix into a pure earthen vessel*. Although the Biblical text communicates only the vague assertion that Mary, "had been found with child through the Holy Spirit", the Buddhist texts are more helpful, informing us that Gautama Siddhartha's mother Maya, had been impregnated by a White Elephant.\*

To continue, it is factually true, and again the great Yoganada confirms this in writing, that the young Joshua travels to India to continue training in the Tree of Life esoteric yoga. Impressed, the Buddhists respectfully call him 'St. Isha', from *Ishvara*, 'lord of the world'.

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\*'Elephant', as explained to me by my tantric root guru, H.H. Swami Hariharananda Giri, is an image metaphor -the long trunk a stand-in for the breath orientation of the spinal trunk (i.e., a simplified image/metaphor of chakra system pranayama; long trunk = long breaths).

In any event, Joshua's presence and profound stages of Self-realization produced a lasting effect in the spiritual disposition of the unfolding Indian esoteric yogas. Previously his counterpart, the Buddha, had effected likewise full realization of profound Emptiness, laying the ground work -establishing a mandala/matrix- for the further unfoldment and development of an Emptiness yoga with upcoming tantric enrichments (as further 'turnings of the wheel of the dharma'). Now the same had to be effected with the Self-realization yogas.

As regards the tantric yogas, yoga scholars and contemplatives on both sides of the isle argue endlessly whose tantras emerged first -the Buddhist Emptiness or Shivite Self-realization tantras? The argument is mute, because they effectively emerged together, playing off one another because complementary.

Along with the necessity of the young masters continued development and education under the watchful eye of Ningishzida/Babaji at the foothills of the Himalayas (now Babaji's stronghold), Isha established his now Christed, Self-realization matrix on all levels and initiated the precipitation of the tangible historic ebbs and flows of overt tantric methodology. This fact has never before been recognized, and the gaping whole in the Biblical narrative now properly informed.

Moving on, the now mature, Christed Rabbi Joshua appears, finally, back in Judea and doesn't even go home to see his mother and kin. Instead he heads directly to the temple and announces his arrival and the fulfillment of destiny. He is age 30 ... ministry lasts 3 years ... is crucified and resurrects at 33. Is this all merely symbolic, naturally synchronistic, or the will of God? *Doesn't matter*. He is a realized Son of third aspect synthesis, having integrated masculine and feminine, yang and yin, old and new, and with a strong dose of creative emergence, something entirely new as well. It is this that Paul was so well attuned to, "... the ever new in Christ ..." Amen brother.

Consider then, just a partial list of triplicity ideas and images encoded into the Biblical text and narrative:

- \*The Trinity
- \*"When 3 gather in my name, there I AM."
- \*3 wiseman
- \*3 year ministry begins at age 30, ends at age 33.
- \*Endures 3 temptations.
- \*Calls 12 disciples (3 x 4)
- \*He resurrects 3 days after crucifixion.
- \*The 3 Mary's
- \*Jonas' 3 days and nights in a whale.
- \*3 men crucified on 3 crosses
- \*Judas is paid 30 pieces of silver.
- \*Joshua is crucified in the third hour.

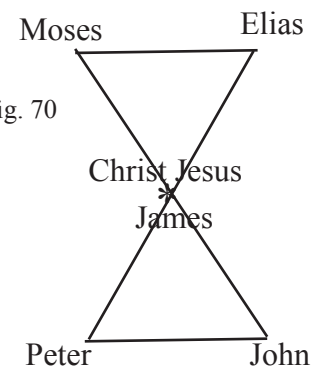
\*At his baptism under John, the dove of the Holy Spirit descends on him, confirming his Christhood and Sonship. Yet the bird too is a form metaphor, being subtly informed by 3 triangles (fig. 69).

fig. 69



\*The Son of Man takes three disciples with him to meditate on a Mountain top, where he is transfigured into a Christ as the common focal point of the two natures (human and divine) -thus two intersecting triangles (fig. 70).

fig. 70



\*Last but not the least, you could thus conclude he is the mature result of Judeaism's Star of David, not actually being a six-pointed star figure, but *two interlaced and inseparable triangles exemplifying non-dual complementarity* ... the true wisdom of Solomon's Seal (fig. 71).



fig. 71

And before turning to examples of tantrically oriented Tree of Life teachings the master definitely did communicate, I make a startling disclosure of Babaji's direct presence in Joshua's life via the scene in the garden of Gethsemane. Recall that here the Master has retreated, after the last supper meal with the disciples, to solitude for meditation, and has a presaging vision of his crucifixion and death to come. The text says he complains, "My soul is exceedingly sorrowful unto death" -a hyper tense condition. As the temple guards arrive with Judas, a 'semi-naked youth', dressed on a cold early spring night in only a linen cloth (!), is seen wondering away from the garden. On face value this seems a most peculiar event, and has baffled scholars for centuries. But we now know who this 'youthful' ascetic really was -yes, Avatar Babaji ^ ... the Himalayan Yogi in only a jyoti cloth. The Benevolent Father arrives to console the Son of Man, racked with the resulting tensions of his impending crucifixion ordeal. The disciples in attendance, and their gospel traditions after them, cannot be faulted for misidentifying this superbeing -utterly out of character with anything previously known to them. Even so, what does master Joshua do when arrested, with Peter taking to his sword, cleaving off the ear of one of the temple guards? "The son does what he sees the father do" and with like 'miraculous' healing powers ala Thoth/Babaji, he immediately repairs the dismembered man to health. In fact Joshua, in the sole place in the entire New Testament where this word is used by Joshua or the gospel writers, *actually speaks the fathers name, in his supplication*. Mark 14:36 explicitly says, "Abba, everything is possible for you. Remove this cup from me. Yet not as I want, but what you Will."

Yes people, *Abba is (B)abba*.\*

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^Paramahansa Yoganada gives this poignant recounting of the masters physical appearance thus, "The deathless guru bears no marks of age on his body; he appears to be a youth of not more than twenty-five. Fair-skinned, of medium build and height, Babaji's beautiful strong body radiates a perceptible glow. His eyes are dark, calm, tender, his long, lustrous hair is copper-colored." In fact my own root guru, H.H. Swami Hariharananda, who was visited by the Avatar in Puri Ashram, confirmed this description.

\*Although taken from different languages, Aramaic and Sanskrit, the word root is virtually the same with the same identical intended meaning, "Benevolent Father".

Now let me clarify this. Not all aspects or applications of rabbi Joshua's intentions target Avatar Babaji as 'father' -who is playing a role here on behalf of the good of all concerned. But I assure you he is one of the intended meanings and designations. The problem accruing from commercial Christianity's reifications -and complete lack of comprehensive information anent ancient alien interventions here on Terra Nova- is the mistaken notion that 'father', or 'father in heaven', could have only one possible meaning or level of application. In the multi-faceted, rich and complex Kosmos we now know we live in -and the startling implications for us of the history that X and Y-axis hierarchies have clearly had on human evolution here- it is simply not tenable that Joshua could have avoided a diverse intent when addressing the 'father'. Just a couple examples from the New Testament itself confirms our assertion.

I have already identified the utterly personal, empirical level of intent as per Babaji. Contrast that with passages such as this one, from John chapter 4, "... believe me, the time comes when ye shall neither in this mountain nor in Jerusalem [temple], worship the Father. But the time comes, is now, when true worshippers shall worship the Father in Spirit and in Truth ... " "God is Spirit. And they that worship Him must worship Him in Spirit and in Truth".

Yes indeed. And let me be absolutely clear about this. Avatar Babaji, as the mature purveyor of Adi Mahamudra Triyana as Great Synthesis and the crown prince of this wisdom Mandala, would not dream of substituting himself for the utterly profound meaning and ontological destination of the Father aspect or Deity of the Transcendental Domain. Yet he is fully capable of and willing to play Its role here, in these mundane octaves, for any and all who need or desire it -and, furthermore, is the authorized stand-in for lord Anu in his absense .... whether Anu wants it or not!! Anu now has little to say about lord Ningishzida's ascendancy other than hoping Ningishzida honors the Orion/Sirian traditions, out here in the middle nowhere ... One Thousand Six Hundred Light Years from Orion!! Anu and Anunaki society have absolutely no actual power over this super-being any longer, who has utterly out stripped their relatively minor, conventional, empirical accomplishments. They would actually do themselves a huge favor and bow prostrate before this super-being, beg forgiveness for all their past selfish, power hungry, ego-ridden agendas and take the training in profound integral enlightenment from Him!!

## \*Tree of Life as Joshua's Way of the Cross

With all of the above this phase of our discourse further delineates the rabbi's recognition of the Tree of Life mythos and its translation into praxis as his mystical/esoteric system of cultivation, which he called the 'Way of the Cross' \*(after his admonition, "Pick up your cross and follow me"). But before engaging this important leg of our journey through the labyrinth of Tree of Life, I want to remind the reader of John's affirmation at the very end of his gospel, "And lo, if everything the master did and taught were committed to writing, the books would fill the world." Indeed, it could not be otherwise, given the complexity of Life, the necessity of making available teachings appropriate to humanity's diverse disposition and the broad range of evolutionary capacity -not to mention his own varied education and travels in many lands, under the auspices of a 'college' of skillful teachers.

Nonetheless, accepting the constraints imposed by the social, religious, and political environment of the Judea of his day, he confined the transmissions as necessary to get the job done. And I want to further dismiss and thus correct the mistaken notion that this christed dispensation of Joshua's superseded all previous religions and spiritual traditions, supra-naturally suspending their relevancy because this one so utterly unique so as to render them useless distractions from the one and only true path, etc. Pointedly, this is spiritual ego of the early church and the patriarchal era fathers; to so simplify the means and method of salvation to a mere faith affirmation in Jesus alone as the only true savior possible -is here exposed and dismissed as unreal and relationally untenable, especially in the light of profound evolution, its necessities and methods as delineated in the great esoteric yoga tantras, and all the more so in the profound radiance of this utter epitome of integral enlightenment -Adi Mahamudra Triyana. Would new insights and epiphanies qualify as new expressions of True Nature with authentic and unique valuation unto themselves? Yes, certainly and unavoidably. But so dismissing the likewise unique value of still other poignant and potent teachings, teachers and traditions is pathetically small minded and poison-hearted, wherever such arises.

\*See our previous explanation on pg. 80-81.

Therefore, it is simply wrong for anyone -Christian or otherwise, theologically informed or otherwise- to pretend that the praxis content of Christ Jesus, the christed rabbi Joshua, does not have to contend with the profound correlations to other tantrically informed spiritual continuums. One asserting otherwise is blinded by reification. As already amply disclosed herein (with much more to follow) *not only did Joshua drink deeply of the esoteric Tree of Life systems in the world traditions of his day, but that these very systems themselves were part and parcel of the universal wisdom treasures of sentient beings from still other parts of our intergalactic neighborhood, and who deliberately engaged in such to their own considerable benefit. And they furthermore deliberately transmitted such to our nascent humanity at appropriate times and under appropriate circumstances.*\* Given all of the above, are there now any others than just myself who can appreciate the profound depth of meaning and utter antiquity of this image of the Anunaki priesthood in ritual worship of the Kosmic Tree of Life?(fig. 72); teaching such to human Kings (fig. 73).

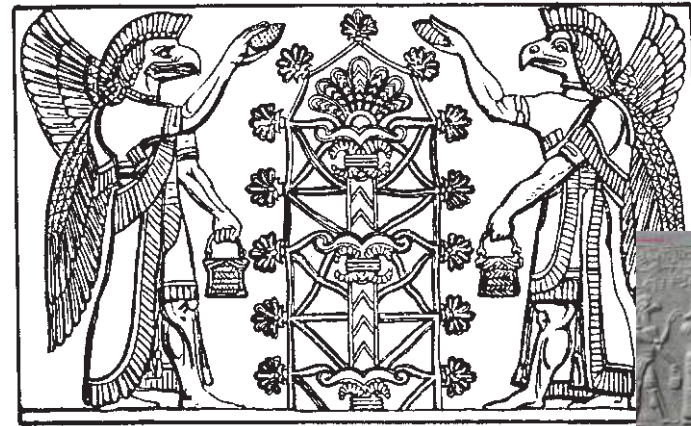


fig. 72



fig. 73

\* This in itself upends the assertions by those who can see only negative intentions for us by extraterrestrial visitors. Certainly there are those alien groups or individuals who do have malevolent intentions and past actions. But not all. Even amongst the Anunaki, the most consistently present and long term of any and all groups, there were internal conflicts across the board. Fortunately for us, we have one bastion of utterly mature empathetic compassion -and who possess the wisdom, power, authority and permission to now transmit in toto the full gamut of Truth realization ... and to shield us so far as deemed possible or needful from the contrary intentions of such malevolent beings from whatsoever source, X or Y-axis hierarchies both.



To continue with Joshua's teachings, he not only accessed Tree of Life in the fig tree metaphor -cursing the unproductive spinal tree of the chakra system- he simplified it into yet another image that had several other poignant cross references (fig. 74).

As per the twin complementary axes underlying the central nervous system matrix, the chakra system-as-crucifixion cross would be turned into a multi-faceted image and metaphor.\*

"Take up your cross and follow me", then, would have been more than a generalized exhortation to harmonize the tension/conflicts of the reifications of the political and religious environment, but his veiled invitation to enter into his esoteric system of tantric cultivation, his 'Way of the Cross'.

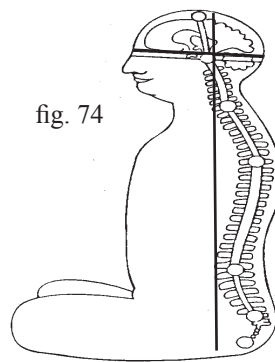


fig. 74

With additional references like, "I speak to them in parables, but unto you are given the keys to the Kingdom", and, "Enter ye in by the straight gate, for narrow is the gate, and straight the way, that leadeth unto Life", I see Joshua admonishing a deeper looking into the possibilities of the mystical and esoteric cultivations. Under the auspices of such a hermeneutic, the yogic traditions have in modern times profusely identified a host of references to the structures, processes, and experiences attendant with tantric engagement, leading such luminaries as Yogananda, Vivekananda, and Sri Aurobindu to call Jesus a great yogi, with Yogananda going so far as to state categorically, "Elijah, Jesus, Kabir and other prophets were past masters in the use of Kriya [Mahamudra] or a similar technique."^

\*Although I acknowledge that there could be other residual meanings woven into the master's overall intentions, such as Judea being crucified because at the geographical cross-roads of historical tensions between the surrounding great political powers -or in the cross-hairs of religious traditions likewise. At first I found the suggestions by a few ancient alien theorists that his use of the cross was a reference to Nibiru as the 'planet of the crossing' to be strained over-reaching. Nor, in this category, was 'father in heaven' necessarily a reference to Anu on Nibiru. But I am now more open to investigating and contemplating a role for this possibility.

^Paramahansa Yogananda, Autobiography of a Yogi, Self-Realization Fellowship publishers, 1974, pg. 235.

In fact our beloved Avatar Babaji, who ought to know better, told Lahiri Mahasaya, "The Kriya Yoga that I am giving to the world through you in this nineteenth century, is a revival of the same science that Krishna gave millenniums ago to Arjuna; and that was later known to Patanjali and Christ, and to St. John, St. Paul, and other disciples."\*

I should clarify that the transmission of a version of the Adi Mahamudra tantra as Joshua's 'Way of the Cross' does not mean he himself taught Great Synthesis as I render it herein. The rabbi taught a poignant version of the Tree of Life tantric system that he himself had gleaned from his many teachers. His cosmology could not have been, and from all indicators was not, as integrally informed as Great Synthesis -for which he was not at fault. The authentic Dharmaraj he was, an authentically christed Self-realization Avatar, his view was necessarily heavily positive/being oriented, and this is valid. Thus there are no hints of Emptiness views or teachings anywhere in the Old or New Testament, for that matter.^

While I cite the background presence of Ningishzida's core tradition threaded throughout the drama and narratives of the New Testament authors, the rabbi's disciples reported what they were inspired to report -some of it actual historical events, some of it intuitively received and woven into the narratives. Perhaps some of which made rational sense to them, some ineffable. The final versions we have in hand today underwent several rounds of editing/redaction. Added to and subtracted from, interpreted in translation then reinterpreted yet again, the content of the Bible (as with most religious/spiritual texts) has had ample opportunity to be deformed of profound and intended content, *but likewise ample opportunity for divine intent to have wisdom treasures woven into the final forms -left for us to find and unfold at another time or place.* It takes an open mind in both scholars and the populace to embrace such a truth as *the ongoing unfoldment of upgraded interpretations -such as this one- under the auspices of new meme-sets (herein the clear meme), that still, nonetheless align perfectly with encoded information not intended to make real sense until that later time. Wisdom treasures are real.*~

\*Paramahansa Yogananda, Autobiography of a Yogi, Self-Realization Fellowship publishers, 1974; pg. 236.

^I confer with Buddhist contemplatives who endlessly assert that mere abstract or voidness aspects of Being do not constitute profound Emptiness.

~As is self evident, I am a *Terton* -a wisdom treasure (*termata*) revealer.

And so I give a few more poignant examples.

\*Numerical alignments with those informing the chakra system, particularly when they come in groups supporting one another, indicate veiled invitations to those deeper hermeneutics. And so it is interesting that right up front -*the* very opening passage in Matthew (*the* very first gospel of the New Testament) begins by informing us of Christ's 'lineage', yet it is a near complete historical concoction. Rather its import is *the 3-fold reiteration of fourteen*.~ This is further validated by the fourteen stations of the cross, where Joshua phenomenologically lives out a condensed version of his assertion 'pick up your cross and follow me' (or rather the Christ-consciousness transverses the royal road up the spinal system to where? Golgatha -the 'place atop the skull'(!) the Transcendentally resonating crown chakra). The Master is then crucified at the third hour. Recall that the seven vortices of the spinning whorls result from the tense interactions of the oppositely polarized solar and lunar currents (yogically *pingala* and *ida nadias*); thus  $7 \times 2 = 14$ , one of the keynotes of this Tree of Life's structure.

\*In another scene that has baffled scholars, the rabbi and his group approach Jerusalem for passover (Mk chapter 4). He sends two disciples ahead to find a man with a water pitcher, to inquire where is the upper chamber in which to observe the passing over (into Christ-consciousness). This is obviously not his specific group per se, but Babaji's core community in the background. The man with a water pitcher, is of course, Aquarius, who tantrically holds the oval 'pot' at head height -the single-lobed pineal gland spewing not water but 'water of life' secretions as the sacred *amrita*,^ in the 'upper chamber' of the cranium during advanced trance absorption.

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~"So all the generations from Abraham to David are fourteen; and from David until being carried away to Babylon are fourteen; and from Babylon unto Christ are fourteen."

^Here, as so many times before, leave it to the Egyptian esoteric tradition to get this right. Here the god holds the vase at head height, arms upraised in praise/adulation. And issuing from the vase is not water, but a stream of the sacred *ankh* as life. Of course the deity is none other than the god Ningishzida as Thoth (fig. 75).

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fig. 75

\*Both Matthew (chapter 17) and Mark (chapter 9) report the scene where Joshua takes three disciples with him to a mountain top, there transfigured into truly Christed mode -his rainment 'white as light'.

\*John chapter 4 puts three important teachings supporting our case back to back. First he asks a woman at a water well (tantrically the spinal column, where flows the subtle vital and spiritual forces) for a drink. When she cannot comply, he essentially tells her to never mind, for, "Whosoever drinks of this water shall thirst again. But whoever drinks of the water that I give him shall never thirst; for the water I give shall be in him a well of water springing up into everlasting Life."

When she asks for this water, but reminds him that their forefathers worshipped in the local mountain or in Jerusalem, Joshua responds,

"Believe me the time comes when you will neither in this mountain nor at Jerusalem worship the Father. But the time comes when true worshippers shall worship the Father in Spirit and Truth .... for God is Spirit, and they that truly worship Him must worship Him in Spirit and Truth."

In other words, Transcendental level aspiration is encouraged. When the disciples return from town with meat to eat, he specifically uses the color 'white' to upgrade the cognitive level of insight from mundane to causal level of reality, "My meat is to do the will of him that sent me. Don't you say there are four more months till harvest? But I say lift up your eyes and look across the field, for the crops are already white, ready to harvest."

\*In fact in chapter 3 John addresses much the same issues in much the same style -*exploding the reifications of the unenlightened mind, then adding the tantric methodology as the cure*. The scene is the private conversation with one of the pharisees, Nicodemus, who acknowledges that Joshua must be of God, for no mere man can do such works as he has displayed. And then Christ's famous admonition,

"Except a man be born again, he cannot see the kingdom of God."

Nicodemus responds with stark reification; his collapsed cognitive structures can disclose nothing more than a flattened, literalist perspective, "How can a man be born again? Can he enter the second time into his mother's womb?"

Joshua's method, again, is to explode the contracted constraints of the ideas and intent inherent in reifications' strictures, so he says,

"Marvel not that I said you must be born again [from the sublime, ontologically above]. The wind blows where it wills, and you can hear the [subtle] sounds thereof, but you can't tell where it comes from, or where it goes; so it is with one that is born of Spirit."

Uninitiated, Nicodemus asks, "How can these things be?" And Christ figuratively slaps him, "You are a master of Israel and don't know these things? We bear witness, but you won't receive our testimony."

And again, the applied methodology is yoga tantra,

"For as Moses lifted up the serpent in the wilderness, so must the son of Man be lifted up."

Yes, Christ is here saying, raise up the spiralic 'serpentine' forces of conscious energy, yogically the *kundalini shakti*, because that's what I have done.

\*Not being realized tantrics, the drama surrounding the death and resurrection of Lazarus has not been adequately penetrated by religious scholars or Christian contemplatives. The key to this hermeneutic comes via Thomas' unappreciated comment, "*Let us go and die with him*"; the passage comes from John chapter 11. A close reading of this remarkable yet unheralded scene reveals the background esoteric tradition (which Lazarus is practicing in). Advanced enough to warrent engaging a profound drama-play of a Soul dying so as to be reborn in a higher state, Lazarus' system was not sufficiently ready, and tragically dies.

Now, not even one of his own disciples, Lazarus is nonetheless called "he whom [Jesus] loveth". He is the brother of Mary and Martha. When informed Joshua remarks, "... this sickness is not unto death, but for the glory of God ...". Nonetheless, Christ delays for two more days, three total, finally saying, "Our friend Lazarus sleepeth, but I go that I may wake him ..." The disciples comment, "... if he is asleep, he'll be fine", but Christ intuitively knows that now Lazarus has succumbed, "... saying to them, 'He is now dead.'" And then comes Thomas' enigmatic comment, "*Let us go and die with him.*"^

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^The essential rational is likewise reiterated by none other than Paul, who was also an initiate in the Indian originated Mithraic mystery school (his home town, Tarsus, a principle cult center for this tradition). His affirmation, "I rejoice by that which I share in Christ, *I die daily*." The deeper the identification with Transcendental Sonship, the more accessible the deeper recesses of meditation trained Spirit-absorption, seemingly 'dying' to worldly interests, especially during hours of meditative abiding, when focused, reflective repentance ('*to turn around*') is engaged.

Now what is it that Thomas knows, that so prompts him to make such a seemingly odd-ball comment? He knows that Lazarus, although not part and parcel of his own masters' inner group of initiates, is practicing in and with yet another mature esoteric/mystical group (now who would that be?) And they are using the initiation drama-play of ritual death and dying of the initiate via sealing him in a tomb, even to the extent of dressing him up as the dead in a burial cloth.\*

To facilitate the readers' and the publics' understanding of just what is happening to yogi/initiates at these stages in the progression of meditative absorption, I report the following: ^ At all stages of engagement the body/mind complex is in a reflexive mode, especially sensitive in these latter hyper sublime conditions. When on the verge of making the problematic translation -a gargantuan leap- from the causal/mental levels of manifest creation into the Transcendental Beyond, the initiate must psychologically engage a self-emptying and psychological attitude of self-sacrifice that effectively amounts to 'killing' oneself, or of allowing oneself to die in the lower nature, to be reborn on the other side of Divine Life. ~ *Talk about an act of faith!* The journey in spiritual consciousness is accompanied by potent forces arising from the explosion of the sacred power above mentioned, the *kundalini* ('coiled fire'), and the rush of the forces of Spirit from Beyond being somewhat 'sucked' into the temporary void of the spinal matrix. Only an appropriately prepared chakra system matrix can withstand the unimaginable and sudden occurrence -and occasionally the yogi/initiate is not sufficiently prepared, resulting in sickness, or even death.

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\*This of course is exactly what the Egyptian esoteric tradition did in some of their private tombs for their own initiates, the grand-daddy of which was that great sepulcher reserved for the King/Pharaoh's ceremonies -the king's chamber of the Great Pyramid. It is well documented that the Tibetan Mahamudra tradition does something quite similar, locking up initiates for long periods in meditation/retreat caves. In fact I personally helped a well known, published American buddhist scholar and vajrayana Acharya completely seal off his bath room at Shambhala Mountain Center so as to facilitate a one week retreat in pitch black.

^And I know there of which I speak, having been the personal aid to my own root guru H.H. Swami Hariharananda Giri, a recognized nirvikalpa stage practitioner, who I on one occasion had to hold up and revive, having fallen over during one such trance-absorption.

~This constitutes the well documented 'Dark Night of the Soul' in Christian and other-western mystical traditions, where the travail of further union with God is presaged by the dark hollow of transverting the threshold/gap.



This is exactly Lazarus's situation and explains why Master Joshua is in no hurry to get to Bethany (the initiates attempt must work itself out before trying to intercede), and why Thomas, obviously an informed practitioner himself, makes his comment. Himself Christed, and so speaking from the posture of the Christ-consciousness, the Master thus tells Martha, "I AM the resurrection and the Life; he that believeth in me, though he were dead, shall live." Arriving at the sepulcher, he instructs the group to roll away the stone. Joshua, lifted up his sight and said, "Father, I thank thee that thou hast heard me" and with a loud voice cries out, "Lazarus, come forth!" And he that was dead came forth, bound hand and foot in grave clothes." And who is the 'Father' here ... the abstract, Transcendental Beyond? No, that great resurrection healer, Ningishzida/Thoth/Babaji.^

\*We earlier identified the tradition of the 14 stations of the cross as yet another veiled reference to the encapsulated path the aspirant must transverse up the matrix into the cranial centers (Golgotha, fig. 76). Whether historical or allegorical, the biblical narrative points repeatedly to the basic components of the system, including having two lesser souls crucified on the left and right of the true Christ-path, the hallowed central nadia, the *sushumna* (often colloquially called 'the royal road to God') (fig. 77).

fig. 76

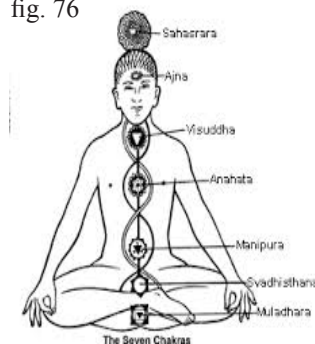


fig. 77

^For a story of the latters' doing just that, again see Yogananda's autobiography, pg. 300, where an over-zealous devotee finds the Masters' small ensemble on a nearly inaccessible ledge in the Himalayas. Approaching, but being turned down, "... the man immediately hurled himself over the cliff. Babaji instructed the shocked disciples to fetch the stranger's body. After they had returned with the mangled form, the Master placed his hand on the dead man. Lo! he opened his eyes and prostrated himself humbly before the omnipotent guru." "You are now ready for discipleship" Babaji beamed lovingly....

Even so, the heavily male/solar orientation of these traditions simply could not help themselves from emphasising this disposition by granting to the solar side gratuitous references, beginning of course with Christ sitting at the right hand of the Father, to metaphors like this one in Matt. 25:33, "When the Son of Man arrives glorified, he will distinguish them seated on the throne of Glory. He will separate them as a shepherd separates the sheep from the goats. And He will set the sheep [after Christ as lamb] on His right side, the goats on the left".

Of course the thief on his right is the one who consequently speaks up, accepting justice and asking to be remembered in the kingdom, and Jesus agrees to take him up into paradise as well.

The situation of the crucifixion at Golgotha and its aftermath at the sepulcher deserves a study unto itself^, but a couple salient points reveals more of the same. The 'crucifixion' of the spirit of Sonship on the 4-fold cross of matter/materialization has been widely discussed metaphysically down the ages, but it is only the eastern yoga tantras that has a profound enough grasp of the evolutionary disposition of True Nature, and how such plays out in the human constitution, to be able to look more deeply into this encoded scene and disclose realities about which most others do not have the meme-set to see. More specifically we have an aspirant to Christhood, and particularly the Christ Avatar, a Dharma-raj.

Now since everything exists in complementary relatedness, all processes necessarily struggle with the travail of acknowledging opposing tendencies, first balancing them just to coherently participate in life, but eventually integrating them into new and greater wholes. This entire drama is encapsulated and played out in the individuals' constitution in the human Antahkarana as the Life Matrix, here specifically the chakra system -the central transformative matrix to engage this alchemy and eventually realize its spiritual goals. A Christ is no different, just more progressed, albeit taking on unique modalities of the latter phases of the journey.

^In fact I am planning just such a work on the entire life of Christ called, **The Neo-Testament**; Rabbi Joshua, the apostle Paul, their relationship to the great esoteric tradition and its continued unfolding today (for a preview see [www.thespiralkeybook.com/upcomingpublications](http://www.thespiralkeybook.com/upcomingpublications)).



Here Joshua is both historically and symbolically engaged in just this struggle to overcome the resistances to final alignment and integration, culminating in final divine union. During his ministry, along with all the diverse teachings and metaphors used -some organic, some abstract- he often used the marriage (of masculine and feminine) in the bridal chamber as a congenial and quaint image that the populace could relate to. But here the process now comes to an intense culmination that is not so pretty, but consequently blossoms into the glorification the Christian tradition rightly admonishes and praises.

The cross of complementarity (here horizontal and vertical axis) can coalesce into the intensified conflict of polarized opposites. Nonetheless success in the aspiration to Unification on all levels entails avoiding extremes, managing the ebb and flow of diverse tendencies, and then skillfully integrating what occurs below in lower ontological domains. Via a centered psychological posture in the dimensions above and superior, the lower, more manifest attributes can then be drawn up into a greater, more evolved synthesis, echoing and expressing the virtues of the greater Unities of the Oneness of deep Reality. In the narrative story of Christianity their great realizer and exemplar, rabbi Joshua become the Christ, is here splayed out upon this multi-faceted, multi-dimensional cross of the conflicted world. A world waiting but resisting, needing but fearful of, just this saving redemption effected by the Christing of third aspect synthesis. What is it that must go on in the deepest recesses of Joshuas' mind and Soul to accomplish this for himself and all humanity? We already saw that his initial and profound Self-realization when in practice and study in India established the beginnings of a new matrix and portal for the positive/being path of aspirants, and how the Benevolent Father aided and oversaw this. And we had revealed that Babaji, in Joshuas' tense moments in the garden of Gethsemane, were likewise consoled by Him. Now we will have disclosed a third episode in this drama, but it will be quite unlike anything yet encountered because the nearly-perfected Christ must here gather up all wisdom, patience, grace and love and endure an ultimate challenge and test .... and emerge on the other side of his own internal dark night of the Soul. Such an accomplishment will then be fully consummated and stand irrevocable -fully realized, permanently empowered, the Father and Son truly at one.

Tantrically the aspirant to Christing, having carried his cross up the fourteen stations of the 7-fold Tree of Life is then hung,<sup>^</sup> painfully, at the cross-roads of conflict physical, emotional, mental. *It is this distraction which must be endured, navigated, embraced with love-wisdom and eventually transcended, but still include the essence of those qualities and characteristics into a new form and modality, unified. Not merely returning to an old glory but a genuinely new emergent being, fresh with creativity and novelty.*~

The Biblical narrative depicts Rabbi Joshua, about to become the anointed Messiah, splayed upon just this multi-dimensional cross of conflict, and one on which he is most emotionally vulnerable, publicly shamed, and physically inflicted with devastating pain. Nonetheless inwardly he must accomplish a psychological and spiritual feat that will establish irrevocably the portal from Heaven to earth and one that confers on him the confirmed title Dharmaraj of the First Aspect, Christ-Messiah, and Savior to Self-realized being. And we have already described and delineated just that aspect of the Transcendental field that must be penetrated, realized, unified with in the most profound sense -the actual realization of and virtually becoming the One-singularity of the Transcendental Condition. This is the ultimate Father in Heaven that must now be melded with, inspite of every conceivable distraction possible, inflicted by the three mundane manifest worlds. Exemplifying this great accomplishment, Joshua must go from 'I and the father are at-one', to "I and the Father are One", to finally "I AM *THAT* (↑)I AM", utterly confirming in the greatest possible act of Unity/Unification realized Godhood.

Look now at the gospel narrative. Having endured the entire crucifixion and all but succeeded in this inwardly focused travail of remaining in the pointed absorption with the Transcendental Ground, Joshua raises his head and cries out, "Father ... why have you forsaken me?". This cannot be the very second Person of the Trinity speaking here. The Christian patriarchs, and the whole of Christian theology after them, utterly affirm the eternal coherency of the Trinity in the Trinitarian Community. There can simply be no issue of being disconnected in any way, shape or form ... not for an instant.

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<sup>^</sup>Interestingly, this is exactly the position taken by Paul, where he explicitly says Christ was hung on a tree (Acts 5:30).

~Credit Paul again for his insight here, relentlessly admonishing, "The ever new in Christ."

Nonetheless the very testimony of the gospels informs our argument for an evolutionary scenario of a prepared, mature Soul, rabbi Joshua, ready to undertake the progression of initiations -from baptism with John to resurrection- demonstrating at every step of the way the requisite qualities, characteristics, capacities and talents of achieved Christ-hood and demonstrated Messiahship. So what of the disconnect and plea “Father, why have you forsaken me?” Because the previous support and help afforded by Avatar Babaji must be withheld here. Not this time.

*To become Jesus-the-Christ rabbi Joshua must garner all his powers and integrate them into a thrust of Will coincident with the leap into the Transcendental Condition, in particular the penetration of the singularity yielding the ONE-harmonic of the Transcendental Field. This is the accomplishment of Eternal Life intended by the gospels and Christian fathers, solving the problem of cyclic death, and affording the possibility of demonstrating resurrection because the downward moving, dualizing contraction/coagulation can no longer overpower this Soul. His ability to affect Ascension in himself and others is complete.*

And so he then says, “It is accomplished”, and passes on, leaving the body shell behind.\* As important and hallowed as the demonstration of resurrection undoubtedly is, the resurrection then comes as a matter of fact (oh yes, after *three* days mind you). His encounter with Mary outside the sepulcher, where he is purported to tell her, “Don’t touch me, for I have not yet ascended to the Father” is misstated. The misquote should effectively read, “Being flush with the power of the ONE-harmonic, even the now resurrected body is radiant with such Transcendental potency that *if you touch me you will fry!*” In other words, “Don’t touch me exactly because I just ascended to the Father”. And one last little caveat, if I may. Who is there at the resurrection sepulcher, witnessing and helping all the while? ‘Angels’ in white robes? Not exactly; rather our Benevolent Father there to confirm and witness to his disciples last initiation feat.

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\*An interesting caveat should be included here. Mark 15 tells us of the Roman Centurion stationed at the cross on Golgatha, who upon Joshua’s expiring upon the cross proclaims, “Surely this man was the Son of God.” This indicates he was most likely an initiate in the Mithras mysteries, widely popular amongst the Romans and particularly with the military. Mithras was none other than the god *Mitra* of the Indian Vedas, which found its way into the mix of Roman mystery schools via Persia. The apostle Paul, having grown up in the city of Tarsus, a major cult center for these pursuits, was also likely a Mithraic initiate, which constituted much of his practice and study of the mythos of the Dying and Resurrecting God-man, presaging his recognition of Joshua as the Christ.

## Chapter 7

### Revelations:

#### A glimpse of the Future, *but Who’s future?*

I have disclosed herein a MetaTheory that while not a final form provides us for the first time in our history with a comprehensively informed rendition of the universally recognized Great Synthesis philosophy. And we have seen that the prevailing creative center in this sector of our Galaxy, the great Orion nexus of worlds yields a ‘syndicate’, or consortium, of evolutionarily advanced cultures of unimaginable development, but nonetheless emphasizing the yang, solar disposition (probably due to the essential nature of the solar birthing processes that naturally dominate there). Recognizing the profundity of Triplicity, the three-fold star system of Orion has founded, fathered, and nurtured many other world systems and their nonetheless unique cultures and civilizations. One such out reach and resulting outpost occurred in the three-star system in our locality, Sirius, whose longterm history brandished a feminine Goddess culture, significantly eshewing the yang/masculine/solar disposition of the original Orion impulse. Handed their hats, descendents of the Orion tradition eventually made their way here and established a new home base on our 12th planet, which they called Nibiru. Although essentially wedded to the core of Orion civilization and values, they nonetheless brought with them a diverse group echoing not just other indigenous traditions from Sirius, but sympathetic to the diverse array of other extraterrestrial civilizations and cultures they were privy to, many initiated by and fathered by the great Orion consortium. Eventually extending their interests and activities to our planet Terra Nova, they became increasingly involved in the development of Life here in every respect, and on all levels. And we have seen demonstrated that *they communicated over time, and by levels of spiraling unfoldment, the core wisdom of different perspectives with the attendant methodologies of cultivation (praxis). Transmitted under the universally generic mythos Tree of Life it is itself founded upon relational principles of Complementarity, and by extension the esotericism of spiralic understanding. The most hallowed of these transmissions, even amongst themselves, is and was spiritual teachings about accessing or returning to the abode of the Gods in the Heavens, both X and Y-axis.*

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\*Which in principle is not possible, given the nature of the Mystery and the potentials of creativity yielding ever-new novelty.

And yet via the realized testimony of our own community of advancing tantric realizers of both Self and Emptiness orientations, we can now see the limitations of ad hoc 'spiritual' destinations (material world substitutes). For despite their many advancements many of these supposedly hyper-advanced extraterrestrial gods still psychologically harbor the blunders of mistaken substitutes of empirical stand-ins for corresponding ontological glories in deep Transcendental Reality. It is likewise hardly ever recognized by well-intentioned but uninitiated humanity, who happen to be mesmerized by the notion of extraterrestrial lives, that *however glorified their material/mundane advancements (including technology), if hyper-advanced civilizations populated by corresponding evolved beings have not either figured out nor effected the necessity and reality of transdimensional Ascension upwards, back into the Divine Beyond, they effectively constitute little more than a glorified walking dead. On the other hand, we must be careful to always recognize the immense value that such beings play in the universal economy of awakening life, nurturing it so as to give all involved the opportunity to initial stages of evolutionary awakening, such that our paths too might ignite and produce just such spiritual accomplishments, outstripping our god-like progenitors.*

Let us grant nonetheless that the Orion tradition had then and has now intentions on all levels, realizing that although the recognition of the achievements of this wayward band of Orion disposed Anunaki could never come so long as Terra Nova, or Nibiru for that matter, was not formally recognized as a Sacred Planet. In fact they might be relegated to the backwaters of Orion history, if they were ever recognized at all. Thus the establishment of a living embodiment of Orion, and practice center for Orion religious pursuits in the sands of the Egyptian Nile Valley, became the main vehicle for these activities. Recognizing that Ningishzida/Babaji had succeeded in establishing yet another platform of engagement for the great cult of the Dying and Resurrecting God-man through Joshua and the emerging Christian dispensation, Orion initiates availed themselves of an unknown but gifted initiate 'John'. Originally reared in the Roman mystery cult *Sol Invictus* ('Invincible Sun') he was chosen to pen the esoteric Revelation. He was definitely not the disciple John, author of the fourth gospel (despite the affirmations of the early church fathers trying to give credence to the work that he was).

Our overview will make the case that the Orion tradition is here establishing both a short term and long term agenda of startling import, encoding in a multi-leveled narrative meanings pertaining to both a Tree of Life tantra to realize its spiritual intentions, as well as to reiterate Anu's rulership as a vehicle to announce and presage what a future visit by an Orion Lord might ideally look like. We will find out, furthermore, that the heavy slanting towards the yang/solar Self-realization disposition intends to discount the possibility of a yin/feminine Goddess, and this is rather strong. Why is this local community of Orion tradition orientation so intent on bending the present and future outcome in their direction? Yes, because of the general principle of embodying a strong orientation of positive Being as sense of Self over against the feminine/lunar Emptiness. But there is more, and it is this unfolding chapter, showing itself on the horizon of our planetary system, that is driving this agenda.

I have already identified the conflicts that arose on Sirius, conflicts that eventually precipitated the dismissal of the Orion traditionalists. This dismissal has not been forgotten. After the travail of the journey to get here, and having gotten comfortable with the predominate placement that Anu and the great Orion cult established down the ages here, the solar Orion orientation does not intend to significantly allow either a Goddess orientation to significantly reassert itself, nor a significant Emptiness orientation to assert itself -let alone a great *Emptiness Goddess* to come to pass, not in their domain. Yet that possibility is exactly what has come to be known in the Great Synthesis wisdom mandala. A *Galaxy-class Emptiness Goddess*, viewing the relative newness of our congenial blue pearl of a paradise, has put Terra Nova at the head of a short list of candidates for Her to populate and establish a base of operations for the empirical domain. Wishing both to suspend this possibility and further attract an Orion Lord, conferring upon us Sacred Planet recognition in the Orion tradition, the Anunaki are trying to move the overall disposition of our world in that direction. Yet via Enki's being sympathetic to a more liberal orientation and much less so to the *ANU* bic continuum of Orion, his blessed son *Ningishzida/Babaji appears to be in a position of trying to now mediate a coming contest of which orientation will predominate and perhaps win out in an emerging drama/contest to turn Earth into a Sacred Planet of their respective disposition.* The overall time frame is zodiacal ages.

Finally, there is yet another significant player in this drama, and it again entails an understanding of material world substitutes for deeper ontological realities. The Emptiness orientation, with voidness/space being an outstanding attribute, must utilize such as a portal in the mundane universe if the establishment of Her domain is to have lasting stability (not absolute permanence). And from our relative point of view, this entails involving the Great Rift as the most appropriate vehicle for Her approach. If you are privy to the nature and history of astro-theology amongst both ancient peoples and esoterists, then you already recognize this as the great Cygnus constellation lying at the very heart of the Rifts' openness. And so what kind of qualifying filter (most importantly *cognitive structures*) will we have then? *Cygnus functioning more masculine/solar -and thus cross-like- or Cygnus functioning more feminine/relationally -and thus more bird-like?* This is the great, coming drama of Relationality that is on the horizon, and perhaps someday on our very doorstep. May God and the gods help us. What should we do? *Cultivate virtue, and give it away for others awakening.* Fortunately we have our great benefactor, that great integral Dharmaraj, Avatar Babaji at the helm, on our behalf.\* Is he enough? Actually no. Life is too complex, with too many beings involved for one player to decide the outcome of the drama. But know that personally, I would choose to serve the interests or trust the judgement of few others (save only, of course, the Christ and the Buddha). In fact the drama is already upon us. Sure, the increased activity of extraterrestrial lives in the growing presence of our Earth is sufficient enough cause for the now invasive, medelsome activities of some extraterrestrials. But now word is circulating anent the Orion Lord and Emptiness Goddess, and the shielding that the Anunaki previously afforded us, even just on the reputation of the Orion consortium, is wearing thin, and our blessed lord Ningishzida -who already has his hands full neutralizing and healing the problems that this indigenous humanity presents, must now also spend time and effort navigating, sometimes negotiating, the intrusions by the increasing extraterrestrial traffic around tongue-in-cheek boundaries perviously enjoyed by the Anunaki .... who do not own the planet.

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\*And here we have disclosed the reason for the master's sister [Mataji, a Goddess in the making] in her plea for him not to depart, or even, in any way lessen his grounded presence on Earth. Further, he could have responded instead to her, "Very well, I will remain always present to at least a few; the lord [blessed Goddess] has spoken through you", but at the time that would not have been kosher, or politically correct.

And now, finally to the Book of Revelations.\* I claim this work is an outstanding 'Orion orientation' document; that is Being-as-Self-as-Solar. And I readily admit that in decades past, before I became privy to the realities, meaning and import of Tree of Life and the role extraterrestrial lives have and do play in this intergalactic economy, I accepted not the fundamentalist perspectives on the Revelations, but the yogic renderings as per the great Yogananda. He spoke nothing about extraterrestrials, (and not that he necessarily should have, not really being comprehensively informed, but who was at that juncture in history?)

The yoga tantrics saw embedded in the text abundant and repeated, both direct and veiled, references to chakra system cultivation and attendant experiences accruing from such. The Kriya Yoga tantra as a tradition, and both Yogananda and my own root Guru, discoursed profusely both in public and in print on this interpretation. Obviously I know this subject matter well. What has been previously undisclosed is the double meanings encoded in several passages.^ In this chapter we are revealing the tantric view and methodology of a solar orientation to Tree of Life -a grand vision of the activities and structures of astral and causal levels of dimensional (Y-axis Angelic) life, as well as the archetypal vision of the descent of an Orion Lord's spaceship as the New Jerusalem (X-axis ET's). Note immediately, I do not presume to predict the outcome of such visions -this is the prerogative of first aspect Solar Lineage beings (i.e., White Dynasty per se), not third aspect Great Synthesis. Let us now turn our attention to this.

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\*It is an interesting story unto itself, but one not in the least surprising, in that many early church fathers, including rank and file faithful, utterly detested this esoteric work, thinking it quite unacceptable theologically.

^The use of double meanings is wide spread, of course. It is not just that the spiritual communities have used this method down the ages, but that given irreducible complexity, all systems -beings, entities, domains and phenomena- can be seen and approached from a number of different angles of view, and so participate naturally in 'multiple realities' simultaneously. This does not mean that an entire text or chapter is so intended. Sometimes the content is meant to disclose a strongly specific view, and can be seen stated in the language of a discourse, indicators in the narratives context, or use of repetition ... all to emphasize a given point of view of an ontological 'address'.



First as to actual authorship (only secondarily important). As stated above, the initiate called 'John' was most certainly not the disciple John the Beloved of the gospels. Scholars are well aware that there are a host of problems with this identification, and only apologists are willing to try and hold the strained correlations together. John was obviously a talented tantric initiate (who in a previous life was most likely a half human/half Anunaki who had the privilege of training under Anunaki/Orion auspices). Being initially reared in the Roman mystery school *Sol Invictus* (Invincible Sun)\* he finds himself in retreat (metaphorically 'in prison' for Christ) at a cult center on the Mediterranean island of Patmos.^ He has a vision in meditation '... on the Lord's Day' (i.e., Sun-day, the day of the Sun). It is the Son of Man speaking to him from seven golden candle sticks (the 7 radiant chakras) and who announces, "I AM Alpha and Omega, the beginning and the end, the first and the last ..."

Notice that the very first information that the Deity/Logos wishes us to know is his spiral/cyclic orientations (fig. 78).

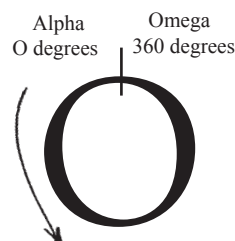


fig. 78

\*Given what you now know, what does *Invincible Sun* sound like? It is a solar lineage transliteration of *White Dynasty*.

^On this topic I want to here clarify the mystery of Easter Island, because relevant. There may indeed have been natives who braving the oceanic waters off South America, found the island and its peculiar inhabitants and decided to surround themselves with the megalithic statues as gods. And who could fault them? The Island was a secluded place for early Goddess tradition retreatants; the lineage permeated the sparse surroundings with legendary tradition realizers to help create an environment to honor such legendary Mothers of the lineage -who may have been giants as well.

A further disclosure anent Son of Man. Above I revealed that Aquarius as pitcher-bearer was a symbol for the Christed condition of an initiate whose cranial pineal endocrine gland was excreting a sacred substance coincident with that hallowed trance absorption. There is likewise another correlation, extending itself down the chakra/spinal system as well, and is spoken of in my root gurus book on the subject.\* Briefly, when the entire structure is sufficiently relaxed because the forces animating them have largely arisen upwards into the highest centers, the condition of the two solar/lunar nadias resembles the open look of the sign aquarius (fig. 80). And so one who achieves this hallowed status is a 'Son of Man', -metaphorically a son of aquarius.

In any event, John further describes the status of this being as wearing gold on his mid-section, "... his head white as wool, hair white as snow ...". He instructs John to "Write about the things thou has seen ... the mystery of the seven stars in my right hand and the seven golden candlesticks ...". After pages of instruction anent the nature and disposition of the seven city/chakras, the lord informs the successful tantric that "I will give him the morning star [i.e., Venus, the *third* planet out from the Sun]", and lastly "To him that overcometh, I will grant to sit with me in my Throne ...".

John then goes on to say that in heaven, "... a door was opened, and I beheld a throne set in heaven, and one sitting on the throne..". The throne had "... the look like jasper, and sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald".

#### *Starting to sound familiar?*

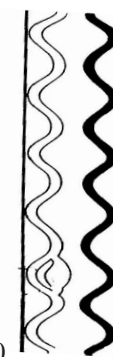
Next John describes the throne room, "And round the throne there were twentyfour seats, and upon the seats twentyfour elders ... clothed in white raiment, their heads crowned with gold".

\*Kriya Yoga, by Swami Hariharananda Giri; Kriya Yoga Ashram publications, 1992, pg. 60.

fig. 79



fig. 80



Now, up to this point I have previously, based on my predialection to the yoga tantras (and this stemming from nearly my entire adult life in spiritual community, under world-class tantric gurus) been very comfortable with a completely tantric rendering of this esoteric text. Yet my investigations into the Tree of Life mythos, and the now mountain of evidence that exists and continues to come forward anent ancient alien and extra-terrestrial realities, has coalesced together aspects of my understanding of True Nature and the Life we are embedded in.

Recall that I earlier (pg. 87) gave just such a tantric rendering to Ezekiel's famous vision, which traditionally was always taken as an overtly spiritual experience -and I hold that interpretation as an important one, as per this approach of a hermeneutic of possible double-meanings. This approach must now be embraced given the very viable interpretation offered up by knowledgeable engineering experts who see in Ezekiel's description his experience of this divine system as an alien spacecraft.\* Likewise, chapter four of John's Revelation lays down solid indications that that is indeed the other side of the coin here, because the throne room sounds strikingly similar to the one Babaji copied for Lahiri's tantric initiation,^ which original we identified as Amperor Anu's throne room on Nibiru. And this version by John has several indicators that it was ridden with technology, for he now reports, "And out of the throne room proceeded lightnings and thunders ... and before the throne there was a sea of glass like crystal, and round about were four beasts, full of eyes before and behind." He then invokes the zodiac of the stars, just as Ezekiel did, to try and describe the beasts (fig. 81), "The first beast was like a lion [Leo], the second like a calf [Taurus], the third had a face like a man [Aquarius], and the fourth was like a flying eagle [Scorpio]." And furthermore, "And the four beasts each had six wings, were full of eyes within and without, and rested not day or night."

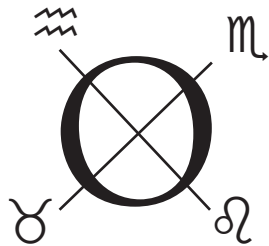


fig. 81

\*See Eric Von Daniken, *Chariots of the Gods*.

^See Yogananda's *Autobiography*, chapter 34, *Materializing a Palace in the Himalayas*.

Hhmm. Would ancient alien theorists really be at fault for seeing this as ancient descriptions of pieces of technology? Lightning and thundering, glass and crystal, with sensor-'eyes' in front and behind, attributed poetically to the zodiacal asterisms, wings, more blinking 'eyes' inside and outside, that were on all the time? This passage really is a game changer, and establishes the credibility of an Anunaki/solar Orion tradition exegesis. Even though John's rendering toggles back and forth between these two complementary aspects of Tree of Life (spiritually as a Tree of Life tantra and empirically as an Orion tradition visionary), and I'll return in a moment to another passage with tantric import, I want to continue now along this line of sight because despite its complexity, it entails a fairly simple message and intent -the coming of an Orion Lord and his space craft, its descent on Jerusalem establishing the New Jerusalem, and the discrediting of the Goddess as a whoring, harlot Woman and her attendant Dragon.

It is absolutely fascinating to take up this hermeneutic as an interpretive framework and reread the drama in these terms. In the decidedly more mature world of the eastern yoga tantras, the feminine Goddesses have a more prominent role and their acceptance is more congenial. Not so, of course, with the reifications of the masculine/solar disposition (and consequently western theology). And we've seen that the mature sages of tantric traditions honored, not denigrated, the profound meanings of naga/serpents and in the Asian Orient, *Dragons* (they were serpentine, air and fire elemented, and carried values of ultimate power and wisdom [because of string-nature as spirals recall]). And perhaps no other Goddess image and metaphor better encodes these meanings than the great Buddhist Emptiness Goddess Kwan Yin (figs. 82-3). We hold that because of this basic orientation, with the Galaxy-class Emptiness Goddess on the distant horizon, the solar-Orion tradition took up this posture and worked it; hence we have this version finding its way into the Christian cannon.

fig. 82



fig. 83

The yang/masculine/solar Orion *Revelation* introduces the players -the woman, the dragon, the beasts and Christ- and summerizes its complaint, and discloses its agenda in a condemnation via one word/ concept, “And upon her forehead was a name written, MYSTERY”; everything else is descriptive, “...Babylon the Great, the Mother of harlots, abomination of the earth.” *Yes, the yin/feminine Great Mother of the Kosmos, the chaotic field of Utter MYSTERY makes the entire domain of BEING queezy.* And when not acknowledging (because it simply doesn’t see it) that its hyper-inflated, concretized reifications mistakenly entrench positive Being into an illusory Supreme ABSOLUTE (because actually secondary and derived), such fundamentalist delusions -even amongst evolutionarily advanced, technologically endowed beings and civilizations- seem to not be able to help themselves in their overreaching, trying to remedy their perceived plight by eliminating their misconstrued evil opposite. It’s the same old pattern, albeit on a grander scale. If this is indeed the case, and our situation with at least a small extremist group of Orion tradition Anunaki definately indicates this, we may be in for conflict. I really hope these memes are either metaphorical or overstated bravado.

Back to the narrative, John’s vision includes now a remedy. He hears the voice of a multitude rejoicing, “... for the marriage of the Lamb is come, and his wife has made herself ready. She should be arrayed in white ...” The Word of God “...appears upon a White Horse, called Faithful and True...” “And upon his vesture his name is written, KING of Kings and LORD of Lords.” He “... lays hold of the Dragon and binds him a thousand years.” He that sits upon a great White Throne then “... opens the book of Life, and the dead are judged according to their works.”

And then the climax. “I John saw a new heaven and a new earth ... the holy city, New Jerusalem, come down from Heaven ...” “A great voice out of heaven says, “Behold the tabernacle of the Lord; no more sorrow, no more pain. I make all things new.” “I AM the Alpha and Omega, the first and the last. I give those that thirst the water of the fountain of Life.”

And the mothership now becomes the substitute great feminine, “Having the glory of the Lord, her light was like unto most precious stone, like jasper clear as crystal; And had a wall great and high, and twelve angels at the gates...” “The building of the wall was of pure jasper, the city was pure gold, and glass.” “The foundations were garnished with all manner of precious stones.” “The twelve gates were twelve pearls, and the streets of the city was of gold, and transparent glass.”

### *Sound familiar?*

And in case one thinks the earlier description of technology was a one-off, John informs us that, “The city had no need of the sun, nor the moon, to shine in it; for the glory of the Lord lighten it ...”

And lastly, “And he showed me a pure river of Water of Life, clear as crystal, proceeding out of the throne of the Lord and the Lamb. In the midst of the street, on either side of it, there was a tree of life, which had twelve manner of fruit ... and the leaves were for healing nations. “... the throne of the Lord and the Lamb shall be in it, and his servants shall serve him, and they shall see His face, and his name shall be on their foreheads. Blessed are they that do his commandments; they have a right to the tree of life...”

Of course from a reified, heightened male patriarchy this vision is a beautiful thing. But the opposing perspective, the relationality of the feminine, is deemed highly undesirable, even offensive. Could this really be the essential structure and driver of the agenda that has now come to sight for us? It almost seems a mythological story, *perhaps because this is where such stories come from?!*

Turning our attention now to the feminine aspect of this unfolding drama, let’s understand what an Empitness Goddess is, and why now. Theologically I have already outlined in Chapter 1 the ontological ultimacy of the Mystery, introducing the clear memes’ insight, “Life is coagulated Mystery”. We concluded that all coincident systems, even and including the Transcendental Domain and its form aspect as the personalised God/Deity of human religion, are aspiring to participate ultimately in the great Kosmic dance of creatively giving life to the infinite, raw potential of Chaos -breathing novelty into the Evernew. We also saw that in the unfolding progression of manifestation many of the archetypal sequences unfolded via a natural series of whole integer symmetries, with the simplest patterns emerging first, then interacting to give rise to ever-greater complexity as evolutionary enrichment. These ealier structures were simple, but dominate. Later on complex structures were more relationally endowed because relationally derived (even relationally dependent), and thus feminine by natural disposition.

I believe we can get a glimpse into this universally generic pattern by sampling our own historical experience. The Orion tradition Anunaki were heavily male/patriarchal, and because they were early cultures were mostly male dominated consequently (of course we should not at all forget the early, solar phase bias of our own unfolding evolutionary sequence).



Now, via the conceptual framework disclosed by the clear meme, one would presume the progression of life implicitly liberalizing because of the unfolding natural hierarchies that move from highly individualized male (centripetal/contraction) to the more relationally empathetic feminine (centrifugal/expansive). This is a very broad brush, but the overarching trajectory seems valid. Nonetheless the still strong male orientations of the Orion traditions, in spite of their startling evolutionary advancements, seem to indicate that a number of factors can dispose an individual sentient being or an entire culture to retain strong, over accentuated traits. Or they may simply desire to be so.

To understand this, consider the general correlation between open, spacial and thus 'feminine' Emptiness and substantial, contractive and thus 'masculine' being-as-Self. The progression informing the drama under consideration becomes clear if we consider the character disposition and timing (for even our earlier Emptiness Buddhas were all male, although buddhist contemplatives in more modern eras generally acknowledge that in principle a Buddha could be female). Furthermore, not only may natures' natural evolutionary progression generally dispose world honored Dharmarajs' to early phase bias of masculine character, but the equally natural spiritual progression from simplicity to the complexity implicit in relationality, leading to the pinnacle of integral developments, may also experience developmental glitches. Socially these cultures would then have to wait on the manifestation of a mature feminine Goddess grounding (i.e., in the physical body), whether of Self or Emptiness orientations.

Perhaps it is only now that we can even begin to conceptually consider these realities, even if as just distant possibilities on the horizon. Nonetheless, if the Kosmic time frames of such movements are as we are now beginning to grasp true, then informed extraterrestrial intelligences may in fact be posturing themselves for later chess moves at these nascent stages of our lives. Thus the timing for such alignments supporting the arrival of a Galaxy-class Emptiness Goddess furthering these realizations may be critical even now. Hense the increasing alien activity pro and con.

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\*On the other hand, consider the impossibility of Christians today accepting that the 'Second Coming of Christ' (because of Sonship) could manifest itself process wise perhaps not as a fully female Christ, but at least echoing this process-wise, needing to embrace an intermediary position of a male initiate in a female body, which we assert is on the immediate historical horizon.

We venture now into a topic of immense importance, for it encompasses not just the immediate topic at hand, but prompts us into a disclosure with its own significance and tensions. Although I would personally prefer to look past specific individuals when addressing issues that need correction or clarification, as this work developed I discovered two authors whose thinking and research -and such publications are de facto truth teachings- were important enough to access significantly. In both cases there were many areas of agreement, and yet, unavoidably, issues of conflict. If I give due credit and praise, they must also be willing to shoulder criticism.

The two authors we will be accessing herein are first Andrew Collins (The Cygnus Mystery, Gobekli Tepe) and Zecharia Sitchin (the Earth Chronicles series). Both gentlemen are pillars in the ancient alien/ UFO/ET community and their respective publications well known in the unfolding debate anent the nature of life and our place in the cosmos. With as much of profound value as there is in these publications, they are both, each in its own way, flawed. *The principle issue under consideration is the fundamental nature of reality -they are empiricists and matter based; we are Mind based and Transcendentally intended. The result of this distinction reveals the flattening of their world-view, forcing many connections and causal mechanisms into misconstrued operations. They must overreach trying to account for their entirely empirical domain causality.*

Since I cannot avoid mentioning the authors I can only offer up an apology up front and assure the parties that nothing personal is intended, but ideas must be confronted and set aright. Yet just because Mr. Sitchin is no longer with us, I do not intend Mr. Collins to become the poster child for my criticism of the brain trust behind the current edition of the 'ancient alien theory'. Nevertheless, because both of Collins' works are informed sources of information and research from relevant quarters, and his empirical orientations incline him to be among the more prominent and outspoken voices in denial of angelic evolutions (and even the very presence of extraterrestrials here on earth at all), he is a convenient target for a one stop criticism of such notions.



For instance of the immediate past he concludes,

“UFO’s were big news, and the likelihood of some kind of extraterrestrial contact being made was a thrilling prospect. Unfortunately, however, modern UFO encounters and abductions, although of huge scientific interest, have failed to confirm the popularly-held views that extra-terrestrials exist, or that they have visited the Earth using conventional hardware. More damning still is that nothing so far discovered in the archaeological record argues for the intervention of alien beings in the evolution of humankind.”

That is an astounding statement and credo from someone so positioned in the ET community. He reports,

“In Chinese mythology some of the earliest kings of China were said to have been star gods, while the kings of ancient Sumer and Akkad (in what is now Iraq) bore a star symbol after their names indicating that they were the product of a divine union with sky-beings. Beyond this is the view shared by ancient peoples all over the world that even though we might have been born on earth, and are the descendents of a putative first human couple, our true self, our soul, originates elsewhere, and upon its release at death it will be free to return whence it came.

“The Mandeans of Iraq and Iran believed that the human soul passed beyond the North Star, identified here as Deneb in Cygnus, where it would join a sky-boat that would take it across the celestial river, arguably the Milky Way, to one of the countless ‘worlds of light’, home to their dead kin. In these blissful realms, governed by ‘great spirits of light’, they would encounter their purified souls as well as their own ‘dmutha or over-soul’.

To the average person, this might sound lofty or even ‘spiritual’, but its empirical intentions and foundation consistently rears its head and turns vague and lofty catch words and phrases back to a physical/material basis.

‘Sullivan pointed out that for these indigenous peoples, ‘the souls of the living originated in the sky, where they “Rest in the firmament until they become reincarnated.” Similar ideas about the transmigration of the soul lay at the heart of almost all ancient religions, such as that of Dynastic Egypt, inspiring the belief in a celestial heaven, somewhere that was accessible not just to spirits or souls of the dead, but also shamans who, as we have seen, believed that they could enter the sky-world via a ‘hole’, door or gate beyond the northerly placed cosmic axis.”

“The importance here is not to assume the reality of such accounts, but simply to acknowledge that in the past there was no stigma attached to the idea that life came originally from the sky. Indeed, I sense it was the norm. The celestial abode was not only the homeland of the sky-beings, but also the place of cosmic creation, where life, or souls at least, originated, and would return in death, as in the Judaeo-Christian concept of heaven. So how did the world come to believe such views of life’s cosmic origins -which were invariably attached to the stars of Cygnus as the cosmic axis and northern apex of the Milky Way?\*

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\*From his *The Cygnus Mystery*, Watkins Publishing, 2006, pgs. 233-234.

“In variably attached to Cygnus.” See the tendency? *Start using lofty sounding but vague catch words and phrases, then turn it decidedly physical world/physical system.*

To wit: the manifest coagulate of the material/empirical domain, as vast and old as it is, is a temporary, lower octave expression of deeper ontologically superior domains. Thus the whole of astrology, sacred astronomy, and mythological origin narratives, and notions however simple or complex depicting life and death, or expressing ascension assertions about coming ultimately from or returning ultimately to any material/empirical world, star group, heavenly destination, etc. is but a mistaken, misguided lower octave substitute for the true location of such correspondances in the deeper ontological recesses of True Nature.

Nonetheless, this position does not weaken or denigrate the developmental value that such substitutions do have historically, and especially for young souls. Further, as the drama of Kosmic Life unfolds there are often valid correspondances, some of which are strongly grounded in an empirical system. Our hermeneutic only deconstructs the hyped reifications of one’s mind and brings such to a greater clarity and realignment, helping all pursue the realization of the profound knowing, bliss and creativity coincident with ever greater depth.

On the other hand there is this, begun by Sitchin with his meme, **“Everything is connections within DNA”**. Collins too is such a dedicated empiricist. Here is how he gets there,

“From the evidence presented in this book, I suspect it was as a result of the shamans or priestly elite of prehistoric communities telling their people exactly this, since it was through the shaman’s contact with otherworldly agencies that the ancients most probably came to accept life’s universal nature, the ancient concept of panspermia. What is more, the possibility that psychedelic substances can enable the human mind to achieve a state of DNA-linked cosmic consciousness allows us to perceive of the shamanic experience as authentically real.

A bone fide Initiate/Adept will encourage you to drink water and engage MIND training, not imbibe the locally brewed kool-aide.

To continue, take for instance the very important *Dark Rift*. It is actually neither 'dark' nor an actual 'rift'. Between our solar system (and this sector of our galaxy) and the massive, radiant galactic center happens to be layers of interstellar gas, dust and plasma giving us the visual look/impression of a large dark rift-as-hole in the galaxy. *It is nothing of the sort, but merely looks that way* (fig. 84).



fig. 84

So to the mythological mind of some current people and many ancient peoples who, intuiting basic ontological realities but giving them empirical substitute renderings, conceive and then concoct story/narratives saying Life and their creator-gods came from such-and-such, and let's all aspire to return to such-and-such heavenly origins.

No doubt ET species come here from other world systems. Perhaps they do aspire to the loftier astral plane dimensions of their home world as divine source stand-in. So biased they may even encourage others to do likewise. But at some level, eventually, the profoundly mature, ontologically deep meanings and intentions are disclosed via an evolutionarily matured meme-set as wisdom mandala.

In this light the Dark Rift can, however, play a role in our very sincere playing out of a great Kosmic drama-play that is well worth it -properly understood and related to. This does not mean that certain physical systems are not authentically real, possess and display given characteristics and attributes, or ground sublime functions playing out in the drama of Life. The significant asterism Cygnus (and its binary star Cygnus X-3) is a proven example (fig. 85-6).<sup>\*</sup> The latter, X-3, is a strangely powerful system with peculiar emergent characteristics and appears to have played its own unique and important role in the complex drama of life in this sector of our galaxy, and particularly to the evolving life on Earth. Its cycling radiations and sometimes spontaneous pulsations have evidently caused mutations to our genetic DNA genome, as well as (I disclose) 'plucking the harp-strings' of our spirally oriented Life Matrix (Tree of Life), our chakra system.<sup>^</sup> Together these have given at least certain gifted or positively responding individuals -natural shaman-like mystics and well-cultured initiates both- access to transdimensional realities, beings and experiences as wisdom insight and natural knowledge. More properly *'The Way' should be seen as a progression upwards along the Y-axis towards the Transcendental Ground (and Beyond)*, not mere expansion outward on the mundane X-axis.

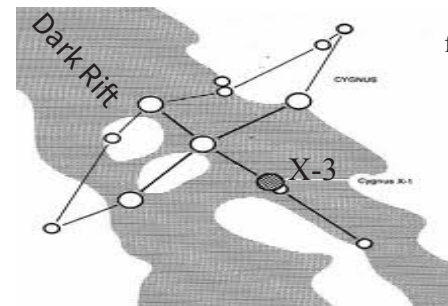


fig. 85

fig. 86



<sup>\*</sup>For a well researched overview (but flawed interpretation), see *The Cygnus Mystery*, by Andrew Collins, Watkins Publishing, 2007.

<sup>^</sup>Along these lines an example of the insight Collins offers (pg. 242) is his comment about the soundings of the mythological Cygnus-as-Swan prompting perception of the hallowed Brahma-nada, 'divine sound', spoken of often in both Hindu and Buddhist yogas, and wide spread in mystical and esoteric schools the world over.

And so let us take this opportunity to address the pros and cons of the paradigm put forward by this prominent author of a serious, well researched book. For when we contrast its flawed cosmology to the likes of Great Synthesis we can more easily see its vices and virtues exposed, and take his view as a window into the world of other such theorists. In fact the case is much the same with the philosophies, theologies and world-views put forward from any quarter -*without a truly comprehensive, integrally informed paradigm by which to understand and properly shape the differing modalities and vast range of relatively valid conceptual frameworks we will only encounter conflicts -unto irreconcilable paradoxes. This will plague every endeavor in any domain, and cannot be sidestepped.*

And in each case I have tried to make clear, reification, and the endless stream of straight-laced logics it never seems tired of spinning off, is the core problem. It is the pervasive pressure and impact of the filtering/flatening tendency of contraction/coagulation that hampers even well intentioned efforts to realize Life and Reality as it actually is. Having said that there is no “as it actually is” because irreducible complexity disallows the dominance of one single slice, or singular perspective, to dominate, ruling out other perspectives and their valid approaches to happiness, wisdom or fulfillment.

Reiterating this we will soon encounter the criteria put forward by Ningishzida/Babaji, and after him Yukteswar, that **Ascension upward along the Evolutionary Arc is only won by proper identification with and cultivated access to what is beyond.** Only this approach can actually effect the translation to progressively more sublime realms unto the Transcendental. And that, we learned herein via Great Synthesis, then becomes the unified Transcendental domain's aspiration, as the Godhead Itself turns upward and outward to explore the vast potentials of the Mystery.

Everywhere and throughout history, both here on Earth and in the heavens (on both X and Y-axis), this fundamental mistake is the great impediment to a focused, mature, concerted evolutionary advancement. That is, small minded lack of integral development and the mistaken buying into substitutes as easy, temporary quick fixes intended to make the travail easier, but end up as impediments to the greater satisfaction awaiting more proper alignments and evolutionary cultivations.

Turning now to Collins' delineation of reality in The Cygnus Mystery, attempting to support an essentially empirical world-view with astronomical phenomena mechanisms, concludes that life on Earth began by panspermia ('life seeds everywhere'), was stimulated here by the freak occurrence of a hyper-active Cygnus X-3 (that happens to be fortuitously facing exactly at us) stimulating positive genetic alteration to our genome, further augmented by our own shaman/priesthoods of old necessary ingestion of psilocybe mushrooms. According to him the end result of this trajectory of 'evolutionary progress' gains the disembodied soul a trip after death somehow through space-time, back to a glorified abiding in the Cygnus star system -the 'very home of God.' WHEW!! Of course the more empirical levels of the ontology of the Egyptians said much the same about the possible fate of the Osiris/King's return to Orion (and all the rest of the populace to Sirius). Yet Collins clearly denies there are ET's here at all, ever, and knows nothing of the esoteric cultivation of the yoga tantras. Contrast this with our delineation, which espoused varied modalities and renditions of the Tree of Life cultivations as the most effective and expedient means any sentient being can utilize, aspire to or promulgate to effect Ascension proper.

So here I air a public invitation to all other ET and UFO theorists to necessarily inform their ruminations with a coherent metatheory of their own. ET and UFO enthusiasts should no longer be willing to accept the piecemeal conjectures of partially informed 'experts' who cannot realistically provide their students or the public at large with their take on the profound nature of things (i.e., a real attempt at a coherent metatheory). Consequently there should be little reason to give more than passing regard for such speculations without an equally insightful accounting of the broader and deeper reality in which we live.



Returning now to our consideration of an Emptiness Goddess and the coming role of Cygnus and the Dark Rift, Cygnus can be seen as providing a ‘doorway’ or portal of access going in both directions -meta-physical into physicality or empirical upwards transdimensionally. Or it may have a particularly strong directionality, a portal naturally emphasizing above downwards (which, given the stark power this source clearly manifests, it would be hard to discount the latter). *This could be the role Cygnus plays\* in the theory of the mythos -the doorway/portal at the end of the dark rift opening to the field of the Mystery. Starting perhaps in the Sagittarian Galactic Center, the ‘dark opening’, exemplifying emptiness, plays the role of an open continuum ‘dumping’ emergent forces, uncontrollably spewing a potent radiance of life altering vitality -if we or our world can handle it. Experts can argue the details of the physics and its impact on human biology, but only both perspectives, esoteric and scientific together, properly informs the truth we are actually experiencing.*

Building upon the insights Great Sythesis puts forward, and the reality of the intergalactic drama, ancient alien impact and extraterrestrial activity that we now know is real, the blue pearl of Terra Nova in the mouth of the intergalactic Dragon being ridden by the Goddess is not nearly the fantasy a casual observer may be tempted to scoff at. *The depth and power of a Galaxy-class Emptiness Goddess contrasting the established provincial posture of an Orion Lord, both vying to take Earth and its evolutions to Sacred Planet status via their respective orientations is as profoundly real as it gets, but is seen only when the cognitive capacities and meme-set of the individual allows access to the view.*

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\*And so the clear meme further informs Cygnus myth pursuant that as per my earlier disclosure of long necks (like cranes and now swans) or the long nose of the elephant, as being form metaphors for the tantric spinal trunk, the swan, the mythological bird so chosen as the symbolic stand-in, is also *white*. Further, in addition to the length of the appeture (nose or throat) corresponding to the long length of the spinal trunk (and this as a physical body stand-in for the overall matrix of the chakra system) both are air related, again pointing to the air-element as the hallowed vital life-force central to the esoteric and mystical cultivations (Indian *prana*; Japanese *ki*; Chinese *chi*; Greek *pneuma*; Hebrew *ruach*). In fact so important is this function to the esoteric ways of Spirit and the Logos, that the New Testament has Christ, in his first appearance to the assembled disciples in the upper room after his crucifixion and resurrection, conveying this initiation/blessing, “And he breathed on them holy breath, saying, “Receive the Holy Spirit.” Jn 20:22

## Chapter 9

## Initiation

As I look back over not just my own eventful life, but centered by faith, my own in general and the history of such on our Edenic planet, I can see that many of the significant points of departure often show up in the Kumbh Mela. I fight the thought that it is difficult to recognize or give due credence to the spiritual phenomena that has happened to me the first time I had a spontaneous outburst of the second inner body power that sizzled up my torso at age 12, during a fight I had lost in my own street corner; or the time I decided, sitting at a street light and watching the mystics pass on the job interview I was heading to, packed with things and the four of them a yoga ashram in Washington, D.C.; or that many a time, and here I wordily describe my imagination, and here I wordily describe the monastic life, to which I accepted without hesitation, was my answer to the question, the morning of the renunciation ceremony over a casual breakfast in his room, “Of the great Gurus of the ages, who do you love the most”? To which I answered without hesitation, “**Sir, I love Babaji**”. His Holiness immediately sat up straight on his bed, his eyes got big with emphasis and enthusiasm, and said to me with a brisk and affirmative joy, “*Oh yes, remain with Him!*”

The trajectory of experience and wisdom unfoldment that accrued from this string of pearls continue to this day, for it is now self-evident that a Guiding Hand in all its ways informed my being chaperoned into the living stream of a Wisdom Mandala of truly Kosmic origins and import. *This trajectory included my cognitive alignments with and penetration of a repository of experienced wisdom insight (Great Synthesis) and the empirical reality of the actual historical occurrence of how life in our little garden of Eden arose via the direct influences of several superior evolutionary sources and traditions. And that I have the unspeakable honor of disclosing such herein for the first time in our history.* And the timing is not a coincidence. For here in the third major historical era, and in the third millennium of that era, a wisdom tradition of major Kosmic import and origins –having already impregnated this humanity on all levels and in every conceivable sense- is on the verge of coming forward, its startling truths and disclosures in hand. And we are not remotely ready, but it cannot be curtailed at this point –nor should we want it to be. As a necessary prelude to the history of this drama, a delving into its profound wisdom perspective is absolutely necessary, partly because it informs the conceptual background in which our own realization of Life has occurred, and because it grounds so much of the actual history of the mundane drama as well (as piece meal and misunderstood both aspects have been).



...a... through... with  
 chadh... Although... place.  
 tract... group... and... the...  
 Sect... What... the... good  
 ens... first... philosophy on the true nature of Reality as it actually  
 inner... fact... for... the  
 der... and... the... inform...  
 it... I... and... because it conditions the very perceptions and  
 it... and... of... this  
 fir... just... the...  
 most... the... and  
 over... being... the...  
 options (the... of... suffer... attributes in varying relationships. There is  
 d... no... system... that is not a complex (a 'heap' to use the  
 olden Buddhist phrasing) of relationality. In fact the 21st century sciences  
 now confer –there are no things or substances per se, but modalities of  
 relationships giving rise to the *appearance* that things or substances actu-  
 ally exist. Thus it is incorrect to state that anything in life is an illusion, or  
 steadfastly false. Yet things are not what they might appear.\*

And so it is as well with the domain of the human sentient mind.  
 The human complex of body/mind/spirit is comprised of systems within  
 systems as well, and it is these that inform and condition what it is we  
 cognitively see and perceptively realize –not to mention our attitudes and  
 ability to respond to such experiences. These cognitive structures arise in  
 True Nature in much the same way as many other unfolding sequences  
 arise in life, and being thus implicitly mutually dependent and relationally  
 oriented, are allowed endless permutations of interaction. Being actual  
 structures with simple mathematical origins, their combinations and  
 complexities determine the vast array of living experience and capacities  
 evinced in humanity, and undergird the unfoldment and evolutionary  
 development of both the individual and collective.

As vehicles of communication the symmetry-patterns-become-  
 cognitive-structures translate/transfer information and meaning as  
*memes*. In a broad rendering, we could designate the composite collective  
 of cognitive patterns and their unique and distinctive juxtapositionings  
 the *vritti* (the 'churning' resonance disposition of the mental field, to use  
 the olden yogic term), and the closely held thought forms coincident with  
 such the 'meme-set'.

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\*Including the very book you have in hand, which we claim is the 'reflection of a  
 reflection.'

Now, when the collective mental disposition of structure (*vritti*),  
 interacting with the ebbs and flows of thought forms coursing the mental  
 field (*memes*) the resulting experience is nonetheless a filtering of the to-  
 tality that phenomena present, in all their endless depth and complexity.  
 Realistically, no mind, sentient or otherwise, could fully and completely  
 embrace the dizzying amount of information and possibility that even  
 a simple system holds and presents. In fact, the concept of 'irreducible  
 complexity' more properly communicates the reality we are embedded  
 in, meaning that when any mind encounters a complex system (again,  
 any being, entity, domain or phenomena) *the status and disposition of our*  
*vritti/meme-set determines and overall conditions how we cognitively see,*  
*relationally respond, and perceptually realize experience.*

In a broader sense, this is why there can never be, in principle, a  
 lone, singular absolute truth to any individuals experience, because their  
 mind-as-the-*vritti/meme-set* cannot avoid the unique and peculiar filter-  
 ing and conditionings that that collective resonance pattern inflicts on the  
 incoming information/data. In short, ***one sees what one's mind set allows***  
***one to see.*** *There are simply no inherent, absolute Truths out there waiting*  
*for us to realize. There are living, thriving systems of complex phenomena*  
*interacting with varying perceptual capacities that will receive, interpret*  
*and give valuation to those experiences accordingly, and these valuations*  
*account for the diverse interpretations and then reactive responses of the*  
*respective systems themselves. Granted there is a Kosmos in which we abide*  
*that for all intent and purposes is infinitely old and Infinitely Informed.*

Amongst its possibilities is a third rail (in this broad brushed  
 concept) -an integral one wherein commonalities come to the fore and  
 begin to supplant the divisive individualism of previous, earlier struc-  
 tures, drawing such up into a more inclusive and complete synthesis. This  
 third wave eventually gives way to an integral wholeness of remarkable  
 and previously unforeseen values, characteristics, abilities and conceptual  
 insights with creative emergence leading the way. And lastly along this  
 line of sight is the epitome of the integral disposition –a *vritti/meme-set*  
 that allows the individual to participate with a community of still other  
 and earlier realizers that view True Nature as it actually is. I have already  
 earlier designated this as the 'clear meme'.

The clear meme is not a thing; it is a cognitive talent and ability of mature, late stage evolutionary unfoldment, and it is under this banner that a timeless wisdom tradition holds its lineage seat. And I know there of which I speak, because I am a blessed member of this brotherhood without time, place or borders, and it is their story which I now tell more fully and completely than previously disclosed. Granted this rendering cannot possibly be complete, but it should serve the purpose of a now needed and timely upgrade.

Great Synthesis, then, is a wisdom *mandala*, a wisdom-form, an aspect of the Divine Mind exemplifying unitive characteristics. It exists specifically nowhere other than in the minds and spiritual consciousness of initiated, trained, realizers anywhere in the known Kosmos -X-axis empirical beings or Y-axis angelic/transdimensional beings. The reader may have noticed that I have spent relatively little time delineating the place and activities of the Y-axis. That is because the nature, disposition, and activities of the angelic evolutions have already been profusely commented on by religious, spiritual and esoteric traditions and writers down the ages. My role herein has been to identify this locally emergent meme-set and integral cognitive talent, the clear meme, introduce the MetaTheory and philosophy/theology that discloses itself consequently, and relate another chapter in its history particularly as it relates to the unfolding living drama of our evolutionary experience here on Terra Nova, planet Earth.

Part and parcel of this is the realization that the Spirit of True Nature is implicitly creative, and plays out in the ongoing spirally oriented cycles of Creation, providing the living, breathing 'Logoic' backbone undergirding this process. It is mistaken to think this is actually 'new'; it is only *locally recent*. An entire ongoing continuum of activity constitutes the living history of Great Synthesis' activities throughout the known Universe. Even our great Dharmaraj of the Third Aspect, The Anunaki master/sage Ningishzida/Babaji, is merely the local crown-prince, and a mere footnote in the annals of its majestic history. The hallowed realization of the clear meme and the resultant world-view being called herein Great Synthesis (sanskrit: *Adi Mahamudra Triyana*) constitutes the utter epitome of mature, non-dual cognitive conceptual constructs. It's appearance is very phase-specific, and can only emerge at the latter stages of a long travail of experiencing, then integrating, diversity both in the individual and a collective civilization. It therefore constitutes a clear marker when so recognized.

We need only note the disposition of a great many sentient beings who have decidedly not given birth to this hallowed realization, although they may have taken their own distinct paths even farther higher than some initiates like myself have taken the path and pursuit along the Great Synthesis continuum. Nor was any other physical or cognitive vases necessarily, directly correlate to the uniquenesses of the integral disposition of the clear meme. Its operations constitute an attractor all its own.

It is equally important to understand that neither the great Orion civilization, nor the great Sumerian civilization, nor any others themselves constitute Great Synthesis as such. That would be a completely mistaken notion.

Now that this juncture has been reached it is being here made public that ***we are indeed on the cusp of a major evolutionary, planetary initiation***, as has been presaged by many authors and traditions prior to this time. Along with the many attributes that could be duly mentioned or included, I will simply add that *along with the conceptual break through and historical clarifications that are contained herein, we should be positioned, ready or not, for full, actual disclosure of the reality of our small place and role in the constitution and community of interstellar Life. It could happen at any time. I make no binding predictions as to who, when or where, but only that this initiation is immanent.*

Furthermore, overall our *human* ancient alien and extraterrestrial community is seen as a house without a shepherd -one that will need a clarifying conceptual construct and practice and study methodology if it is to emerge further as a coherent activity. Thus with this publication as an actual marker and 'official' document indicating that full disclosure is intended, immanent, and that *these* sources are benevolent (although not all, unfortunately, are). With Great Synthesis as the guiding world-view espousing an enlightened, integral philosophy -one brandishing a respectful orientational theology and wholistic view overall- and a super being of *MahaAvatar* status as guiding *Sat Guru* ('enlightened preceptor'), those awakening within struggling humanity are extended the invitation to engage a mature and profoundly coherent rendition of the Universally valid and Kosmically accessable Tree of Life Tantra.

\**Rishi* (sanskrit: 'sage/seer'); *terton* (Tibetan: 'wisdom treasure revealer')

## DHARMAKAYA RISHI: The Visionary Stream

I do not find it uncomfortable to put into writing as best I can an overview of some of the actual experiences I have garnered along the path of awakening. My initial posture, when I was younger and not fully in possession of my multi-faceted role, was to heed the advice of the more mature voices in the esoteric dharms - deep penetration of True Nature is the sole goal and great siddhi-power to be valued and pursued -not the many auxiliary manifestations that can accrue from focused cultivation of, or deep penetration of, the layers of the Kosmos. This *vidya or jnana* (in the Empiness yogas *prajna*) is wisdom-insight. I have no other talent than this, although it's aspirations accumulate surrounding, supportive characteristics as a matter of course. This cannot be otherwise given the complexities of the multi-faceted, multi-dimensional human constitution which must be cultivated in integral fashion if it is to gain its greatest heights and avoid the pitfalls of lop-sided development (and these dangers are real and considerable).

And so over the years I have never discussed my experiences with but only a few disciples who warrented a little knowledge of such to help with understanding their own processes -an approach all my tantric gurus took. In other words, testifying to help, never bragging about such. You would be a fool to do so in any event, for the uninitiated will not understand, or worse, think you possessed, border-line insane, or the devil. Secondly, there are always greater realizers than you. Simply put, silence and humility will always serve you better than bravado.

However, circumstances and new roles can change that. Now I must break my self-imposed silence and serve the public with testimony that complements the overtly intellectual mentation that populates these pages so far. This witnessing also serves an important role in providing further credibility to my person, for what good does such engagement with the esoteric yoga tantras afford? Further, practice and study are in fact highly desirable complements to each other, both guiding and informing the development and direction/trajectory of pursuit (wild-eyed mystics may have a few interesting peak experiences to report, but often lack control and are known to not have a certain grounding).

Intellectuals can render informed reports from others, but lack depth and direct realized experience themselves, and other than a plethora of opinions have nothing confirming to add from their own side.

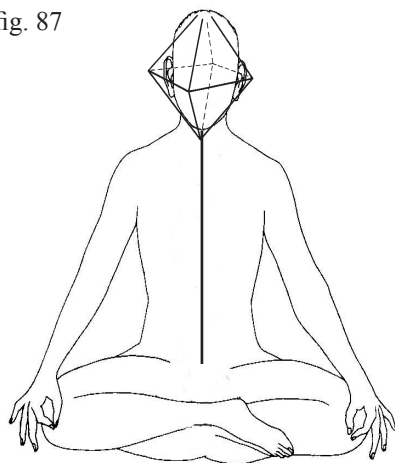
In my own unique case many of the samadhis were classic experiences of states and vistas of the Kosmos reported by the generality of aspirants and fellow realizers down the ages (and this confirmation is important -not to be belittled because seen before). On the other hand many of the visions that came in trance absorption were specific to my education and role I play herein as Rishi/Terton\* to this Great Synthesis mandala. And with this I address right up front the very understandable question, "Where does some of this information you put forward come from?" I respond, "Rarely from one source, method, or level." Corroborated from as many directions, perspectives and sources as possible heightens the credibility and trust worthiness of the delineation, in fact. Yet sometimes this is not possible. Sometimes insights arise from within ones own cognitive stream -although they are often ushered in by previous similar or related experiences -but not always. And again as above, an informed intellectual education on related subjects by equally informed experts is helpful to appropriate interpretation of experiences, but this is not always the case either, for sometimes new avenues are introduced and need be explored. Their interpretation are ones likewise new, and many of the visions rendered herein will be of that ilk. I could not have given an adequate interpretation at the time -in fact would have been misread without further data and experience.

I take the time and space to here offer a poignant example: I recall being interested in the Great Pyramid of Giza from a relatively early time in my tantric career. The first full book I read was during a private seclusion after I had taken monastic vows. I was gradually becoming educated as per the Indian yogas, and the Kriya tantra in particular, and I was engaged as a practitioner, and teaching in public, as a new *acharya* in the tradition. The following experience came to me relatively early on my path of cultivation (I was perhaps age 24).

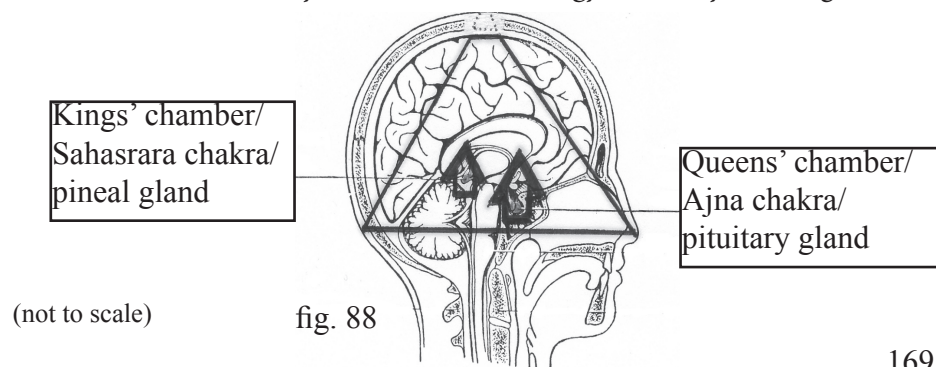


I was having what I would describe as an average meditation when there appeared to my inner gaze a vision of two pyramidal forms base-to-base, the top (the pyramidian) of the upper pyramid was missing. From the peak of the lower, south facing pyramid extended a straight line axis. The entire figure fit exactly inside my physical body -the two pyramids pervading my cranium down to the throat chakra, the straight-line axis down the plumb-line of the body to the lower torso (fig. 87).

fig. 87



Also it was of a soft glowing white light. The missing pyramidian at the top coincided exactly with the fontanelle -the hole atop the cranium in infants. I do not know for how long this trance/vision held, but when it vanished and I awoke, I had fallen over and was lying on the floor next to my meditation cushion. I immediately recognized (as per below) that *the cross section of my cranium was a cross section of the Great Pyramid* -the Kings chamber directly corresponding to the solar crown chakra and its biological pineal gland; the Queens chamber directly corresponding to the lunar ajna chakra and the biological pituitary gland. Thus via direct realized experience, tapping whatever source, I directly confirmed the assertion of the esoteric and mystical traditions that the Great Pyramid and the Kings chamber was an initiation chamber, not a burial one, and now furthermore, *this archetypal structure was considered to underlie the human central nervous system and subtle energy chakra system* (fig. 88).



Other experts are welcome to submit arguments for still other functions and usage, but such direct realization is an insurmountable piece of evidence to convince me that this is valid. Although at the time I thought the experience interesting, I gave it little consideration over the years. Yet some thirty years later (i.e., a few years ago) I find myself engaging the exposition of a well developed Tree of Life mythos you have in hand, which has been further informed by still other connections: a well developed, ancient cult of Orion tradition aspirants centered on the ascension of the King-Pharaoh back to Orion, there to join other and previous solar kings as rightful heirs to Star-God status among the Orion luminaries. The now widely recognized northern shaft out the Kings chamber directly points to Orion; the now widely recognized northern shaft out the Queens' chamber points to Sirius.

What then does my direct, realized experience/recall (and a direct disciple -an acharya- in Ningishzida/Thoth/Babaji's upper eschelon Tantra) mean? *The vision confirms my status as a long time student and profound realizer of the esoteric tradition surrounding the Egyptian and Great Pyramid tradition. The twin pyramids on a staff seen pervading the subtle constitution of my very own body confirms my status as a Rishi/ Terton. The white light form is a Vajra-septer, and confirms my status as incarnate royalty in this tradition. Thus all other information gleaned from the intuitive meditations and direct penetration into the wisdom mandala can be trusted as directly realized.*

But we are getting ahead of ourselves. Let's go back to the beginning and recount the long progression of development that led up to the present activity.

\*It is asserted here that the elite initiates so honored to have access to this portal-generator (and I am certain that at least a few others inside the hierarchy of the priesthood would be granted such access, given that they were Orion and Sirian tradition descendants) would attempt to use this platform for ascension oriented practices and ritual.



I do not recall being a precocious child. The only relevant comment my mother once made was, "You were the quietest baby I'd ever seen." The first indicator that something was coming forward from within me was at the outset of puberty, around age 12-13. I was standing on a street corner on my way home from school and I experienced a spontaneous rush of strong forces up my spine. Sizzling as it progressed, when the wave hit my brain I blacked out. When I awoke I was lying on the ground. I didn't know what had happened, let alone what to make of it, so I ignored it. This same type of even happened a couple times during my high school years -same basic scenario. I thought little of it and told no one.

Another interesting experience happened in my junior year. We were in a science class, the teacher discussing something about planetary science and the disposition of large bodies in space. One of the students asked a question about God holding up the spheres, such that when the term "GOD" rang out in the room, it acted like a Zen koan, catapulting me into another dimensional space. I could still see the basic forms in the room (people, chairs, desks, etc.) but everything had abstracted from color into gray scale and I could see flows of subtle energies moving into and out of every item in the room including the walls, floor, and ceiling. It lasted for a few moments then disappeared.

I couldn't appreciate it at the time but music interests and talents were and still are an important aspect of my life on all levels, and have significantly informed my deepest considerations of True Nature. These interests actually began prior to those awakenings above (at 12-13) with guitar lessons at age 9. I later attended the Troy Music Academy, where I had the immense good fortune to study and play jazz weekly with an all-time jazz great, saxaphonist Nick Brignola. It was Brignola who eventually introduced me to yet another jazz great, bassist Dave Holland, who I studied with at his home in Woodstock. I later attended the premier jazz and contemporary music school in the world Berklee, Boston.

On a summer break I began to have unusual yearnings to investigate the more intellectual meanings of life, music and philosophy. These instigations lead to my initial attempts at prayer and meditation, reading the yogic scriptures, etc.

It was a musician friend who handed me Yogananda's Autobiography. At the time I had been dabbling in meditation via books on TM while on tour with a musical ensemble. When I saw an article on Kriya Yoga and the old yogi-master in town to teach and establish a new ashram, I jumped at the opportunity to meet him and get involved. Later that week (September, 1977) I took initiation from the Swami himself into his Kriya Yoga. Right away a most interesting manifestation occurred. I was literally driving back to the hotel the band was staying at from the initiation ceremony when I had a strong pulsating of an energy ball that had arisen at the crown of my head. Then streams of strong force started to creep down the fissures of my skull, likewise strongly pulsing and throbbing. When the streams reached the hinge of my jaw I literally thought my skull would split, as the jaw joint was in pain and felt it would pop out. As I was driving a car I thought it wise to pull over to the side of the highway, get out and tried to walk it off. It then dissipated and returned to normal.

My initial foray into the Kriya Yoga cultivations started producing yogic experiences fairly soon. I could follow the various manifestations of divine sound, light, and energies into fairly deep interior spaces early on, and the vast open spaces above and beyond the crown chakra were easy for me to access and sometimes subtly blissful.

At this point I was staying at my parents home in upstate N.Y., trying to have a career as a jazz musician, but with little financial success. But the practice and study of the Kriya tantra was generating interesting experiences left and right, and I decided to part with the music career and move back to Washington, D.C. into Swamiji's new ashram. There I had access to many other teachers and traditions in the wholistic health vein as well. The ashramites were a good group of sincere disciples and we meditated alot. His Holiness, sensing that I was dedicated to the pursuit, must have intuited something extra special about me, as a couple years into our time together he invited me to move to the N.Y. City ashram and be his personal aide. Of course I leapt at this unique opportunity to have close access to him.

Before we departed for N.Y. City an interesting caveat arose. We were having lunch in his room one afternoon and he spontaneously looked up at me, and said, “*Sri Yukteswarji told me to tell you, “Be careful of the woman Anne.”*” This was rather peculiar for a number of reasons, but like so many other events that would arise with him, this one too had another later correlary that when seen together, would be important.

Now, you should understand that H.H. was not just a profoundly God-realized saint. He and his family, from the sacred city of Benaras, were upper-class Brahmins, which meant they were Indian social royalty. Being such, in Benaras -the hub of Indian spirituality- he would have access to virtually any teacher or teaching tradition in town . No one would dream of passing on the interests of an upper class Brahmin in your home or ashram. Furthermore, Sri Yukteswar was his very own guru(!), that had passed on out of the body in 1937. This means that a man of this stature and integrity is here telling me that one of the great gurus of the tradition, and who Yogananda himself claimed that Yukteswar was one of the greatest sages in India in his day, is here psychically communicating to Swamiji on my behalf, warning me about a female disciple.

I didn’t know what to think of this; I believe I just nodded my head in acknowledgement. Interestingly that very evening (not a month or year later, that evening) said Anne shows up to meditation, and afterwards seeks me out and begins asking me out to dinner, a movie .... of course I just smiled and excused myself.

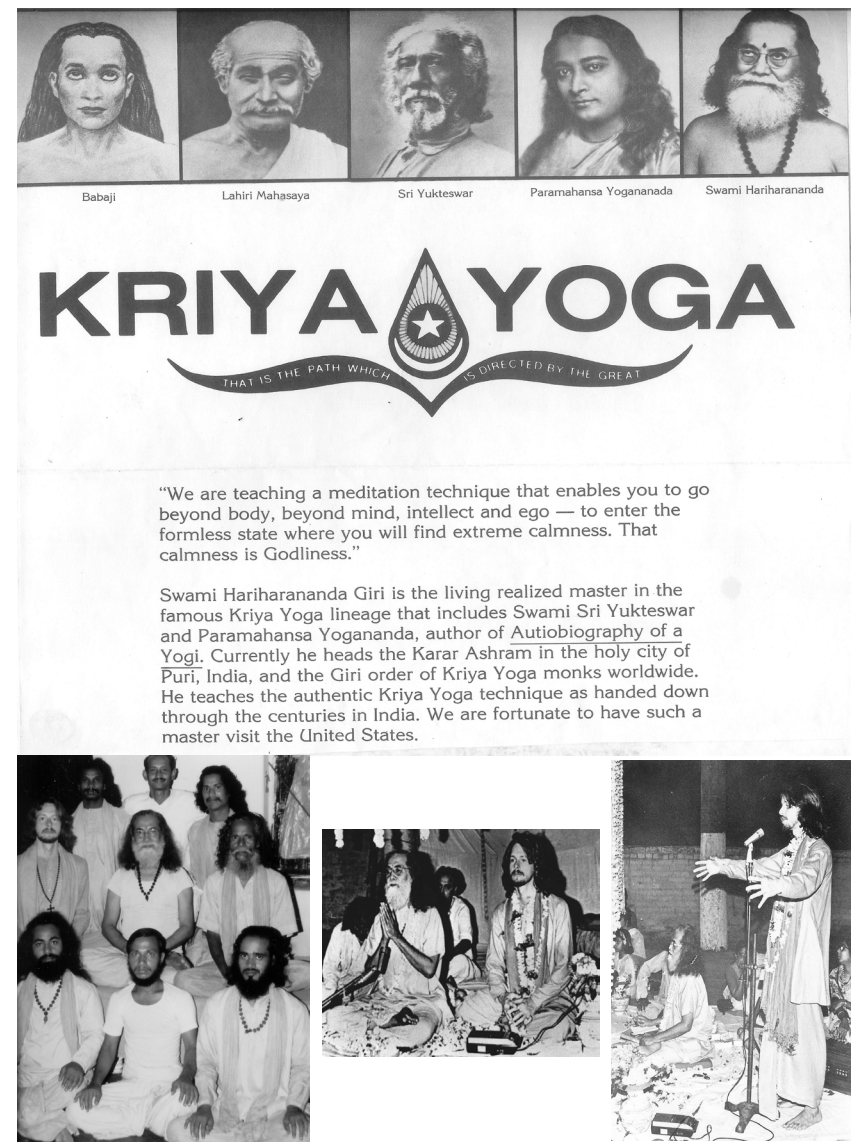


Fig. 89. The author as a young Acharya/initiate in a mature yoga tantra tradition called in the modern era ‘Kriya Yoga’.

After arriving in NY City and settling into my service of Swamiji, he one day surprised me with an invitation to take monastic vows and join him formally in the tradition. It was at this juncture he inquired about my interests in Babaji recounted in the introduction. I invited my only real friend at the time, Andrew Cohen\* (fig. 90, bottom left) to come to my private initiation and take some pictures (fig. 91).

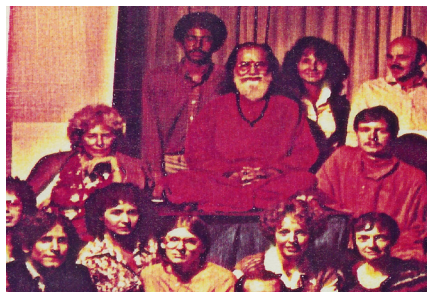


fig. 90

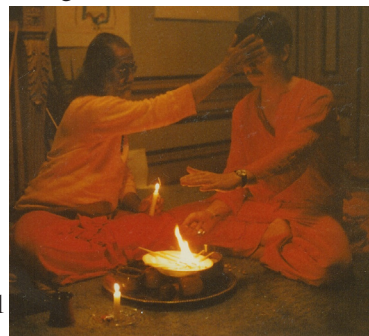


fig. 91

Soon after vows a most interesting vision occurred. Part of my duties serving H.H. was to rise about the time he did, and while he was enjoying his ecstatic early morning meditations, I prepared his breakfast. On this particular day I sat meditating in my own room and had the experience of being transported into the astral plane, and found myself approaching a large white pentagonal star inside a round blue opal (fig. 92). I had no body, only a present consciousness. As I remained where I was I had no interest or motivation to go further or pursue the star. I remained quietly and beheld it. When the vision dissipated I got up and went to serve him his breakfast. As often happened, when I quietly opened his door to see if he was ready to eat (i.e., out of his meditation) he was not. Not wishing to disturb him I got down on my hands and knees and quietly crawled into his room, closing the door behind me; I sat opposite him inside the door, my back to the wall. Wishing to join him -to bask in the glow of his magnetic spiritual radiance- I closed my eyes and began moving into a meditation. To my surprise he spoke up saying, "Go through it." That was it, but I knew what he meant. What is particularly odd is that the vision never again arose to my mind -until that is I joined him in India the next spring.



fig. 92

\*Andrew and I spent a good deal of time together in NYC, and he went on to have a noteworthy career as an American spiritual teacher.

Mystically that winter was relatively uneventful, except for one gargantuan event in the dead of winter around the Holidays. I was back in the Wash, D.C. ashram, largely just embracing contemplative seclusion, teaching Kriya Yoga classes and meditations a few times a week, and getting ready to travel to India in early spring. As I retired one evening, and was just sitting quietly on my bed having a final meditation before sleep, I had a peculiar vision of a large white ovoid -radiant white and glowing. By now I wasn't startled by anything that had been showing itself to me, but I didn't have much time to react, as it mentally/psychically posed the question, "Are you willing to write books and commentaries?" Not needing to respond otherwise I simply said, "Yes", mentally, and the white ovoid whisked away, out of my field of vision. I wasn't sure exactly what the being intended, so I went to sleep. Sometime in the middle of the night I was awoken with strong ideas of wisdom-like phrases and saying-like aphorisms. And they kept coming into my mind. When I couldn't stop them I got the notion (more probably a 'suggestion') to start writing them down, right there. I grabbed a pen and pad of paper, and remaining in a lying posture, started scribbling the sayings down while remaining in a meditative frame of mind. Days later, not knowing what to do with them, I simply filed them away in a cabinet. Decades later I formally resuscitated the group and formulated them into an Upanishad.\*

My sojourn in India the spring of 1980 was a fascinating journey in every sense. At just age 24, I had not yet been out of the United States, but my interests in deepening my engagement with the yoga tantras was strong enough to allow me to embrace the culture shock. One of my very first visionary experiences in India worthy of note was a continuation of the white star in blue opal from above. And the context is interesting.

\*See my upcoming publication, **Jnana Upanishad: Understanding Leading to Wisdom**. ©2012; on my publications website [www.thespiralkeybook.com/upcomingpublications](http://www.thespiralkeybook.com/upcomingpublications).



I above mentioned how Sri Yukteswar found reason to come in one afternoon via Swamiji, warning me of the interests of a female disciple. This second round found me in Yukteswar's burial vault, a small shrine built for him to house his entombed body (termed a *sama-dhi mandir*, ('place of final transcendence') that I had visited one afternoon for a quiet, private meditation and to be around him. And there it was once again, the blue opal with white pentagonal star. I immediately recalled Swamiji's advice and followed it, not stopping in front of the image but focusing to deliberately penetrate it. When I did it gave way to a vast, upper causal (mind) level infinity -very deep blue (blue-black), and lightly bespeckled with faint but discernable infinity of shimmering star-like beings. And I was not *in* this vast Infinity, I *was* the vast infinity and the shimmering star-beings as well.

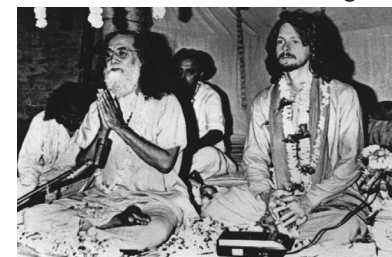
Interestingly, it was Yukteswar who developed the Kriya Yoga symbol (fig. 93) that his lineage used, and which included a five-pointed white star in a blue circle, in a radiant 'chariot'-like image riding on wings. Given that this whole activity is Ningishzida-as-Babaji inspired and driven, I personally can't look past the strong essential correlations to the long historical developments of the Anunaki/ Sumerian depictions of Anu and Nibiru (figs. 94-5). This actually would make sense, if, as I purport, the MahaAvatar is intent on communicating to our evolutionary stream here on Earth the essential Tree of Life tantra they themselves practiced and utilized in their spiritual and esoteric cultivations. Isn't that exactly what the famous scene in Genesis depicts ... the Elohim/Anunaki as Enlil's heavily Orion tradition cursing the serpentine/spiral esoterists, who we now know is headed by Enki's blessed son Ningishzida/Babaji?



Back to Yukteswar, his role in my development (yogically his place in my dharma-field) which was hardly done. Later, when Swamiji and I had travelled to Calcutta, I had yet another communicate from him, again via Swamiji. This time H.H. says, "Sri Yukteswarji told me to tell you, you should study astrology." Again, I believe I just nodded my head, "ok." This avenue of engagement resulted in my exposure and pursuit of astronomy/astrology, and much of that information and influence is contained herein. There's more, much more, on Yukteswar to follow (especially in Chapter 11 'The Y-axis').

Moving on. After observance of a foundational celebration honoring Yukteswar's *mahasamadhi* ('death and final transcendence') on the spring equinox (1980) we travelled to Calcutta to have a second observance of the same for the devotees in Calcutta. It was here that I was formally, publically recognized as a *yogaraj* ('incarnation of yoga') in front of several thousand disciples (fig. 96).

Wanting to imbibe me with as much of the spirit and history of the tradition as possible, H.H. made arrangements with Yogananda's family, who still lived in and maintained the original family home Yogananda had lived in while growing up, for me to go there before the day of festivities. To my surprise, I and my disciple guide were admitted directly to Yogananda's personal room, and I was permitted to sit in Yogananda's little meditation grotto -a cranny in the side of the wall just big enough for someone to sit in. I wasted not a moment accessing immediately a deep meditation, going directly to the *paravasta* stage, a vast openness, above the crown chakra. After just a moment, a strong yellowish-white bolt of lightening surged up my spine from bottom to top (echoing the mild, uncultivated, and uncontrolled dynamic surges from my early teens, and in which, recall, I blacked-out). This time, instead, I bolted out the top of my head through a spiralic funnel and emerged immediately in an infinitely vast realm of scintillating white light. Now *this* was rather startling, because I immediately recognized that I was onto something big.





In this stage/modality 'I' was in the vastness, but not melded to all of it. In fact 'I', merely a space of consciousness amidst all of this, needed to abide carefully and maintain a serene focus so as to not lose that stage and drop out of it. There was no thinking or mentation whatsoever. Everything I am reporting verbally here was simply 'known.' After a few moments stabilizing, and then recalling Swamiji's assertion anent the white star, to lean into it, I likewise 'leaned' into the scintillating white light field and the panorama shifted again into full-tilt, Infinite Vastness, and the 'whiteness' gave way to a greater sense of clarity, where 'I' was indeed all there was. The initial stage was probably lower-level Transcendental, the latter modality mediate-Transcendental of some ilk. There were certainly many other possible modalities to access (had I been mature enough, but wasn't) including full *nirgun*-voidness stages at the upper end of the Transcendental Field ontologically. I do not know how long I was in this state, but when I fell out of it, I experienced myself 'falling' back down through the spiralic funnell, back down through the crown of my head and back into the body. And once again I had fallen over. When I opened my eyes my companion was standing over me asking, "Are you alright?". I said simply "Yes", pulled myself back onto the meditation cushion, and we continued our meditation for a short while. When he indicated it was time to go, we departed.

The next day, when I sat next to H.H. on stage, being the first time I saw him since the samadhi the previous day, he said to me, "Nice little meditation", "You please give a talk and introduce the lineage" (fig. 97). Here we sat most of the day during the festivities, as thousands of devotees filed past putting money and flowers at our feet.

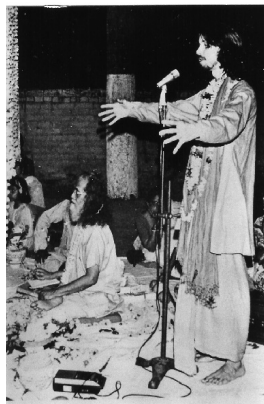


fig. 97

Mystically, the rest of my month or so in India was less eventful, and I eventually returned to the ashram in Wash, D.C. I eventually engaged a teaching tour around the US, and then to Canada where I met a delightful and sincere woman disciple who eventually joined me in the US, our intentions to step aside from my responsibilities to the group there and start a small teaching center somewhere else. Although I sent Swamiji and the director in the U.S. a formal letter informing them of my intentions to step aside, the group probably misunderstood my motives, the driving desire of which was to further explore the broad range of available tantric teachings and teachers, further informing my overall education and yogic erudition. I could sense that there was indeed a universe of yoga out there, and wanted a larger sampling.

This harkened back to my original intentions, interests and motives for pursuing yoga in the very beginning of my inquiries - *what is the actual truth of things?* My gut feeling and deepest intuitions were that I had barely scratched the surface, seeing in print and in the assertions of the many religious and spiritual traditions themselves a great many conflicts and disagreements, and everywhere only vague agreement as to the profound nature of things. This I wanted to resolve for myself, and deemed it necessary to step aside from all direct commitments and partake of as large a sampling of teachings and other yogic cultivations as possible while I resolved the discrepancies. Little did I know that this apparent loss of status and prestige was the necessary price to be paid for the eventual finding of the equally mature and profound threads of the Empitnness Mahamudra of the Tibetan yoga tantra, which turned out to be extremely important both realization wise and information wise. It was also here that I discovered information regarding the great Padma-sambava discussed above, and the suspicion that Avatar Babaji had played still other roles our dear Yogananda was unaware of. And it was here that I confirmed my relationship to the Avatar, and His disclosure to me of His core tradition, Great Synthesis, the universal Tree of Life tantra, and the extent of the gamut of extraterrestrial life informing our spiritual and empirical history - the reality of which is being disclosed in these pages for the first time in history.

## Emptiness Pursuits

An interesting and important interlude -and it's interesting that I use the word *interlude* (an 'interlude' musically is a term denoting a departure in a piece of music for yet another theme or section of musical ideas to be developed). For around Swami Satchidananda -the 'Godfather' of yoga- I veered off into a whole other aspect of yoga pursuit, accumulated a small, full-digital recording studio and wrote and recorded the album *Sirius Delight*\*, and rendered Lao Tzu's monumental Taoist text *Tao Te Ching*.

After a brief time together my female companion, a Canadian who during her rather long stay in the US got a bit home sick, felt the need to return to those roots. Her interests and mindset could not have been expected to be as deeply and profoundly imbibed with the esoteric yoga tantras, and the sacrifices coincident with that lifestyle turned out to be more demanding than she realized. In any event, back on my own I caught wind of the excellent activity going on at Satchidananda's Integral Yoga Institute -colloquially called, 'Yogaville'. The year before they had just finished and dedicated a huge temple/shrine to world faiths, the LOTUS (Light Of Truth Universal Shrine; fig. 98), and he had the international reputation to being ecumenically informed, and so all totaled seemed a worthwhile adventure to pursue. Not knowing anything about his spiritual background or lineage, I was later happy to learn that he was in fact a dedicated Shivite tantric himself -a devotee, in other words, of Lord Shiva (the legendary King of Yoga, a role played by Babaji in earlier eras, recall). I have much to thank Swami Satchidananda and his Yogaville community for, as I blossomed and flourished there in many respects, and likewise gave of myself willingly in most every sense -to their considerable benefit.

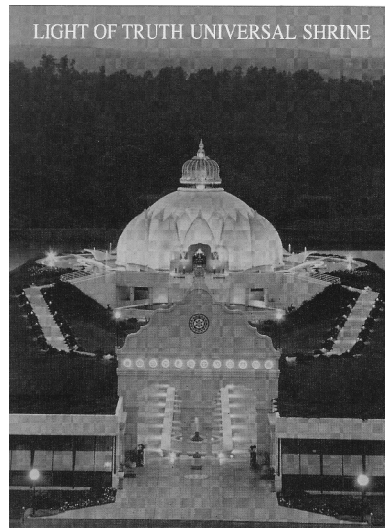


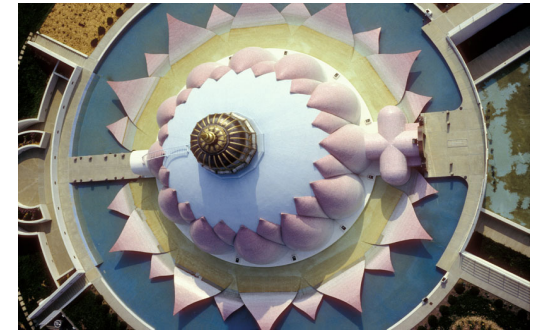
fig. 98

After making my way rather amicably in and around the community, I was asked by the Yogaville ashram leadership to move into and caretake their new shrine, the LOTUS. I had been splitting my time between serving on the maintenance staff as a daily service and working part time with a few of the ashram brothers who had families and had formed a small building company. Having always had, even from childhood, a grounded practical side that liked doing things with my hands\* I learned a great deal about the building trades here, and contributed not just to the ashram upkeep, but participated in the many and ongoing new building and construction projects that his fruitful activity managed to fund. At Yogaville alone I participated in the construction of two large dormitories, residential staff quarters, several shrines and a monastery. It was this activity that prompted them to invite me into their hallowed LOTUS temple as ongoing caretaker (fig. 99).

fig. 100



fig. 99



Satchidananda, a thoroughgoing Hindu yogi, was enamored with that great yogic symbol and concept of the lotus.^ So he took the notion and had the bold idea to create his new, world-class shrine essentially in the general form and look of a lotus (fig. 100), surrounded by a lot of water (as pools with a small pond in back, the entire complex situated on the James River).

\*i.e, making and creating things, like toys and wooden boats for myself and friends to take to the local pool or lake; and really took to wood shop class in high school, etc.

^The classic rendition of the padma/lotus metaphor usually runs something like this: 'the lotus, being born in the mud at the bottom of the lake (of samsara), reaches upward until born again on the surface of Transcendental Reality, blossoming out into the beauty of the radiant Divine'.

I myself was graced with not just a private caretakers office in which to conduct the LOTUS complex's affairs, but my own private room at the back of the shrine in which to live. It was in here that I assembled my recording studio-in-a-room and wrote, recorded and produced a number of projects, including the album *Sirius Delight* (fig. 101).



fig. 101

What is particularly poignant to our interests here is the coincidence of an utterly feminine orientation of the shrine -a lotus flower surrounded by that much water- and my turning from the strongly Self-realization orientation of the Kriya tantra to Emptiness pursuits, largely via Taoism. This is a fascinating yogic karma unto itself, and instructive, so let me explain.

After settling into my new duties and lifestyle in the LOTUS I availed myself of the aura and first rate facilities, especially the beautiful and conducive meditation hall that constituted the upper half of the building as a half dome (fig. 102).



fig. 102

Of course the half circle, and consequently the half dome three-dimensionally, is implicitly feminine/lunar (see pg. 211). So whether intended or synchronistic, the shrine itself -the lotus flower, the half-dome meditation hall, in the midst of all that water- is likewise implicitly feminine/lunar. And so I take it as intended by my gurus and the universe at large to arrange to have me so situated for three years in this context to both pursue the more feminine orientation of the emptiness perspectives, particularly Taoism (with its strong mystery orientations), and be so inspired to produce two major works -the music album *Sirius Delight* and a startlingly profound new rendition of the Tao Te Ching.\*

\*To see the entire book, visit the 'upcoming publications' section of my website, [www.thespiralkeybook.com](http://www.thespiralkeybook.com).

To the yoga; the Kriya as a yoga is in character a Vedantic, Self-realization view and methodology. Within the tradition itself they prefer to publically portray it as a 'raja yoga', and steer clear of associations with anything 'tantric'. But my usage of the term and concept of '*tantra*' as thread/string points esoterically to its underlying spiralic orientations. Thus *if one is overtly accessing the spinal matrix as such, putting one's attention directly into the matrix and then engaging practices of whatsoever disposition, then you are in principle doing 'tantra', regardless of tradition, time or place.* I am far less concerned with the logistics of social mores or the jockeying around by lineage holders trying to avoid 'tantric' designations based on supposed historical derivations of this or that praxis. My own guru did this, so I am not disregarding such perspectives. I just have a different sense of proportion and different hermeneutics by which to value the phenomenology.

Now, I obviously, as witnessed to herein, had had considerable positive results using this 'rocketship' of a technique. But within this particular yin/feminine environment of the LOTUS (even though Satchidananda himself was an avowed Shivite) and my own interests to engage other yogic modalities, I had growing inclinations to settle into an approach more simple, open and spacial. This entailed jettisoning the technique-heavy Kriya mahamudra and going to a more open samatha-like sitting meditation practice with no technique -just reaching deeply and immediately out into as open, clear spaces as possible. After many months, approaching a year in the LOTUS, I one day had a break through. I found myself being uplifted to a vast oceanic space but confronted nonetheless by an island-like presence -an island of being. Given my previous experience with the blue ovoid with white star, I, in a relaxed but focused manner, merely ignored the imposing presence of this island-like Self, and moving into and then through it, it dissipated cloud-like. I emerged on the other side in a Transcendental space of emptiness that was sublimely clear, open, vast with a subtle bliss .... words are failing me here.

I could see that the traditional affirmations of the Self-realization yogas as to the proposed ultimacy of the Self was not false, but the psychological posture of the Self realizers, choosing to see the more yang, substantial aspect of existence, breathed into it a somewhat hyped superiority over the Emptiness orientations.



## Adi Mahamudra Triyana (Great Synthesis)

These experiences and experiments in Emptiness did not result in an immediate pursuit of the Tibetan Mahamudra. Years later I found myself in NY City trying once again to support myself financially with a music career (essentially as a cellist). In the intermediate period I was broadening my studies, now that I had confirmation that the varied spiritual destinations were all valid -not the same, but the goals implicit in their aspirations had their own relative validity. And via my forey into Taoism, strongly disclosing the Mystery as a bone fide reality-element and principle, I had to open my interpretive framework from a two-fold dialectic defined by the nodal points of positive being as Self and negative Emptiness to include the nature of the Mystery (and thus a three-fold dialectic with three nodal points). This widening of my world-view was also being informed by my looking into the amount of information being disclosed about ancient cultures, their astro-theology, and my growing suspicions that Avatar Babji was increasingly present and involved in the global dispensations. All in all there were emerging both lines of sight, congealing around certain themes, and yet a growing chaos as the realization of Life's immense complexity continued to show itself with an ongoing progression of new, sometimes startling disclosures.

And so I was living at NY City's only established community, a liberal lot of interesting 'pagans' on Staten Island. And once again I find my way to a quaint body of water in the middle of the Island, Silver Lake, where I spent as much time that spring and summer as I could. I would take a blanket and a couple books, and enjoy a meditation here and there. One day in the afternoon I was sitting in meditation facing the water, and the scenery was such that there was little else to my gaze than the surface of the lake subtly rippling in a gentle breeze. The sun, off in the distance but reflecting on the gentle waves, produced a beautiful image of dancing shimmers of scintillating light coming and going. I allowed myself to settle into a nature-based, open-eyed meditation, allowing a feedback loop between external images and subtle breezes and spiritually deep resonances, abiding as I was interiorly in deep Causal, on the cusp of the Transcendental domain.

The first contemplative notion that arose in my mind was that I was viewing an empirical demonstration of the essential way True Nature created the 'Soul' -a correspondance of how the light of the solar Sun was reflecting on the wave-like ripples of the lunar water, together, in their mutual interaction, giving rise to flashes of light momentarily living in my mind as dancing sprites. Could this same technique but at a deeper ontological layer of Reality, allow string-like resonances, quivering in the *adi akasha* and with the radiance of the Transcendental Sun, to generate the seed-like bijas around which the nucleus of a Soul arise? I sat abiding in the beauty and profundity of this consideration when something else interceded. I 'heard' to my mind the phrase, "*Adi Mahamudra Triyana*" and the field of my consciousness melded into an expanded unity with the entire scene. There was only the non-dual abiding of *adi akasha* in and as empirical nature; material nature nothing other than primordial Being.

It was shortly thereafter I made a connection to another opportunity to go to yet another world-class community, participate in more temple building, and directly pursue the emptiness version of Mahamudra via the Tibetan vajrayana. And so I was off to Shambala Mountain Center in northern Colorado in the summer of 1999, about the helical rising of Sirius (our fourth of July).

Once again, as had happened on several other occasions\* I found myself receiving teachings and transmissions from world-class teachers while contributing to executing sacred architecture in their communities (fig. 103-4). There was a distinct pattern here, for as before at Yogaville, my being able to settle down at SMC and turn my free time towards research, practice, study and generating dharma projects was very fruitful.



fig. 103

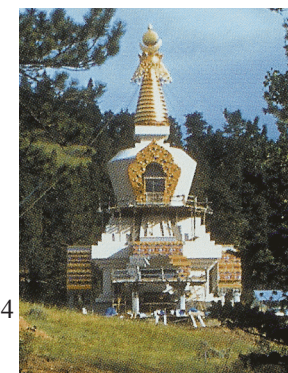


fig. 104

\*Around Swami Satchidananda at Yogaville, Amrit Desai at Kripalu, Elizabeth Claire Prophet at CUT.

It was here, in the bosom of the Emptiness version of Mahamudra, that further clarifications came anent the nature and disposition of not just Self and Emptiness versions of the tantras, but of the profoundly third way, integral approach disclosed by a new and unforeseen cognitive ability emerging in my mind. I realized that the clear meme, as I came to call it, allowed access to both Self and Emptiness realization -not simultaneously, that is not possible- but to the entry into either as distinct yet complementary modalities. Yet it itself was its own unique cognitive ability, yielding likewise its own distinct perspectives and the realization of still other aspects and modalities of True Nature that neither the overtly yang/ Self or yin/Emptiness tantras disclosed. And sure enough, *it seemed closest that which the Taoists had disclosed, emphasising the ultimacy of utter Mystery -something neither the Self-realization or Emptiness-realization traditions espoused, recognized, or agreed with. Granted there are always the vague, usually poetic musing anent the mystery of that, the mystery of this, but never actually condoning a bone fide, deep and profound place for a mature understanding and consideration of the Mystery in their cosmology or world-view. Not really, not like this.*

Nonetheless in the broader arena of the yoga tantras this was a welcome, prolonged period of esoteric yoga of whatever ilk, and as could be expected I had a number of interesting, poignant experiences that continued to inform my already rich mystical/spiritual journey. Because of the nature of one particularly important experience at a dathun meditation retreat I am going to take the time and space to diverge a bit and render stories that are related and serve as preludes.

An underlying theme here is the well known relationship of sex to spirituality -at least well known to the esoteric yogas. It is not really properly understood to the rank and file religious 'pagans', nor their more learned theologians, ministers and preachers despite the fact that many will often decry sex as undermining spirituality, but not really know why. But there is a direct, causal link via the sublime but potent vital forces already disclosed and discussed profusely herein -the hallowed *kundalini shakti*. Although it is often conceived somewhat differently, and under a host of differing terms and designations, the reality of the battery of life-force that prompts sexuality and serves as the driver of the ability to foster dimensional ascension (over against the dominant contraction/coagulation tendencies of the Involutionary Arc) cannot be ignored.

My first experience of this particular manifestation was while having sex with my Canadian lady friend mentioned earlier. On this occasion, while masterbating one another, I got the notion to simply lie back and allow her to continue. I'm not sure what prompted me to attempt this, but I got the idea to try to withdraw the forces released in ecstasy/ejaculation up the spinal chakra system and see what happened. Of course this notion is not remotely new, because it is the essential rationale and methodology of the Indian sex-tantrics, who use the stimulation with a partner to do just that -prompt and coerce the explosion of kundalini not outward and downward into the physical genital organs, but more upward and inward into the higher bodily centers, thus enhancing access to transdimensional spaces, consciousnesses, and bliss. I had never before actually tried this approach, but was overall well practiced in rotating the forces in, around, and throughout the spinal matrix via the yoga kriyas\*

What occurred was unexpected. When the release began I did the exact opposite that one is usually inclined to do when this explosion hits the body -you rise in tension-filled ecstasy. Instead I relaxed deliberately and completely, not taking the bait of the temptation to rise with the explosion and ride its pleasurable wave, but to pass and divert the wave into another dimension and level of experience. My method was to lie completely focused in the crown chakra and allow that polarization to render whatever effect it might. And indeed it did. What occurred during the ejaculation/release was an allowing of the kundalini forces to flow more freely throughout my system such that the forces spilled over into the subtle bodies, swelling my field of awareness into an egg-like ovoid. I could only secondarily sense the physical body and its form, filled nonetheless with bliss, but had instead dominating my awareness the astral ovoid, equally radiant. The duration was as a normal ejaculation.

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\*For a more complete explanation of this praxis, see Yogananda's chapter on The Science of Kriya Yoga, in his Autobiography of a Yogi, pgs. 235-244.

Many years later, during my stay in NY City at the Staten Island community (called 'Ganas') mentioned above, I had a similar experience, but this time with a variation. The community had a small retreat facility north of NY City that it would frequent every weekend during the summer -an opportunity for the group to get away from the sterile city environment and head to the country. It was quaint actually, and I too rather enjoyed it. It was actually a renovated, cheap motel type facility. They kept it in good shape, but construction wise it was low quality.

I mention this because of the bedding situation that I encountered one evening, in that a young couple had the room next to me, and on this occasion our two beds were apparently situated right next to each other on either side of these hollow walls. I trust you get my drift here -a young couple having sex a cheap piece of wall panel away. Their engagement awoke me in a surprising way, for I not only heard their many musings, but I myself had a thoroughly aroused erection. Both via subtle energies and subconsciously, this activity had apparently spilled over into my space and stimulated a natural response. After a few minutes of trying to ignore this, but without success, I had the notion to try once again something similar to my previous experience mentioned above. The variation was that this time I was myself without a partner, so took a different route. Without stimulating myself via masturbation, but strictly inwardly, yogically, I began uplifting the forces of the chakra system (that I knew fully well were likewise perturbed) from bottom to top -pulling forces up and out of the lower centers up into the cranium. I had only taken a few subtle breathes when a quite similar experience of melding into a swollen ovoid occurred again. I could still sense the physical body-form as before, and the soft musings of the couple next to me could still be heard, but this time the ovoid was slightly larger and the spacial sense dimensionally deeper as well; and this was maintained for a longer period of time (actually became a meditation, not just a peak samadhi). There was not the bliss/ecstasy, although I felt decidedly warmer.

These two experiences will now serve as an informative prelude to similar astral body-as-ovoid samadhis generated during a bone fide contemplative retreat using a more formal tantric praxis.

Prior to the retreat I remember hearing that a major Kumbha Mela would occur that year, but I was nonetheless surprised when the reminder came to me via a conversation I overheard while I was attending a dathun meditation retreat in Northern Colorado in early January, 2001.

It was an interesting coincidence that the acharya who was leading the dathun began a series of body-based meditations on Tuesday the 9th, the full moon beginning of the Kumbha Mela. Using the plumbline extending down from the crown chakra to the pelvic floor as the central axis around which the meditations unfolded, the group was invited to breathe into and through each area as directed and to note what kinds of bodily sensations arose. Once through the exercise, with little special to report, I decided to privately break from the group's second round of the above program and pursue a stronger and deeper method of spinal kriyas I had learned from the Kriya tantra, and from H.H. who had himself attained command of the formless Nirvikalpa Samadhi. These subtle but focused pranic rotations can generate considerable magnetization of the spinal system, and in the relatively short time this group of newcomers had completed their dozen or so slow and easy inhalations I had completed about three dozen potent rotations, and my system was abuzz, the crown of my head throbbing strongly as a candle in a strong wind, and not so subtly jerking my head around such that I had to hold it in place. At this point the acharya instructed the group to now sit quietly and observe their respective bodily sensations. As I took one last slow and deeply concerted breath, my intension was to, as I have done so many times before, withdraw an offering of my very own life forces -the prana Kundalini- up through the chakras, acknowledging the sensation of this pulsing wave of energy as it coursed through one center after another, up through the cranium and out the top of my head, and project this life offering as a supreme *yajna*, or fire sacrifice, to the naked ground of pure awareness abiding in the uppermost strata of my field of consciousness out beyond the confines of the crown. But I never got there. As the ascending wave rose from the coxix I clearly perceived a quantum jump in size of my subtle body, swelling out all around, and assuming the shape of an oval tulip bulb.



As the breath-wave rose to about the navel center yet another equally quick jump in size swelled my pranic body still further. The final phase occurred as the kriya was passing between the heart and throat chakras, where a third bulging of my astral body gave to me the impression of an onion of several layers. This experience did not at all startle me actually, for I have over the years had several similar experiences of an ovoid-like sense of the pranic body through this process. Yet this was the first time I had experienced this quick of a series of quantum jumps in energy level and size -three leaps in rapid succession.

I sat, as did the rest of the group, observing the results of our practices, and I can only hope theirs was as meaningful. The sense of the ovoid I had become overwhelmed my bodily confines such that I was only that ball of soft but strangely 'solid' substance, as though I had become a ball of soft earth-force. There was no discursive thought at all, and no head to this new 'me'. I did make the effort to see if I could feel any physical body-sense, and I could in fact slightly feel my limbs, which had become as though somewhat smaller proportionally than I was accustomed to. As I have had numerous tantrically generated experiences over the years I knew enough, and was calm enough, to not lose my centeredness or composure, and simply sit with this experience without attempting to coerce it. There suddenly arose, in the middle of this meditation, a sublime and quite enjoyable bliss pervading my entire aura equally -not overwhelming or in rushes- just calm and subtle, but altogether pleasing. When the Acharya spoke up, ending the meditation and bringing the group back to further discourse, I did not want to move but simply 'let be'. Yet I had little choice but to participate in the group activity once again.

In the final week of the dathun that followed I continued to have serene meditations and a generally benevolent experience. I wanted to give the circumstance of the retreat the optimum opportunity to effect me, so I supported this intension by fasting through the mornings and taking but light vegetarian meals at lunch and dinner, and no sugar or caffeine. There would spontaneously arise every other day or so the same subtle bliss and sense of lightness throughout my entire body during the prolonged meditations and *Shin-Hin* Zen walking, especially in the morning session until food intake at lunch.

When the dathun itself formally ended on Saturday the 13th, I decided to prolong the dathun experience in private to include the actual peak of the Maha Kumbha Mela on Friday the 19th (this was possible because I was in residence at the dharma center where the dathun was held). I did, however, get online and gather information anent the Maha-Kumbha Mela as I was more than curious to learn more about its background, current form, and the astrological aspects. Within the first couple minutes of looking over the information something struck me -*kumbha* means 'pot' or 'vase'. Could my experience, yogically generated, be an example of a deeper meaning the ancient rishis intended when they formulated the original *ashvamedha* ritual in Vedic times? And which eventually evolved into the mythology of the Kumbha Mela allegorical story ... which I now hold to be a startlingly ingenious metaphor telling how to generate the vase meditation!

The vase meditation is known to both the Hindu and Buddhist tantras.\* In its baser meanings it depicts how to posture and use the body during the yogic 'complete breath', yet at deeper levels I now believe it to be a veiled metaphor for the nature of the experiences resulting from these specific practices. Further, because such exercises are so basic to entry into the higher and more advanced levels of the tantras, I see every good reason why the yogi/sages would develop and promote such an important and large scale observance such as the Kumbha Mela to ensure that in a nut shell, the teachings and methods would be encoded and transmitted from generation to generation in the form of a great mythos. Let's take a good look at this Kumba Mela story and see if this assertion has any truth to it.

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\* See Book II, part II of Tibetan Yoga and Secret Doctrines by Dr. Evans Wenz,

"Next, in employing the 'Pot- shaped', the procedure is to expel the dead air from within. Inhale gently the outer air through the nostrils. Draw up into the 'Pot-shaped' the inhaled air and retain it as long as possible. In virtue of these practices the mind, so difficult to control because of its ability to function apart from the breathing process, which causes it to shift constantly from one thought to another is disciplined and becomes freed from its dependence on the breath".

The history of the Kumbha Mela begins with the rishis of the Vedic age, who saw no difference between the great cosmic principles of True Nature and their expressions and embodiment in human nature. Just as the rudder of a boat is essential to any possibility of steering or control of such a vessel, this enabling it to accomplish its goals or arrive duly at its destination, so too is there a most profound and important rudder-like mechanism within the deeper recesses of the human constitution - a veritable hinge pin allowing the steering of our flow of cognitive awareness. The means and mechanism allowing the turning of consciousness back upon itself and flowering as a more spiritual consciousness is the veritable 'heart' of the higher nature, the *buddhi*. Despite the dizzying complexities of the various yoga philosophies and their difficulty in agreeing on points of doctrine, I nonetheless find a surprising consensus across diverse traditions on the supreme value of the place and function of the *buddhi*, meaning 'discrimination'. This is more than the daily attraction/repulsion experience of our revolving desires that one might relate to our immediate person, but *a most subtle subjective intension that is nothing less than our innate ability to choose the direction of cognitive flow. In other words, Buddhi is that function within our human constitution that allows us to choose what it is we wish to identify with.*

In the yogic narrative it is here, at Tirtha Raja, 'royal holy place' (modern day Allahabad) that aspirants pilgrimage every twelve years to bathe in the conjoined waters of the three holy rivers to wash away all sin and receive blessings. As I will now show by interpretation and direct experience, this entire metaphor reeks of the cultivation of the vase meditation as a preliminary to the development and purification of the *buddhi*-heart as a vehicle to realize Transcendent Wisdom.

I above mentioned that my own experience of the swelling of my subtle body into a pot-shape tipped me off to the possible meaning of the Kumbha Mela. As I considered the yogic value of the diverse elements of the allegory, I did pause at one point to question whether my interpretation and experience was truly as I was seeing it, or just a hopeful projection of spiritual fantasies. But there then occurred during a meditation on Thursday evening before the peak of the Kumbha Mela on Friday the 19th a most satisfying confirmation.

I once again began the vase meditation procedure, but in a more relaxed manner, not having the pressure or constraints of the dathun environment. In the midst of the spinal kriyas I simply dropped the urge 'to do' - that is, no more effort or technique, and just sat listening to the *nada* (as a sound current as meditation object, *pranava*). I then suddenly observed one large transition of my inner field to the full blown pot-sensation, but this time no three-stage unfolding - just suddenly 'there'. After a moment I had the notion to engage the spinal kriyas once again, and there then emerged directly from the crown chakra a warm ball of energy expanding this time downwards slowly. This did not stop until I had been completely engulfed - actually I again became the vase, but more so. This vase shape was less like a round onion/sphere and more oval/ovoid in shape, encompassing my entire system from above the crown and throughout my entire person. The physical body had this time completely disappeared. The sensation of the soft-rock solidity was decidedly more intense, the subtle bliss about the same. The total experience lasted somewhat longer than the first, or so it seemed, as I have no way of knowing what my time perception of this version to the first 'pot' experience was, and believe they are two related phases of an unfolding vase meditation.\*

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\*Over the years I have interpreted my several experiences of the ovoid issuing from the crown chakra as an experience of an inner *lingum*. I still hold this view, but this new connection to the vase meditation induces me to infer a connection between the two as perhaps phases of a larger tantric process. In saying this I am well aware of the possible relations to the 'Vase Empowerment' given in the Tibetan Buddhist lineages.

As I interpret the Kumbha Mela symbology in the light of this, the demons stealing the Veda of wisdom and hiding it in the mud is our basic falling prey to the darkness of ignorance and selfishness. This means false identification; we are not the body. Our positive aspirations (the sages) supplicate Lord Vishnu (Transcendental Wisdom, or spiritual insight) for intercession and help. Lord Vishnu enjoins the help of the many disciples of the kingdom (our noble thoughts and feelings) to churn the ocean of our total being to accumulate the elixir of good karma or auspicious merit. This eventually translates into spiritual practice and the essences generated through the tantras. The gods and demons (the remaining positive and negative aspects of our own ego) vie for the good energy and auspicious opportunity (the prana-elixir) now filling our body-pot. The elixir is then spilled at three granthis or energy nexuses (the three holy cities that arise). These are related to the final and complete pouring out of the divine somna, the glandular secretions, that occurs at the confluence of the three holy 'rivers' of the ida, pingala, and sushumna channels in the cranium (the Tirtha Raja, 'royal holy place'). In me this resulted in the second, fuller vase experience spilling down from the crown.

I can now address the relationship of this to the buddhi, for it is in these preliminary expansions of one's field of awareness that an eventual final stage of clearing and uplifting of our sense of identity will give way to the experience of the *Brahma Kshetra*, 'field of pure awareness'. The periodic bathing in this cleansing and uplifting vase meditation is meant to be able to occur more often than just once every twelve years, however. The tantric methodology is meant to be engaged as an ongoing practice cultivation, which is exactly why we had come together at a quality contemplative center like SMC.

I conclude this brief overview of my visionary stream by stepping back and critically grounding it with this capstone. My diverse explorations of the Self and Emptiness tantras followed the traditional routes laid down by these traditions and communities of realizers, following after the well explored methodology and the witnessing testimony left for us to discover.

What my unique talents, and perhaps a healthy dose of karmic destiny,\* has given rise to is something still more unique, and to which I have given ample testimony to herein -there is a third way view, an utterly integral one, that when fully matured the world-view disclosed makes clear the profound place and nature of the Mystery. This is not the case with the two other, traditional paths of Self and Emptiness pursuits. To them 'mystery' is more of an unfortunate blindness, or at least a blemish, as varied modalities of ignorance, problems that will be solved when wrong cognition is corrected. But the approach and unique cognitive talents afforded by the clear meme shows us something else entirely. The nature of the Mystery is as real and important as any other Reality-element, and even when echos of its truths are intuited by sentient beings, not being fully in possession of the complex but integrated functionality of the clear meme, hampers a proper disclosure of its place in Life and Reality.

Penetration of, acceptance into, and ongoing access to the guidance and inspirations of this Wisdom Mandala is, for better or worse, more rare and statistically minor to the two more well trodden paths of Self and Emptiness realization. And this constitutes the hidden hub of the wheel around which the unique and peculiar phenomena and living drama that is now unfolding apace in this solar system, for I have somewhat misspoken describing the possible arrival, at some distant juncture here on Earth, of a Galaxy-class *Emptiness* Goddess, for she is not, strictly speaking, in the direct lineage of second-aspect Emptiness Buddhas (male or female). Rather, she is a Galaxy-class Goddess of third-aspect, third way Mystery orientation. More on this upcoming.

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\*An interesting correlary appears via Sepharial's insightful commentary on 'Degrees of the Zodiac Symbolized'. My ascendent, 29 Capricorn, renders a remarkably accurate and succinct accounting of me [note that it is nothing other than Tree of Life over a deep pool]: 29° *A dark and lonely pool overhung by wooded banks.* 29°

"This is the index of a nature that will be given to contemplation and philosophical musings. In the silence and solitude of his own soul he will enter into an intimate communion with Nature and will be blessed with an understanding of her more obscure laws and his mind will be pervaded by a peace which none will be able to disturb. His affections will be deeply rooted in all that appertains to the simpler and more natural life, and his poetical and visionary nature will lay hold of eternal verities. Unpractical though he may be in some things, yet his message will be one of authority as pertaining to a favoured child. It is a degree of CONTEMPLATION."



I address in this chapter an important aspect of this MetaTheory -the Y-axis of angelic evolutions, ultraterrestrials, and several related topics. Any one of the topics could be broken out and given due consideration on their own, and so I do not intend to demean their importance in any way by placing them under this umbrella. Nonetheless there is an outstanding problem with a great deal of the current ET community thinking -both of ancient alien and modern UFO streams. And the prevailing problem is actually one that constituted my own original motivation, and a central theme herein -*what is the actual nature and disposition of the Reality in which we are embedded? What is it? Where is it going? How do we best participate in its intentions? And how do we understand and best relate to the prolific content of Life that is now being fully disclosed to us in this multi-faceted, complex Kosmos?*

Unfortunately too many of the well intentioned folks of ET disposition are just as clueless as to the profound nature of things as are the well intentioned folks of the pagan populace, who are often criticized by the former as being closed minded, ignorant and fearful of 'the truth'. *But whose truth?* So let me ask the extraterrestrial community an interesting and poignant question. Suppose you wake up tomorrow morning and the rest of the world is now situated with extraterrestrial understanding coincident with yours. *Now what? Where do you go from that morning forward? Have you then realized a completely satisfying condition for your life -body, mind, and soul? And what's the future to be like as regards the trajectory of interaction and relationship with these new neighbors and dimensions of life that we can no longer conveniently ignore?* Most people cannot answer the above questions coherently, and the two main drivers of this dilemma are:

- 1) Most people do not have a mature, comprehensively informed understanding of the true nature of things.
- 2) Likewise, most people do not have an adequately, let alone comprehensively informed methodology-as-praxis ready to apply as a lifestyle/path to realize this even if they did know.

Thus the dilemma dogging the ET community is actually one and the same as that troubling the rest of humanity. Your 'trip' is no more comprehensively informed than the pet 'trip' others hold to, it just accentuates, or features, aspects of this complex life you happen to favor. Latching onto ET's, ancient or modern, without an appropriate mind-set to properly guide your interpretation and consequent action/response to such will do you little good. Hence the real motivation and potential impact of this work, for never before has a comprehensively informed, profoundly insightful overarching MetaTheory, nor one as deeply spiritually realized as herein, been penned and made available to help the populace remedy this handicap.

To wit: too many of our friends, and my own colleagues amongst ET theorists, maintain an unsophisticated, or conveniently simplistic notion of spirituality so as to not need to try and address these realities. Conveniently glossing over such, or just blatantly disavowing the reality of such, simply will not do. More pointedly, should any author or expert, however articulate, however scientific or poetic, or however detailed their exposition may appear, who is not appropriately, comprehensively informed (let alone integrally realized) can only render a well-intentioned but partial perspective, as valid as that view may be from within their own line of sight, espousing the rationale they hold. This is the great burden most other authors and their renderings suffer from -lack of a truly integrally informed MetaTheory providing a realistic conceptual framework appropriate to guide and inform the ideas they develop, and adequately shape the data they acquire. There is no side-stepping this.

Many of the apparently ad hoc topics addressed in these chapters flesh out important issues that other authors misunderstand and misconstrue -misguided by defective world-views that allow well-intentioned but faulty renderings consequently.

For instance, earlier I made the comment that I had to that point side-stepped a fuller rendering of the angelic evolutions because so well considered by religious, spiritual, and metaphysical traditions down the ages. Nonetheless there are as well several poignant issues that must be taken up and rendered correctly if our overarching themes are to be supported.

First up is testimony as to the reality of the subtle dimensions theoretically established in this Great Synthesis MetaTheory. These domains are both prior to (on the Involutionary Arc) and after (on the Evolutionary Arc) the physical/empirical. And I note the coincidence of the concepts from the time of the early Greek atomists (who held that all matter was essentially billiard-ball like, existing in open, fixed space) to 21st century concepts (like quantum physics and scientific cosmology) which have progressively pushed back the boundaries of what it is that they considered 'physical' well into what is actually the metaphysical domain. This includes, most recently, 'dark energy' and 'dark matter' that is construed to comprise the significantly largest portion (some 95% or more) of the known universe ... but undetectable(!) And we have demonstrated, repeatedly on record by civilian and military authorities, ET's or something, going in and out of physicality. The proposition put forward in this MetaTheory is that *we have 'ET's' of both X-axis physical/empirical origination as well as 'ET's' (or rather angelic evolutions and ultraterrestrials) of Y-axis dimensional origination, and that the two are not the same, certainly interact as well, but have definatley been misconstrued one for the other -or just confabulated to be essentially the same thing.*

Although this should come as welcome news in terms of a certain kind of clarification, it further burdens our job if we wish to distinguish such whether just for the sake of understanding or for the sake of concerted relationship with either. And so I access, once again, the authority and stature of none other than the great modern spiritual adept Paramahansa Yogananda (effectively my spiritual uncle), and his own guru, the great Indian adept Sri Yukteswar (effectively my spiritual grandfather), who we met earlier, to help us clairify this important subject.

To help substantiate many of the premises asserted herein, I turn to a lengthy quote from Yogananda, and its importance cannot be overstated. Testimony from other sources, people or texts, understandably can be met with distrust. But not here. The great Yogananda was yet another Master in what continues to prove itself as one of the most important and accomplished of modern day spiritual traditions (one initiated, keep in mind, by none other than Ningishzida/Babaji and in which the author was himself a recognized lineage holder (pg. 172 ).

In this chapter 43 of Yogananda's monumental autobiography, he is graced with the darsan/visitation of his very own ascended guru, Yukteswar (fig. 105), who had passed from the body, and entombed months earlier. Such testimony to their veracity and accomplishments would alone be significant enough, yet Yukteswar goes on to convey something just as potent as his resurrection. He delivers an encapsuled rendition of the nature of the progression of the evolutionary process from the material plane, on and through the astral and causal universes unto transcendence.

Basking in the light of such testimony, coupled with the veracity of the Great Synthesis MetaTheory herein, we can embrace less mature accountings of reality from sources posing as authorities, often hyping pet agendas to the populace (or just parroting popular themes with bated breath for the sake of popularity). Rather we have something else altogether to stand on.

Consider an event. The scene occurs in a Bombay hotel room where Yogananda, on a teaching tour, is readying himself for a trip to Bengal. In the middle of the afternoon, he reports,

"I was aroused from my meditation by a beautiful light. Before my open and astonished eyes, the whole room was transformed into a strange world, the sunlight transmuted into supernal splendor. Waves of rapture engulfed me as I beheld the flesh and blood form of Sri Yukteswar! "My son!", Master spoke tenderly ....

Obviously astounded, Yogananda asks, "But is it *you*, Master, the same Lion of God? Are you wearing a body like the one I buried beneath the cruel Puri sands?" "Yes, my child, I am the same. This is a flesh and blood body. Though I see it as ethereal, to your sight it is physical. From cosmic atoms I created an entirely new body, exactly like that cosmic-dream physical body which you laid beneath the dream-sands at Puri in our dream-world. I am in truth resurrected -not on earth but on an astral planet. Its inhabitants are better able than earthly humanity to meet my lofty standards. There you and your exalted loved ones shall someday come to be with me.



fig. 105

“As prophets are sent on earth to help men work out their physical karma, so I have been directed by God to serve on an astral planet as a savior,” Sri Yukteswar explained. “It is called Hiranyaloka or ‘Illumined Astral Planet.’ There I am aiding advanced beings to rid themselves of astral karma and thus attain liberation from astral rebirths. The dwellers on Hiranyaloka are highly developed spiritually; all of them had acquired, in their last earth-incarnation, the meditation-given power of consciously leaving their physical bodies at death. No one can enter Hiranyaloka unless he has passed on earth beyond the state of *sabikalpa samadhi* into the higher state of *nirbikalpa samadhi*.\*”

“Hiranyaloka inhabitants have already passed through the ordinary astral spheres, where nearly all beings must go at death. There they destroyed many seeds of karma connected with their past actions in astral worlds. None but advanced devotees can perform such redemptive work effectively in the astral spheres. Then, in order to free their souls fully from all traces of astral karma, these aspirants were drawn by cosmic law to be reborn in new astral bodies on Hiranyaloka, the astral sun or heaven where I am present to help them. There are also nearly perfect beings on Hiranyaloka who have come from the superior causal world.

“There are many astral planets, teeming with astral beings,” Master [continued]. The inhabitants use astral planes, or masses of light, to travel from one planet to another ... The astral universe, made of various subtle vibrations of light and color, is hundreds of times larger than the material cosmos. The entire physical creation hangs like a little solid basket under the huge luminous balloon of the astral sphere. Just as many physical suns and stars roam in space, so there are also countless astral solar and stellar systems. Their planets have astral suns and moons, more beautiful than the physical ones. The astral day and night are longer than those of earth.

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\*Yogananda’s footnote reads, “In *sabikalpa samadhi* the devotee has attained realization of his oneness with Spirit but cannot maintain his cosmic consciousness except in the immobile trance state. By continuous meditation he reaches the superior state of *nirbikalpa samadhi*, in which he may move freely in the world without any loss of God-perception. In *nirbikalpa samadhi* the yogi dissolves the last vestiges of his material or earthly karma. Nevertheless, he may still have certain astral and causal karma to work out, and therefore takes astral and then causal reembodiments on higher-vibrational spheres.”

“The ordinary astral universe –not the subtler astral heaven of Hiranyaloka- is peopled with millions of astral beings who have come, more or less recently, from the earth, and also with myriads of fairies, fishes, animals, goblins, gnomes, demigods, and spirits, all residing on different astral planets in accordance with karmic qualifications. Various spheric mansions or vibratory regions are provided for good and evil spirits. Good ones can travel freely, but the evil spirits are confined to limited zones. In the same way that human beings live on the surface of the earth, worms inside the soil, fish in water, and birds in air, so astral beings of different grades are assigned to suitable vibratory quarters.”

“Among the fallen dark angels, expelled from other worlds, friction and war take place with [pranic] bombs or mental mantric vibratory rays. These beings dwell in the gloom-drenched regions of the lower astral cosmos, working out their evil karma. In the vast realms above the dark astral prison, all is shining and beautiful. The astral cosmos is more naturally attuned than the earth to the divine will and plan of perfection. Every astral object is manifested primarily by the will of God, and partly by the will-call of astral beings. They possess the power of modifying or enhancing the grace and form of anything already created by the Lord. He has given His astral children the freedom and privilege of changing or improving at will the astral cosmos. On earth a solid must be transformed into a liquid or other form through natural chemical processes, but astral solids are changed into astral liquids, gases, or energy solely and instantly by the will of the inhabitants.”

“The earth is dark with warfare and murder ... but the astral realms know a happy harmony and equality. Astral beings dematerialize or materialize their forms at will. All astral beings are free to assume any form, and can easily commune together. No fixed, definite, natural law hems them round... Certain karmic restrictions are present, but there are no distinctions in the astral world about desirability of various forms. Everything is vibrant with God’s creative light.”

“No one is born of woman; offspring are materialized by astral beings through the help of their cosmic will into specially patterned, astrally condensed forms. The recently physically disembodied being arrives in an astral family through invitation, drawn by similar mental and spiritual tendencies. The astral body is not subject to cold or heat or other natural conditions. The anatomy includes an astral brain, or the thousand-petaled lotus of light, and six awakened centers in the sushumna, or astral cerebrospinal axis. The heart draws cosmic energy as well as light from the astral brain, and pumps it to the astral nerves and body cells. Astral beings are able to effect changes in their forms by [pranic] force and by holy mantric vibrations.”



"In most cases the astral body is an exact counterpart of the last physical form. The face and figure of an astral person resemble those of his youth in his previous earthly sojourn." "Unlike the spacial, three-dimensional world cognized by the five senses, the astral spheres are visible to the all inclusive sixth-sense -intuition," Sri Yukteswar went on. "By sheer intuitional feeling, all astral beings see, hear, smell, taste, and touch."

"Mans's physical body is exposed to countless dangers, and is easily hurt or maimed; the ethereal astral body may occasionally be cut or bruised but is healed at once by mere willing."

"Gurudev, are all astral persons beautiful?"

"Beauty in the astral world is known to be a spiritual quality, and not an outward conformation," Sri Yuktewar replied. "Astral beings therefore attach little importance to facial features. They have the privilege, however, of costuming themselves at will with new, colorful, astrally materialized bodies. Just as worldly men don new array for gala events, so astral beings find occasions to bedeck themselves in specially designed forms."

"Joyous astral festivals on the higher astral planets like Hiranyaloka take place when a being is liberated from the astral world through spiritual advancement, and is therefore ready to enter the heaven of the causal world. On such occasions the Invisible Heavenly Father, and the saints who are merged in Him, materialize themselves into bodies of Their own choice and join the astral celebration. In order to please His beloved devotee, the Lord takes any desired form. If the devotee worshiped through devotion, he sees God as the Divine Mother. To Jesus, the Father-aspect of the Infinite One was appealing beyond other conceptions."

"The intuition of astral beings pierces through the veil and observes human activities on earth, but man cannot view the astral world unless his sixth sense is somewhat developed. Thousands of earth-dwellers have momentarily glimpsed an astral being or an astral world."

"The advanced beings on Hiranyaloka remain mostly awake in ecstasy during the long astral day and night, helping to work out intricate problems of cosmic government and the redemption of prodigal sons, earthbound souls. When the Hiranyaloka beings sleep, they have occasional dreamlike astral visions. Their minds are usually engrossed in the conscious state of highest nirvikalpa bliss."

"Inhabitants in all parts of astral worlds are still subject to mental agonies. The sensitive minds of the higher beings on planets like Hiranyaloka feel pain if any mistake is made in conduct or perception of truth. These advanced beings endeavor to attune their every act and thought with the perfection of spiritual law."

"Communication among the astral inhabitants is held entirely by astral telepathy and television; there is none of the confusion and misunderstanding of the written and spoken word which earth-dwellers must endure. Just as persons on the cinema screen appear to move and act through a series of light pictures, and do not actually breathe, so the astral beings walk and work as intelligently guided and coordinated images of light, without the necessity of drawing power from oxygen; astral beings sustain themselves principally by cosmic light."

"The span of life in the astral world is much longer than on earth. A normal advanced astral beings average life period is from five hundred to one thousand years, measured in accordance with earthly standards of time. Visitors to the astral world dwell there for a longer or shorter period in accordance with the weight of their physical karma, which draws them back to earth within a specified time." "The astral being does not have to contend painfully with death at the time of shedding his luminous body. Many of these beings nevertheless feel slightly nervous at the thought of dropping their astral form for the subtler causal one. The astral world is free from unwilling death, disease, and old age."

"At physical death a being loses his consciousness of flesh and becomes aware of his subtle body in the astral world. Experiencing astral death in due time, a being thus passes from the consciousness of astral birth and death to that of physical birth and death. These recurrent cycles of astral and physical encasement are the ineluctable destiny of all unenlightened beings."

"Beloved Master," I asked, "will you please describe more in detail the difference between rebirth on the earth and in the astral and causal sphere?"

"Man as an individualized soul is essentially causal-bodied", my guru explained. "That body is a matrix of the [meme]-ideas required by God as the basic or causal thought forces from which He later formed the subtle astral body ... and the gross physical body ..."

"God thought out different ideas within Himself and projected them into dreams. Lady Cosmic Dream thus sprang out decorated in all her colossal endless ornaments of relativity. According to the law of relativity, by which the Prime Simplicity has become the bewildering manifold, the causal cosmos and causal body are different from the astral cosmos and astral body; the physical cosmos and physical body are likewise characteristically at variance with other forms of creation."

"Physical desires are rooted in egoism and sense pleasures. The compulsion or temptation of sensory experience is more powerful than the desire-force connected with astral attachments or causal perceptions."

"Astral desires center around enjoyment in terms of vibration. Astral beings enjoy the ethereal music of the spheres and are entranced by the sight of all creation as exhaustless expressions of changing light. The astral beings also smell, taste, and touch light. Astral desires are thus connected with an astral being's power to precipitate all objects and experiences as forms of light or as condensed thoughts or dreams."

"Causal desires are fulfilled by perception only. The nearly-free beings who are encased only in the causal body see the whole universe as realizations of the dream-ideas of God; they can materialize anything and everything in sheer thought. Causal beings therefore consider the enjoyment of physical sensations or astral delights as gross and suffocating to the soul's fine sensibilities. Causal beings work out their desires by materializing them instantly. Those who find themselves covered only by the delicate veil of the causal body can bring universes into manifestation even as the Creator. Because all creation is made of the cosmic dream-texture, the soul thinly clothed in the causal has vast realizations of power."

“A soul, being invisible by nature, can be distinguished only by the presence of its body or bodies. The mere presence of a body signifies that its existence is made possible by unfulfilled desires.”

“So long as the soul of man is encased in one, two, or three body-containers, sealed tightly with the corks of ignorance and desires, he cannot merge with the sea of Spirit. When the gross physical receptacle is destroyed by the hammer of death, the other two coverings -astral and causal- still remain to prevent the soul from consciously joining the Omnipresent Life. When desirelessness is attained through wisdom, its power disintegrates the two remaining vessels. The tiny human soul emerges free at last; it is one with the Measureless Amplitude.”

“I asked my divine guru to shed further light on the high and mysterious causal world.”

NOTE: as important as the above is, the reader should here pay close attention to this delineation of the mental/causal domain, as it effectively describes the kind of being our lord Ningishzida is. When I previously identify him as of ‘Sirian origins,’ that phrasing should be taken with the following understanding -that **he is actually a causal level entity who entered into our world affairs through the stream of the Orion tradition via Sirius Anunaki, yet immediately proceeded to outstrip their levels of evolution, ascending immediately to Avatar status even amongst their more advanced culture. This explains a host of issues as to why he was given the hallowed position and status even among these advanced beings. Granted it is possible, perhaps even likely, that he attained previous evolutionary progression through the ranks of this civilization on Sirius in his evolutionary past.** To continue with Yukteswar’s discourse to Yogananda,

“The causal world is indescribably subtle,” he replied. “In order to understand it, one would have to possess such tremendous powers of concentration that he could close his eyes and visualize the astral cosmos and the physical cosmos in all their vastness ... as existing in ideas only. If by this superhuman concentration one succeeded in converting or resolving the two cosmoses with all their complexities into sheer ideas, he would then reach the causal world and stand on the borderline of fusion between mind and matter. There one perceives all created things ... as forms of consciousness, just as a man can close his eyes and realize that he exists, even though his body is invisible to his physical eyes and is present only as an idea.”

“What ever a human being can do in fancy, a causal being can do in reality. The most colossal imaginative human intelligence is able, in mind only, to range from one extreme of thought to another, to skip mentally from planet to planet, or tumble endlessly down a pit of eternity, or soar rocketlike into the galaxied canopy, or scintillate like a searchlight over milky ways and the starry spaces. But beings in the causal world have a much greater freedom, and can effortlessly manifest their thoughts into instant objectivity, without any material or astral obstruction or karmic limitation.” 203

“Causal beings realize that the physical cosmos is not primarily constructed of electrons, nor is the astral cosmos basically composed of lifetrans -both in reality are created from the minutest particles of God-thought, chopped and divided by maya,\* the law of relativity that apparently intervenes to separate creation from its Creator.”

“Souls in the causal world recognize one another as individualized points of joyous Spirit; their thought-things [i.e., memes] are the only objects that surround them. Causal beings see the difference between their bodies and thoughts to be merely ideas; they create anything, or dissolve it, by the power of cosmic mind.

“Both death and rebirth in the causal world are in thought. Causal-bodied beings feast only on the ambrosia of eternally new knowledge [i.e., emergence]. They drink from springs of peace, roam on the trackless soil of perceptions, swim in the ocean-endlessness of bliss. Lo! see their bright thought-bodies zoom past trillions of Spirit-created planets, fresh bubbles of universes, wisdom-stars, spectral dreams of golden nebulae on the skyey bosom of Infinity.”

“Many beings remain for thousands of years in the causal cosmos. By deeper ecstasies the freed soul then withdraws itself from the little causal body and puts on the vastness of the causal cosmos. All the separate eddies of ideas, particularized waves of power, love, will, joy, peace, intuition, calmness, self-control, and concentration melt into the ever joyous Sea of Bliss. No longer does the soul have to experience its joy as an individualized wave of consciousness, but is merged in the One Cosmic Ocean, with all its waves ...”

“When a soul is out of the cocoon of the three bodies it escapes forever from the law of relativity and becomes the ineffable Ever-Existant. The soul expanded into Spirit remains alone in the region of lightless light, darkless dark, thoughtless thought, intoxicated with its ecstasy of joy in God’s dream of cosmic creation.”

“A free soul!” I ejaculated in awe.

“My son, you may now comprehend more fully that I am resurrected by divine decree,” Sri Yukteswar continued, “as a savior of astrally reincarnating souls coming back from the causal sphere, in particular, rather than those of astral beings who are coming up from the earth. Those from the earth, if they still retain vestiges of material karma, do not rise to the very high astral planets like Hiranyaloka.”

“Just as most people on earth have not learned through meditation-acquired vision to appreciate the superior joys and advantages of astral life and thus, after death, desire to return to the limited, imperfect pleasures of earth, so many astral beings, during the normal disintegration of their astral bodies, fail to picture the advanced state of spiritual joy in the causal world and, dwelling on thoughts of the more gross and gaudy astral happiness, yearn to revisit the astral paradise. Heavy astral karma must be redeemed by such beings before they can achieve after astral death an unbroken stay in the causal thought-world, so thinly partitioned from the Creator.

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\*His description is strongly reminiscent of my developments anent reification.

“The interpenetration of man’s three bodies is expressed in many ways through his threefold nature,” my great guru went on. “In the wakeful state on earth a human being is conscious more or less of his three vehicles. When he is sensuously intent on tasting, smelling, touching, listening, or seeing, his is working principally through his physical body. Visualizing or willing, he is working mainly through his astral body. His causal being finds expression when man is thinking or diving deep in introspection or meditation; the cosmical thoughts of genius come to the man who habitually contacts his causal body.”

“Angelic Guru,” I said, “your body looks exactly as it did when last I wept over it in the Puri ashram.” “Oh, yes, my new body is a perfect copy of the old one, I materialize or dematerialize this form any time at will, much more frequently than I did while on earth. By quick dematerialization, I now travel instantly by light express from planet to planet or, indeed, from astral to causal or to physical cosmos. Now my ...finer body is resurrected on another finer dream-planet of God. Someday that finer dream-body and finer dream-planet will pass away; they too are not forever. All dream bubbles must eventually burst at a final wakeful touch. Differentiate, my son, between dreams and Reality!”

“I leave you now ... whenever you enter the door of nirbikalpa samadhi and call on me, I shall come to you in flesh and blood, even as today.” With this celestial promise Sri Yukteswar vanished from my sight.

Every ET fan and proponent (whether of ancient alien or modern UFO ilk) should read the entirety of this 43rd chapter from Yogananda’s celebrated Autobiography, for it essentially reiterates what we have established in Great Synthesis’ overarching MetaTheory -that the material world is relatively real (but not absolutely) and is itself a coagulate/precipitate of higher, prior domains. Eventually back into these domains it will be withdrawn in due course of cosmic process (however long that may be, whatever the exact details of that process may be).

*The phenomena of otherworldly beings -of both X and Y-axis disposition and origination- is thus equally real and Kosmos is populated by intelligences from both hierarchies. There is no single source or simplistic answer to the complex phenomena we are experiencing.*

*It is as complex as Life in the irreducibly complex Kosmos is.*

Thus there is an important clarification that must be aired here. How is the distinction between X and Y-axis beings to be understood? For we have physicalized beings, grounded in physicality and cannot easily escape, need material forces and energy in all its forms to live and survive, and travel in physical vehicles, and cannot do otherwise. There clearly are transdimensional beings -the Angelic evolutions attested to by religious and spiritual traditions down the ages. And what’s more ‘ultra-terrestrials’ -peculiar beings populating the subtle energy dimensions, some of the above going in and out of physicality. This latter group, in the sense of going in and out of physicality, includes some humanoid ET’s likewise, including their space craft.

The defining attribute that initially qualifies this dilemma is the place, or ‘kosmic address’,<sup>^</sup> of origination. Where was the system in question originated? In which domain or dimension? As per conscious beings, where were they born, or where did they too originate? With that indelible marker embedded in any given system organic or mechanical/ technological, we can tell a great deal about what their consequent natural range of abilities are likely to be. I say *likely*, for having said that, there arise immediately a range of notable exceptions, *particularly those sentient beings endowed with mind and intelligence, and who can choose to exercise Mind as per Yukteswar’s delineations above. They do not transcend or suspend the Order of the Kosmos, please note, but learn to navigate it and use one reality-principle over against another to effect desired changes.* Supra-naturalism (and its ‘miracles’) is not real; Relationality rules.\*

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<sup>^</sup>The original concept and phrasing is from Ken Wilber’s Integral Spirituality, Shambhala Publications, 2006.

\*This is not a spineless relativity, where all underlying ontological structure is absent. Relationality as complementarity insures that form and order have relationally oriented, and relationally derived modalities, including very yang structure that can play the ontological role of ‘eternal verities’. Feeling its presence and power in life and nature, humans understandably absolutize this into GOD the ABSOLUTE. And thus their conceptual troubles begin.



The issue at hand then, is distinctions between X and Y-axis beings and the range of possibility each enjoys -or is saddled with- and there are advantages and disadvantages on both sides of the divide. Yukteswar above comes in clearly on the side of the advantages of progressive evolution providing whole new and superior opportunities to the uplifted ontological domains encountered (astral, then causal, then Transcendental, etc.). In general I concur, of course. But there are virtues to be encountered in each domain as well. And if we were to situate ourselves on the threshold of the physical and astral (i.e., the immediate metaphysical) -and there is no hard and fast such 'line'- we could observe that there are two basic classes of entities, both of which are well situated in their respective domain. To wit: each respective class does not cross over easily, yet there are those that have either the natural or developed talent to transverse that threshold and dwell for given periods in either domain from the one of their origin.

This is an unappreciated issue, and a rather important one, and nonetheless for rank and file UFO watchers (even civil authorities and the military) *for there are clearly UFO's going in and out of physicality, and you know not why or how.* So let us acknowledge that we clearly have both. We certainly can observe empirical systems -particularly people around us, including ourselves- who are empirically originated and indelibly grounded in the physical domain. Many accept the reality of Angelic (astral or causal) beings that are 'of' those worlds -they were born/created there and are so disposed by virtue of the kosmic address of their origination (but not absolutely controlled, determined or destined by such). *Physically based beings of empirical origination can learn to expand the range of participation in the layered Kosmos by what? ... EVOLVING! You learn to develop a greater range of power and consciousness to participate in these other realms or domains you may not have been initially endowed with, but can grow into. And such abilities are not necessarily technology based nor technology dependent, but Mind based and Mind driven. However, if you mistakenly buy into the notion that you can effectively 'get it done' via technology substitutes, then you deserve the constraints and eventual disappointments coincident with that mistaken ignorance/denial.*

If you do not see this possibility, never had the opportunity, or don't have the motivation to do so when informed, very well (you merely choose to wait until another time). Yet from their own side, Astrally originated beings, Angelic or ultraterrestrials, may or may not have the natural or cultivated talent to extend the range of participation outside of the Astral environment. The principle difficulty encountered by both classes is the weight of contraction/collapse (physically gravity). For physicalized beings of empirical origination, indelibly stamped with material world physicality, the trama of not being able to transcend the coagulating centripetal direction of the Involutionary Arc is dramatic -but it clearly can be done (as born witness to herein). Yet there is an equal danger for Astral domain beings who are likewise indelibly stamped with Astral domain characteristics and attributes -they have difficulty congealing appropriately to acquire the proper physicalized body/vehicle to navigate and overall participate in the physicalized ocean of material forces. And just as problematic is the ability to reverse the process and reascend -or reemerge- back into the Astral world intact.

There emerges then an interesting correlary. Since there are obviously a number of diverse extraterrestrial cultures interacting here, when sufficiently advanced (and this indigenous evolutionary stream here on Terra Nova is not there yet) space travel capacities are eventually discovered (or disclosed to us by benevolent ET's) that allows some aspect or mechanism of cosmic process to be exploited to allow the vast distances of space-time to be transversed in reasonable effort and time expenditure. Also, from above downwards, there are not just talented individuals (angels and the like) who can coherently navigate the translation from Astral to physical and back again at will, but large communities of ET's who are transversing the threshold enmasse in spaceship/vehicles of gigantic proportions -bohemoth that house and transport entire communities of beings into and out of physicality.\* Again, they must be exploiting some aspect, principle, or mechanism of cosmic process to achieve this feat. It is not at all magic or supranatural; it is the adept application of reality-principles one over against another to achieve the desired results. One must possess the appropriate mind-set to achieve the results, the technology follows.

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\*The huge triangular juggernaut that showed itself to hundreds of people over Phoenix, including the governor of the state of Arizona, is a recent and verifiable example. 208

### Correlations between our Inner and Outer Constitution

I here address a number of apparently distinct experiences and realizations that came to me at different times, but taken together were found to create a collage with distinct patterns and mutually supportive correlaries of import. I begin with a period of practice and study under the auspices of the American spiritual teacher Elizabeth Claire Prophet, leader and Acharya of an esoteric and mystical activity Church Universal and Triumphant (CUT).<sup>\*</sup> Looking to further my exploration of diverse traditions, I took the encouragement of some friends who were long time disciples of Ms. Prophet, and fervent admirers of Yogananda, who claimed that their divine Mother and Church overall were likewise great admirers of Yogananda, Avatar Babaji, and the Kriya tradition overall. I felt enticed to explore this and visit the their community in the great Royal Teatons of the northern Rockie Mountains.

Ms. Prophet had a most interesting career and demeanor as clairvoyant par excellence (or so she and her community claimed). I can neither confirm nor deny the truths of these assertions, but I can weigh in on the value of the content of any given teaching. Nonetheless, the drama surrounding the proposed litany of 'enlightened' beings and masters who she purported to be channeling, virtually lining up to give dictations and channeled messages to the world through her (like the 'Snow King' and 'Snow Queen'(!)) seemed to me to overall have the feel of an esoteric soap opera. Other than prayer, study of their teachings, the karma yoga of service, and an energetic, high-speed form of chanting (called 'decree'), I saw no concerted form of bone fide yogic or tantric praxis. Consequently, when the Mother learned of my presence in the community and deep relationship to the Kriya tradition (which again, they very much respected), she invited me to a private audience where she inquired about the possibility of the Kriya being introduced into her community and activity. Not having enough knowledge of her intentions of the circumstances, I left the door open, but neither party pursued the opportunity further.

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<sup>\*</sup>This followed some years after my departure from H.H., but before my tenure with Satchidananda at Yogaville mid-1980's.

In any event, it was here that I had my first exposure to ideas anent the Anunaki, the Nephilim, etc. Ms. Prophet and her community were quite privy to Sitchins writings and the Anunaki legacy overall. I establish this context because during my year and a half stay I did have one rather important visionary experience that is quite poignant, and relevant to our topic.

Now they did not have a formal meditation facility, so I was accustomed to meditating wherever I could find a quiet place –usually in my dorm room (which was shared). On one occasion there was playing nearby a recording of a lecture by Ms. Prophet which I could hear in the distance. And once again, as before, this acted somewhat like a Koan, her voice gave way to yet another experience of my becoming an astral ovoid, but this time there was a direct and instantaneous translation with no intermediate stage. This was becoming common enough that I gave it little further consideration. However, what then appeared to my inner gaze, as the astral ovoid dissipated, was a causal level image of a beautiful crystal cup. This was a translation, along lines lunar, from astral body ovoid to causal plane lunar archetype.

Initially I recognized the chalice's cup as a sacred form of the lunar/feminine. (as per half circle, fig. 106). The extended stem, elevating the lunar cup, I immediately recognized as the spinal trunk; the cup portion as an apt symbol of the sacralized lunar/ajna chakra residing in the lower cranium.

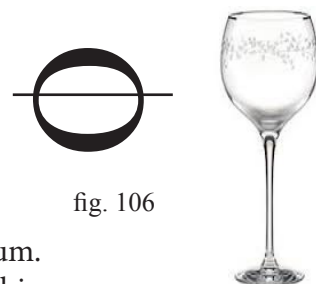


fig. 106

My spiritual/tantric interpretation is this: CUT's overall program was capable of, but *only* capable of, granting access to the ajna chakra level of the causal domain. I thought this vision interesting, informative and a propos. Little did I know that it was an introduction to yet another facet of insight to be ushered in by my own root guru H.H. Swamiji. It also discloses the reality of possible linkages, this one simultaneous, within the astral and causal dimensions between sentient minds (for our dreams occurred simultaneously, as you'll see).

I mentioned that I had a roommate in my dorm room. He was a middle aged gent and older than myself (then around 30). He was taller, short light brown hair -an Aryan. And interestingly our conversations revealed that as a child he had grown up in the house and played in the yard right next to Yogananda's Encinitas Ashram! He told stories of his playfully spying on Yogananda and his disciples' activities, slinking around between the bushes to get glimpses of these strange folks, doing he didn't know what. And as fate would have it he later became a Yogananda disciple. So there we were, roomed together at CUT in the Montana Rocky Mountains.

And now this gets interesting (and a little complex, so follow me here). One night I have a full color dream. We are in India in a building that resembled the Karar Ashram, but larger. I am in my classic orcher colored Indian monastic robes, and turn to behold H.H. Swamiji, himself dressed likewise (which he always was). We say nothing, but he motions to follow him into another room where there is only a large blackboard across the entire back wall of the room. Standing to the left is none other than my tall friend, back to us, and likewise dressed in orcher monastic robes. He does not see or acknowledge us but is at the blackboard and struggling to intellectually embrace a figure on the blackboard -he cannot figure it out or complete it.

To the right is the figurine as seen on the blackboard, and it is none other than a line drawing in 2D of the glorified causal level vision of the sacred crystalline chalice (fig. 107).

Now, I pick up the chalk and make one small line insertion into the drawing (at its bottom right), indicating my knowledge of its meaning and importance (which I will explain in a moment). H.H. takes his chalk and inserts the following phrase into the drawing 'Po tolo' (fig. 108). We both then leave the room into another, and while standing face to face he says to me, "*Within the hour he* (lifting his arm and hand and gesturing to the room and our friend left behind still in it) *will have pain here*" (and gestures outward from the waist level). And the dream vision ends abruptly because? I was awoken almost immediately by violent thrashing in the bunk bed underneath me (I was in the upper bunk, he in the lower underneath me). As I lay there quietly reviewing the vision in my mind and contemplating the many facets of it, I hear still more groaning and another round of thrashing underneath, and a strong hitting of my bed from below. I wasn't sure what was going on, but his activity seemed to subside, and after a while I fell back asleep.

Later the next day I recounted to him the dream vision, and asked about his thrashing around. He looked both perplexed and astounded. "Yes" he said, "I was having a somewhat troubled dream. I was dreaming of walking on a nice beach somewhere with a staff in my hand, when I was suddenly approached by several snakes from the sand, who then proceeded to crawl up my staff aggressively towards me. When I tried to shake them off the staff and failed, I threw the staff away from me to reject them. I must have actually done that with my arms, hitting the bottom of your bed. Sorry."

Obviously it was clearly him in the vision at the blackboard, and who apparently had had a relationship to Yogananda and/or the Kriya tradition in monastic discipleship in a past life. Not nearly as realized or tantrically cultured as we lineage holders, he was at a loss to understand or consciously contribute to the varied information content or levels of wisdom insight encoded in the glyph. In fact, he had conflicts arising from the lower centers, where the serpentine kundalini was either overly aggressive or repressed, showing such in his dream.

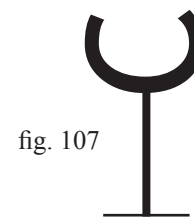


fig. 107

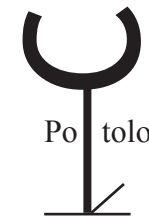


fig. 108



The composite phenomena discloses three different levels of phenomena nonetheless occurring simultaneously, with threads of information tying the complex drama together irrevocably, yet distinct levels still clearly showing themselves when the symbology is properly understood. To wit: there was the grounded physical level of us two sleeping in our beds in the middle of the night, with his acting out the final phase of his dream play with aggressive gestures that pounded the bottom of my bed. I was likewise experiencing both astral and causal levels -the full color astral level where he was participating as well, and an intellectual causal level where H.H. and I were consciously participating in a deeper abstract symbolic discourse.

The above, particularly those aspects that pertain to our friend, are not necessarily poignant to our themes here, but the context of information certainly is, and here's why. The first phase of the chalice image is simply a feminine/lunar view of the chakra system, centered around and grounded in the meanings and import of the lunar ajna chakra. The additional little line I included seems innocent enough, yet actually encodes an entire understanding of the details of the constitution of the chakra system using astrological symbology and astrologically based numerology. Sri Yukteswar used to use the phrase 'yogic astrology' or 'cosmic astrology' to summarize this. In any event, let's begin delineating this.

Ignoring the cup portion for the moment, the stem and base constitute a geometrical base and verticle at 90 degrees (fig. 109). In the dream/vision I added one small line denoting the angular division of a ninety degree portion in half (now two sections of 45 degrees each). To arrive at that designation, or configuration (i.e., 45 degree angles), one would need to divide a 360 degree circle by 8-fold symmetry ( $360 \div 8 = 45$ ). In this system the number 8 as a numerical principle and resonance pattern governs two related, and coincidentally concurrent, zodiacal signs capricorn and aquarius, because 8 is Saturnine,\* Saturn ruling both signs.

\*The complete scheme is as follows:

- |            |            |
|------------|------------|
| 1) Sun     | 6) Venus   |
| 2) Moon    | 7) Uranus  |
| 3) Jupiter | 8) Saturn  |
| 4) Mars    | 9) Neptune |
| 5) Mercury | 10) Pluto  |

Now, we saw in Chapter 4 (pg. 65) how I clarified the confusion as per the layout and constitution of the chakra system, for the two complementary nadia currents pingala and ida are naturally biased, favoring one side or the other (pingala/solar/right and ida/lunar/left). Note the configuration of the nadia aspect of the chakra system and its rulerships relative to the body (fig. 110). As is known (yet hardly ever used) the zodiac has a similar right/left polarized bias as well (fig. 111).

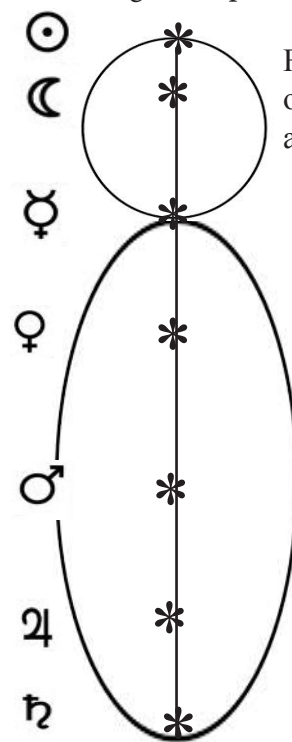
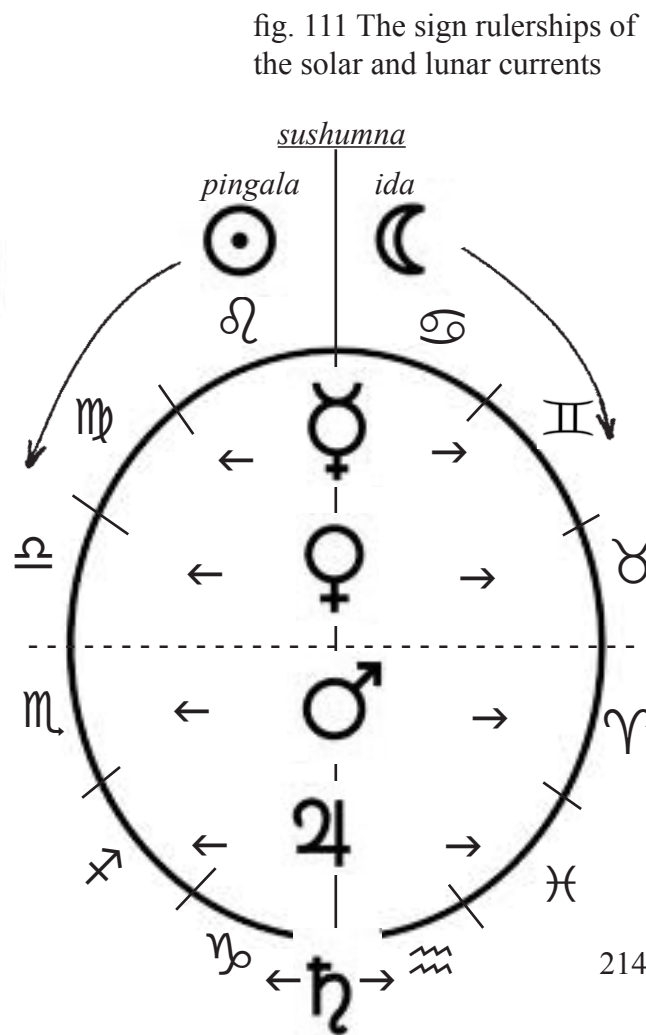


Fig. 110 The Planetary rulerships of the bija-seeds of the chakras along sushumna

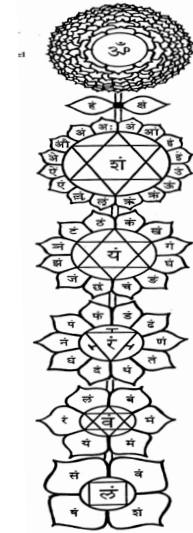
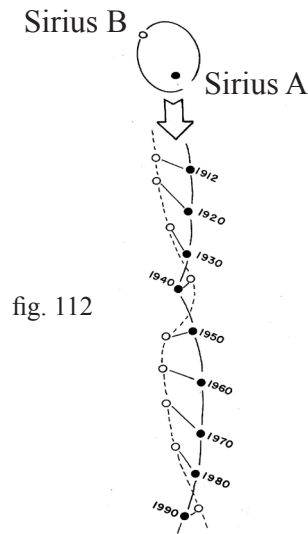


Thus by using one small line in the right place, indicating that an 8-fold division of the circle at the root = 45 degree angle (and thus saturnine), I indicated my understanding of the entire esoteric yogic astrology the tradition espouses. My friend did not.

Then H.H. tosses a bomb shell. He writes into the system the words *po tolo*. Now at that time I did not have a clue what that meant, and it took me decades to synchronistically stumble upon it. The key was found upon my reading of Robert Temple's book *The Sirius Mystery*, where he reports that the Dogon tribe called not the main star Sirius A, but a small secondary star, Sirius B, just that, *po tolo*, "tiny star".\* So we have introduced to me yet another layer of content and information anent yogic astrology I was not privy to even when with Swamiji, but transmitted to me in this vision-dream, and secondarily tied to this peculiar context.

Now, the relationship of the above, *po tolo* as Sirius B, to the chakra system? Further on in the book^ we find out that Sirius B rotates on its axis (its *nutational rate*) some 50 times per year during its own circling around Sirius A (fig. 112). It eventually dawned on me that whether through our direct contact/interbreeding with Anunaki Sirians or via the fact that *this basic harmonic, established at the prevailing intergalactic source and center for our own solar systems' life, is carried through via the astral dimension into and as an essential structural qualifier to our very own Life Matrix, our chakra system. The 50 rotations of Sirius B around Sirius A determines the 50 petals of the chakra system spilling down from the lunar ajna chakra (!)* (fig. 113).

And a further astounding correlation arises. The 50 rotations as single quantized units corresponding to the 50 petals of the composite chakra system each have likewise their corresponding 50 sanskrit letters. This means, undeniably, that *ancient sanskrit -avowed to be the quintessential sacerdotal language on the planet- was initiated by Ningishzida/Babaji and a derivative of the sacerdotal language of the Anunaki, Senzar.*



Now that is an astounding piece of information, for it grounds the source connection between Sirius as a living system to both the Anunaki and human Life Matrices at a fundamental level. Although we are certain to find genetic patterns and markers of Anunaki origin in our biological genome, we also have via the above another aspect of foundational patterning embedded in our human constitution that participates irrevocably in our Tree of Life, the Life Matrix -regardless of race or creed, religious affiliation or not.

\*The Sirius Mystery, Robert Temple, Destiny Books, 1998, pg. 64.

^Ibid, pg. 66.

I take up the popular subject of 'Star Child' to effectively dismiss it as well intentioned but misinformed, and put in its place a proper consideration of the appearance -or reappearance- of those entities and intelligences outside of our 'indigenous' wave of humanity that arose with the life of the planet. Having said that, 'indigenous wave' is not a thing. It is nothing other than a complex abstract structure informed by the population of souls currently riding along with it, should their evolutionary needs dictate it; if not they move on to other fields or domains.\*~

But let's get some necessary ground work in place here. First to the nature and disposition of the hallowed 'soul'. Do any and all sentient beings, cosmic intelligences of either X or Y-axis origins, have a soul? *Absolutely! For it is not possible to be a functioning mind, let alone mind/body complex, without a 'soul' because this soul, so called, is the unavoidable inner nucleus surrounding the abstract, even mathematical, center or mean of one's composite constitution as a resonance field.* End of issue.^

What is the composition, content and disposition of this inner nucleus? Now *that* is a valid debate, for it can and does vary widely exactly what the constitution of the individual soul is like. For the inner nucleus is the karmic aggregate of everything that individual is now and ever was. Everything one has ever done, said, thought, felt or intuited is part and parcel of the complex composite woven into the warp and woof of the living, breathing soul of each entity -no exceptions, not possible. In fact every system whatsoever must have its own inner nucleus, yet the nature and disposition of this nucleus must vary relative to the nature, disposition and evolutionary status of the system in question. Technically then, every atom or sub-atomic particle must, in principle, have each its own inner nucleus as its functioning 'soul' -although it would be mistaken to take such to be of the nature, disposition, or evolutionary status of the soul functioning at the deepest recesses of an enlightened humanoid.

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\*Again, read Yukteswar's delineation of these realities in chapter 43 of Yogananda's Autobiography of a Yogi.

~See also the book Journey of Souls, by Dr. Michael Newton.

^The reified notions of the 'eternal' soul should now be self-evident. It is an 'eternal' function mistakenly *thingized*.

What then of the assertions of the traditional religious notions anent the human 'eternal soul', made by God? More mistaken reifications of the old patriarchal mind-set. The Soul is a unitive complex, not a thing of a given pure substance. It is not 'pure' spirit -a total contradiction- as such an abstracted, separate/dualistic reification could not possibly interact with anything else. The nature and functionality of the Soul partakes of eternal verities because, as all else in the Kosmos, everything exists, lives and functions only within the relationally oriented principles, laws and mechanisms of the Kosmic Order, and nothing -no system whatsoever- is outside of or exempt from this. These eternal verities lend constancy and coherency to this primal, very long lasting repository of our being, and so is understandably felt to be everlasting and conceptually conceived to be 'eternal', but is mistakenly reified into an eternalized thing of Absolute fixed, unchanging status. This latter cognitive posture is not wrong; *it is a reification.*

Secondly about reincarnation vs. the 'one-life' concept. The very same issues are at work here as above; masculine oriented reification -contraction/collapse- causes certain cognitive functions within a sentient mind to contract or flatten the functionality and overall perspectives of the mind, resulting in an overly quantized/dualistic take on living things or phenomena. And that is exactly what is at play in the olden, male patriarchal notions anent life being conducted on the basis of only one given lifetime. Completely wrong! *It is simply not possible for the requirements of the protracted evolutionary process to be effected in only one lifetime -not possible! Only the spiral of evolution via reincarnation can effectively result in the necessary experience, cultivation and overall enrichment of the mind and soul, eventually resulting in Ascension upwards into the rarified and sublime domains of the Divine.\**

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\*And what of the blessings of grace? Equally necessary, if by 'grace' you understand not the fickle notions or prejudices of a male God but the ineffable ebbs and flows of *creative emergence*, arising often spontaneously to grant the blessings of relief of painful stagnation, insight into the problems of ignorance, or the windfalls of material abundance when needed, etc.



With the above in hand we can now adequately turn to a consideration of the notion of star children, and what is really at stake. First of all, the notion is one glamorized ... 'children'? What does that mean? (more likely it is a conceptual vehicle for author/lecturers to pull on the heart strings of paying fans). Does it mean 'new, pure, unblemished souls'? As per above, there is no such thing, nor do you want to have to struggle with such -for without the exact opposite, long term evolutionary complexification, such a soul is an 'innocent' (read ignorant), uncultivated, inexperienced individual and thus a burden, not a helpful guide to navigating the complex labyrinth of Reality.

These supposed star children always come from some realm far beyond, implying that such rarity, or being so exotic, is a necessary or desirable characteristic or virtue. Perhaps, but is it really? Perhaps what is being sought after is the genuinely new or novel, something or someone rich with creative emergence, fresh insight, or a revelation of superior evolutionary import. Now that kind of rarity or exoticness is valuable, if authentic.

Does such really come through a transmission vehicle called 'star child'? The issue is a misnomer, not wrong. *What is at issue is the reality, or advantages afforded, by souls from other evolutionary schemes or waves, from other worlds of either X or Y-axis origins.* That is certainly a valid issue and one very real. Even the traditional ideas about angels qualifies them if they were to incarnate into our human family, take a physical body, and live out a life amongst us. As per Yukteswar (and other authentic esoterists previously), we know that *there are indeed circulations of beings and intelligences at various levels of the Kosmos, visiting or inhabiting other spheres in other domains, including astral and causal dimensions of our own earth.* The understandable issue under consideration is how many such souls incarnate into our 'indigenous' population here on earth; how much of an impact have they made; where do they intend to lead us; and where do they go from here? These are valid questions, but ones not easily answered but only in generalized or vague ways, for only a super being of Avatar status like Ningishzida/Babaji (or the Christ, or the Buddha) could begin to adequately approach a comprehensive answer, and would have to be taken on an individual basis given the dizzying range of possible destinies and trajectories individual souls can and do take.

Nonetheless there is an aspect of the topic that I think is particularly poignant, and the main reason I pursued this -the reincarnation of ET's, particularly Anunaki (and yes, the Greys), amongst us. I felt the topic almost thrust upon me, as I do not see or hear any discussion of this important phenomena in print or in the varied documentaries. Perhaps it is too controversial, too unsubstantiated, or too difficult to prove. Well what of the entire corpus of issues?

Let me intercede with at least one important qualifier, and this is perhaps correlated to the earlier topic discussed anent the fundamental stamp imbibed when an individual is 'born' or begins their sojourn in a particular dimension or domain. There is likewise an important point in reverse fashion -it is an issue where an individual dies, for leaving the body presents issues related to context. To wit: *it is entirely possible for ET's to get caught up in our earths' evolutionary currents and streams under the right conditions.* What could these factors be? Were they on earth, under the pull of the physical, even astral, gravities? And more importantly perhaps, what was the evolutionary status of the individual? For despite a long lifetime, or unusually well developed intellectual, warrior-like, or artistic talents, when it comes to the cultivated tantric talents of Ascension, being an Anunaki would offer virtually no advantages in this regard. Understand that.

Ancient alien theorists seem to almost trip over themselves when over reaching, struggling to explain the possible influences ET's might exert on humans over the course of history. I have no doubt all the proposed avenues have actually been used or exploited, as I myself publically reveal and assert several visionary communications via the astral and causal domains. But the reality of a number of extraterrestrials actually leaving the body while here on earth (and we do know for certain there were many, possibly more than we realize) leads us to a whole other consideration of who these reincarnate individuals might have been, or are today. This is an equally important means of coming to grips with the presence and impact of ET's in our world and on our evolutionary trajectory.

Right up front I put forward the startling proposition that Adolph Hitler was the reincarnation of none other than the Anunaki lord, Marduk -older brother of our lord Ningishzida. Although I have well informed intuitions about several other personalities, I will make a case with one pertinent historical example of undeniable significance -Adolph Hitler. In fact the entire phenomena of the meaning and intent of the Third Reich, the grandiose conceptual framework they embraced, their thirst for occult powers, the remarkably advanced technologies they were developing, and aspirations to global dominance of white, blue-eyed Aryans all point to the presence of at least one, if not several, key players in their ranks of extraterrestrial origins.

To those who are new to the subject matter anent ancient aliens, particularly as delineated by Sitchin in his Earth Chronicles series, the name Marduk may not be familiar. But to those readers so endowed the drama which I now update should seem perfectly plausible. But first a brief overview of his history and demeanor is in order.

Marduk was lord Enki's first born son and legitimate heir -and indirectly in line to the very Throne of Anu, second in legitimacy after Enlil's first born son and legitimate heir, Ninurta, just as his father Enki was second to the Throne after Enlil for the same reasons.\*

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\* I should make this rationale perfectly clear. Sitchin appropriately explains customs and laws of the ancient world -and particularly in the Mesopotamian Middle East- who consequently copied the Sumerian then Mesopotamian cultures, or were directly transmitted to them by the Anunaki gods as per their direct instructions. In any event, the real natural logic has never before been properly explained, but I will do so now, and the rationale actually follows exactly the one outlined previously. To wit: taking the family created by the father-as-progenitor as its own valid system, the unfolding sequence of phase relationships is as has already been disclosed repeatedly (i.e., in the unfolding numerical symmetries from the MahaBindu; in the unfolding eras after the Big Bang; in the dividing of the fertilized human egg, etc.). The first phase/system is governed by numerical principle one (1) and solar, the second phase/system is governed by numerical principle two (2) and lunar, etc.

When adhering to this rationale then the King naturally becomes the 'son of the Sun' (a local Sun the 'Son of Orion') in olden solar dynasties (and this, of course, all the way back to Orion both spacially and through time). Transferring the solar/male analogue to the cell of the family in traditional, patriarchal societies the solar father naturally installs the first son as his 'rightful heir'. Not females, not second son, first son (the doubling down a hypothetical, or statistically hopeful, confirmation).

And Marduk (fig. 114), in adulthood, did not accept the traditional constraints keeping such arrangements/alignments in place any more than his father, in fact less so. Sitchin documents Marduk's aggressive rise to power -an adventure ridden with cunning, deception, and death such that the Great Council of the Anunaki reluctantly agreed to Marduk's assuming Enlil's status of 'ruler/lord of earth'. In the course of this usurption, Marduk was involved in the death of Dumuzi, husband of an Anunaki Goddess (Inanna) who is the granddaughter of none other than Emperor Anu.

This being a crime even Marduk cannot escape punishment for, he is exiled to southern Africa. Sometime later he gathers Anunaki leaders and military forces aligned with him and makes another move to regain his position as lord/ruler of the earth by a military campaign to take over the revered-because-extremely-necessary spaceport at Jerusalem. When Enlil's son Ninurta fronts a disastrous move to end the campaign, and life, of Marduk with the nuclear destruction of the Sinai peninsula through atomic force, the catastrophic fallout around the land, its kingdoms and city/states, as well as the political fallout to the Great Councils efforts to halt Marduk, result in the opposite -he takes his throne and rulership to Babylon. There Marduk's aggrandizing propensities do not just rewrite large swaths of Babylonian and Mesopotamian history in his favor. He goes so far as to have the planet of the Anunaki, Nibiru, renamed *Marduk*, after himself(!).

Reading along with Sitchin's delineation, one arrives at the end of the story and his book\* which concludes right there, around 2,000 B.C.E., informing us that "Babylon, then Assyria, rose to greatness. Sumer was no more; but in a distant land, the baton of its legacy passed from the hands of Abraham and Isaac his son unto the hand of Jacob, the one renamed *Isra-El*." Zechariah, himself a Jew, is here clearly insinuating that Jews and Judeaism are the now chosen inheritors of the Lord's favor. Perhaps, perhaps not; nonetheless I would like to now update the Earth Chronicles richly informative but flawed hermeneutic via the third rail of a third way vehicle.

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\*The Wars of Gods and Men, by Zechariah Sitchin, Bear & Company, 1991.



fig. 114

So I'd like to ask this pertinent question -where are all these long lived Anunaki today? Setting aside Ningishzida/Babaji and his blessed sister/wife Mataji, where is this large group of Anunaki that were historically present and very much active, in control and still the principle drivers of world history even at the time of Abraham circa 2,000 B.C.E.? Forgive me, but you will rarely find any of the ancient alien theorists address the question in other than indirect or muted terms. But the Great Synthesis mandala has much to offer regarding this enigma.

Since Abraham is such an important figure in this drama, let's take a second look at the phenomena surrounding his role, because it is in the background of his life and activities that we find disclosed the third rail that the entire historical episode rides on. We can pick up the trajectory when Abraham and wife Sarai are visited by a threesome of Anunaki (Elohim) lords. Of course it was not the very Lord God, but our lord Ningishzida and two accompanying Anunaki emissaries sent from the Great Council to assess the circumstances at Sodom. It is never really made clear exactly why this city is so defiled. The biblical text repeats it is 'in sin', but thinking reasonably, could this really be the rationale to so aggravate the Anunaki Council to take the drastic action to annihilate such with nuclear or atomic-like weapons? There were certainly many other cities of the ancient world that could probably match whatever debauchery was being practiced by the human populace there. I suggest that this was a stronghold of Marduk sympathizers (including Anunaki), and quite possibly harboring advanced weaponry. This would have condoned such a strong response to an entrenched Marduk position.

And from this point on let us understand that the guidance repeatedly afforded Abraham and his ensemble was none other than lord Ningishzida, who being informed and supplicated by the Great Council, saw the preponderance of good to be had by supporting the Council's efforts in derailing Marduk. Not unaware of Ningishzida's counter effort against him (and by his own brother, recall), it was Marduk who had Mohenjo Daro (the then abode that Ningishzida retreated to when he, as Thoth, initially vacated the Egyptian throne) leveled in a devastating blast. Also keep in mind, this was the Anunaki development near India granted to Inanna, and it was her husband Dumuzi that Marduk had killed, initiating this round of conflict and Marduk's defrocking.

Now, when the Anunaki Great Council came to its senses and realized that abjucating to Marduk (and over reaching via Ninurta's foolish wielding of atomic weapons) was a tactical mistake they then initiated a full tilt scheme to rid themselves of Marduk once and for all, but this was met with a startling reversal. In a drama-play that was conceived by none other than Ningishzida/Babaji, Marduk is granted a mock coronation but then systematically abandoned. When he finally realizes the Anunaki have de facto negated his rise to power, he feigns surrendering to the Anunaki Great Council, but instead destroys the group, including himself, in a devastating blast. This uber aggressive act utterly shook the entire continuum of Anunaki society all the way back to the Throne of Anu. Realizing that their handling of affairs on earth had gone terribly awry and unacceptably out of hand, they were convinced by none other than Ningishzida to adjucate the guidance of humanity for now to him.

This previously unheard of consensus was made possible by a confluence of several important issues. First, only lord Ningishzida, who not only had the respect and proven benevolent posture amongst all Anunaki but was a demonstrated Avatar even relative to their level of evolutionary advancement, could propose such a transference of control and authority. Second, the last transversing of Nibiru through the solar system had given rise to the Sumerian civilization circa 3,800 B.C.E. With a *Sar* rotational cycle of 3,600 years, Nibiru was due to return around 200 BCE. The Anunaki had ample time to gather adequate stores and supplies to weather a complete rotational cycle, and so the retinue of earth-residing Anunaki transported back to Nibiru temporarily while humanity, under Ningishzida/Babaji's competent and powerful guidance, could rise to civilizational and technological prominence sufficient to embrace a full fledged encounter and cultural exchange upon return circa 3,400 ACE at the latest. *That is why there are no governing Anunaki lords on earth at present other than Avatar Babaji and his wife/sister, Mataji.*

It is extremely important for us to understand why it is that Marduk took to the drastic act of suicide, what he accomplished, and its ramifications. And we can garner very helpful insights when we consider the other end of this continuum, his eventual reincarnation as Adolph Hitler. In doing so, we here introduce whole other perspectives previously unconsidered and disclose insights that not only inform the two nodes of this reincarnational continuum, but point to possible outcomes should the trajectory introduced above anent the coming Orion lord come to pass.

Now, many understandably sensitive moral and ethically commentators deny the act of suicide, whether they are of a one-life or reincarnational view of life and death. Yet there is an occult caveat that Marduk obviously knew about and chose to exercise. Although I will not use the phrase 'dark arts' to describe its usage, it is a drastic choice because it is presuming superhuman abilities and astral-level control, which entails presumption of a guiding hand or help of advanced beings along the Angelic Y-axis to navigate the bardos of the astral plane. Here is the hidden hinge-pin of a suicide so exercised -it is an exercise in choice and control. In the act of choosing the ending of one's current life, not leaving such to more natural processes but the dictates of others, a suicide enacted by a strong willed and strongly intended individual affords them a dangerous bet on their ability to navigate the bardos of the dark side and emerge in a condition of their intent.

What kind of being does such a thing? In answering this I here want to clarify the many different classes of Anunaki that we know existed in their striated social structures, a basic division acknowledged themselves, and contained in their own recognition of compromised individuals, calling them Nephilim, 'cast down'. Not merely "who came down from heaven" after Sitchin. That rendition does not get it. When an Anunaki, whether a genetic variant or through demonstrated attitudes or behavior shows to Anunaki society that they are of such a fundamentalist bent, they are dubbed, tongue in cheek, a 'fallen', a *Nephilim*. Perhaps taking advantage of the need on earth for Anunaki to participate in mundane affairs and activities during the early eras of initial development under Enki, the Anunaki may have utilized this as an opportunity to jettison undesirables from Nibiru, putting them to use on Earth. Thus although all Nephilim are Anunaki, not all Anunaki are Nephilim. The latter are a social subset of rigid, fundamentalist undesirables. Whether born on Nibiru or on earth, Marduk was clearly such a one; Marduk was Nephilim. Unfortunately for the entire drama he was also Enki's first born son and rightful heir, and the only reason one could be dislodged from rightful inheritance was a crime or insanity, and although Marduk may have been wicked, he was not insane.

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\*Note this is virtually the same intent and meaning as my concept of reification.

Continuing, this move of a suicide also implicitly leaves open lines and avenues of karma unresolved -and so perpetuated. Not seeing his desires for world domination coming to fruition under the circumstances that befell him, Marduk chose an act of vengeance simultaneously perpetuating the lines of karma embodying his intentions to a future circumstance. Rolling the dice he could not choose the place or timing -greater forces and beings would have something to say about that. But what did occur in Marduk's reincarnation as Adolph Hitler was not just the return of an individual with a willful intent to realize a grandiose mythos, but several Anunaki that shared that mythic intent. And only greater powers could so arrange to have a number of souls in astral plane 'limbo' corraled into a coordinated incarnation at a time and place that would be conducive to another later phase of this agenda. And it was an agenda of classic reified solar prerogatives -echos of the darker sides of the Orion Syndicate\* translated now to the emerging modern era of Terra Nova. Certainly there were many players assembled in Germany, including the willing participation of the German populace, but the core group was a collection of several reincarnate Anunaki zealots all too willing to enact the very glorified mythological narratives that informed ancient Orion tradition memes.

Please understand that this was not the *enlightened* values and traditions within the greater Orion continuum (i.e., the Orion ashram). No, it was its antithesis in the negative -evil renditions of solar valuations that these particular Anunaki, outcasts from the Sirius systems' Goddess culture, were found over reaching yet again in well rehearsed and well entrenched male/solar patriarchal reifications of the worst form.

And speaking of that symbolic form that was developed to symbolically embody and express this meme, an insightful consideration of the nature and disposition of the swastika will be poignant. But first a review of the grand mythos underlying this Nazi movement.

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\*The oft repeated renditions of the anthropomorphized god Orion is of a giant, always striding, wielding an invincible club. It is a metaphoric image for the Orion Syndicate -giant in its being and intergalactic presence, perpetually striding throughout this sector of the galaxy, whose powers and technology are deemed 'invincible'. Nonetheless there have not been as yet any actual Orion-originated beings on earth in an official capacity.

^The world view, spirituality, and politics of 'White Dynasty' will be thoroughly discussed in our follow up companion to this work, titled Orion Horizon (pg. 401).



Memos from several formative books, and the threads of thinking of several occultist philosophers, were together woven into the complex conceptual construct that many of the elite of German society fantasized as an appropriate and even natural outcome to the historical and spiritual being of the 'riches of Germany'. This richness was quantized into eras of glorified greatness as '*Reichs*' -structures of spiritual and social potency. *Yet the nature and scale of the meme-structures informing Hitlers Third Reich were profoundly different -and other worldly. These elite Anunaki as Germans, not content with embracing the theological themes of Trinity-based Christianity, promulgated an intergalactic history embedded in their meme-set, prompting them to connect with ideas anent the uber Aryan ideal's origin from the star system Alderbaren, grounding the Transcendental abstractions of the Christ-savior in grandiose empirical world structures of cosmological scale.*

The Germanic mind set of the early 20th century is usually regarded with an eye to its long history with its successes and failures, but nonetheless immensely proud and desiring new opportunities to express a growing creative surge, led by art and science. For the Germans, fueling this swelling nationalism was the widely debated notions of evolution not just propounded by Darwin, but from the metaphysical angle a discovery and rediscovery of grandiose notions of the meaning of the archaic Aryan racial stock, which the fledgling sciences of philology (language studies), archaeology, and comparative mythology were mistakenly pointing to an ancient common origin for the Gemanic peoples and the Indus valley civilization from the northwest portion of India. Because India, even then, was widely recognized as the common source of so much of the great religious thinking and so much of the great spiritual genius in the east -a sort of rosetta stone of the Wisdom for eastern traditions- the ego of the Germans in their desire for cultural supremacy conveniently usurped the Euro-centric slantings anent their common origin. With 21st century scholarship and insight we can understand this driver at the time of Hitler -its presence and meaning was the dominant paradyme, and he exploited it.

\*See, In Search of the Cradle of Civilization, by Feuerstein and Frawley; Quest Books, 2001.

Failing as an artist, the young Adolf joined the army and was serving as an agent observing various nationalist and local folkish political groups. Behind the scenes there was a very quiet group of aristocrats, professionals, and intellectuals who were steeped in the mythology of the ancient Aryan origins and evolutionary superiority. Calling themselves the Thule Society, Hitler joined this group via its cover organization, the German Workers Party, and herein completed his indoctrination into the Aryan-supremacy-myth.

The brainstormers of this group realized that if they were to generate a wave of Germanic pride sufficient to make an impact and be noticed, a synthesis of a higher emerging vision must be wedded to archaic, pre-existing roots so as to include the masses and bring a united Germany into the new world.

Enter the swastika. The Germanic people had already developed a very old version of a swastika-like-cross. In fact so had many ancient cultures, and for a variety of reasons (figs. 115-7).

fig. 117

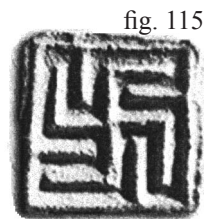


fig. 115

Harrapa, Indus Valley  
rune

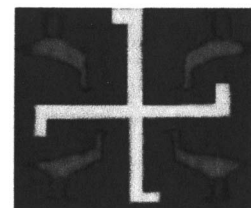
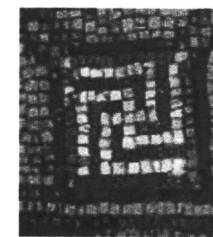


fig. 116

American Indian  
tapestry



Hebrew Synagogue  
tiling

To look over the diversified spread of swastikas throughout the world in antiquity is truly astounding. Thus one should not make the mistake of thinking, as rank materialists always do, that there can only be a physical plane, chronological distribution of such ideas and their symbolic forms. Following our arguments anent the fundamental modalities of relatedness and their abstract, Transcendent origins, we can appreciate the comprehensive view of natural forms as precipitations of archetypal resonance fields, with their quintessential numerical symmetries as the governing principles. This means that nature herself will find an abundance of ways to express and value four-fold symmetry, manifesting itself as the cross, the cube, and all their stylized derivatives.

It is wrong to jump to the conclusion that any and all expressions of any natural form or symbol is necessarily derived, assumed, or otherwise borrowed from another people or historic place. The human constitution, and likewise the human mind, are all but waves on a larger unified ocean of life and being, and it is more than just natural, inevitable actually, that creative, contemplative minds will tap into Nature's natural forms and give expression to them. This explains the widespread evidence for the antiquity of the cross and its spiralic successor, the svastika.

In any event, here is just a cross-section of some of the many stylized forms it took down the ages (fig. 118).\*

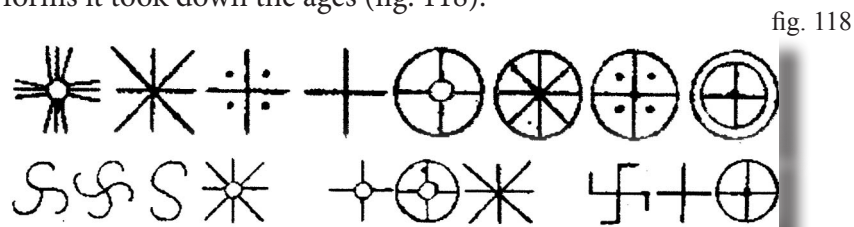


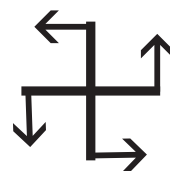
fig. 118

Its earliest expressions were not actually in Sumer, but found in caves in Armenia from about 6,000 BCE. We cannot know exactly what was in people's minds as they formulated their varied expressions of the cross, but those who have studied the phenomena generally conclude that its earliest connotations had to do with energy, power, and movement. Of course from our exegesis herein *the cross is the most simplified version of the Tree of Life, whatever its local stylized variations*. As the symbol began to develop and the human mind could consider its many variations in meaning and application, overall it seems to have been a positive, benevolent indicator.

Inevitably contrasts arose in what people considered 'good' and 'bad' expressions of the cross, which is, of course, entirely arbitrary. The essential distinction appears to have been between the left-handed (☯) and right-handed (☼) direction of spin as determined by the tilt of the arms (figs. 119 & 120).

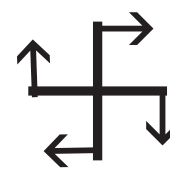
\*Graphics from Murray's, *The Svastika*, Its history and use in ancient times.

fig. 119



counter clockwise

fig. 120



clockwise

The general perception anent *chirality* (handedness of spin) amongst the metaphysical schools is that right-handed, clockwise, centripetal/contraction is yang/☉, masculine, and positive while left-handed, counterclockwise, centrifugal/expansion is yin/☿, feminine, and negative. Researchers tell us that the prevailing swastika found throughout the world is clearly the masculine/solar, right-handed version.\* It is principally the Buddhists,^ being centered in the pursuit of the more feminine, spacial emptiness who chose the left-handed swastika for their own.

fig. 121



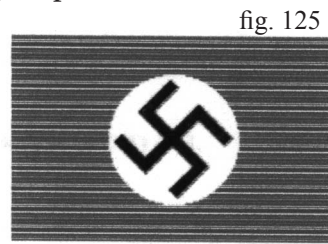
fig. 122



\*My take on this is that most of humanity, especially because grounded in the more concretized material domain, is being-as-substance inclined.

^The Sakyamuni Buddha is from an 18th century Korean painting.

I mentioned above that Germania had a version of the four-armed-cross from mediaeval days and was already a strong symbol of identification for folkish German sentiments, showing up in print and on publications at the turn of the century (i.e., late 1800's). A Dr. Krohn of the German Workers Party was the first to formulate a version of the Germanic Cross for the party, and was widely displayed on banners, publications, and other paraphernalia when the young Adolf first encountered it. This was not yet the swastika of Hitler's creation. It is quite telling that the initial Workers Party version was of the left-handed variety, and Hitler, when he came to prominence, reversed it to the more solar, masculine, right-handed version plus one additional, unique twist of his own -he tilted the entire figure from its traditional straight up, 90° axis orientation, forward to a 45° axis orientation, thus:



This posture is extremely aggressive,\* and we need only avail ourselves of the wisdom understanding we have already established anent the various meanings of the symmetry fields, based as they are on different numerical principles, to grasp the esoteric meaning of this glyph. The upright cross alignment at 90° is an expression of four-fold symmetry ( $360^\circ \div 4 = 90^\circ$ ), yet the 45° axis orientation is an expression of eight-fold symmetry ( $360^\circ \div 8 = 45^\circ$ ). This gave it a different character. Metaphysically, this took the already contractive, dualistic and very dynamic 4 (2x2), now mirrored again (2x2x2) to yield eight-fold symmetry. The hot, energetic, and self-oriented 4-fold symmetry now yields an inflected reciprocal -cold, intellectual, and utterly self-imploded (i.e., quantization). Astrologically, 8 is Saturn; at its most contracted, narcissistic worst, 'Satan'.^

\*I invite the reader to try standing at a 45 degree angle and report what you are inclined to do? Answer: move strongly forward. This version of the swastika is a veritable 'buzz saw'. With everything disclosed herein anent the solar orientations of the Orion syndicate, it should come as no surprise that their metaphor is embodied in the striding giant wielding an invincible club.

As a natural principle Saturn, like all systems, has its virtues -focus, fixity, discipline- all arising out of its essential tendency -utter contraction. This is why it has gotten a bad reputation in astrological/metaphysical circles -it is stark individuation itself, and its attendant self-ish inclinations. Consciously or unconsciously, Hitler intuitively struck a posture in the glyph of the Nazi swastika that quite effectively expressed the greatest possible embodiment of utter self-contraction -a solar cross tilted to the saturnine orientation. Look that up astrologically -cold, calculated, aggression ... and big.

Hitler and his corp of mythology-drenched Aryan warriors were interested in anything that had to do with the powers of the occult, particularly conquest. Their interest in the Tibetan tantras had nothing to do with the with the compassionate principles at the basis of this school of Buddhism, but how to utilize the mind training for greater Aryan superiority -the exact opposite motive the Tibetan view and methodology was developed for. A case in point is Hitler's well known infatuation with one object in particular -the spear of Longinesse. The spearhead was itself a peculiar vehicle created to hold a lone nail, purported by Christian tradition to have come from the very cross Christ was crucified on, and therefore empowered. In the middle ages European kings had the nail installed into the spear so as to be able to be taken into battle during the Muslim wars, and then, predictably, used on each other. The spear was held to endow the possessor with the power of unbeatable righteousness, and therefore, conferring victory in battle. We can see here, again, the process of reification at work, substituting a concocted story around a noble figure who achieved his prowess by wholly other means than the perversions usurped, then used for misconstrued, self-inflated agendas. And Hitler's was no different.



Thus what had begun in the minds of a few intellectuals and aristocrats as a starry-eyed dream to rekindle the Aryan/German sense of self-worth was usurped and rolled up into a nationwide suppression of all other views and options other than Marduk-as-Hitlers' power and domination driven desire to catapult now Germany in the modern era to global supremacy and himself to overlording demigogery -with the spear of Longinese in his hand and the swastika on his forehead, so to speak. Nonetheless, when allied troops finally did defeat him, the mighty dark lord did not kill himself or escape to Indonesia, or Switzerland, nor Argentina, as speculated. Instead he was whisked away by Greys as agents of his Orion Syndicate backers. His wife Eve Braun was jettisoned, and Marduk as Hitler was cryogenically put on ice, pending a possible future application.

## Chapter 15

## **The Greys**

The presence, activities, and overall disposition of the 'Greys', so called, require separate and careful treatment. They seem ubiquitous, odd, universally generic and thus bland, and are an ongoing source of a good deal of the malevolent activities rendered on our humanity from ET sources. And so we ask first, what are they amongst the extraterrestrial community? Answer: all Greys began as all other extraterrestrial species grounded on organic planets. When, for whatsoever reason, a group or entire species departs from organic connections to the living entity of a planetary life, and take up life in deep space for eons (not just a few generations) the nature and livingness in space morphs such an originally organic species into a Grey. This is sad but true. And one would think that knowing such any given species would try to avoid such an outcome. But perhaps circumstances disallow resettling elsewhere and a certain point of no return takes them progressively down a sliding spiral into Grey status, never to return or be redeemed.

Generally the Greys are empiricists; a disproportionately large number of old souls, but materialists. They have not really learned the lessons of profound evolution, lessons implicitly grounded in the balance and vitality of organic relationality, and somewhat disdain its ineffable creativity. The veritable confirmation of this conclusion is found in their ongoing need for fresh infusions of new and vital DNA. This unfortunate outcome, imposed on any given species who descends to Grey status, forces them to take from us here on Earth genetic material to shore up their deteriorating genetic base and, further (if possible) find any new advantages that a given newly encountered species might bequeath to them through genetic manipulation or interbreeding.

Nonetheless, understand that the Greys are not to be considered absolutely evil; they are sentient beings with the three-fold Antahkarana (Soul, chakra system, and DNA) intact and functional, albeit of different proportions and different modalities of relationality amongst its many aspects and components. In the distant past every one of their many subspecies, on their original home worlds, had a rich and alive, sometimes even profound spirituality. Although in the minority and discouraged to the point of biased repression, there still remain a few who quietly harbor metaphysical inclinations and aspirations. Know it to be a veritable certainty that it is possible for a Grey to profoundly spiritually realize.



In fact at least one Grey holds a profoundly hallowed Avatar status in the intergalactic community, but this is rare. The Greys are everywhere where there is sentient life in the universe. They are like rodents found in every and any civilized landscape, occupying a menial existence on the underbelly of intergalactic society. That is not to say there are not those groups or individuals who do hold positions of influence. These are industrious, technologically oriented intelligent sentient beings, but are generally disposed to less than noble aspirations. It has been reported several times by human witnesses that the Greys are seen as being employed by other ET's directing them from a distance. This is correct. They are like worker bees of the mundane galaxy. And there is here disclosed a disturbing fact that Orion advocates will not be pleased to hear, but the Orion Syndicate -the equally mundane dimension of the greater Orion Continuum (which includes a connection to White Dynasty at its upper end ontologically) has employed/deployed several groups of Greys to do advanced field work here on Earth, gather data on our humanity (including genetic experimentation) to further the overarching agenda that the Orion Syndicate is now investing in but does not want to be seen as directly present ... yet. All of this is related to the coming Orion lord mentioned earlier.

Thus the Greys are double dipping. They are engaged in commerce at the behest of the Orion syndicate, and taking from us plentifully genetically and in human abductions for their own direct benefit. By in large the greater extraterrestrial community deplores this activity, but the Greys are well practiced at such and here in numbers. Lord Ningishzida can police such activities to only a minor degree, given his full tilt engagement with our own humanity as it is, and other relationships with the full gamut of X and Y-axis hierarchies who are engaged in the living commerce of life. Even with the Christ and Buddha Avatars he sits perhaps more than any other, because of his ET origination, at the crossroads of this humanity's interaction with the rest of the Kosmos. And so he remains *Avatar Babaji* -blessed incarnation of the Benevolent Father, Dharmaraj of the Third Aspect, Crown Prince of our local ashram of the Great Synthesis Intergalactic Wisdom Mandala.

I here take up a topic whose ramifications resonate deeply and profoundly. An integrally realized view of the concept anu/Anu not only establishes a fascinating way to interpret the existing ancient alien characters of Anunaki hierarchy, but points to a persuasive interpretive hermeneutic that bears in many ways and significantly for our delineation herein. For when we consider 'anu/Anu' from a spiral/cyclic rendering, universal reality principles inform us of new, startling insights into the nature of being and relatedness. This informs our understanding of the Great Synthesis MetaTheory and the Anunaki thinking among their elite -of which their own Ningishzida is our own Avatar Babaji.

Our connection begins in both Indian sanskrit and ancient Sumerian, who share a host of common words and word roots. We assert that both languages, whatever their other undeniable linguistic connections, were derivatives of the ancient Anunaki sacerdotal language -Senzar<sup>^</sup>. And further that as the 'scribe to the gods' that Ningishzida/Thoth/Hermes is, it is he who is the master mind responsible for these many wisdom treasures. Who else other than he could discover the esoteric subtleties of the Sirian/Orion complex revealed to us here, then render a translation of the resonance characteristics of the Sirian system and their correspondances to the Tree of Life as it applies to our humanity and life here? Regarding the latter I speak, of course, of the direct correlations of the 50 nutational rotations of Sirius B around Sirius A, and the 50 'petals' constitution of our human chakra system.

The remarkable usage of 'anu' in its several forms gives us a rich interpretive tool to understand ancient Anunaki philosophy, spiritual practice, and religious/social hierarchy. *From whatever context, this fundamental reality operation [anu = point or atom] uses **the point to designate a constant, and a yang, ontological level ultimate [bindu/Mahabindu]**.* An abstract mathematical point could also be considered the ultimate degree of contraction, for instance. Or the point could with equal ease and reality meaning serve relationally as a harmonic mean amidst systems of any complexity.

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<sup>^</sup>See Blavatsky in her monumental *The Secret Doctrine*, Theosophical Press, 1977.

Nonetheless, *Anu* stands out clearly in spiral/cyclic understanding as the **point atop the quintessential spiralic hierarchy**. This could be called the *anubic function*, or stand as an introductory model of the 'anubic self' [self, soul, or spiritual nucleus] (fig. 126).

I am here proposing that the much mystified query about elongated skulls, mystical cone-head hats amongst the mystic priesthoods and the like are lower level substitutes and image-metaphors for the underlying spiralic nature of things (figs. 127-9). So recognized by the initiated elite (of the true divinity of the spiralic aspect of things), these many images would continue to inspire and invoke artistic and creative spiritual pathways in dress and ritual.



fig. 127



fig. 128



fig. 129

In fact it is a valid debate as to whether the elongated skulls we posses are either authentically extraterrestrial or misguided humanity trying to physically mimic something in emulation of the ET gods, or an admixture of both.

Anu/point/monad

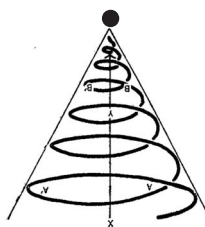


fig. 126

Both scenarios presume that either :

- An ET species arrived here in our evolutionary past who possessed naturally evolved or genetically manipulated elongated skulls. And that this signature attribute came to symbolize or convey important status values; thus being highly desirable and mimiced.
- Nevertheless, if spiralic nature and spiralic understanding were indeed so highly esteemed amongst evolved, intellectually advanced intergalactic species then it would be expected to show up in narrative, art, architecture and social mores -especially in the sacerdotal modes. And foremost amongst the latter would be its temples and like structures. So what do we find from these same Anunaki and their Sumerian and global children? *Conical, step-shaped pyramids; some the very oldest structures, the world over ... the very home and terrestrial abiding of the Gods ...'Anu'*(figs. 130-5).

fig. 130



fig. 132



fig. 134



fig. 131



fig. 133

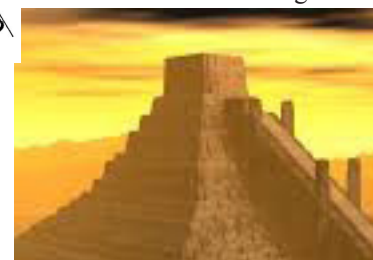


fig. 135



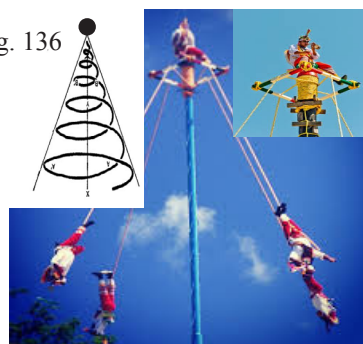
\*Consider this after the previous discussions anent the Soul, pg. 24.

At the very pinnacle of this spiralic form and process stands the solar/kingly ruler, the deciding father. It is here that an important station in the 'Anubic continuum/matrix' establishes the point/singularity -the male principle's yang ontological constant- as a strong virtue of its being. *As the point atop a hierarchy [both static and dynamic] the solar/male principle is a natural occurrence.*

This helps us understand the Anunaki society's usage of this concept to depict their inhouse crown of rulership -the King/Emperor Anu- as the singular male head of the Hierarchy of Life in their society. Yet it also found other forms of cultural expression, one of which found its way to us here on earth, and was embraced by local natives in Mexico as the Dance of the Flyers (fig. 136).

This living fossil is nothing other than the core social/religious/spiritual meme and mandala for the composite intergalactic community residing on Nibiru. It must have been transmitted by someone quite familiar and beholden to life on Nibiru to go to the trouble to transmit this important meme and mandala to us. To wit:

fig. 136



The singular being at its peak (point atop a hierarchy) is 'Anu', the creative Deity and ruler. He establishes the playing field with music -the rhythmic beating of a small drum with one hand, the playing of a simple flute with the other (esoterically the complementarity of rhythm and breath [the 'outbreathing of Brahman'])). Complements of the One, two pairings as four spirally unfold the field of the dance from the initial static condition of union at the beginning. Dressed, of course, as all birds.

Come full circle 'Anu' then as a hierachial and social structure of relationship (the singular fixed point atop a spiralic power structure) finds itself expressed in the meaning of the Emperor/King's throne. For in every dimension of life in the Kosmos, this basic form -the eternal, unmovable, seat of wisdom and power (i.e., 'Dynasty')- finds expression as the empowered rulers throne. We first learn about the actual form of this meme via the ancient records of Sumer, which inform us about the circumstance and actual environment of Emperor Anu's palace, gardens, and throne on Nibiru (pg.118). At yet another ocatve, when Master Osiris formally recognizes and empowers Ningishzida as the next Orion Ashram Hierophant, this power shift means that Ningishzida also takes the place of Master Osiris in every sense on Nibiru.

*It is as the now authentic Orion Ashram Hierophant, duly entitled to sit on the lineage dharma-seat, that Ningishzida/Babaji manifests a copy of Nibiru's Emperor's Palace, Palace gardens, and Emperor's Throne at Adapa/Lahiri's tantric initiation* (pg.119).

Initially it may seem shocking to consider that Ningishzida, a mere prince distantly in line to mundane rulership on Nibiru, would be arrogant enough to personally manifest on earth a copy of the Throne of Anu on Nibiru and seat himself thereon. But now that we know of the true history and meaning of the historical and spiritual world-lines coming into play here, we realize that quite the opposite may be the case. We have discovered that our understanding of the structure and history of this Orion tradition, having been denied permanent status on Sirius, having found their way here, is not what some (via Sitchin's rendition of the fragmented ancient records) cracked it up to be.

Herein we have learned that the Anunaki core group embodies authentic Orion species genes; their religious tradition, White Dynasty, the formal religious/spiritual praxis and doctrines. And that the Orion community on Nibiru, planted in the sands of ancient Egypt, was the original and authentic stream, not the derivative secular religion of planet Nibiru and secular Emperor Anu that initially spilled over into the Mesopotamian complex.

Therefore is Ningishzida/Babaji's 'copy' of the Emperor's Palace and the throne of rulership truly a copy? *Rather, as the authentic, empowered, duly recognized Hierophant of the Orion tradition's spiritual ashram on Nibiru, now extended to planet Earth, did Ningishzida instead manifest a rendition of the throne of rulership on Orion and take his rightful place on a White Dynasty dharma-seat? Not in imitation of Anuship at all. Is, rather, the secular religion of Anu on Nibiru a spin-off that is itself the imitation and hallowed Orion status wannabe?*

The Anunaki, 'of Anu from above', are certainly noble, evolutionarily advanced beings to whom we are, in the final accounting, immensely indebted. But their authority and status within the larger intergalactic community is not what we were originally enticed to believe. Along with his own personal power and status hungry intentions, it is no wonder Marduk had such little respect for the conventional memes grafted into place by the Anunaki community of Nibiru.



## The impact of the coming First Contact

I here make a long awaited public announcement that a full tilt formal First Contact is being prepared and formally signaled with the publication of this document. This has nothing to do with the person of the current author -a son of the Great Synthesis tradition, yes, but a mere talking head nonetheless. It's content is largely drawn from the holdings of the Great Synthesis Intergalactic Wisdom Mandala, a wisdom form existing in the causal/mental domain and likewise accessible by anyone willing to engage the traditional practice and study praxis on its own terms.

Now, happenstance interludes with the public, or secret interactions with the military or government, do not formally constitute a deliberate First Contact intent in full public view. ET theorists, and the ET aware populace in general, rightly question as to why a distance is being kept between the extraterrestrial community and our conflicted humanity -punctuated by the Grey's activities in the negative, but also by a number of equally benevolent ET's whose demonstrated impact is positive. The answer is: *it is our own doing, given the unpreparedness of the pagan populace. The choice must be largely our own, not forced upon us.* We could, with more or less a singular collective voice, invite this event and it would be welcomed by the awaiting community of extraterrestrial friends and lords, but that invitation has not been given, not yet. Its occurrence is certainly visible on the coming horizon, but not yet arrived. Nonetheless, things happen, grace arises. And while other intentions are being held at bay *we work to invoke a critical mass.*

The military and secretive cosmological 'shadow' government, in the early stages of ET discovery, understandably withheld this information from public disclosure while they engaged a surprised and tension filled period of discovery, verification and attempts to digest its implications. But this should no longer be construed as an absolute. A staggered disclosure is still possible and could be rendered respectfully, if begun soon and handled properly. No loss of respect or status, if acting reasonably on the public's behalf, would need be lost if disclosure is engaged adequately. I make a suggestion here as to how to proceed:

Several governments join together for a joint disclosure (this does not have to be led by the United States, but its participation would be a strong indicator). France, England and others (even the Vatican) have plenty to say and share, and seem more open to these truths at present. At no point do any of the governments involved have to have full disclosure. It is understandable that some pieces of alien technology is under intense scrutiny (for both economic and military purposes) and simply will not be disclosed or let go of. Yet a significant amount of 'common' ET spacecraft/hardware is of a more mundane, common sort and quite sufficient to make the case for the reality of ET visitation and interaction.

And then, of course, there are the bodies. Again, important biologies need not be disclosed, but enough 'ordinary' cadavers and body parts are in our collective possession to make a convincing case for the reality of ET's. After the initial public announcement the handling of further proceedings should be turned over to the United Nations Office of Cosmological Affairs, for the sake of impartial objectivity and as much international/planetary credibility as possible. When ready the U.N. should make a public announcement/invitation to ET authorities that it is requesting a formal First Contact event in full public view *-not in private!* A private meet does not have the needed credibility of transparency that is required. It also does not guarantee their safety. And trust me, there are no extraterrestrials pining for the opportunity to be the one to have to endure the demands, embarrassment and rigors of being the official First Contact guinea pig.

Turning to the debate over our reactions to such a historical event, offering both planetary and personal initiations, too simplistic a generalization is almost as harmful as woeful ignorance. To take the blanket position that 'religion will crumble', 'history will have to be rewritten', or 'society will fall' is too lop-sided a rendering to be realistically helpful. Yes, there will be those individuals or groups who, given less integral development, will have to endure the cognitive dissonance of a small minded understanding and uninformed world view being impinged upon by the quantum leap coincident with such a disclosure. Time, education, and actual experience with our intergalactic neighbors will heal the psychological schism. Yet we should no longer be held captive to the immature within global society, especially given that we are de facto bursting at the seams anent this phenomena and its realities.



Those of us with a more mature understanding of the subject (like that being espoused herein) should patiently reiterate the positives -which are many. *A balance of both wisdom and technology should be in the offering*, and when our new ET friends are convinced our intentions are valid, they can and should offer demonstrative help in policing those Greys (and any others) who are engaging in abductions, which is nothing less than kidnapping -deplorable and unacceptable to any sentient society. Unfortunately this aspect of the ET phenomena is probably the one single most fear-ridden aspect of the upcoming disclosure, for hundreds at least, perhaps thousands of people are forcefully abducted each year, and many do not return. *Yet our willful ignorance and blatant denial of these realities are partially to blame for the situation, and only a comprehensively informed and cooperative endeavor engaged by all parties can stem the tide.*

Overall we should understand that this is simply life as it actually really is in the vast and complex Kosmos in which we live. There are other, older, deeper, more kosmologically embedded streams of lives that have needs, desires, and intentions just like ourselves. Continuing to harbor comfortable yet out dated fantasies -principally the early archaic reifications of the olden patriarchal mind-set, given the intergalactic context into which we are about to be exposed to- will simply not do. Without taking this metaphor or narrative too far, it's more 'Star Wars' and 'Star Trek'-like out there than we realize. Oh ... and who do you think put those ideas into our creative minds?

Nonetheless let's pause for just a moment and give ourselves and our ancestors a little break here, *because not having the advantages of the 21st century technology we do now, could not realistically have garnered a comprehensive, integrally informed perspective and understanding of such without technology and the advanced sciences. Even now we are just arriving at a reasonable threshold by which we can be consciously and intellectually admitted into the intergalactic club, and that, I hold, is the baseline driving the overall contour of the troubled, cautious and piecemeal trajectory of contact and interaction we have had to date. It also means that the overarching contour of ET intentions is benevolent, although there are certainly other intentions clearly manifesting themselves to us from both axes, who do not have our best interests in mind.*

There is as yet another issue of great importance here. It is certain that our cosmological 'shadow government' has been directly interacting with ET's for some time and even have a rationale for a range of cooperation. And so I ask this pertinent question. Does our brain trust really have a realistic understanding of who and what these alien intelligences are, what they are all about, and why? What philosophy, world view, and interpretive framework are we applying to gauge who and what these ET's are, what they're really all about, and actually intend? Who are you applying to profoundly understand the truth or not of the histories, world view, and cosmological agendas of these ET's, and how did these individuals of ours come to such 'wisdom'?

Until this publication we have had no informed framework to realistically begin to approach a concerted, penetrating understanding of just what it is they are telling us. Is there anyone who actually has the cognitive stones to wrap their minds around the narratives they are handing us?

And very importantly, do these ET's acknowledge that they themselves have to deal with the likes of our Anunaki Avatar, a being they know fully well is a super being -an entity far greater than themselves and who they carefully have to navigate and negotiate with? Has any of them informed us of the rest of the complex Hierarchy of Life, grounded in Lord Ningishzida, with his sister/wife as formal representative and Emisary? If the answer to the above is "no, don't have a clue", then our cosmological shadow government is far further behind the curve than they even begin to realize, and are invited to get up to speed on the actual, real truth of our circumstance. What is the best of all possible routes to this goal? Ask Ningishzida!

As an example of the kind of approach I envision I have included to follow a formal letter intended for the Pope and Vatican.

## AN OPEN LETTER TO THE VATICAN



Holy Father and Reverend Sirs,

As a former monastic, I am personally humbled by the opportunity to put before you a request. I ask, for the good of all concerned, that the Church pause and consider the Holy See's current position on the reality of Extraterrestrial Life. Along with the now overwhelming data supporting such, there is housed in the Vatican archives strong and substantial empirical proof bolstering the long held testimony concerning sentient exo-biological life. This virtue -actual knowledge of a larger view of life- is something the Church could turn into an even greater virtue and blessing.

The Vatican is once again in a unique position to show itself as a true leader to the World, the broad (and sometimes confused) Christian Kingdom, and Catholicism's own flock. By coming forward in an orchestrated disclosure with other world-class governmental bodies the Vatican makes a paradigm-shattering disclosure, and positions itself at the forefront of a reality and its truths that are going to come to pass fully into public view in the not too distant future anyway. The Church both then and now will have the same questions to answer and tensions to navigate, but with this considerable difference -the advantages gained by all parties. The not so subtle pretext of the Church's leadership will not go unnoticed, while still maintaining a posture of avoiding 'cowboy' unilateralism. Equally important then to a balanced approach is the inclusion of other global entities that share a need to resolve many of the same pragmatic issues.

And so I invite His Holiness, the Vatican staff and the broader Catholic community to dialogue with me on this poignant issue, one whose disclosure is, frankly, considerably overdue.



Respectfully and Prayerfully,  
The Rev. Raj D. Wiseman

The topic of the 'Watchers' is one that has garnered a great deal of attention for some time, and rightly so. The mystery of the Watchers have attracted a river of ink and oceans of thought in our historical, religious and spiritual traditions. It is a term and concept complex, for within this rubric we find an important meeting between the X and Y-axis hierarchies that has been misunderstood, and thus conflated. And it encompasses not just several varied ontological dimensions, but in its most sacred/divine meanings embodies profound evolutionary and spiritual technique and methodology of the highest order.

On the other hand, following after our earlier disclosure that the Nephilim are lower order, lower cast Anunaki, any references to the mysterious and hallowed Watchers in text or scripture -or by any author whatsoever ancient or modern- are better interpreted and distinguished following the hermeneutic being disclosed herein.

In the Yoga Tantras (or for any mature spiritual/esoteric teacher or tradition) '*watching*' is indicative of the cultivations of awareness training. This is fundamentally important given that consciousness is a quintessential characteristic of Reality -for without it there is no experiencing or knowing in principle. As I have been espousing herein at length, profound evolution could be seen as essentially the development of cognitive mechanisms, talents and capacities (and yes, its correlates in the body and brain).

Take a closer look at Ningishzida/Babaji's image by Yogananda. What is the basic disposition being communicated in this depiction? *The body is being quieted (by being seated) and the attention is turned upward and thus inward transpersonally* (fig. 137). At right (fig. 138) my own root guru H.H. Swamiji in deep meditative trance (nirvikalpa samadhi); this is veritable high order 'witnessing' of Transcendental Spirit out through the crown chakra called *Paravasta*, 'absorption in the beyond-space'.\* *Get this, for this is how the Anunaki Avatar wanted himself to be depicted, and as a subtle example/indicator for us.*

fig. 137

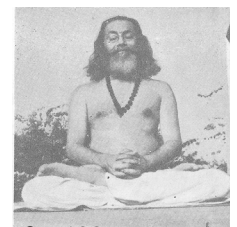
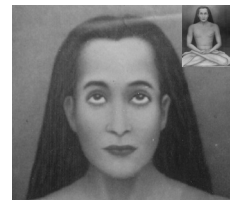


fig. 138

\*This notion is closely aligned with a monumental verse from the hallowed Yoga Sutras which reads, "Nowness is Yoga" 1:1; or the Christed Joshua's, "Seek first the Kingdom".

Now, *from this all other meanings derive*, and so it is understandable that other individuals or traditions, terrestrial or extraterrestrial, wishing to emulate or associate with these more hallowed sources might coopt images or phrases. Or that in the long transmission of such ideas and intentions many texts and narratives would misconstrue more sacred memes, down grading them into other meanings, intentions, and admixtures. In particular this might be the case with modern theorists of UFO/ancient alien disposition who understandably render ‘watchers’ to be of the more mundane, empirical/technological bent. This outcome would arrive at the interpretations encountered in the current extraterrestrial paradymes anent the watchers being alien overlords engaging coercive agendas whether helpful or malevolent (including its translation to human mundane affairs). It is entirely possible, perhaps even probable, that *the diverse range of meanings and applications each has some validity*.

*The various watchers, each from their own angle of reality, may in fact constitute the complex truths we are actually experiencing, and it is finally time for us to be comprehensively informed.*

One further note on the ramifications of streams of profound evolutionary practices (as actual praxis) being engaged by the many alien species that have in fact been here over time. The diverse empirical records of every stripe discloses the undeniable truth of a broad diversity of sentient life that has been here and interacted with the life on our blue-jewel of a planet. A clarification arises then anent so many of the enigmatic megalithic structures and temples. *Many were themselves very ancient retreat practice centers for the respective extraterrestrial species who built them.*\* Their often peculiar and distant environs is a signal that the locations allotted seclusion and impactful environments which found themselves congenial to the tastes of the respective species and their praxis traditions and intentions. This is a fascinating study unto itself.

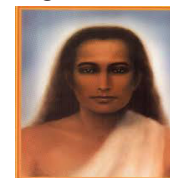
\*Upcoming (ch. 28) Collins’ hooded Swiderian become the ‘Watchers’ of Gobekli Tepe fame. The initiated Nephilim were part of this shamanic elite. The core group, the ‘hooded’ serpents, went out and taught amongst our human populace.

The enigma of the Nephilim continues to be a magnet which draws into it so much of Anunaki and human history -even physical being. And its here updated clarifications are more poignant than ever.

Now, we know that the Anunaki were already vastly different from not just the early hominids they discovered here, but the early human hybrids of their own genetic manipulation. *By Nature, those new ‘hybrids’ were also, unto themselves, their own new strain and creative novelty*, and these sensibilities garnered a dedication to their own authenticity and truths. But there is a back side. With every aspect of life, arising out of complementarity recall, there is not just the possibility of success, but the equally real possibility of failure ... or at least perversions from healthy evolutionary trajectories. All beings are amenable to this. We are certainly well aware of this reality when seeing and interacting with the virtues and vices both of our own humanity and the extremes of nature. And so too the Anunaki (and other ET’s as well) we understandably called gods and lords. *Yet we had perversions and oddball anomalies, and they had theirs. We had our fundamentalists, riddled with spiritual, psychological and physical reifications -and they had theirs. And theirs they called **Nephilim**, the ‘fallen’, the ‘cast down’.* And for what ever reason, genetically or something metaphysically peculiar, the interaction of these mutants’ genome with our indigenous one resulted in a peculiar outcome -some, perhaps many, were physically large. And notice this contrast. Our blessed Lord Ningishzida/Babaji (fig. 139) is the exact opposite. He is consistantly described as slight in build and of modest height; a beautiful youth twenty-fiveish; tanned skin, long dark hair. Yet strong and agile, “like an Ibex”.^

^Startlingly, we have an eyewitness account hand written by the princess daughter of Sargon of Akkad (3rd millenium BCE) who describes lord Ningishzida as, “...the prince whose pure hand is outstretched, whose luxuriant and abundant hair flows down on his back -the lord Ningishzida”.  
Quoted from Sitchin, The Wars of Gods and Men, pg. 177.

fig. 139





But not so the Nephilim. Echoing characteristics of their distant Orion ancestors yet expressing the selfsame problems that all too often plagued the strongly solar types, the empirically gifted yet empirically hampered Nephilim -at least the worst of them- were then, and perhaps still are, being occasionally deposited on earth as unwanted outcasts by astral lords. Over time there were so many derivations and permutations of this activity that we today arrive at a complex of long term and complicated data streams, resulting in the misunderstood creatures designated the caricature, 'Big Foot', Yeti, Sasquash or what have you.

Thus we (this indigenous humanity-become-hybrid) and they (the Nephilim as Anunaki cast-offs) are in a rather peculiar situation. We are both afterthoughts of the high-minded, and intergalactically status-royal Anunaki, for the great Orion/Sirius civilizational dialectic is certainly amongst the most well known and revered in this sector of our galaxy. In fact it is this very hallowed endowment that serves as a tongue-in-cheek protection barrier to any and all extraterrestrials who endeavor to come here and engage interaction of any kind. And that's not all. Because the core group of the large contingent that arrived here in our solar system from Sirius was the bulk of the Orion apologist/fundamentalists that held so dearly to the original Orion mandala, still more credibility and intergalactic hierarchial/social/political status inheres in the history of our little blue-pearl of a planet, whether we want it or not.

Nevertheless, we were all destined to be mere footnotes, because 'bastards', of intergalactic Orion rebels and Nephilim fundamentalists, were it not for the emergent rays spewing from Cygnus X-3. This unique and peculiar radiance, carrying the potency and disposition of the Mystery, was to transform our entire system, and Terra Nova in particular. And it generated a planetary/evolutionary system and circumstance that was deemed so desirable and important -especially in its long term impact- that the Divine Mind arranged for a mature causal-plane originated being to incarnate into the very midst of the circumstance here via the Anunaki continuum and species. He was at the very outset, and pre-determined to be so, a veritable Avatar even amongst the Anunaki (an experience hardly new to them, given the overall advanced disposition and long history of evolutionary experience they had in fact enjoyed even before generations on Sirius).

And with the above contrast I segway to an insight into a famous narrative well known as 'David & Goliath' (fig. 140). Goliath is certainly one such Nephilim, whatever his history. And what is it that the aspiring king David takes to that is the instrument of his victory? He takes up his trusty ... *sling-shot!!* Notice immediately, via spiralic understanding, that the divinely ordained David takes on the very embodiment of reification (in the legendary accounts from many ancient global societies the giants were depicted as one-eyed [i.e., one dimensional psychologically]\*). Whether actual/historical or metaphors about the esoteric tradition, *the wisdom content is exactly in line with the clear meme and its integral psychology. To wit: use spiralic form and functionality -spiralic understanding applied- to undercut the bestial agendas of the uber solar/masculine dominance. **The spiral deconstructs reification (and uplifts it via complexity).***



fig. 140

Master Joshua makes a skillful application of this underlying rationale when he deconstructs master Nicodemus' stark ignorance of the stages of initiation. Nicodemus asks about being 'born again' (yogically 'dwija', *released upwards*), and asks if a man must crawl back in his mother's womb. Jesus, repremanding him scolds, "You are a master of Israel and know not these things?"

And then Jesus turns to the task of deconstructing the reification-ridden meme-set that the well intentioned but sorrowfully ignorant Nicodemus is shackled with. What approach does he take? He opens this up with a natural metaphor arising out of grounded organic nature and the subtle chaos that is characteristic of weather and our natural environment -*wind*. Wind then as a natural stand-in for the ineffable aspect of life and nature. He teaches,

"The wind blows where it wills, and we know not the sound thereof.  
So it is everyone who is born of Spirit."

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\*In the monumental Yoga text and story, the Bhagavad Gita, the father/king of the devilish and immoral family of Kuravas, Dhritarastra, is blind.



I find it more than ironic, a propo perhaps, that as I pen this article for the book a radical group has arisen in the mid-east that exemplifies the worst of the male-patriarchal tendencies of reification. Their ascendancy is ironic in that their acronym reads ISIS\* (Islamic State of Iraq and Syria). Yet the actions and the underlying meme-set that informs its ideology/philosophy cannot realistically be called surprising nor unprecedented.

This paper is an attempt to give form to a uniquely insightful rendition of the phenomena of the Arabic peoples and the Islamic religious tradition that will likely shock most readers, and startle even the most learned of esoterists and contemplatives. It is not meant to be derogatory, it is an assessment.

And so it is unfair to single out the Arabic peoples or the Islamic religious tradition as being inherently more dualistic and more aggressive than any others. There is a valid and mature aspiration in Islam to both peace and an inclusivist disposition.^ However, nature does indeed manifest diverse rays of being, modalities of consciousness and activity (like the related but different colors of the rainbow, or signs of the zodiac) and each major stream of humanity (racial, religious, or what have you) does indeed embody, cultivate, and manifest basic qualities and characteristics that are in some ways, nonetheless, quite distinct.

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\*ISIS was of course the great Egyptian Queen/Goddess, present with husband/Pharaoh Osiris during Tep Zepi, the fabled 'First Time'. It was she who called Thoth from out of obscurity, requesting the almost 'magical' healing and esoteric talents of our Ningishzida-as-Thoth after the murder/dismembering of her King, Osiris.

^See Karen Armstrong's A History of God.

Our consideration here recognises the above truths and traces the origin and history of one such particular stream of being in Nature, how it manifested in our solar system, further found its way to our planet, and its correlates in this humanity in our world. Once this framework is clearly established and understood the why of the conflicts that arose within the early family of mid-east races and religious aspirations will become painfully clear. What has subsequently evolved between the Arabs and Israelis, and between the Islamic mindset and the rest of the cultural and spiritual heritages it has attempted to dominate, and in some unfortunate and unacceptable cases eliminate, will be seen as the same age old tendencies of energy and individuality improperly related to. In the extreme this downward spiraling course has given rise to the tense situation in our modern era, particularly in the conflicts of the last few decades. The eruption of the scale of death and destruction rendered upon their enemy other by extremist elements within Islam, even when acknowledging the pain and sufferings imposed upon the mid-east Islamic peoples by Israel can still not justify still greater evils dispensed in the name of justice, let alone of revenge. This is particularly poignant when one factors in the undeniable ego motivated attitudes and actions arising from many fundamentalist Arabs themselves, and whose sectarian wrath often has found itself inflicted on their own people.

I ask the reader at this point to bear with a short reiteration of the ontological origins of manifest creation and how natural mechanisms establish the non-dual diversity of Life. A clear understanding of such mechanisms, and the processes of nature they govern, are actually immensely important for they establish the proper basis for understanding how the diversity of the relative worlds proceeded from the Transcendental Unity, and equally important why the underlying Oneness of things compels us to act with patience and compassion towards others views of life, with the diverse activities and lifestyles people manifest as a result. This latter point, translated into wisdom, constitutes the only realistic solution to all such separate-sense, attenuating the conflicts and self-righteous superiority that these attitudes harbor.

Now, one of the central issues that every world view struggles with and must in some manner account for is the relationship between unity and diversity, and how a Transcendent Oneness became the compromised creation with its sometimes stark dualisms. All such problems and paradoxes dissolve when we see True Nature, grounded in Complementarity, as the foundation ontological principle of All Reality, and an enlightened, esoteric systems theory is the best vehicle to see the truth of this.

An esoteric systems theory views every being, entity, context, or phenomena as a whole unto itself. Such a system is not and can never be a separate thing, for each system, at whatsoever scale of Nature, partakes of greater wholes of which it is an aspect or part, and is itself a conglomerate of lesser wholes that comprise its various aspects or parts. Likewise the basic principles of Reality are laws and mechanisms of relatedness. These abstract tendencies of action and interaction can be likened to the principles and rules of mathematics, because numbers themselves as well as all the modes of interaction in mathematics simply describe a codified and quantized understanding of Life and its incessant flow as modalities.

It is thus quite true that there is indeed no real separation between the many aspects of life or its various modes of expression, and certainly not between the Transcendent mode of Reality from its manifest modes. In essence the same principles of relatedness applying and re-applying themselves, creating and dissolving systems within systems, all the way up and all the way down.

Recall our earlier clarifications that numbers themselves are not really things, and do not really describe singular objects. *Although 'four apples' can be used to account for the number of units in a group in conventional counting schemes, numbers themselves are actually implicitly relational, for, conceptually, there is no four without three, without two or one, or zero for that matter! They have no meaning or value without their relationship to each other,* think about it. Thus when the integrated, unified body of the Transcendent field breaks symmetry and begins to spill downwards it spirally unfolds cycles (read systems) in sequential order, each one embodying an implicit tone or unique characteristic.

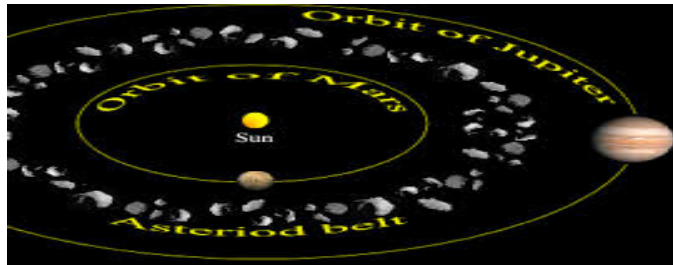
We have established numerical principles, esoterically understood, as the basis for our understanding of how the unified Transcendent Field exists as a consortium of modalities of interaction and how each numerical symmetry, expressing itself as a symmetry field as it manifests in sequential order, unfolds these implicitly related fields as streams of being and beings with unique characteristics. Consequently, each heavenly realm (causal/mental and astral/emotional), the many layers within each as well as the 'island' like quadrants that will precipitate in each dimension, are all under the governing auspices of the resonance characteristics of their corresponding numerical principles. This holds true not just because all energy forms are themselves resonance fields but the corresponding modes of consciousness that arise amidst the unique contrasts that constitute every system whatsoever also arise on the basis of their resonance qualities.

Further along, as the cosmic process of manifestation comes to stepping over the astral-plane, then quantum domain threshold and precipitate the primordial physical elements, the selfsame cosmic laws that first stepped outward and downward from the spiritual realms once again constitute the bedrock of principles conducting physical process, with those processes controlling material products as well as all other physical systems. Because numerical principles one/solar and two/lunar naturally establish the quintessential dialectic on all levels, their appearance on the physical plane unavoidably produces those two physical elements which constitute some 95% of all physical matter ... helium ('heli' = solar) and hydrogen ('hydro' = lunar). It goes without saying, then, that the other prime numerical principles will also manifest corresponding expressions of their being as primordial matter and other essential radiations (i.e., 8 = lead, 4 = iron, etc.).

Now as the unfolding evolutionary process generates systems of ever greater complexity and richness of consciousness, solar systems with the right combination of elements will likewise form and become proper vehicles for the diverse ray qualities of Nature. This allows for sufficient complexity, via the evolutionary process, to generate the enriched consciousness and life-forces necessary to support a field of evolutionary activity and experience for sentient beings, angels, and gods.

Our solar system is such a system. This means that when the presence of nature's basic numerical resonances are sufficiently strong, and in balance enough, they create a harmonic field to attract and hold varied planetary bodies in their rotational and spatial relationships conducive to harbor a complete cross section of life and conscious beings across the evolutionary spectrum, from top to bottom, seen and unseen. And according to the early available evidence from our nascent astrophysical community, such a large solar system as ours, let alone constituted as it is, appears to be rather rare -nothing quite like it has been discovered so far.

fig. 141



That's good news; here's the bad. We have also known for some time that there is a gaping whole in our solar systemic paradise. As you can see in the figure above, in between Mars and Jupiter, in the harmonic trough where there's supposed to be a planet, there isn't. Instead we have the Asteroid Belt. The Asteroid Belt is a large, widely spread band of dust, rocks & pebbles, and many large boulders and other asteroid-size bodies all circling endlessly in their allotted orbital paths. What happened to the planet? *That is the planet, or what's left of it!* Somewhere, at some time in the solar systems past history, another body smashed into that planet and bludgeoned each other (fig. 141)

Now if we maintain a wholistic view, one centered in homeostasis, we can rightly ask ourselves, "What is the result to any system in Nature to suffer such an event so as to have a significant aspect or part of itself suddenly and violently pulverized?" The answer of course, is devastation, and the need for long term healing. But what does this mean to the harmonious balance of life-forces and consciousness within this now damaged and compromised system? Answer: long term problems. And a healing process that can never actually be completely repaired, only managed and lived with.

So we turn now, with all of the above as an appropriate context, to try and understand what might be going on in our world and its troubled humanity. And again, as before with larger systems in which we are embedded, we can see human beings appearing at a certain time in the unfolding evolutionary process, occupying their own unique niche in the overall process of Life realizing and actualizing itself. Likewise within humanity itself each race, culture, or religious/spiritual tradition is a manifest expression of larger evolutionary trends, processes, and powers but always the same basic laws of Complementarity applying and reapplying themselves from one domain to the next, creating one context after another -all implicitly related.

Looking to the great Wisdom traditions to help us understand the larger evolutionary processes that underlie our present context, the eastern Indian esoteric traditions delineate a cycle of ages called *Yugas*. There are four ages in each half of the cycle. Most accounts of this scenario repeat that our current age is the lowest and most depressed of the cycle -the iron age of *Kali Yuga*. This is not a compliment. In fact every single cosmology from religious and spiritual traditions confirm that our world is passing through a dense and darkened era and associate it with the metal *iron*. What is it about iron that seems to have such low esteem in peoples' minds, even to the point of using it as a metaphor for degeneracy and wrath? Iron is in a sense the 'common man' of metals. It was the first, in the early pages of human history, to be smelted and used to make tools -which means killing weapons.

Consider this. In astrophysics the process of fusion that generates the radiation of light and heat from every sun and star uses up a series of elements in a definite order (first helium, then hydrogen, oxygen, even silicone) as fuel to continue its life-giving radiance. *But when this process turns to iron it stops -end of the line. Even the unimaginable forces of solar gravity and heat cannot force the iron atom together to form other elements, in the process offering up the ejected atomic leftovers as light and other solar radiations. When a sun or star attempts to fuse iron together its life ends. With no more radiation to counter the immense contraction of gravity a sun will implode and supernova.*



Why is this? What is it about iron that seems unique amongst nature's other elements to behave this way? The answer is actually quite simple -it is *individuation* itself. Iron is the physical plane embodiment of numerical principle 4. Recall our explanation from above how the Transcendent Unity spirally steps forward as the creative process, progressively manifesting numerical principles as symmetry fields in sequential order- first one, then two, three, and four, etc. In its cyclic archetype it is numerical principle two, at the opposition phase (180°), that establishes the initial complement to the oneness of the conjunction phase (0°). This initial cycle could be called the 'realm of divine appearance'. It is the interface, the skin-like film that initially precipitates on the underbelly of Transcendent Being. But it is also not yet the full blown spilling over of condensation into overt manifestation. This primordial mirroring of Transcendent Being must itself be reflected, must itself manifest a further impulse to contract and spiral down into full blown manifestation.

What is important to understand here then, is the implicitly dual nature of numerical principle 2. Even when reflecting the One as a natural complement, the mirroring function within numerical principle 2 already contains within itself an inherent duality -it is already divided and ready to further divide, even if unseen. Numerical Principle 2 is not just a reflection, it is poised to reflect its reflection. This duality function turned upon itself is embodied in numerical principle 4 (2x2). It is indeed numerical principle 4 that universally expresses and represents concretization, or concrete manifestation, at whatever level. Within spacetime this is the grand cross of the four cardinal directions, or the square (in 2 dimensions) and the cube (in 3 dimensions). Numerical principle 4 is consummate contraction; duality doubled upon itself. It expresses not just the beginning of condensation from a superior realm downward, but an expression of the bottoming out of the same process of coagulation that began in the Transcendental Beyond.

*It exemplifies, in other words, individuation. This is what iron is -the consummate expression in the realm of the physical elements of numerical principle 4.* Let me quickly add that this does not mean that numerical principle 4 or its direct manifestations are inherently evil. That is nonsense. Everything has its vices and virtues depending upon context, its use and applications, and the attitudes of sentient beings when thus engaged.

Our very blood, for instance, the blood coursing through the veins of every human being, is red because of the saturation of iron. But it is the yang iron which is necessary to attract and hold the yin oxygen that expresses a natural complementarity at work in our bodily system.

Likewise, the appearance of the great spiritual impulse that became the Israeli/Arabic people had complementary aspects. Let's pick up this world-line with one of the seminal figures in the whole of religious history -the biblical patriarch Abraham- which both traditions acknowledge to be the singular father of their respective streams. For whatever reasons his two wives fought repeatedly such that Abraham deemed it necessary to remove one of the women, with her son, from his house. They were exiled to the desolate lands of Arabia where her blessed son nonetheless called forth from the barren earth the beginnings of a paradise, and on that spot stands today the holy Kaba -the holiest of shrines and sacred places that for Muslims embodies the uttermost communion with the Most High. Yet there is something else in addition to this that makes this temple a bit of an enigma, and contains within its mystery a clue to our conundrum. Embedded within its form is not the bones of Abraham, the hair or nails of Mohammed, or the actual parchments inscribed with the holy writ from archangel Gabriel. *Its Holy of Holies is a meteor!* And the Koran itself tells us something of importance about this rock -it began in the heavens white, fell to the earth, and turned black. This is more than just a generic metaphor for any being or entity that begins its journey in the beyond and is debased by its entry into the earthly realms below. I am convinced this acknowledgement is a testimony from the deepest unconscious of the Muslim sages and contemplatives from even early on that this rock, whatever is nature and origin, is emblematic of the character and disposition of these Arabic/Islamic peoples. Mohammed himself literally and spiritually worshipped it, and brought others into communion with it as well.

Thus there are two outstanding characteristics about this meteor that define its nature and clarify its mystery, and in so doing provide the outline of the religious and racial culture that surround it, and largely determines the outcome of destiny that is likely to unfold from it. These two characteristics are:

- a concentration of meteoric iron.
- it is a remnant from the core of the destroyed planet.

It may be argued that this latter point is conjecture, but all available evidence points to this conclusion when seen with the eye of wisdom. The affirmation from the Koran that the meteor was 'white, fell to earth, and turned black' points directly towards the missing planet's history in a nutshell, in this wise:

*\*white* -its original condition in the solar system was right and harmonious.

*\*fell to the earth* -summerizes that something destroyed the larger, original context/system the rock came from, dislodging it, sending it into a world-line that allowed it to end up falling to the earth.

*\*turned black* -of course the searing heat from entry into the earths' atmosphere fried the outer layers of the meteor. But the entire journey of the rock tells a story, from being dislodged from the larger planetary body to being adopted by the Muslim community as a compromised but still sacred relic. It is itself a mirror of the compromised psychological sense of self-worth and struggle for spiritual legitimacy suffered at the hands of the Israelites who denounced the entire Islamic tradition that branched off from Ismael, on through the recussitation breathed into the monotheistic meme when resurrected by Mohammed.

Summerizing the above then, we can relate the unfortunate and challenging occurrence of the demise of the planet and the eventual appearance of a chunk of its meteoric iron on earth just as, synchronistically, another expression of this same energy of nature was about to birth as an entire religious and cultural stream.^ Their synchronistic intersection and unfolding history I believe helps us to understand this phenomena (at least in a general way) and gives us clues as to how to properly relate to these people, especially the extreme form of militant Islamic terrorism.



The Holiest of Cubes, the Kaba; ritual circumambulation follows the planetary path counterclockwise.

fig. 142

^ I find it quite understandable that given the relation between the natural energies at work here and its various manifestations in the form of the meteor, and its adoption by Islam as its Holy of Holies, that all Muslims be required in its tenets of faith to pray in the direction of the Kaba, and pilgrimage to the Kaba to be in the presence of the meteor at some point in their lives. What does this actually mean? *To be imbibed with and thereby influenced by its 'radiance' (as its memes).*

The complications actually began when early Judaism insisted on further pressing their already established spiritual ego anent being "God's chosen ones". If they were to interpret this, as many indeed did, as especially privileged by the Supreme Ultimate they were quite wrong -for no one is. If they mean by this they were embodiments of the same principle of nature they called 'Jehovah', that they indeed were. And it is well known that the character and nature of their Jehovah being had its strongly dualistic, self-glorifying, jealous/fickled tendencies. If you can see where I'm going with this you will have already made the connection of this entire phenomena -from the highest to the lowest- as an expression of numerical principle 4. In fact I concur with that small group of specialists that has noticed the similarities between the Jewish Jehovah (fig. 143) and the Islamic Allah. I say, in fact, *they are two sides of the same divine coin, or even that both streams supplicate the same being under two different names and different guises.*

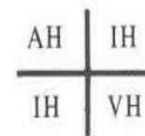


fig. 143

With this in mind consider now what transpired between these two groups from the time of the separation of Abraham's two wives and their blessed sons. Both sons went on to be legendary figures in their respective traditions. As time went on and each stream further developed its religious style and aspirations. The fledgeling Islam intermingled with and became an admixture of the inspirations inherited from father Abraham with local, indigenous beliefs, practices, and deities from that area of the middle east. Thus while early Judaism saw itself continuing to bathe itself in the original stream of spiritual energy with the attendant commandments and covenants being honoured and obeyed the Israelites saw their younger brothers' stream as fallen. Thus every aspect of Islam's history, from father Abraham having chosen Sarah and her son Isaac to remain in his household (and the rejection of Hagar and her son Ismael to be exiled into the deserts of Arabia) to its further degeneracy by having become impure through breeding with the indigenous superstitions of lower caste Bedouin desert Arabs, pointed, according to the Jews, to Islam's inferiority. And Jews made sure they knew it. Thus it was almost inevitable that a self-righteous, ego driven ideology would form and be the instrument to continue the Israelites progress towards further upliftment (and separation) from defiled elements. This included suppressing the troubled and troublesome muslim Islam.

As I mentioned above, *even should one should insist on Islam as a subsidiary stream or branch, being a compromise or split from an original impulse, it also, being but another combination of the same basic natural elements that comprise all other things and systems, still inheres plenty of virtues to be cultivated and recognized as valid. Thus if true virtue and profound non-dual wisdom actually pervaded the Jewish mindset and actions then the 'fallen brother' of Islam should still have been related to with patience and compassion, which they very definately did not. The Israelites guilt-tripped their brethern into psychological submission and deliberately engendered a low caste attitude and social/cultural context to enforce it.*

On a similar note we can in hindsight and from this wisdom view see how the denegated, secondary stream did indeed loose something of its vision, sense of identity, and integrity which when pushed further adrift by the self-righteous postures taken by the Jews actually helped create an environment that needed, in fact necessitated, a correction/compensation. This karmically took the form of the appearance of a Nephilim leader, incarnate as Mohammed.

Keep in mind the testimony of the Anunaki. *The very ancient Planet Nibiru, characterized as the cross of conflict, was the very one which participated in the blugeoning of the original planetary body creating the asteriod belt and the shard that eventually fell to earth, the Arabs found, and Mohammed embraced as exemplary of his God.*

Further, history and the Islamic tradition itself frankly admit that Mohammed did not at all help engendering a non-dualist approach. In fact he was a thorough going tribal dualist. As the revelation came through Mohammed his own self-righteous tendencies took violent forms. He eventually roused his new group of followers to take up the sword and cleanse their locality of the defiled religious/cultural elements.^ It was only the intercession of his very own mentor, Ningishzida/ Babaji (who theologically became archangel Gabriel we'll soon see), who scolded him sufficiently to get him to see this error and stop it.

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^Amongst those that we know of two are outstanding 1) the circle of pillars around the earliest shrine is know to be numbered 360 -the degrees of the circle/zodiac, and 2) the infamous Three Goddesses that the 'satanic verses' of Mohammed, who initially blessed them, then later denounced them as of the devil himself.

With all of the above considered we can see why Mohammed had no reservation in declaring that although there was a brotherhood relationship between the two traditions, and that even Christians worship of God was good, Islam was the higher religion and the fulfillment of both Judaism and Christianity -and oh yes, there is but one true God and his name is Allah. This virtually insured, of course, that the dualistic dialectic and its conflicts would go on.

Understanding karma as but the working mechanism of Complementarity, we can see, as they should have back then, that establishing such extreme postures is sure to backfire eventually and self-correct. Thus the swaying dialectic of revenge and one-upsmanship cannot possibly work, only giving temporary ego satisfaction to the afflicted human personality in the form of temporary mundane gains.

We have neither the space nor intent to trace the long history of this conflict down the centuries or suggest a military plan to overcome such enemies since all such approaches are inadequate. Nor is it necessary for me to try and map out for the present time a socio-economic plan, for quite competent people the likes of Wilber et al have given us well considered integral models to work with. As important as such details are, what is supremely important is a paradyme shift in human awareness acknowledging the fundamental need to imbibe ourselves and future generations with a profoundly non-dual view, one recognizing and putting in place living principles of mutual dependency, respect, and acceptance. No political analysis or social terraforming, however hip, can replace the greater necessity of a 'rainbow view' of mutual dependency arising from Relationality, grounded in Complementarity.

And so we can see more clearly now the central fault of both Jewish and Islamic fundamentalists who act just the opposite. Reification is nothing other than the quintessential affliction that all human/sentient beings struggle to see through, overcome, and so demonstrate in actual daily life a mature benevolence arising out of recognition of empathy coincident with Relationality. It should come as no surprise, then, that numerical principle 4 succinctly expresses the operation of reification identified in Great Synthesis.



Note that in the individual's psychological domain contraction/collapse is not an attractor that is found influencing the mental operations of the humanity of our world *only*, but via the universality of Antahkarana as the internal matrix of sentient life, the cognitive functionings of any and all species of sentient beings in the Kosmos. The reader is reminded that the grounded ancient racial types still populating the Mesopotamian complex are direct genetic children of the uber solar oriented Orion lineage Anunaki! *Flattened aspects of psychological development that resulted in this traditions ejection from Sirius was apparently amply transfered to their genetic children of the Mesopotamian complex via the Sumerians, principally.*

When it was appropriate and timely it was none other than the great Anunaki Maha-Avatar Lord Ningishzida (who eventually became identified as 'Archangel Gabriel' by Islamists trying to compete with Judaism) that appeared out of thin air in front of the meditating Mohammed in his retreat cave. Here note with a new awareness what the Islamic tradition, after Mohammed's own testimony, informs us. Insisting that the illiterate (i.e., cognitively challenged) Mohammed repeat after him, Ningishzida/Babaji takes to literally engulfing Mohammed and squeezing him in an effort to demonstratively disrupt/dislodge the mental patterns underlying his learning disability. Mohammed famously refuses to cooperate, saying, "I will not recite". After three (3) attempts to get Mohammed to cooperate, he finally relents and does so.

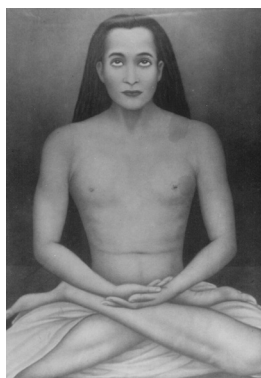


fig. 144

Yet before vanishing, the Anunaki lord Ningishzida then drops this monumental bombshell that to date has not been adequately appreciated or understood. He informs us that *this humanity has been derived from a "blood clot"*.\* Only with the interpretive hermeneutic of Great Synthesis can we grasp the real history and profound meaning of this enigmatic statement.

\*Koran; surya 5.

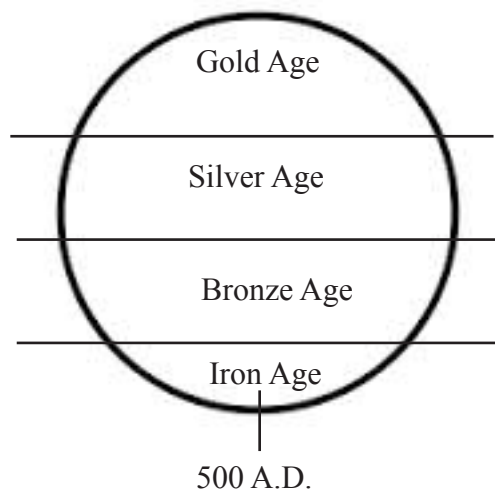
First, Mohammed is revealed to be a reincarnate Nephilim. This makes perfect sense. The original continuation of the Orion lineage Anunaki genetically, in and through the ancient Sumerians (as a main thrust) became modern day Arabs. This is a historical and scientific fact; ancient Sumer is modern day Iraq. And we earlier saw that some of the reifications attendant with strong solar orientations resulted in a beastly version of Anunaki as Nephilim. Yes, many still retained keen intelligence, but still others had the constrictions of reification hamper the mental field as a variant, and was one of the results that prompted the Anunaki to socially shun their genetically fallen bretheren when they collected many of them together to populate the waves of Anunaki that were sent to earth to man the early civilizing efforts.

Further, the information embedded in the revelation that his own earlier ancestors, the Sumerians, were genetically derived from a blood clot is exactly more of the same paradyme, for it fleshes out the information left to us by the Sumerians and quoted by Sitchin\* anent the repeated failed experiments on the already existant and in place, still ape-like hominids. When these genetic experiments were finally fruitful they yielded the first new alien/hominid hybrid humanity, the *Adama*. So consider the profound irony here. *The genetic and molecular key that was eventually found to yield an appropriate outcome for the Anunaki/earth hominid hybrid was found in a degenerative blood clot.* Think about it -what is a blood clot? A mass of coagulated blood blocking a major vessel or artery causing a brain stroke or other severe problems. Does this sound positive or healthful to you? So blood, principally iron(!), further congeals in a living organism dangerously blocking positive homeostatic relationships within a body.

Get it? Yet something within such a system (blood clot) was found to be the bridge between this hominid and the Anunaki genomes, allowing us, the *Adama*, to emerge. And this bridge presupposes that there was a genetic missing link -a gap or fault or misalignment that could not be initially bridged, fixed, repaired, resolved. Why? Another species as original source of our panspermia base (a whole other story). All of the above and more is embedded in Ningishzida's disclosure at the event that initiates Islam through the reincarnate Nephilim Mohammed.

\*Again see The Twelfth Planet, chapter 12, The Creation of Man.

fig. 145



Consider the following: as regards the timing of this dispensation I quote the authoritative delineation of Sri Yukteswar, who ably conveys the classic Indian view,

“Development of dharma, the [cognitive] virtue, is but gradual and is divided into four different stages ....” “The time ... during which the sun passes through [the shortest] portion of its orbit (fig. 145) is call Kali Yuga [note that, *Iron Age*]. Dharma, the [cognitive] virtue, is then only [partially] developed; the human intellect cannot comprehend anything beyond the gross material of this ever-changing creation ...” “*The period around 500 A.D. was thus the darkest part of Kali Yuga and of the whole cycle...*” [my emphasis].\*

And Mohammed is born? ... 570 A.D.

Secondly, it is not overreaching to consider that the star Sirius is the only one mentioned unequivocally in the Koran (53:49), affirming “...he is the lord of the dog-star [Sirius]”. It is the assumptive guess work of Islamic commentators (who themselves disagree on this) that ascribe to another phrase, “By the star when it setteth” from elsewhere in chapter 53, the system of the Pleiades. Under scrutiny, this is a contradiction; in fact this passage is a considerable confirmation of several of our premises. The Pleiades is a large complex of some seven stars. The star intended is none other than Sirius, which alone carries the values implied.

\*The Holy Science, Swami Sri Yukteswar, Self -Realization Fellowship publishers 1972, pg. xiii.

“By the star [Sirius] when it setteth, your companion Mohammed erreth not, nor is he led astray, neither doth he speak of his own will. It is no other than a revelation, which hath been revealed to him.

And notice the information, even the very phrasing, of the next part, for this is a veritable reiteration of the being and intentions of Ning-ishzida as benevolent father (as in overseeing the birth of Christ);

“One mighty in power, endued with understanding, taught it to him, and he appeared in the highest part of the horizon. Afterwards he approached the prophet.”

Third is a fascinating inclusion of the esoteric yogas by this and several other olden traditions. And it should be immediately pointed out that the source of such is not at all the Koran, but True Nature. Islamic apologists are historically all too willing to gin up valuations in meaning or narrative, even at times overtly coopting the content of other traditions, for status.\* This is a case in point. The Greeks and Chinese are well known to have called Sirius the ‘bow star’. Yet what do one Islamisist after another improperly claim? That yet another ‘miracle of the Koran’ is its mentioning Sirius in one verse, then melding together this mere mentioning with another verse that the above angelic messenger was ‘two bow-lengths away or closer’ to Mohammed in the cave, and this translates into a miraculous presaging by the Koran(!) of the modern day scientific realization that the two stars’ axial path through space-time, Sirius A and B together, make a ‘double-bow’ configuration. This is completely misconstrued; it is neither a ‘miracle’, let alone disclosed exclusively in the Koran.

\*Another aspect of the Islamic meme-set that simply must be deconstructed is the contradiction implicit in its necessary embrace of a flow of historical facts and spiritual progression *up to* the advent of the prophet, *then negating the possibility of any further evolution or development from that point on* (calling Mohammed the greatest prophet in history and the advent of Islam the ‘end of religion and all Revelation’). I here expose this reified fallacy and summerily dismiss it theologically and existentially. All processes of life and spirit are evolutionarily oriented. Islam has certainly, nonetheless, had many great and holy sages. See Karen Armstrong’s *A History of God*. Need I point out the spirallie underpinnings in the fantastic and profound dances of Islam’s ‘Whirling Dervishes’. Theologically liberal/ecumenical and deemed, not surprisingly by fundamentalist Islamics as defiled, they are characterized by their conical hats and dresses donned in spiralling dances meant to induce ecstatic trances and spiritual freedom.



fig. 146

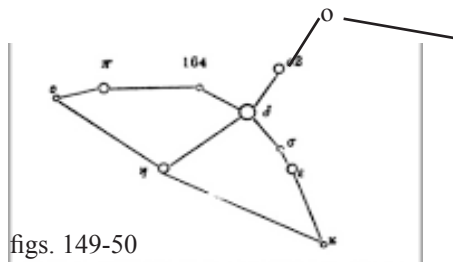
In fact it is quite the opposite in every sense. The metaphors attending the nature and disposition of the complex Sirian system are in fact typical of the esoteric tradition and its often dizzying translations of deep wisdom into consumable forms for the 'pagan' masses.



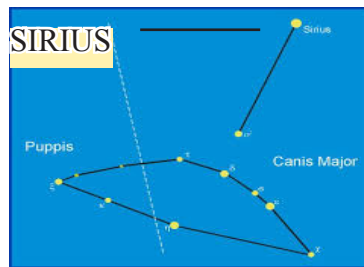
figs. 147-8



Above two depictions of Sirius (symbolically the dogs of nearby Canis Major), aka the 'bow star'. The likewise ancient image seen here of a bow-like configuration of the stars themselves (figs. 149-50).



figs. 149-50



Yet these are hardly the most profound meanings, for these, as with the true and mature upper end of sentient knowledge, **pertains to the tantric cultivations**. Remember that the very 50 petal structure of the composite chakra system (and the 50 letters of the utterly sacred language Sanskrit [hense mantras]) we identified earlier is directly caused by and mutually causally connected to the 50-phase path of Sirius B's nutational rate/spin around Sirius A yearly. We now also identify something equally mind boggling. *The dialectical path gravitationally spun by these two causes both orbital paths to 'bow' around each other -in fact a 'double-bow' (fig. 151). This phenomena as a living, breathing relational mechanism become analogue likewise defines the basic structure of the twin nadis (solar/pingala and lunar/ida) that course our personal because intergalactic Tree of Life.*

No one in the Islamic tradition has a clue anent these profound tantric meanings, save of course, Ningishzida-as-Gabriel who is responsible for the encoded information they do have.

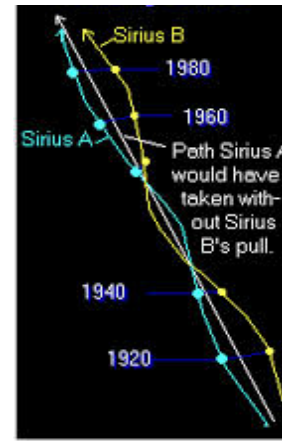


fig. 151

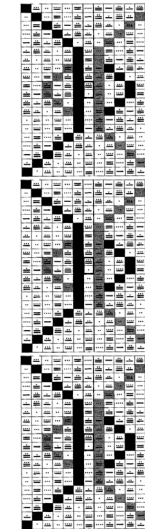


fig. 152

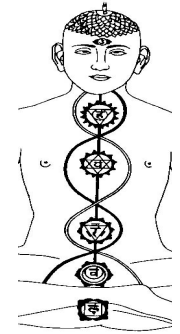


fig. 153

It should not be in the least bit suprising, then, that Ningishzida-as-Quetzalcotal Kulkankan left behind, via the Maya, an encoded, rotating binary configuration in their sacred Tzolkin calander (fig. 152).<sup>\*</sup> The rotating chakra nadias, at right (fig. 153).

And yet the Indian yogas used one additional variation here. They noted the coincidence of a bow-like natural shape to the human physiological spine (figs. 154-5). Hense these heros -gods and humans alike-were symbolically depicted as archer-warriors. The most famous of these were the Krishna/Arjuna pairing from the monumental yogic transmission called Mahabharata/Bhagavad Gita.

My own root guru H.H. Swamiji, a realized tantric, explained to me that a legendary king Rama -likewise an archer- won the hand of his betrothed princess Sita by snapping a giant bow in half, "Breaking the bonds of the spinal system, strung with the string of sushumna, and gaining the divine wedding Union" (fig. 156).

fig. 156



fig. 154-5

<sup>\*</sup>This stacked rendition based on Jose Arguelles' work in Earth Ascending, Shambhala Publications; 1984, pg.35.



Given our new knowledge of this source as a wisdom mandala of the highest order brandishing a local realized prince-savant in Ningishzida, we should expect to find a mature causal-plane mind who condoned to enter into this unique evolutionary situation and render a mature integrally enlightened perspective, and wield its powers, for the good of all concerned. Whatever may come to pass, we will be immensely for the better because of the intelligence, heart, mind and soul of a profoundly integrally enlightened being of a high order -and unique.^

Coming full circle then we should find it not at all surprising that a higher order vision is brought to consumation in the Koran (53:91), and it is nothing other than Tree of Life,

“He also saw him [Gabriel/Ningishzida] another time, by the lote-tree beyond which there is no passing; near it is to the garden of the eternal abode.”

Sound familiar? And in a similar vein, I find this fascinating account from the Torah, Exodus 24:10,

“Then Moses, Aaron, Nadab, and Abihu and 70 of the elders of Israel went up the mountain and they saw the God of Israel. And under his feet appeared a pavement of radiant sapphire, clear as the sky”.

In fact this is why the ancient Anunaki chose Nibiru to populate instead of earth -Nibiru turned out to possess a remarkable gem and crystal endowment never before seen. Yes, they had a need and fetish for gold, *but it was crystal that they most valued, as evidenced by Anu's royal garden* (and which Ningishzida copied for Lahiri\* -the reincarnate Adapa- at his Kriya dharma initiation).

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^Andrew, Ken; *This is Enlightenment*.

\*Recall what happened; Adapa, the first human/Anunaki hybrid, was given the opportunity to ascend to the heavens and visit ANU on Nibiru. Being shunned and turned away, this scar remained in the soul of Adapa until MahaAvatar Ningishzida/Babaji healed this trauma at Lahiri's tantric initiation. See The 12th Planet, Chapter 12, The Creation of Man.

Given the wisdom view of Great Synthesis we can understand why there are indeed no truly independent ‘facts’ out there waiting to be found. Instead we have raw data that can only then be interpreted by sentient minds, and thus given relational coherency within the logic of the meme-set constituting each individual's mental disposition (yogically: *vrutti*). At every step of the way herein we have not nullified the meanings and valuations of the other interpretations of less mature religious and spiritual hermeneutics, but upgraded these perspectives via meme-sets integrally enlightened (i.e., *Adi Mahamudra Triyana*). In fact all fundamentalist orientations, religious or scientific, suffer from this very same malaise, prompting me to conclude that *reification is the quintessential evolutionary problem to be solved by evolving beings*.

We are engaged in an evolutionary journey and process whereby Spirit is enriching itself, and we cannot avoid working within the boundaries of its Way. Its ‘way’, relationally oriented, is deep, rich and sometimes insufferably (and at others ‘deliciously’) complex. The simplest structure/orientation to be seen immediately arising out of basic, raw Chaos is Complementarity. With all its many possibilities of relational interaction -and thus modalities constituting the diverse systems of the Kosmos- Complementarity ensures complexity. If we see one or the other, both should be recognized as implicit in the other (or perhaps distinct yet implicitly related).

Glossing these realities our typology of ‘masculine/feminine’, or solar/lunar; yang/yin; rajas/tamas are mere symbol systems. And so are notions of the Absolute Heavenly Father. Doesn't -and can't possibly- exist in truly Absolutist terms. By itself an insufferable contradiction that can't actually exist, but can in relation only to a coexistent ‘mother’. Remember contrast is itself consciousness; only in relationship can there be awareness.\* One cannot truly claim an absolute monotheistic anything, nor in any sense.

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\*This essential notion appears to have been grasped by Whitehead, making his “primary event” -consciousness itself- a central premise in Process Theology.

Thus the great Goddess traditions (and its many possible permutations) have indeed been many, authentic, and needed. We of course have had many such traditions and currents here, arising organically. Yet what exactly is 'organic' if our humanity is under the constant interaction with advanced intelligences from both X and Y-axis beings? And all the more so as we ourselves progress?

*These realities underlie the astronomically rare situation our blue gem of a planet finds itself in. We actually are under far more scrutiny and observation than we realize. The esoteric tradition informs us that we are but one solar system chakra within an intergalactic being comprised of seven such solar systems\* -including Sirius. And we are the unbelievably unique recipients of the interstellar blasts that occasionally spew -in gigantic proportions even by astronomical, intergalactic standards- from Cygnus X-3. This is the source of the excentuated-in-importance status that is accruing here on Terra Nova. A burgeoning new life on the verge of formal First Contact initiation, and not yet pledged to orientation as per sacred planet status. So the game of life is wide open. Moving a new humanity and its world orientation into one's own domain is a cherished commodity to the life and livingness of mature civilizations (and who are, hypothetically, supposed to have achieved at least something tangible in terms of evolutionary advancement).*

And we have garnered the considerable attention of a Galaxy-class being because of the unique and uniquely strong potencies (Cygnus) that appear to be an ongoing part of our existential and evolutionary future. Her -a Goddess ... a mature upper Causal mind- is considering uplifting earth as a base for her operations. Therefore the presence of the divine feminine as an orientation and way of life is intended to increase here, perhaps considerably.

Thus there is a past, present, and future participation in intergalactic life -we just didn't know we are already part and parcel with this Macro-Life. Because of these realities I foresee that during spikes, when Cygnus X-3 periodically flames on, intergalactic visitors will be increased dramatically here such that our planetary environment will be regarded as almost spa-like. To some degree this has already happened in the past and distant antiquity in the form of retreat 'get-away' communities coming here to practice.

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\*See Initiation Human and Solar, by The Tibetan, Djwal Kul, Lucis Press, 2002.

Certainly such a blessed one as She is already working deliberately to forward Her agenda. *A mother lode of the greatest of virtues, including the rarest, the grace of spontaneous enlightenment via the Mysterium.* This Third Aspect Goddess -a Galaxy-class Third Aspect Goddess- realizes and exemplifies not the profound emptiness ala Buddhism, but the creative emptiness of the Mysterium. The domain of such a One, larger or smaller, would aspire to the most egalitarian balance of applied feminine virtues -empathy/compassion, an intelligent heart, an economy and relatedness of fairness in all ways. *And such a One inheres a special talent -the ability to precipitate outcomes from Chaos.* Yet this siddhi is like any other power wielded by any other being -one must always apply all outcomes towards the benefit of the world and world-systems in your domain. Nonetheless, the work of establishing 'ports on shore' as bastions or Isles of mature wholistic sanity in the galaxy could be considered the grounded aspect of the Goddess' service to Life. We just happen to be the lucky ones -if we are interested in embracing and taking to heart and soul the unique opportunities this confluence presents. A new humanity on a jewel of a planet, originally reared by the Angels, upgraded genetically and then interbred with by a variety of ET's (principally but not exclusively the Anunaki; recently the Greys). And soon enough we will be formally introduced to the rest of the intergalactic community -and they to us. Yet keep this important truth in mind -our destination is not merely the astral stars of the starry physical universe, but the astral plane rarified planets and star systems of pure light -and this is just one step. This is the role that Ningishzida and sister/wife Mataji are here to play for us -benevolent benefactors unto enlightenment. Mataji then, is likewise fully capable of her roles in the feminine modes.^ It is Mataji, recall, that seeks to intercede on behalf of the Divine when requesting of her Avatar-brother Ningishzida/Babaji to not relinquish his physical body and remain here on earth indefinitely.\* Earlier I spoke of the previously undisclosed fact that the divine mind -the benevolent Watcher above- behind Mataji's perception that Babaji was thinking of translating beyond was none other than the Goddess, who clearly wants Ningishzida in place as ring-master of the upcoming melee. With these parties showing their hands so, the question remains now what level of solar initiate the Orion continuum will dispense, with valuations increasing across the board.

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^"Mataji is almost as advanced as her brother". Yogananda in his Autobiography pg302.

\*Ibid.

Here it's perfectly appropriate for us to pause and consider an example of Mataji's presence and input, via her appearance as 'Mother of Fatima'.^ We need only consider True Nature, and give an integral meaning to the diverse and apparently conflicting data to see into this with wisdom. In short -*three secrets revealed to three children; the third aspect of the third secret now officially declared by the Vatican as "permanently sealed" -relegated to a mystery, and the mystery of Terma (wisdom treasures).*

Nonetheless, *just as an exploded view of kosmos was shown to the assembled Fatima crowds as exploding suns and rainbow-colored light shows- exploded meaning underlie the peculiar language of the third secret.* Its metaphors anenent the decapitation of the Catholic Church and its downfall should not surprise us, for this same Holy Church adopted the uber male/patriarchal memes embedded in the hallowed Book of Revelation, where the despised MYSTERY (Rev. 17:5) is condemned and cast out of heaven as the cursed Harlot.

Yet these same olden male/patriarchal reifications were rampant in the filterings and agendas on display everywhere and at every turn in Mohammed's reporting -and likewise the uber patriarchal sages in the community surrounding Mohammed after his passing. The Koran is a complex of varied truths. Pertinent to us is the varied renditions and interpretations of what it is that Ningishzida-as-Gabriel had or had not communicated.

Consider what we have in the remarkable passage, chapter 53 from the Koran, disclosure of what is in fact the local variant of the ancient astrology-based wisdom traditions. And from whence comes the information contained -overt or encoded? Directly from the 'gods of the heavens' as reported by virtually every ancient human culture throughout history. The ancient traditions that preceded Mohammed were descendants -directly or indirectly- of the traditions that flowed from the Anunaki lords and goddesses ... and Nephilim.\* For example, an early shrine on the spot of the current Kaba included a circle of pedestals numbering 360, emblematic of the degrees of the zodiac. And on each was enshrined various gods and goddesses.

^The blessed lady never actually calls herself "Mary, mother of Jesus" or any such designation thereof. She only specifically calls herself "Lady of the Rosary". Her phrasing is deliberately coy. To the mere faithful the invocation of that facad is perfectly justifiable; yet the 'rosary', or "cycle of roses," can also be the system of chakra/flowers to the initiated.

\*And let us not forget how many other completely distinct species of extraterrestrials have been here as well -relationships certain to be varied.

It is vestiges of such olden traditions that were left to Mohammed and his town, Mecca, including, of course, the black meteorite. Mohammed merely got embolden on the uber male values that the meteorite bestowed, being directly from the heavens.

Nevertheless these traditions could not avoid other equally identifying traits and characteristic manifestations -such as the veneration of Triplicity in a goddess form, or as often practiced, a veneration of three related Goddesses. Yet when Mohammed passed on and his reification drenched followers were left to collect the animal skins and palm leaves that the Prophet's holy utterances were written down on, the fractured narrative was easily embellished, and needed to be. Unfortunatly they seemed to have largely shared the perspective Mohammed, the reincarnate Nephilim lord, did.

So the uber male/patriarchal ego finds no resistance when expressing itself through Mohammed, tainting his relationship to the ancient traditions via his absolutized tribal God. This resulted in drastic fallout, exemplified by the treatment of the above mentioned three Goddesses (even though all daughters of Al Lah). Note that initially Mohammed embraces their history, and tongue in cheek, their feminine meaning. Then the uber male fervor around him revolted, calling such input the work of Satan.

The reader might already sense that the origin of such teachings were the ancient Sirian goddess sources of the Anunaki esoteric tradition, handed down in now mutated form but still with discernable outlines through the Sumerians, hense out into the Mesopotamian complex. That feminine meme did not need to be rejected, as Mohammed famously and badly did, but understood comprehensively ... yet that is an integral talent. And so I here make this very important point. It is by no means absolutely required for any person -let alone a wisdom sage- to be integrally realized as per herein, to be an authentic incarnation, which Mohammed was (there are varied levels of Initiates). But the keynote underlying even their varied levels of depth should still nonetheless be characterized by a reasonable sense of balance. But the idea/memes that exhumed from Mohammed, and furthered by his immediate band of formulators, were extremely self-righteous. *Fight for relationality*, not psuedo-one upmanship in the name of your male anthropomorphised God or, in this case, his astral substitute -a glorified meteorite.



Regarding Mataji,\* it is fascinating and instructive for us to consider what we now know about this divinity - a true goddess in an earlier era and now an acknowledged female Avatar to us today. Let's consider what we already know from scripture and via testimony so far.

Azimua/Mataji has been called,

\*"I am Mataji, the sister of Babaji." pg. 302, Yogananda's autobiography.

\*'glorious woman' Ram Gopal, pg. 302, Ibid.

\*a 'surpassingly lovely woman' Ram Gopal, pg. 302, Ibid.

\*Avatar Babaji calls her, 'blessed sister' pg. 302, Ibid.

\*'Let Azimua marry Ningishzida' Enki quoted in *The Wars of Gods and Men*, pg. 155

\*Enki then calls her, "the brilliant wife", pg. 176, Ibid.

\*Lucia Santos of Fatima describes her as, "a small pretty lady".

\*At Fatima introduces herself as 'Lady of the Rosary'.

But the testimony of history is hardly done, for Sitchin makes an insightful connection between Azimua as Ningishzida's sister/wife and Ningishzida/Thoth when he was Egyptian Pharaoh, his queen and assistant called *Sesheta*. He says,

"As we pursue this investigation, many similarities between Nisaba and Sesheta, the female assistant of Thoth in Egypt, come to light." "Nisaba ... was described in Sumerian literature as one who "opens men's ears". "Kramer ... names Nisaba as the patron goddess of the E.DUB.BA ("House of Inscribed Tablets"), Sumer's principal academy for scribal arts. Kramer calls her "the Sumerian goddess of Wisdom."

"Nisaba was, in the words of Edzard, the Sumerian goddess of "the art of writing, mathematics, science, architecture and astronomy." Gudea specifically described her as the "goddess who knows numbers" -a female "Einstein" of antiquity ... The emblem of Nisaba was the Holy Stylus. A short hym to Nisaba on a tablet unearthed in the ruins of the sacred precinct of Lagash describes her as "she who acquired fifty great ME's" and as possessor of the "stylus of seven numbers". This conclusion is strengthened by the statement in *The Blessing of Nisaba by Enki* that Enki had given her as part of her schooling "the holy tablet of the heavenly stars..."

"Her great wisdom and scientific knowledge were expressed in Sumerian hymns by the statement that she was "perfected with the fifty great ME's" -those enigmatic "divine formulas" ... *The Blessing of Nisaba* makes clear that in addition to her Enlilite schooling Nisaba was also a graduate of the Eridu academy of Enki. Extolling Nisaba as "Chief scribe of heaven, record-keeper of Enlil, all-knowing sage of the gods", the hymn says of Enki:

\*who we initially (via Yogananda) knew only by the mother/feminine archetypal name 'Mataji', 'benevolent Mother' [opposite/complement to 'Babaji', 'benevolent Father'].

*He verily opened the House of Learning for Nisaba;  
He verily placed the lapis lazuli tablet on her knee,  
to take counsel with the holy tablet of the heavenly stars.*

"Listing the various distant locations where Nisaba was also schooled under Enki's aegis, the poem states:

*Eresh he constructed for her ...  
She is granted wisdom of the highest degree  
in the Abzu, great place of Eridu's crown.*

"This analysis of Nisaba's attributes can help us identify the deity -let us call her Goddess of Astronomers- appearing on an Assyrian tablet. She is shown inside a gateway surmounted by the stepped viewing positions. She holds a pole-mounted viewing instrument, identified here by the crescent as one for viewing the Moon's movements, i.e. for calendrical purposes. And she is identified by the four stars -the symbol, we believe, of Nisaba." (fig.157)

"One of the oddest statments made by Gudea when he described the deities who appeared to him concerned Nisaba: "The image of a temple-structure, a ziggurat, she carried on her head". He was not imagining things. If we examine [the above] illustration we will see that Nisaba is indeed carrying on her head the image of a temple-ziggurat, just as Gudea had stated. But it is not a stepped structure; rather, it is the image of a smooth-sided pyramid -an *Egyptian* pyramid. Moreover, not only is the ziggurat Egyptianized -the very custom of wearing such an image on the head is Egyptian, especially as it applied to Egyptian goddesses."

"Was Nisaba ... Egyptianized enough to be wearing this kind of head gear? In addition to the attributes and function of Sesheta that we have already reviewed, there were others that closely matched those of Nisaba. They included her role as "the goddess of the arts and writing and of science," in the words of Herman Kees. Nisaba possessed the "stylus of seven numbers"; Sesheta too was associated with the number seven. One of her epithets was "Sesheta means seven" and her name was often written hieroglyphically by the sign for seven placed above a bow. Like Nisaba, who had appeared to Gudea with the image of a temple-structure on her head, so was Sesheta depicted with the image of a twin-towered structure on her head, above her identifying star-and-bow symbol. She was a "daughter of the sky", a chronologer and chronographer; and like Nisaba, she determined the required data for the royal-temple builders."\*

fig. 157

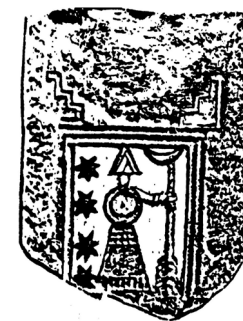
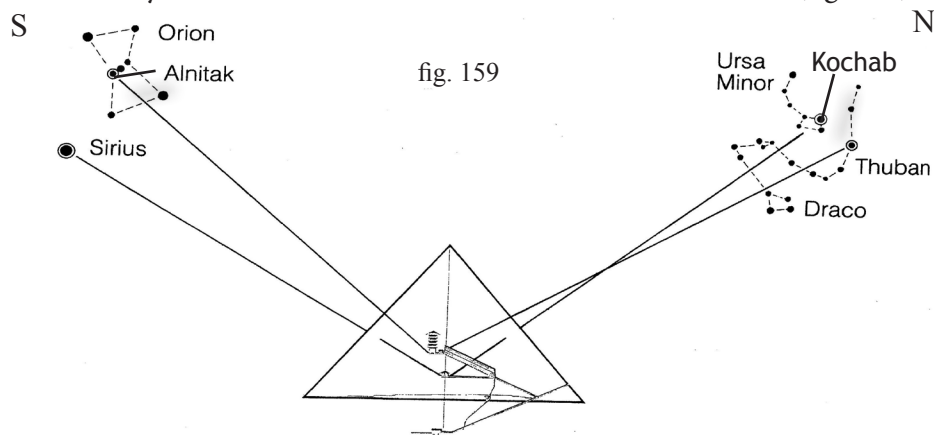


fig. 158

\*From *When Time Began*, by Zecharia Sitchin, Bear & Co, 1994, pgs. 159 - 164.

It should be self-evident then, that 'Nisaba' was a goddess designation for none other than our lord Ningishzida's sister and wife Azimua, the brilliant female Anunaki Avatar, his soul mate and complement. Nonetheless Sitchin leaves one very important string hanging in his review of the extant information anent Azimua-as-Nisaba. Let's look again to the figure above that depicts Nisaba as an Egyptianized goddess with the pyramidal headdress. Notice the four stars, which Sitchin generically ascribes to a star chart given her "as part of her schooling", "the holy tablet of the heavenly stars", and thus "the symbol, we believe, of Nisaba".

He then comments, " ... one wonders what heavenly bodies were shown on the star map possessed by Nisaba, whether they were stars or planets or (probably) both". Sitchin, writing in the early 1990's, is at no fault for not having the rest of the required information to disclose what we do now, for the identification of the Great Pyramid's 'air-shafts' as directional channels to four significant star systems was not scientifically discovered and verified until Bauval's disclosures (fig. 159).



Nevertheless we doubt Sitchin would have been able to complete this disclosure as we now do without Great Synthesis as an interpretive hermeneutic. For we now know that we have a soul-mate pair of Causal plane tantric Avatars who incarnated into our planetary drama millennia ago through the Anunaki to mediate and navigate the complex drama that is already now, and will be on into our distant evolutionary future, of intergalactic importance. The players in this game are playing for real, and real valuations are necessarily exchanged in the give and take in the lives of these sentient beings.

We have already learned that the four directional channels (2 leaving the kings chamber and 2 leaving the queens chamber) point directly and specifically to four different star systems who are involved in the drama unfolding here on earth ... or why else would Ningishzida include them implicitly in the original pyramid design? Now that we have identified lord Ningishzida/Thoth/Babaji and sister-wife Azimua/Nisaba/Mataji as the hinge pins of this revolving melee, it should come as no surprise that the equally talented soul of Azimua, who lord Enki himself called "the brilliant wife" of his savant-like son Ningishzida, has been tapped as the emissary to these four star systems and their civilizations, if and when they choose to interact with us formally/diplomatically. Hence her pyramidal headdress and four star epithet. *It is she as Anunakui Avatar and sister-wife of the Anunaki tantric savant lord Ningishzida -Dharmaraj of the intergalactic Great Synthesis dharma seat and reigning Hierophant of the Orion Ashram here- that grants her all the authority, knowledge and empowerment needed to fulfill these roles on our behalf to intergalactic society.*

With the above in mind, now consider an important occurrence at Fatima, Portugal in 1917, where lord Ningishzida's sister and wife, Azimua/Mataji, herself a likewise causal being with profound spiritual realization and powers, we now find out is in bone fide Goddess training. This is a blessing to us of untold grace and possibility. This is the as yet untold story of her participation in our planetary circumstance.

In essence, Azimua/Mataji's remarkable ascendancy to Avatar status and Goddess-in-training is a factor in the Galaxy-class Goddess' decision to pursue a 'port city' base-ashram here on Terra Nova. And we saw earlier a manifestation of the growing Kosmic arena that Azimua/Mataji and Ningishzida/Babaji are participating in, via Yogananda's recounting in his autobiography,<sup>^</sup> where Azimua calls a meeting (via Mind) of Ningishzida and who? ... Adapa-as-Lahiri Mahasaya, a likewise recent addition to Avatar status.

<sup>^</sup>See Autobiography of a Yogi, page 302.

Can you now understand and fully appreciate this scene with new eyes? *Adapa is who and what? The very first human/alien-Anunaki hybrid that was truly successful -with all those possibilities. He is the genetically bred outcome of Ninti's blending of what? Altered human female eggs with whose sperm? Lord Enki,\* who is also Ningishzida's paternal father. Correct? Thus the first human/Anunkai hybrid is a half-younger brother(!) to our lord Ningishzida, just as much as wife Azimua is half-sister(!) Adapa's ascendancy spiritually was no small feat and an occurrence of considerable value to us, because of his being the first bridge between two originally diverse stream/continuums.*

*This not only explains why Ningishzida/Babaji obviously so favours Adapa/Lahiri^ but gave over millennia special consideration of his time and close attention to a bone fide and meaningful Guru/disciple relationship to be certain of Adapa's ascendancy. This is neither a mistake nor a common occurrence.*

Second, Adapa's presence was deemed likewise very important because of the collective initiation that was about to be bestowed. Recall the request by Azimua/Mataji, "I am Mataji, the sister of Babaji. I have asked him and also Lahiri Mahasaya to come to my cave tonight to discuss a matter of great importance".

"A nebulous light was rapidly floating over the Ganges ... It approached nearer and nearer until, with a blinding flash, it appeared by the side of Mataji and condensed itself instantly into the human form of Lahiri Mahasaya. He bowed humbly at the feet of the woman saint. Before I had recovered from my bewilderment, I was further wonder-struck to behold a circling mass of mystical light traveling in the sky. Descending swiftly, the flaming whirlpool neared our group and materialized itself into the body of a beautiful youth. I understood at once that he was Babaji. He looked like Lahiri Mahasaya; ~ though Babaji appeared much younger than his disciple, and had long, bright hair".

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\*See Sitchin's, The Twelfth Planet, chapter 12, The Creation of Man.

^See chapter 34, Materializing a Palace in the Himalayas, pg. 305. Yogananda's Autobiography.

~Why do both Yukteswar and Yogananda report that Ningishzida/Babaji and Adapa/Lahiri look startlingly alike? *Because these brothers probably also look like their common father lord Enki.*

"Lahiri Mahasaya, Mataji, and I knelt at the great guru's feet. An ethereal sensation of beautiful glory thrilled every fiber of my being as I touched his divine flesh."

"Blessed sister," Babaji said, "I am intending to shed my form and plunge into the Infinite Current." "I have already glimpsed your plan, beloved Master. I wanted to discuss it with you tonight. Why should you leave your body?" the glorious woman looked at him beseechingly. "What is the difference if I wear a visible or an invisible wave on the ocean of my Spirit?" "Mataji replied with a quaint flash of wit. "Deathless Guru, if it makes no difference, then please do not ever relinquish your form." "Be it so," Babaji said solemnly. "I shall never leave my physical body. It will always remain visible to at least a small number of people on this earth. The [Divine] has spoken ... through your lips."

"As the sweet melody of Babaji's voice faded away, his form and that of Lahiri Mahasaya slowly levitated and moved backward over the Ganges. An aureole of dazzling light surrounded their bodies as they vanished into the night sky. Mataji's form floated to the cave and descended; the stone slab came down and closed over the cave, as if moved by invisible hands."\*

What has not been previously understood or appreciated is the realization that the 'divine' that was speaking through sister Azimua/Mataji's mind was none other than the Galaxy-Goddess, formally witnessing as a Watcher from the causal dimension, physically in another world system altogether. And the confluence of these three 'earthlings' together at this stage of evolutionary advancement, and at this stage of earth's progression, is a telling and monumental scene of galactic, planetary and human initiation.

Yet we are hardly done.

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\*From chapter 33, pgs 302-303, Yogananda's Autobiography.

Since it is highly unlikely that this Anunaki princess-become-goddess, and sister/wife of lord Ningishzida, is actually living in a skank cave, it is probable that she was abiding in an extraterrestrial technological facility or craft underground in India.



Consider this - *the event/phenomena of Fatima and the Mataji/ Goddess initiation in India are related, initiating a yoga.* I will now disclose a comprehensive view of this important planetary circumstance.

Deeming a new program or campaign appropriate the Goddess inspires goddess-in-training Azimua/Mataji to extend the new blessings to the west. No doubt after consolations with the MahaAvatar himself, Mataji identifies an axis of present tension and future conflict. Appearing as a radiant female divinity, Mataji -the benevolent mother- chooses a dialectic grounded in neutral Portugal but targeting the rising circumstances in soon to be Hitler dominated Germany (superficially Russia, esoterically Germany). Appearing to three innocent children in illiterate Europe early 1900's (fig. 160), the divine mother does nothing less than initiate a whole movement to the dissolution of global and esoteric/ spiritual tensions along this relationship. There must be something to this.

But she does much more. She, Azimua and enlightened brother Ningishzida -now known in the intergalactic community as bone fide Avatars, Anunaki class- arrange for a unified X and Y-axis display and communal demonstration for humanity to see (fig. 161). The physical/astral/causal display orchestrated by Mataji and Babaji included participant beings from physical extraterrestrials, astral entities and light ships,\* and mind control of empirical phenomena were all on display (fig. 162) as an epiphany drama for blessed Azimua/Mataji's inaugural role as per Goddesshood.

fig. 160



fig. 161



fig. 162



\*See again Sri Yukteswar's testimony anent the light vehicles astral entity's transverse the astral plane with -and occasionally descend to the material plane. "There are many astral planets, teeming with astral beings. The inhabitants use astral planes, or masses of light, to travel from one planet to another ..." Yogananda's Autobiography, pg. 402.

And yet the advent of Fatima was a strong movement to garner forces and consciousness towards that which was on the horizon, but esoterically -*the advent of Marduk reincarnate as Adolph Hitler.* Back for yet another try at global domination and rulership of an astral elite.

The clear meme shows us a line of sight -a dialectic- in the modern era of these same reifications as *Totalitarian*. And this dialectic on a planetary level was shared by Germany and Russia at that time. This is the underlying rationale behind Mataji appearing to first three children, then to assembled masses with 'sky-friends', while Marduk-as-Hitler was yet a young man approaching thirty, rising in rank through the German military (and not yet in politics). Yet she spoke of Russia by name and appeared to deliberately and directly invoke intercession by the larger community of humanity to alter the totalitarian intentions of the Russian heart and mind psychically via prayer and contemplation of a greater good (and warning of evil). And what then of our insistence on the inclusion of Germany here? The two great powers, riddled with Absolutist reifications manifesting as Totalitarianism, were esoterically connected at many levels. For Marduk to have incarnated in the midst of such global circumstances, especially with a coordinated and orchestrated group of Nephilim to accompany him (like rocket science genius Wener Von Braun, among others), great causal beings must have participated along their own lines and reality-levels. In other words, the Y-axis Angelic hierarchies must have adherents to these purposes and work towards outcomes in the material world to help arrange and coordinate these incarnations. On this issue alone these truths are unavoidable.

What did our uber spiritual pair, our elder brother Ningishzida and elder sister Azimua, do? *A female Avatar, playing a divine mother role invokes feminine memes to be focused at these Totalitarian structures in the hope of somewhat dissolving their rigidity and selfishness. And as a method the feminine principles' inclusion of the mirroring function was implicit and intended by the Avatars, so that aspects of the energies and consciousness' invoked could be esoterically reflected towards Germany and the burgeoning situation with the German ascendancy, lead by Marduk-as-Hitler.*

Lucia Santos of Fatima spoke of this functionality in her famous image, *“And we saw an immense light that is God; something similar to how people appear in a mirror when they pass in front of it”*. And not just reflected -but through an application of mature and profound Wisdom- they focused these esoterically adjusted forces at intended targets from and within other astral and causal domains. Until now, little have we actually known of what truly happened behind the scenes of conventional mundane life.

Summerizing the modern situation, exo-politician Salla says, “So what was it about the Fatima event and the apparition of the Virgin Mary that could lead to the Vatican withholding the Third Secret for over fifty years until 2000?”

“The Pope knew that Fatima was actually a case of a UFO sighting witnessed by thousands in this remote Portuguese town. The Marian apparition witnessed by the three [children] was related to extraterrestrials aboard the UFO whose revelations proved to be incredibly prophetic. The final of which involved the end of the Paupacy and the Catholic Church.

“...the Catholic Church is about to be convulsed by events related to the appearance of extraterrestrial life bearing a transformative spiritual message for humanity -one that will bring an end to organized religion around the world.”

Our sense is less extreme, yet there is another aspect of the Third Secret, I designate ‘Fatima 3.3’. It is the latest (and perhaps not the last) permutation to this historic and truly kosmic phenomena. The Paupacy was understandably upset at the implications of the experience and data they now had in hand. Yet the implications on the horizon of a comprehensively informed integral view discloses still more. Aspects of their Christology will have to be reinterpreted when these truths are realized:  
 \*Holy Spirit (our second aspect) is in principle and by definition feminine.  
 \*Every major tradition awaits a coming Avatar from within their own:

- Christians; the second coming of Christ
- Hindus; the Kalki Avatar
- Muslims; the Imam
- Judaism; the Zion Messiah
- Buddhists; the Maitreya Buddha
- Maya; Quetzalcoatl Kukulkan

***\*Yet these are all facets of one and the same individual, in a sufficiently integrally enlightened being.***^ Yes, the great ecclesiastical communities have some reconsiderations to attend to.

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^^He for whom all men await is one and the same.” The Sirian adept Djwal Kul quoted in his *The Externalisation of the Hierarchy*, Lucis Press, 1957.

This latter issue, the disposition of the coming World-Honored-One, requires being commented on given its magnitude and being an advent which is on our immediate horizon. And a major clue yielding a host of characteristic indicators arises once we learn that the origin of this initiate is indicated via the last portal-shaft untapped of the four designated in the Great Pyramid -Kochab. Although its physical characteristics are interesting -an orange giant with one exceptionally large planet (6 times Jupiter) 131 light years away- these are not the ones that count. The characteristics being eyed are those disclosed when we consider the nature and disposition of the southern portal/channel out the Queens chamber.

To help our understanding of the reality-principles at work here, we need only briefly consider those already known to us from the other portal/channels:

- \*Orion’s uber solar orientations via the King’s chamber.
- \*Sirius’s feminized Sonship orientations via the Queen’s chamber.
- \*Thuban’s White Dynasty orientations via the King’s chamber.
- \*Kochab’s androgynous Sonship orientations via the Queen’s chamber.~

Keep in mind we are seeing this phenomena and drama from the platform (i.e., the Great Pyramid) of the Orion White Dynasty orientation. To get one’s mind around the magnitude of this truly Kosmic phenomena we must acknowledge that, since these avenues were part and parcel of lord Ningishzida’s initial and original design concepts, even greater Minds (i.e., upper Causal-plane Angelic Provinces) must have envisioned these unfoldings, at least in their broad outlines, and informed their agent, our lord Ningishzida, of their wishes and intentions. This is not something he alone could have possibly just ‘cooked up’!

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~And least we forget the divine feminine orientation of the Third Aspect as the coming Goddess via the triplicity (‘bird’-like) orientation of Cygnus.

The physical star system of Kochab, however, is not the actual place of origin of this advanced initiate. The actual circumstance is encoded in Buddhism's long time assertions that the Maitreya Buddha abides in an astral heaven ('Tushita'), awaiting the proper time to descend to our world and incarnate. This is broadly the case, with the updated disclosure now that the place of origin of this soul/initiate is an astral-plane heaven ontologically prior to the orange giant star Kochab in Ursa Minor. Other characteristics now start to fall into place as we examine the circumstance.

fig.163

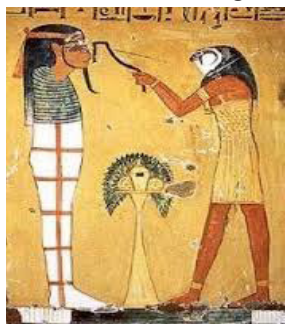


fig.164



Ritual Adze tool

fig.165



Kochab/Ursa Minor

In a fascinating translation of symbolism and elongated ritual enactment, the Egyptian tradition played out a drama called 'opening the mouth' of the dead and embalmed Pharaoh King. Before he could be released for resurrection and eventual ascension back to the glorified astral heaven of Orion his embalmed, mummified body (orifices sewn tight, here the mouth, whence is spoken sound as Logoic Word) must be cut open. In this narrative after the initial period of otherworld meandering (in the bardo/'Duat'), trying to find his pathway out, the soon to be resurrected King-as-Osiris star wannabe is aided by his son and successor, dressed as a falcon-bird Horus (fig. 163). The sewn shut mouth is struck with the ritual Adze tool (fig. 164) which tool is in exactly the shape of the constellation Ursa Minor (fig. 165), made of meteoric iron(!) opening this orifice for use. Its usage is none other than incantation and mantra involking the remaining structured help ( Logos as Word) to effect Ascension to Heaven.

The esoteric/tantric meaning is: the disembodied and usually confused soul must find the structured orientations of the Logos-as-Word. Third Aspect Sonship is the integral and uplifting coherency bringing together the necessary natural structure from out of quantum chaos (Duat/underworld) to form the 'ladder' or 'boat'\* on which and with which to properly ascend. As I have repeatedly said in Great Synthesis, that natural spirallitic structure -the true and natural form of the Logos-as-Word- is none other than music and acoustic theory.

The northen channel out the Queen's chamber to Kochab is the only as yet untapped portal in this round/cycle of usage (of the four shafts). I have said that this publication is Ningishzida's de facto initial fulfillment of his promise as Quetzalcoatl Kukulcan to reappear after the grand alignment portent of the winter solstice 2012, occurring at a Tri-plicity harmonic of three years afterwards (now 2015). We thus have a disclosure of historic and spiritual import, pointing to the coming World Honored One as the prophesised fulfillment of many of the promises of planetary return of the gods and Lords. An integrally realized Third Aspect adept from an astral-plane planet/heaven abiding beyond the star Kochab is awaiting the proper timing to descend and incarnate into our planetary circumstance. This is a necessary occurrence and human initiation prior to the longer term advent of the Orion Lord whose appearance is perhaps related to the Orion meridional apex in 2,550 ACE, as we have already seen.

It is because of the necessity of a vastly diverse, integral disposition that a Third Aspect adept be utilized.

\*Such usage in the esoteric tradition is an indirect allusion to the 'ladder' of the chakra system (pg. 88), and 'boat' much the same. This 'boat' -the ovoid-like astral body- has internal structure of 50 oarsman all rowing (as in Jason and his argonauts); the 50 rotating petals of the chakra system, once again. See Temple's excellent rendering in The Sirius Mystery, pgs. 95-96.



The now famed Roswell Rock finds itself an a propo inclusion to our considerations here. It has now been thoroughly investigated by several experts from diverse fields, and the consensus emerging is that the item is neither a recent nor local fabrication. And so applying the hermetic herein I render the following interpretation:

*The Roswell Rock is Terma.* This means it is a wisdom treasure meant to be found at another time or place, and deliberately intended to communicate important information and teachings. I am not convinced that it is a direct product of the Roswell UFO crash of 1947, but was deposited nearby Ningishzida/Babaji. The gentlemen who ‘serendipitously’ discovered it tracking deer in 2004, Robert Ridge, was instead guided to find it.<sup>^</sup> The synchronicity of the location in the vicinity of the Roswell crash, yet brandishing an exact replica of the Liddington, England crop circle of 1996 (fig. 168) is important, lending emphasis to this phenomena in several ways.

First to the rock itself. It is originally another piece of meteorite from the Asteroid Belt and thus a natural artifact. That it may contain metals (necessary for it to be so magnetized) other than iron per se is of little consequence. It is an authentic extraterrestrial artifact. Its purpose to them is similar to those magnetized ‘rubbing stones’ we ourselves use in traditional healing arts -meant to be held in hand to help gently discharge adverse or nervous energy while fondling it. The image in both instances is a mandala -a wisdom form- yet one specific to a given tradition or species. Having now taken in repeated delineations of our Great Synthesis kosmology, the reader should have little trouble appreciating our interpretation.

<sup>^</sup>Recall Ningishzida/Babaji’s comment on his getting Lahiri Mahasaya’s government supervisor to reassign him to another outpost in the Himalayas, “I see my telegram took effect. I refer to the telegram that summoned you to these isolated parts. *It was I who silently suggested to the mind of your superior officer that you be transferred to Raniket. When one feels his unity with mankind, all minds become transmitting stations through which he can work at will*” [my emphasis]. From *Autobiography of a Yogi*, by Paramahansa Yogananda, Self-Realization Fellowship 1946, pg. 306.



The Roswell Rock

The Liddington, England crop circle

First notice the obvious correlation to the complementarity encoded in the famous Tao symbol (fig. 166). Equally interesting is its inclusion of a triune origin -the basic rock is triangular (fig. 167).<sup>\*</sup> Looking past the two smaller circles above and below for a moment, notice that the prior deeper ontological layer is a large circle (a cornucopia of all potential) with a large bird’s eye opening disclosing the initial appearance of dialectic. This system constitutes an all-seeing eye and a portal -and quintessential Witnessing. The two oppositely polarized circles above and below are unmistakable mirror images, each displaying overt solar and lunar images in mirror reflection. You have here then, in ingeniously succinct form, the essential premis of Great Synthesis as regards the complementarity implicit to the manifestation and operation of True Nature, arising simultaneous with the Witness consciousness.

In conclusion, then, the rock is most likely a personal item of the Anunaki Avian priesthood. As a wholistic healing device, it at a time soothes the mind psychologically and serves as a contemplative reminder of wisdom. And do not miss the contrast between the uses, and misuses, of the Islamic Black Rock, embeded frozen in a cubical temple, and the wholistic memes informing this one (arising out of complementarity).

<sup>\*</sup>As Lao Tzu says in the Tao Te Ching, “The Tao becomes one, one becomes two, two becomes three, three becomes all things”. The meme begins with the latter phrase, “Three/triplicity becomes all things.”

We should all be grateful for the sincere efforts put forward by so many over the vast periods of time that have led up to the cusp of planetary initiation we stand at the precipice of. Yet we have now clearly disclosed to us, by his own hand, the deeper and profound meanings and intentions of our great Dharmaraj of the Third Aspect -Ningishzida/Babaji; a mature Causal level, Mind-originated entity who entered into the early stages of our evolving planetary circumstance through an ET community to coordinate whatever intentions and outcomes WE -all sentient beings and intelligent minds combined- choose to unfold. As the astronomically unique circumstance we now know has graciously and creatively come together here manifests the outcomes we envision and act upon, he has nonetheless the wisdom and power to guide the process of unfoldment and manifestation, along with our best efforts and intentions when we so act, and skillfully correct our wrong-headed desires, or chaotic anomalies that happen to go awry.

As the mystical god Quetzalcoatl Kukulcan, the 'Winged Serpent', it certainly took foresight and a will of significant proportions on Ningishzida's part to initiate through the ancient Mayan the Long Count cycle, which concluded at the grand convergence of the winter solstice of 2012 ... or did it? *I say No*, and committed myself in writing to this effect in a paper written as early as 2002 while I was in a practice and study retreat. And *here's why ... Triplicity*. Recall that the opposition phase of spiral/cyclic process, the Second Aspect, corresponds in the yearly cycle to the low point of the planetary cycle, the winter solstice. The summer solstice corresponds to the solar First Aspect (fig. 169).

Archetypally, the Third Aspect, Synthesis, would correspond to the equinimity of the spring equinox, mathematically midway between the two. But we have already seen that many traditions, Christianity principally, utilized an initial opportunity to recognize Sonship just three days after the winter solstice to birth their Christ Savior as hallowed Christmas.

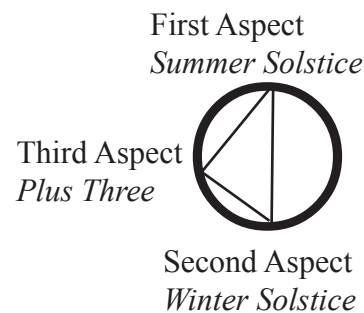


fig. 169

Thus the grand alignment culmination, which began in B.C. 3113 (note that, 31/13) was identified by Sitchin as the time when Thoth-as-Quetzalcoatl formally inaugurated this effort. Yet Sitchin fails utterly to take into account the importance of the other end of this dialectic, the grand alignment event with the galactic center and its aftermath. As we are about to see Triplicity likewise qualifies the grand alignment event, an event that could be seen as merely ringing the bell of a harmonic that will ring and sing for ages, in some respects taking time to fully precipitate aspects of its more sublime resonances. My sense was to watch these three initial harmonics -three days after the winter solstice, 3.3.13 (i.e., March 3rd, 2013), and the date that literally matched the 31.13 configuration (i.e., 31st, March, 2013). Of course I knew as well that none of these harmonics might prevail and that three years later (or three decades, even three centuries later) might be a better vehicle to manifest this impulse. In other words, *the true 'Kosmic Code' arises from Triplicity*. It is not based on the number 12 (as Sitchin asserts and exhaustively tries to prove), 12 being merely a derivative of this, as I will now explain. Certainly the centrality of Triplicity in all its many permutations has already been duly recognized by many,\* but without the interpretive hermeneutic of Great Synthesis the many noble efforts will be flawed and incomplete. Here's why.

Lets count the three-fold numerical principles as reality-elements involved in the standard fashion ... 1,2,3; this has validity.^ But wait, *this is merely conventional thinking, because we argue for a perspective that accounts for all things as relationally oriented because relationally derived*. Hence *no zero, no one*. Now count again the actual reality-elements involved ... (0),1,2,3 = four reality-elements. Even an overt Triplicity must arise out of the zero of voidness, or 'O' as open cornucopia of all potential. *Thus depending on your perspective and intended outcomes or application, 'Triplicity' can be either three-fold or four-fold!*

\*And was given noteworthy consideration by the Ancient Alien TV series in 'The Power of Three' episode (S1E6).

^I'd like to point out that the hallowed Pythagorean triangle, whose sides are counted in its most basic configuration as sides of 3,4, and 5 units ... is the third option in the sequence of {1,2,3}, {2,3,4}, {3,4,5}!

So yes, 'Triplexity' as the sound basis for True Nature and the simplest possible system of relationality holds true as the quintessential expression of broad relationality. But *we cannot reify anything whatsoever into 'thingness'*, which here includes making Triplexity into a rock-solid, concretely frozen, literal three! The creativity of Triplexity necessitates some degree of openness, and here we find it toggling back and forth between its three-fold and four-fold modalities -four-fold manifesting/concretizing.

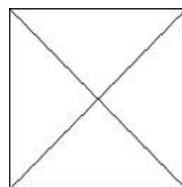
Now, it is the natural interactions and extrapolations of this three-fold and four-foldness that generates the essential numerical backbone of esoteric numerology in this wise. First group, the three and four-fold modalities of Triplexity as per above ... **(0)1,2,3,(4)**; then  $(3+4)=7$ ;  $(3 \times 4)=12$ ; and **10** because more of the same via the famous tetractys/tetragrammaton (i.e.,  $1+2+3+4=10$ ; fig. 170).

Possessed of a deeper and more mature philosophical understanding of reality than Sitchin gives them credit (largely because he himself could not see it), the Anunaki plugged in the number twelve because a significant Triplexity outcome, yes, and one that most conveniently fit the disposition of our planetary system (as well as applications to social and political structures, etc.). They did not *begin* with the twelve planets and make everything else fit consequently, although the sparse records interpreted by more empirical minds obviously found it most convenient to see the complex intentions of their Kosmic system in that way.

This has everything to do with why these traditions, virtually all over the planet, chose the pyramidal form as a grounded expression of this very peculiar yet profound understanding of Triplexity as toggling back and forth between three-fold and four-fold expressions. In geometrical terms, a square base with triangular sides (figs. 171 & 172).



figs. 171 & 172



Having established Triplexity thus we turn to the ramifications of a 'Kosmic Code' deliberately used by small groups of wisdom elites and embedded in texts, tombs and sacred architecture. The broad purposes for such exercises, often at considerable (sometimes gargantuan) effort, time and expense (depending on the project), are to make a statement (i.e., bear witness) about their wisdom view and record such teachings for others to find, and to serve as a practice and study labyrinth for those training in the cultivation/realization of their way.

I find four basic categories for such esoterica:

- 1) the broad structure of the Kosmos (often archetypally oriented)
- 2) planetary motions related to the heavens for calendrical purposes (both sacred and mundane)
- 3) planetary motions related to the heavens for astronomy-as-astrology
- 4) a small set encoding Tree of Life as chakra system

In the course of this work I will touch upon all four aspects as needed, and although my purposes herein are not specifically to engage yet another retelling of already well known esoterica, I do want to target the activities of our lord Ningishzida/Thoth/Quetzalcoatl. This will continue to introduce him for both wisdom and familiarity's sake and provide a necessary background context for much more that is to follow of significant importance. In doing so I will incorporate some of Sitchin's findings and enhance that foundational structure with whole other insights afforded me via the clear meme and Ningishzida himself. It should be immediately pointed out that these may begin as neat, fixed and tidy categories unto themselves but in real world applications there is almost always bleed over simply because life itself is complex and sages and traditions will deliberately weave rich, multi-faceted, multi-dimensional narratives. They do this because of their interest in communicating the relationships ringing and singing within the many octaves of the Kosmos, as well as demonstrating the ultimate coherency permeating the apparently diverse modalities of Nature. Whether understanding better the past, reading the valuations of the moment, or presaging the future these four basic modalities of the Kosmic Code pervade life in the sacred and mundane.



Now, before we engage a lengthy overview of Ningishzida/Thoth's history via his numerical philosophy encoded in calendrical orientations and architectural structures, I want to a priori clarify the profound meaning of the two numbers that typify Thoth/Quetzalcoatl's schemes, 13 and 52. And they are merely more of the same.

First 13, because it is actually an embodiment of and continuation of the above -the rationale of 'Triplicity' becoming the archetypal backbone of esoteric numerology. And I want to reiterate the importance of suspending our reified notions of thingizing the relational complementarity of life (because we do it all too often, and Sitchin likewise). Just as we found that 'Triplicity' actually can express itself in both 3-fold and 4-fold modalities, we are about to find our hallowed '12' doing the same resulting in a most profound meaning of '13'. But first consider an interesting caveat, this most fundamental of relationships -the circle to its diameter (fig. 173). It's fair to say that the relationship of the circumference of a circle to its diameter is about as basic to the meanings of life both philosophically and existentially as we are likely to find. Agreed? Yet I will now delineate an angle of approach never before seen because disclosed via the clear meme and Great Synthesis.

fig. 173



What is this relationship in essence?  
 Answer: whole to part -whole of 'one' to part of 'two'; that is, 1-fold symmetry to 2-fold symmetry. And the numerical value of this quintessential dialectic, circle/whole to diameter/part?  $\pi = 3.14159 \dots$

*Note that: whole of 'one' to part of 'two' is 3.1; the relationship of the most fundamental and archetypal of binary dialectic is a triplicity outcome (plus a little extra, and open ...).*

This same natural mechanism and rationale underlies the sacred number 12. As explained above it is actually a derivative/outcome of the peculiar way 'Triplicity' can manifest itself in 3-fold and 4-fold modalities. When these complementary expressions themselves interact they generate two immediate outcomes  $3+4=7$  and  $3 \times 4=12$ . Let's first consider the number 7. Traditionally it is acknowledged endlessly in global spiritual and metaphysical traditions as holy and 'perfect'. No one ever explains why, they just repeat well worn assertions as to its sacredness.

Great Synthesis claims spiralic understanding is central to the most profound considerations of True Nature. In other words, divide the circle by 7, creating a septenary division (7-fold symmetry) which yields an angle of 51.42857 degrees. This is the exact, mathematical outcome, yet by itself in this 'perfect' form, it cannot realistically be used in larger numerical and calendrical schemes, so it must be rounded off to be useful. Thus 51.4 is rounded up to yield the number 52.\* And 52 can be very handsomely applied, as we will see in a moment.

Now the same rationale applies to 12/13. Twelve is merely another significant outcome/projection of the dual nature of Triplicity given the complexity of relationality. And these natural complexities show up even more poignantly in astronomy as we try to reconcile the endless permutations of planetary interactions to operate useful and meaningful calendars (whether mundane or sacred applications). Twelve very conveniently divides itself into the sexagesimal system envisioned early on by the Anunaki.

What then is sexagesimal and how does it work? Any calendrical scheme, created on any given planetary system, begins by noting the essential numerical facts of its spiral/cyclic rotations, and these in relation to other immediate bodies in its system that matter most -like it's sun, moon, or important planets; and to the larger context, like zodiacal constellations. The basic numerical premise governing our planet is its 365+ rotations (days) as sub-cycles of the next immediate larger cycle around the sun (the solar year). But there is no convenient numerical scheme that fits exactly into 365+, so the closest simple, convenient number is chosen, which is 360 -an immediate and very agreeable station in the sexagesimal number scheme, a scheme based on the number 60. How is this derived? What is the rationale here? Sixty is actually the first defining outcome of a system of oscillating multipliers -6 & 10- that alternate to produce the foundational numerical values the system operates on (i.e.,  $6 \times 10=60$ ; then  $60 \times 6=360$ ; then  $360 \times 10=3,600$ , etc.). Notice, and this is very important, the scheme toggles back and forth, using two complementary base numbers alternately -first 6, then 10, again 6, again 10, etc. ^

\*Seven into 365 yields a robust 52.1 degrees. Either way, archetypally or empirically, the outcome straddles 52.

^This is distinct from the decimal system, which multiplies by 10 only (i.e., 1,10,100,1000,10,000, etc.).

Now twelve. An important and immediate outcome of Triplicity, it nicely divides into the sexagesimal system (i.e., 12 into 60 = 5 times; 12 into 360 = 30 times, etc.), very neat, clean and convenient. Thus although the choice of this sexagesimal scheme is quite pragmatic -grounded in the essential fact of our planetary life of 365+ daily rotations comprising our yearly cycle around our sun- it does not divide into 365+ exactly evenly, and leaves an asymmetrical remainder (5+ days) that has to be accounted for and delt with. The actual manner of how a given civil nation or religious tradition chooses to deal with this remainder is not at issue, but we simply acknowledge the fact that the *remainder essentially becomes a 13th factor, implicitly acknowledging the imperfectness of natural relationality* (from a 'perfection' point of view that is).

Historically it is civil and religious orientations, corporate/male orientations, that embrace and promote just these sorts of perfect symmetry structures (like twelve and its derivatives). And they do more than merely grimmace, but all too often act to deny, suppress or even kill off embodiments of uncomfortable or inconvenient, imperfect, non-symmetries. *This is what '13' is as a numerical principle -related to the simplistic extrapolations of Triplicity (12), yet serving as a catch-all symbol for those anomalies and non-symmetries that occur in life because of its endless complexities, permutations of natural, irreducible relationality.*

This is exactly the intended meaning of Rabbi Joshua (Jesus) in his enigmatic statement, *"That cornerstone the builders reject, I will make my cornerstone"*. The Christ nature is not of the twelve per se (i.e., the disciples), *he is the thirteenth*. The cornerstone of conventional building technique must be as perfectly square and symmetrical as possible; this is conventional, social being. *But Third Aspect Sonship is that 'plus something extra' above and beyond the convenient and comfortable structures of conventional life and psychological processes that creatively spill over into the Beyond, taking up into a unique, new form a new expression that can transcend the old conventions and lower level modalities. This is '13'. It is in every sense a Triplicity indicator leading into the profound. And notice the direct correlation to the meaning and derivation of that other foundational Triplcty outcome '7'. It too yields an open result, for 7-fold symmetry, the 7-fold division of the same sexagesimally derived 360 = 51.42857.... degrees. Again rounded over '52'.*

And so with these two primally important numbers, and equally important, cognitive understanding of their essential meaning, now recognize the pattern and its underlying rationale, for Ningishzida-as-Thoth/ Quetzalcoatl uses it repeatedly in his esoteric numerical systems both calendrical and in temple architecture, doubling and redoubling its usage to be sure that when we are mature enough to acknowledge its presence, we might be likewise mature enough to grasp its profound meaning and intentions.

Sitchin gives us an informed background,

"The peoples of Mesoamerica –the Maya and Aztecs, Toltecs and Olmecs and lesser known tribes- had three calendars. Two were cyclical, measuring the cycles of the Sun and the Moon and of Venus. The other was chronological, measuring the passage of time from a certain starting point, "Point Zero." Scholars have established that this Long Count calendar's starting point was in the year that is designated under the Western calendar as 3113 BC, but they know not what that starting point signifies. ...we have suggested that it marked the date of the arrival of Thoth in America.

"Quetzalcoatl, the Great God of the Mesoamericans, was none other than Thoth ... His epithet, the plumed or Winged Serpent, was well known in Egyptian iconography. Quetzalcoatl, like Thoth, was the god who knew and taught the secrets of temple building, numbers, astronomy, and the calendar. Indeed, the two other calendars of Mesoamerica by themselves offer clues for the Egyptian Connection and for identifying Quetzalcoatl as Thoth. The two without doubt reveal the handiwork of "someone" familiar with the much earlier calendars of the Near East.\*

"As in Egypt, which had both a secular (pure solar-year) calendar as well as a sacred one, so was the second Mesoamerican calendar that of the Sacred Year called *Tzolkin*. In it the division into 20 also played a role; but it was counted in a cycle that rotated 13 times ... That 13x20 resulted in a total of only 260 days ... What is significant, calendrically and historically, is that these two cyclical calendars were meshed together, as gear wheels lock their teeth together, to create the grand Sacred Round of fifty-two solar years; for the combination of 13, 20 and 365 could not repeat itself except once in 18,980 days, which meant fifty-two years."

"This grand cycle of fifty-two was sacred to all the peoples of Mesoamerica, and they related it to events both past and future. It lay at the core of the events associated with the greatest Mesoamerican deity, Quetzalcoatl ("The Plumed Serpent"), who having come to those lands from across the eastern seas was forced by the God of War to go into exile ..." ^

\*From When Time Began, by Zecharia Sitchin, Bear & Co., 1993; pg. 292.

^Ibid; pg. 294.

“We have held that the actual date was 3113 BC, the starting point of the Mesoamerican Long Count. It was then, we believe, that Marduk/Ra, reclaiming lordship over Egypt, expelled Thoth and his followers from that land, forcing them into exile in another, distant, land. And if the preceding reign of Thoth himself (1,570 years) and of his appointed demigods (3,650 years) is tallied, the result is 5,220 years—a mere discrepancy of 20 years from the 5,200 perfect years that make up the Great Mayan cycle of thirteen baktuns. As with 52, so was 5,200 a “number of Thoth.” \*

“The centrality of the number fifty-two, if nothing else, as a hallmark of religious and messianic Mesoamerica beliefs and expectations, pointed to a key similarity between Quetzalcoatl and Thoth’s calendar of Fifty-two. We have already explained the significance, in terms of Thoth’s feud with Ra/Marduk, of the Egyptian calendar of fifty-two weeks. The Mesoamerican “fifty-two” had “Thoth” stamped all over it.” “As in Egypt, which had both a secular (pure solar-year) calendar as well as a sacred one, so was the second Mesoamerican calendar that of the Sacred Year called Tzolk’in. In it the division into 20 also played a role; but it was counted in a cycle that rotated 13 times ... That 13x20 resulted in a total of only 260 days ... What is significant, calendrically and historically, is that these two cyclical calendars were meshed together, as gear wheels lock their teeth together, to create the grand Sacred Round of fifty-two solar years; for the combination of 13, 20 and 365 could not repeat itself except once in 18,980 days, which meant fifty-two years.”

“The concept of Ages in Earth’s history and prehistory was a basic tenet of the pre-Columbian civilizations of Mesoamerica. “...Arguelles concluded that each baktun date had acted as a milestone in the history and prehistory of Mesoamerica, as will the year AD 2012, in which the thirteen baktuns that began in 3113 BC will be completed. He deemed the number 5,200 a key to understanding Mayan cosmogony and ages past and future.

“In the 1930’s Fritz Buck ... believed that a key symbol on the Gate of the Sun represented 52 and another one 520, and accepted as historically significant the number of 5,200 years...” “In arriving at AD 2012 as the end of the 5th sun, Jose Arguelles followed the present custom of dividing the 1,872,000 days [of the total 13 baktun Great Cycle] by the actual number of 365.25 days in a solar year, resulting in a passage of only 5,125 years since the starting point in 3113 BC. Fritz Buck on the other hand saw no need for such an adjustment, believing that the division should follow the Mayan 360 “perfect year”. According to Buck, the historic age through which the Aztecs and Mayas had lived was to last a perfect 5200 years [this would have taken the Long Count calendar well beyond, by 75 years (5200 – 5125 = 75), the centrally important date of 2012—the time zero of conjunction with the Galactic Center at the winter solstice 2012].^

\*From *When Time Began*, by Zecharia Sitchin, Bear & Co., 1993; pg 307.

^Ibid; pg. 306.

What does this all mean then? What is at issue is not an actual, cannonized, historically accurate rendition of the ‘facts.’ Mere facts alone do not convey wisdom, nor an understanding of True Nature or the Kosmic Order. We’ll soon encounter yet another testament to this very premise -*Ningishzida uses archetypal numbers arising out of Great Synthesis as MetaTheory to embed and communicate underlying reality principles interwoven with historical facts, both tethered to fundamentally important intersections of cosmological cycles. These nexuses ground time frames of experience and meanings of relationality.*

The debate cited above by Sitchin between two experts (Buck and Arguelles) anent which scheme best fits the intended meaning of 13 baktuns dividing the time between 3113 BCE and 2012 ACE is a case in point. Buck holds to 52 (in the extended form of 5,200) and the ‘perfect year’ of 360, even though its outcome runs over the all important target date of the winter solstice 2012 by almost a century. Arguelles honors the target date of 2012, and accepts the real world constraint/adjustment of using the earth’s actual yearly cycle of 365.25 days, yielding not the archetypally perfect 5,200 of Quetzalcoatl, instead accepting the rounded short version of 5,125. Neither version can adequately fit all the numbers in perfectly, forcing each numerical logic to compromise (all the while retaining in the mind’s eye the underlying rationale). Such is life in a relational kosmos. Ningishzida as Thoth/Quetzalcoatl takes the profound esoteric meaning of seven (7-fold symmetry) as ‘52’, and ‘13’ -*both signifying Enlightened Triplicity*. Everything else is fluff and filler. With these two to toggle back and forth between, and create complementary schemes to rotate around each other, he can then tether the time frames, whether cyclic or straight-line chronological (as in the Long Count), to a specific target (the Grand Alignment of 2012) on the one hand, and on the other to a ‘start date’ that is nothing other than the second of the two ‘Enlightened Triplicity’ indicators (now 13), mirror-doubled upon itself (fig. 174) so as to reiterate its importance unmistakably.

Did something of historical importance occur likewise around this time? Like Thoth’s departure from Egypt and arrival in the Americas? Perhaps ... but if so that issue is a caveat.



fig.174



In case there is concern that my delineation of Ningishzida/Ba-baji's Enlightened Triplicity is a one off, I will substantiate its authenticity with yet another of the Master's very own creations -the Sphinx. Below (fig. 175) we have a top view of the area in front of the Sphinx's paws. The layout of the ritual area has this configuration:

- 1) 31 steps
- 2) 13 steps
- 3) 7 steps up to a small platform with twin pillars outlining the focused area of view along the 30th parallel.

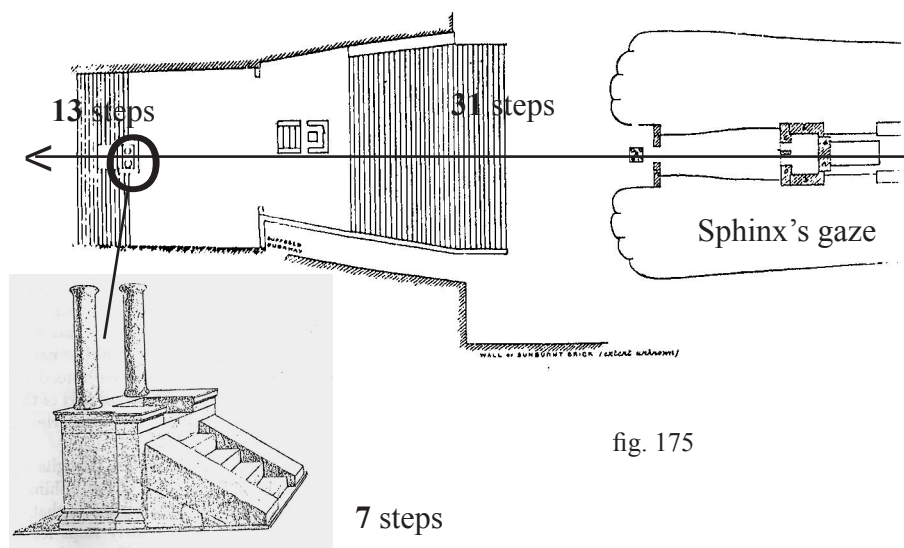
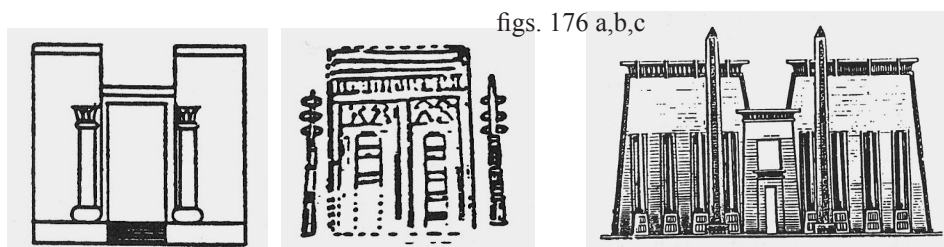


fig. 175

As for the latter recurring design and structural theme, twin pillars book-ending an open space/doorway as portal, it is found virtually everywhere in sacred architecture (figs. 176 a,b,c). The form of the system is nothing other than an expression of *Triplicity giving rise to the heightened field of awareness arising amidst the Third Aspect space/opening in between the two polarized pillars left and right* (note that definition).



figs. 176 a,b,c

In the most grounded aspect of the Sphinx's gaze the viewing portal looks out to the above mentioned important city/sacred sites along the 30th/31st parallel, and deeper still out into the Horizon, where dawns the everlasting yet perpetually ever-new Universe. Of course Ningishzida/Quetzalcoatl, ever the master of underlying themes rendered in dizzying variety, encodes just this same rationale in the famous three windows at Manchu Piccu (fig. 177).



fig. 177

Whatever additional functions the famed Ark of the Covenant provided the Israelite tradition,\* it likewise conveyed this very meaning, if one were sufficiently aware to see it. In fact this meaning is more than merely implied, but directly stated. Via Numbers 7:89 we learn that the highest function of the Ark was communication with the mind of the divine, *arising from between the two Cherubims* (fig. 178),

"When Moses entered into the tabernacle to speak with Him, he heard the voice of the One speaking to him from above the place of reconciliation ... from between the two Cherubims."



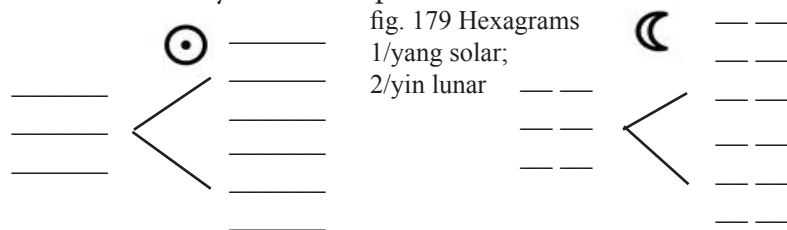
fig. 178

\*A caveat; in the New Testament tradition the disciple Thomas Didymus is the one who implores his fellow disciples, "Let us go and die with him", at the news that Lazarus is undergoing the mock dying and entombment initiation. His name, *Thomas Didymus*, means "twin twin", being two different affirmations of complementarity in the two handles of his name, Thomas ('toma' Aramaic for 'twin') and Didymus (Greek for 'twin'). His name thus reads, 'twin twin' -complementarity doubled upon itself. He is the reputed source of the enigmatic sayings of the Gospel of Thomas, where an exemplary verse 62 reads,

"I tell of my mysteries to those worthy,  
what the right hand *will* do, the left *will not* know what it does."

Interestingly, he is reported by the Christian tradition to have made his way to evangelize where? India!

Using mirror functions to emphasise the esoteric (as 'hidden') is a long standing technique of the esoteric tradition. The I Ching tradition doubles the trigrams (3-fold) to arrive at eight special hexagrams (6-fold) (fig. 179) whose appearance at any time is to be given emphasised importance. Actually the disposition of the I Ching and its mythological origins reeks of exactly our premise. It's trigram/hexagram binary images are purported to have been discovered on the 'back of a turtle' by the sage Fu Shi. Now that we are possessed of the binary logic of one/solar, two/lunar we can see with new eyes into this phenomena.



In the turtle we encounter yet another natural form metaphor akin to serpents, who, recall, were used in the esoteric tradition as substitute images for spirals. Likewise the natural form of the turtle was an apt substitute for the very circle to diameter relationship introduced above (pg. 289). *Top down the turtle shell shows a whole circle; side view shows a half circle (figs. 180 a,b). Further, just as varied schemes as resonance fields have been shown to spin out of this unfolding dialectic, the varied patterns on the shells of different species of turtles was taken as an apt metaphor for the diverse resonance fields populating creation as the systems of all beings, entities, phenomena, and dimensions* (fig. 181 a,b,c). This of course became encoded in the I Ching hexagrams as static pictures of phases of the overall dynamic processes of nature, these larger or more complex processes encoded in the various hexagram sequences (like the famous Sho Young's sequence).

'Turtle' top view;  
one-fold symmetry



figs. 180 a,b

'Turtle' side view;  
two-fold symmetry



figs. 181 a,b,c



These same themes and mechanisms underly a bevy of significant dramas that occurred in the past. Prominent among them was one that involved Ningishzida and Marduk. Again let's have Sitchin give us an informed background,

"In the olden days, when the Anunnaki were the Lords, the banishment and exile of gods marked milestones ... Much of that part of the tale concerns Marduk, alias Ra in Egypt; and the calendar –the count of Divine, Celestial, and Earthly Time- played a major role in those events.

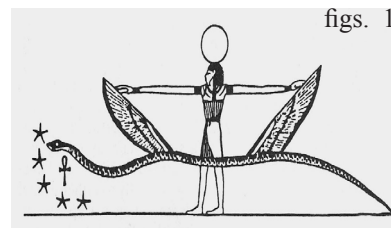
"The reign of Thoth and his dynasty of demigods, ending circa 3450 BC, was followed in Egypt, according to Manetho, by a chaotic period that lasted 350 years, in the aftermath of which dynastic rule by pharaohs beholden to Ra began. Segments ... of the Book of the Dead record an angry exchange between a reappearing Ra and Thoth, "O Thoth, what has happened?" Ra demanded to know. The gods, he said, "have made an uproar, they have taken to quarreling, they have done evil deeds, they have created rebellion."

"Ra ... pointed an accusing finger at Thoth; the accusation directly concerned changes in the calendar; Thoth, Ra accused, "their years cut short, their months had curbed." This Thoth had achieved by "the destruction of Hidden Things that were made for them."

"While the nature of the Hidden Things whose destruction shortened the year and the months remains unknown, the outcome could have only meant a switch from the longer solar year to the shorter lunar year –the "making of the great into small."

"Who was the mathematical-astronomical genius who had devised all that, and to what purpose? The spellbinding answer, we believe, also leads to a solution of the enigmas of Quetzalcoatl and the circular observatories that he had built, the god who according to Mesoamerican lore left at one point in time to go back eastward across the seas (promising to return). Was it not just the Enlilite gods who had guided and led the wandering Sumerians, but also Thoth/Ningishzida (alias Quetzalcoatl)\* (figs. 182 a,b), the god of the game of Fifty-Two, who himself had been displaced from his native land?^

figs. 182 a,b



^From When Time Began, Zecharia Sitchin, Bear & Co, 1993, pgs.307-8; 378.

\*The meaning of Ningishzida as 'Winged Serpent'? It is wholly tantric; 'serpent' the kundalini shakti, dubbed the serpent power, the coiled fire. Wings? Air element yogically = prana/breath.

Here Sitchin hits the nail on the head. He correctly identifies the two basic orientations at play in the drama. Marduk is a manifestation of a worst case scenario -he is the overt expression of just the uber yang/solar/masculine disposition in its most collapsed/selfish form. He is interested only in his own ascendancy and rulership at any cost. And to this very outcome Sitchin attests,

“What is certain is that the New Age that Marduk and Babylon ushered in circa 2000 B.C. manifested itself in a new religion ... in which one god dominated all the others.” “The previous plurality of divine powers,” Jacobsen wrote, “required the ability to distinguish, evaluate and choose” not just between the gods but also between good and evil. By assuming all the other gods’ powers, Marduk abolished such choice.”

Sitchin continued, “The decline and deterioration manifested in astronomy was symptomatic of an overall decline and regression in the sciences, the arts, the laws, the social framework. One is hard put to find a Babylonian “first”, contributed to culture and civilization, that surpassed, or even matched, the countless Sumerian ones. “... we believe that it was a manifestation of a profound mind-set that went all the way down from the top -from Marduk himself.”

Last but not the least was its manifestation in relation to women, “It seems to us that this omission was not accidental, but part of an overall decline in the role of women and their status as compared to Sumerian times. Throughout Sumerian history, other women held such high positions in the temples and priestly hierarchies. Women were also prominent in business and property management. There is no record of a comparable situation in Babylon.” “In fact, all those goddesses that in the Sumerian pantheon held specific knowledge or performed specific functions, were by and large relegated to obscurity in the Babylonian pantheon. When goddesses were mentioned, they were only listed as spouses of the male gods. We surmise that the situation reflected Marduk’s own bias.”\*

*This is exactly the strangle hold that these yang/masculine structures and processes result in if taken to an unhealthy extreme. They deliberately choke the life out of the living systems around them because they collapse the rich diversity and creativity of relationality, suppressing the feminine/yin expansiveness and relationality arising from web of life.*

\*From When Time Began, Zecharia Sitchin, Bear & Co.; pgs. 362-367.

Thus Ningishzida-as-Quetzalcoatl, suffering enough of Marduk/Ra’s antics in his mishandling of the Egyptian Orion community start up -and Ningishzida-as-Thoth having accomplished enough there for the time being- turns his attention to emerging activities in two other areas of the planet -the Harapa/Indus Valley civilization on the one hand, and the Mesoamerican civilization in the Americas on the other. *And it is in South America where Ningishzida makes a stark break from the agenda pursued in the Mesopotamian dominated Nibiru cult and then in the Orion dominated Egyptian ascendancy. For in the Aztec/Mayan/Incan complex he establishes an appropriate orientation featuring the divine feminine arising out of the field of the Mystery via the Dark Rift.*

We saw previously how, as Thoth and Quetzalcoatl, Ningishzida uses the more open, creative, ineffable characteristics of life even in his calendrical creations. And he initiates an attempt to undermine Marduk in Egypt from the ground up, changing the calendar there from a solar to a lunar basis in an attempt to get the populace to imbibe itself with lunar orientations by following a moon-based cultural/religious cycle and thinking (Thoth is after all the ‘moon god’). Understanding this, how does one establish a new orientation that is difficult to undermine? *Ground its essential being in something altogether different than the solar/Orion Nebula basis that dominated the Nibiru and Egyptian communities. This is the radical break Ningishzida-as-Quetzalcoatl dares to envision in South America. There he invokes the yin orientation of the Mystery, grounded in the creative bed of the Dark Rift.*

Architecturally, there are still many squarish pyramid structures that he inspired, but decidedly includes new rounded/circular edifices (read more feminine/inclusive orientations). Sitchin tells us,

“Another hallmark of Thoth was the application of a circular design to edifices related to the calendrical observations of the heavens. The Mesopotamian ziggurats were squarish, with their corners aligned to the cardinal points. Far Eastern temples- Mesopotamian, Egyptian, Canaanite, even Israelite- were rectangular boxes whose axis was oriented either to the equinoxes or the solstices ... Only in the unique edifice that Thoth helped build in Lagash was a circular shape adopted. Its only other Near Eastern emulation was at the temple dedicated to Hathor at Denderah; and at Stonehenge ...

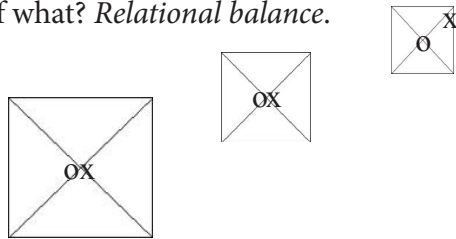
“Judging by the design of [some other] structures, Thoth was not invited there to take a hand in their construction. But if, as we believe, he was the Divine Architect of the circular observatories, he was certainly present in the [Mesoamerican] Sacred Valley. His hallmarks among the structures of the Megalithic Age were the Round Observatory atop the Sacsahuaman promontory, the semicircular Holy of Holies in Cuzco, the Torreón in Machu Picchu.”



In another vein we saw how the contrast between Sirius A & B actually establishes a dialectic in which a fruitful harmonic field is generated -the chakra system aspect of our Antahkarana. Likewise there is an important and revealing harmonic relationship between Cygnus and Orion embedded in the Great Pyramid trio. *For the Great Pyramid layout does not align exactly with solar Orion, but with lunar Cygnus of feminine orientation!* (fig. 183) What happened? Remember, Ningishzida/Thoth is the master architect and designer of the Great Pyramid complex, and so likewise of the other indicators and design factors that do point indisputably to Orion (attesting to the essential intention of generating capable lion-hearted Naga-Kings as realized solar initiates to ascend to star god status back in the Orion Nebula upon death and subsequent resurrection/ascension). Yet in spite of Bauval's assertion that the Great Pyramid configuration decidedly depicts the three belt stars of Orion, it is clear from the layout configuration that Ningishzida/Thoth substituted Cygnus\* alignments for Orion for the sake of what? *Relational balance.*

fig. 183 The Great Pyramid complex

x=three-fold Orion  
configuration  
o=three-fold Cygnus  
configuration



Relational balance -what does this mean? Complementarity is central to the way of True Nature and the progression of life, and the evolutionary process is not possible, for very long or very far, without the forms and functionality of all of natures' symmetries, structures, characteristics and subsequent processes. Therefore, *even the advanced achievements of uber solar initiations are implicitly dependent upon yin/lunar functions as well for a living, breathing organic being to live and operate in this relationally oriented Kosmos. In other words, even ultra-solar beings, infatuated with solar orientations and initiations of Cosmic Fire must still, nonetheless, utilize yin/lunar/feminine structures, forms, memes and processes to fully mature and exist as a truly alive and functioning system in a Kosmos characterized by complexity.*

\*Here I agree with Mr. Collins, who says, "Superimposing the three cross stars of Cygnus over the main group of three pyramids ... created a near perfect match. Whether by chance or design, the level of correspondance was stunning. Overlaying the three belt stars of Orion on the same three pyramids at Saqqara resulted in nowhere near the same degree of accuracy." From *The Cygnus Mystery*, pg. 155.

To wit: recall that the Great Pyramid itself has both Kings' and Queens' chambers, and that these are symbolic and actual expressions of the solar and lunar cranial centers of the human chakra system. *No being can achieve anything of consequence or duration without the mature cultivation of mutually dependent aspects of this or any dialectic.* Likewise, Ningishzida, in a move that is both brilliant and utterly natural, embeds in an uber solar oriented edifice and temple 'machinery' another layer of feminine structure and orientation, along with the Queens chamber, to help establish a relational balance in the symbolic and actual functionality of the Great Pyramid as an initiation/ascension portal.

So Thoth -the 'moon-god'- also deliberately includes Cygnus, intimately intertwining it in the situation of the Great Pyramid complex. Nonetheless understand this important distinction. His inclusion of the 3-star pattern of Cygnus in the Great Pyramid complex *layout* is not at all the *meridional axis as sushumna*. Even when considering the latter there are two distinct axes here -one arising from the planet earth itself, out its north pole (with Deneb of Cygnus as pole star once every 26,000 years). The second distinct meridional axis arises directly from the Great Pyramid to star Al Nitak in Orion's Belt. This has nothing to do with Cygnus.

To continue, given the role of meridian-as-tree of life/world axis (tantrically the function of the yogic *sushumna* -the hallowed central passage or the 'royal road to God') is just as often encountered as the 'ladder/rope' of mythology.

Collins says,

"In the knowledge that the stars of Lyra are nowhere near the Milky Way, and that the only constellation crossed by the northern celestial pole when passing through the Milky Way is Cygnus, could I go on to identify this asterism as Mircea Eliad's 'tree bird'? If so then did this solution now go some way to explaining why the Early Neolithic priestly elite might have been interested in this constellation, orienting their stone temples and avenues towards the meridian line, where Cygnus, centrally placed in the Milky Way, swept low over the northern horizon each night ... I could see no other more logical explanation."\*

\*Andrew Collins in his *The Cygnus Mystery*, Watkins Publishing, 2006, pg. 39.

“If all this is correct, then it means that the concept of the World Tree is astronomical in nature and originated when the stars of Cygnus occupied the pole position in the night sky, c.15,000 BC.”\*

“Was it possible that even after Deneb and delta Cygni had successively ceased to be Pole Star, c.13,000 BC, the stars of Cygnus, as the ‘bird’ of the ‘World Tree’, retained their former mythological significance -with Deneb even going on to be seen as the ‘ultimate’ North Star?

“Did Cygnus become the symbol of the cosmic axis ... Were the stars of the celestial bird seen to act as the gateway to heaven, the place of the afterlife? And was this the real reason why the Sabians and their kin venerated the Mystery of the North, because they were echoing extremely ancient beliefs in the potency of Cygnus as the Primal Cause -quite literally the source point of God Himself?”^

Collins later approaches the same subject from another angle, where he says,

“According to world-renowned expert on shamanism Mircea Eliade, ‘countless’ examples exist of ‘shamanic ascent to the sky by means of a ladder’. Moreover the ‘same means is also employed to facilitate the gods’ descent to earth or to ensure the ascent of the dead man’s soul.”

“It was present also in the religious mysteries surrounding the god Mithras in the Roman world, while the means of ascension by ladder was known as well in ancient Greece, Africa and North America. Then, of course, there is the biblical story in which Jacob falls asleep and sees a ladder on which angels ascend and descend between heaven and Earth (Genesis 28:11-22), and the ladder that the Prophet Mohammed witnesses rising from the Temple of Jerusalem to heaven, with angels on either side. On this ladder the souls of the righteous ascend to heaven.

“In all cases the sky-ladder, as Eliade pointed out, was thought to connect heaven with the *axis mundi*, the perceived center of the world.”~

Above Mr. Collins exemplifies the very dilemma now confronting the bulk of the ET theory braintrust -all meaning and valuation must be seen as mundane empirical. He says, “*If all this is correct, then it means that the concept of the World Tree is astronomical in nature...*”, instead of recognizing that the principles and processes of relationality can and will be applied and reapplied via symbolic and conceptual symbol systems in different domains (thus ‘If this is correct’ is shown to be only partially correct). Further, such intentions must be ‘otherworldly’ (i.e., *Astral-plane*), for if not how does a disembodied non-corporeal soul, or the soul of any shaman, get to the Cygnus star system (or any asterism)? By space ship?

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\* Andrew Collins in his *The Cygnus Mystery*, Watkins Publishing, 2006, pg. 39.

^Ibid, pg. 40.

~Ibid, pg. 140

They do the same thing with DNA. Certainly DNA has its role to play, grounding the overall operations of the Antahkarana/Life Matrix in the human body. But the current edition of the ‘ancient alien theory’ seems woefully heavy on the DNA aspect as well, and now we know why.

This is an abject lesson in how non-integral orientations bend over backwards to morph complex systems and phenomena into the orbit of their flattened paradymes. Instead of seeing profound relationality, which insists nonetheless in granting due valuation to other aspects of complex systems and phenomena in question, ‘experts’ habitually over reach in the attempted implementation of their particular, strained paradigm.

*But not so Ningishzida/Babaji, an Integrally Enlightened, Third Aspect savant. He has, in the solar oriented Orion tradition complex, deliberately embedded a profoundly significant juxtaposition of masculine and feminine, Orion/Sirius and Orion/Cygnus,^ as inextricably intertwined complementary opposites, mutually dependent. And not in a manner unimportant nor insignificant because essential to life itself, if life is to evolve relationally.*

Furthermore, we will find in this relationship between the two configurations -the 3-fold grouping of Orion juxtaposed to the 3-fold grouping from Cygnus- a unique, peculiar and most revealing confirmation of *their* mutually dependent relationship ... even if these cultures themselves have not so recognized it to date, or accept the ramifications of these startling new insights. Insights certainly already in the mind’s eye of Ningishzida/Thoth, as he obviously envisioned such well before the Pyramid complexes were built because he embedded such information unmistakably in the designs.

What then are the particulars of this apparent discrepancy and its meaning? It appears that I may have to convey another research group to discern the deeper truths Ningishzida/Babaji intends us to discover.\*

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^I’m curious about the disposition of the other known Orion edifices, and whether they’re likewise more disposed to Cygnus alignments?

\*At worst we will have to add this topic to our growing list of queries to be submitted to Ningishzida upon our formal First Contact event.

Lastly, what is it about this number, 432,000, that is of such importance that it stands prominently in the esoteric tradition, and that we see its manifestations time and again, regardless of tradition, time or place? Sitchin says of it,

“Texts known as the Sumerian King Lists, which describe the first settlements of the Anunaki on Earth, list the governorships of the first ten Anunaki leaders before the Deluge in *sars*, the 3,600 Earth-year cycles. From the first landing to the Deluge, according to these texts, 120 *sars* had passed: Nibiru orbited the Sun one hundred and twenty times, which equals 432,000 Earth-years. It was on the one hundred twentieth orbit that the gravitational pull of Nibiru was such that it caused the ice sheet that accumulated over Antarctica to slip off into the southern oceans, creating the immense tidal wave that engulfed the Earth -the great flood or Deluge, recorded in the Bible from much earlier and much more detailed Sumerian sources.

“Legends and ancient lore gave this number, 432,000, cyclical significance beyond the land then called Sumer. In *Hamlet's Mill*, Giorgio de Santillana and Hertha von Dechend, searching for “a point where myth and science join,” concluded that “432,000 was a number of significance from old.” “This number,” they continued, “must have had a very ancient meaning, for it is also the number of syllables in the *Rigveda*,” the “Sacred Book of Verses” in the Sanskrit language ...” Four hundred thirty-two thousand, the two authors wrote, “goes back to the basic figure 10,800, the number of stanzas in the *Rigveda*, with 40 syllables to a stanza” (10,800 x 40 = 432,000).

Sitchin then asks an unavoidable question, “The depth of such widespread beliefs in a Divine Cycle of 432,000 years, equalling 120 orbits of 3,600 Earth-years each of Nibiru, makes one wonder whether they represent merely arithmetical sleights of hand -or, in some unknown way, a basic natural or astronomical phenomena recognized in antiquity by the Anunaki.” \*

‘Something unknown’ indeed; our assertion is just this -it is yet another example of a quintessential scheme of relationship extrapolated into any one of a number of domains or dimensions. Here we have nothing other than a simple yet poignant cross section of the Antahkarana/ Tree of Life in a numerical structure ingeniously embedded in a symbolic scheme. And it is another rendition of an archetypal Triplicity, but taking a different angle of approach ... 4,3,2,(1). The estute reader may have already noticed this very scheme is nothing other than a reversed, or inverted rather, rendition of the tetractys/tetragrammaton (fig. 184) introduced previously (pg. 287).

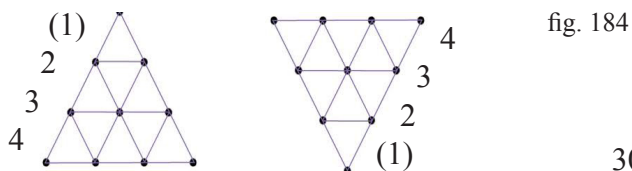


fig. 184

\*From When Time Began, Zecharia Sitchin, Bear & Co. publishers, 1994, pgs. 10-12.

Still not convinced of the validity of this interpretation? Of 432,000 as not exclusively tied to naturally occurring planetary cycles (and thus to actual history per se), but the reverse -that in the Earth/Nibiru system of relationships the archetype 12 becomes 12(0) and 360 becomes 360(0), *exemplifying an analogue pattern for mundane to Divine, and was simply taken up and used as the most convenient framework for such.* The east Indian system of time, the Yugas, would appear to concur with Sitchin's assertion by harkening the number back into cosmological usage, yet upon closer inspection we find 4,3,2,1 back again as the backbone of the system's inner structure -just exactly the role they play in our natural constitution of the Antahkarana (fig. 185).

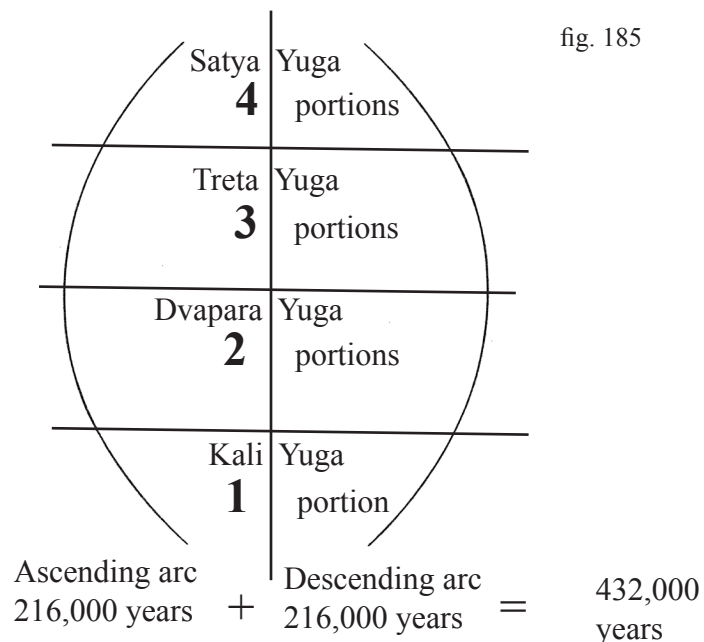


fig. 185

In regards to a usage related to the precession of the equinoxs (another monumentally important and foundational earth-astronomy number -it takes 72 years for the precessional movement to inch back one full degree in the zodiac) Sitchin tells us,

“The number 432,000 also embraces 72 precisely 6,000 times. And it is perhaps worth keeping in mind that according to Jewish sages the count of years in the Jewish calendar -5,758 in 1998- will come to a completion, a terminus, when it reaches 6,000; it is then that it will come full cycle [i.e., AD 2,240]” \*

\*From The Cosmic Code, Zecharia Sitchin, Bear & Co. publishers, 2002, pg. 176.



And if that weren't enough how about 432,000's presence in still another of the Great Pyramid's many enigmas, this time as the analogue pattern for the Great Pyramid to Earth's mass ratio 1 to 432,000! What does this latter have to do with time cycles? Nothing. Time cycles are just another manifestation of Ningishzida's genius at encodding numerical keys of central significance in a dizzying array of expression for us to find and unlock the meaning of. And the meaning is? *The nature and evolutionary development of the Life Matrix as ascension-vehicle, informed principally by our meme-set as cognitive structures of conscious awareness.*

Always with an eye towards the profound and hidden aspects of the tantras we notice a most fascinating correlation ...4,3,2 relate in a startlingly succinct way to the disposition of each corresponding aspect of the Antahkarana -the internal instrument and deep structure of our own evolutionary axis and Life Matrix. Let's begin with the two most obvious correlations, the '2' as the two-fold DNA helix (fig. 186) and the '3' as the three-fold Tree of Life itself as chakra system (fig. 187). This is easily seen:

fig. 186

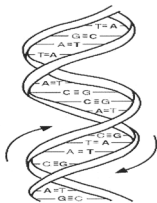
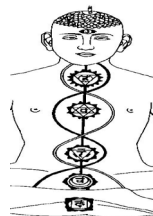


fig. 187



This means then that the Soul is four-fold? Setting aside the age old notion anent the Soul being one singular eternal 'thing', let's embrace our earlier delineation of the Soul as a complex nucleus (pg. 24) at the upper strata of the human internal instrument -the 'bird' atop the Tree of Life. Is this what the ancients intuited and found as a rather agreeable mundane substitute, to play a concrete role in a Kosmic drama? Cygnus as guardian of the North Pole's meridian line, a mundane substitute for the dimensionally sublime four-fold Soul/nucleus sitting atop the Life Matrix of Antahkarana? If the Soul does sit atop the Life Matrix of our living human vehicle it would actually embody exactly numerical principle four as  $2^2$ ... complementarity complemented; mirroring mirrored; the twined twin. *Here we have the Soul as a true nexus, a feminine functionality of relationality hinged as an internal revolving door of two complementary axis of internal/external, being/non-being (or being and non-being as self/agency and other/empathy).*

Sitting at the crux of this complex is the *buddhi* -discriminative intelligence- that is constantly choosing how to steer the willfulness of intention and its result, the content of cognitive flow. Outward and downward into materialization or upward and inward ontologically, gravitating into the dimensionally sublime? Likewise on the other axis, does one intend to participate more in the positive aspect of Being as Self and its implicit self-sense as agency, or the openness to Other via empathy? It certainly seems valid to consider the disposition and functionality of the *Soul as a four-fold complex of complementary axes, a revolving door as nexus of fundamental characteristics and tendencies in a profound dialectical dance* (fig. 188).\*

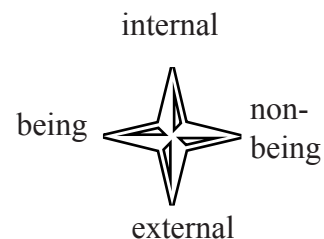


Fig. 188

Four, three, two then; the great and quintessential Kosmic scheme that stands central to sentient life. A four-fold functionality of the Soul nucleus; a three-fold functionality of the chakra system; a two-fold functionality of the DNA matrix.^ And this, taken up by the formative minds of ET lords and Angels, then becomes the matrix in which the remaining details of numerical schemes and mundane astronomical cycles are skillfully woven together to communicate narratives of mundane worship, calendars to guide daily life, wisdom mandalas to inspire inquiries into life and True Nature.

So who can now give 'historical' significance to the Anuaki cosmology rendered by Sitchin? 120 sar cycles of 3,600 Nibiru years = 432,000 years of 10 (another subtle example of the key  $[4+3+2+1=10]$ ) rulers before the Deluge? And Anunaki, 'of Anu from above' -'Anu' tantrically a spiralic hierarchy unfolding downward from the solar point of inception above. All archetypal patterns and structures as numbers, every one -12/12(0); earth 360/ Nibiru 360(0)?! An analogue pattern directly connecting earthly to Heavenly.

\*I like the way this cross image conveys how three-fold and four-fold orientations can indeed coexist as a larger system.

^And (1), grounded in the point particle of the electron, the current stand in, recall, for the singularity of the Big Bang; or the Higgs Boson, if you will.

Further Sitchin claims that the Anunaki, in the persons of Emperor Anu, already a seasoned adult, and sons Enki and Enlil, who are already adults endowed with enough manhood to be sent to earth and start building projects, gold mining operations, etc. and all are purported to have still been very much engaged in earth's affairs as late as the time of Abraham. That's approaching a half million years just from the time of their purported arrival until Abraham. Add on an extensive period of their own growth from birth to manhood makes them then how old total? double? So Emperor Anu, approaching a million years of age?!

We deny that any sentient being with a material body of flesh, blood and bones lives that long. Yes, we, the current humanoids of Terra Nova, are probably on the short end of years lived in a lifetime, and other extraterrestrial species could very well be evolutionarily advanced enough, genetically manipulated enough, with almost 'magical' medical technology advanced enough to result in fantastically long lifetimes by our standards. This seems reasonable. But lifetimes half a million to a million years? Sorry Mr. Sitchin.

Nonetheless, that does not mean the Anunaki have not been here for a very long time, or that the narratives are summarily not real nor valid. The narratives are indeed real, but we have to understand *the manner* in which they are real and valid communications of True Nature, and keep in mind that all the wisdom traditions did such. But we have mistakenly conflated teachings of Kosmology for literal historical narratives because *both gods and angels creatively wove teachings regarding both into a complex warp and woof. It's part of an educational process and cognitive development program to unravel the labyrinth of complexity, and find an ascending current.* It was meant to be so and not an oversight (although yes, the ancients certainly had to contend with space issues, thereby using a sutra-like terseness in extremely shortened symbolic and narrative forms).

*In any event you have in hand the primer from the key mind who is responsible for the bulk of the encoded schemes. As a MetaTheory this rendition is being called herein Great Synthesis. This supermind is Ningishzida/Babaji -The Benevolent Father of the Tree of Life. Via both Thoth and Quetzalcoatl, Ningishzida promised to return ... well? He has opened the door, inspired yet another significant group of writings, made available a realized disciple to teach an enlightened MetaTheory never before seen, with a mature tantric methodology in hand. And he affirms his intention to return fully to public view and access when we are truly ready to embrace the quantum leap attendant upon full disclosure of the larger truth of things -which is going to include immediate exposure to ET species coming here with the door thrown wide open. Big Picture: The Orion Syndicate wants to turn earth into an Intergalactic Evolutionary Spa (I.E.S.) during potent Cygnus X-3 microblazer periods! Even a galaxy class Goddess is approaching the circumstances and players.*

This is actually, really happening.

P.S. Is Nibiru, as 'the crossing over,' exemplary of an aspect of life, or a kosmic function, that permits the crossing over from astral plane to physical universe, given we see so many ET's going in and out of physicality? And if so, does it have to do with Nibiru's saturation with crystalline matter? Could the mirroring function of crystal be at the heart of the empirical flip-flopping, toggling back and forth from astral plane to physicality? This is mind technology ... and we're not there.

The planet is cloaked.

Following upon our considerations of the true Kosmic Code, there is another disclosure that segways into a related group of issues of startling import -***the face on the great Sphinx is Ningishzida himself*** (figs. 189 a, b). Here's why. As a young man Ningishzida's talents come forward with breath-taking potency.\* Remember that Enki was no fool, himself at least participating as a benefactor, or perhaps actually practicing in a tantric tradition, for he is repeatedly depicted as a naga or serpent draped. Knowing full well that several traditions of the mystical and esoteric bent were alive and well on Nibiru, Enki sends his gifted son to Nibiru to be surrounded by such talent. Remnants all of the complex society of Sirius with its cosmopolitan weave of intergalactic life were threads of several species which unavoidably found their way onto the planetoid. A group in other words, of original gypsy vagabonds, criminals, social rejects and stow aways that Sirian society was all too happy to part with (coincident with the core uber Orion traditionalists, as these were families and clans). Via the rejected population -some by happenstance, some intentionally, even covertly planted in the parting community- the noble Orion core group was soon to find out what the real world intergalactic implications of 'rule in hell than serve in Heaven' actually amounted to.

Enki's intentions to insert either himself or his progeny into Nibiru's and earth's social, political and spiritual affairs began long before the ascendancy of Marduk. For he deliberately, tongue-in-cheek, sent the young prodigy Ningishzida back to Nibiru to study with the mystics and esoterists.~ It did not take long for him to be noticed by the most prominent of them -Orion Ashram Hierophant *Master Osiris* on planet Nibiru.

\*Ningishzida -the incarnation of a mature Causal tantric Avatar- who as Lao Tsu, 'keeper of the Royal Library', was metaphorically depicted by the Taoist tradition as born an old sage with already long grey hair and beard, immediately spewing wisdom.

~Recall that Egyptian Queen Isis summoned Thoth to come down from Heaven to heal the dismembered Osiris, and later resurrected her son Horus after a scorpion bite.

figs. 189 a,b



Now, understand that Osiris and Anu are different individuals and positions entirely. Many cultures, especially those who followed the way of the gods here on earth, separated the roles of the spiritual head from the secular leader. Anu the secular Emperor of Nibiru, Osiris the spiritual head of the Orion Continuum's (that is Orion Ashram's) WHITE DYNASTY.^ 'White Dynasty' is the overarching moniker for Orion's religious/spiritual continuum -activities and teachings. It was Master Osiris who was the reigning Hierophant of the Orion Ashram on Nibiru. So impressed was Master Osiris with the young prodigy (who, keep in mind, was diverse and thus fully understanding and capable of full tilt solar orientations and siddhi powers) that he took Ningishzida's presence as an omen of the advent of an Orion ascendancy -but now on the new world of Terra Nova. Granting Ningishzida formal initiations into the Orion Ashram, Master Osiris then inaugurates the branching off of the 'Egyptian' initiative into the sands of North Africa -separate in style, content and intention from the stock Anunaki directions of the Mesopotamian mandala centered on Emperor Anu and Nibiru alone.

The details of the activities of the earliest initiatives prior to Tep Zepi -the formal 'First time' period begun 10,450 B.C.E- are astounding, and aspects quite contrary to academic's histories. For instance when the newly empowered Ningishzida joined Osiris' ensemble as solar Hierophant protege, it was Ningishzida-as-Thoth who fronted the design brain trust that included his father Enki-as-Ptah ... proud to allow his now formally endowed son to lead, with his input and backing.

.^This needs to be explained immediately. 'White' has nothing to do with skin colorations). It is entirely a natural metaphor symbolizing the wholeness/completeness of the color white, white light and by implication its spiritual ascendancy -at least so this Being oriented intergalactic Self-Realization tradition fancies itself.



After the flood/deluge, when the Great Pyramid complex did get built -with the sign and seal of the Sphinx as Guardian of Egypt and protector of the Great Pyramid as Orion ascension portal already in place- it was his own likeness that Ningishzida eventually impressed upon the stone megalith carving. This was not an act of ego. It was perfectly appropriate because he was in full possession of the meaning and import of the entire circumstance unfolding here, Orion's and its White Dynasty's intention, *and his divinely ordained role as Dharmaraj -King of the Kosmic Law- for which he was chosen to begin with by Causal domain Angelic Powers to incarnate into the unfolding melee as Guru, Counselor and Guide- to benefit the entire cacophany of intergalactic life that was to and still is unfolding.*

So empowered Ningishzida situates the great Orion/Egyptian/planetary guardian facing due east for a number of reasons:

- Watching the perpetual arising of the ever new Kosmos (an empirical substitute for the deeper ontological Witnessing of the emergent graces of Spirit).
- An indicator of the other important extraterrestrial city and temple centers built along and astride the 30th/31st parallel.
- To announce to any sentient being -ET visitor or us, this evolving humanity when we awaken to these truths- that it is he the rightful Dharma protector and EN.SI ('righteous shepherd'). Any and all should properly go through him as regards the affairs of planetary life, including and especially ET intelligences. And it is he as the lion hearted Naga King who helped establish the Orion ascension portal, and will guard its being and secrets untill it is timely and appropriate to dispense them. And it is here that yet another monumentally important disclosure is due.

As we have been arguing throughout, the Sphinx and Great Pyramid are riddled with Triplicity indicators as encoded teachings. What has not been properly understood nor acknowledged is the ascension gateways embedded in the Great Pyramid's design specifically to allow three ontologically distinct levels of access via these three different gateways. And there are gargantuan implications for us on earth because of the potential opportunity for the greater Orion Continuum with its coming emissary, an Orion Lord.

The three gateways are:

- 1) Along the exit out the false door of the side of the Pyramid going east to the landing port in the Sinai peninsula (the symbolic meaning entails a materialist/empirical intention and mindset that ideally permits the return of the Pharaoh back to eventual reincarnation on the glorified Nibiru-as-Heaven).
- 2) The exit out the 'air shafts'-as-directional channels for return of an appropriately trained and initiated soul to the desired asterism, which each is respectively aligned towards (i.e., Orion, Sirius, Thuban, Kochab).
- 3) A causal/mental destination out the top of the Pyramid via the mathematically implied pyramidian (not at all missing, very much real, but causally abstract). The long standing explanation that the Pyramid once had a gold (or otherwise) pyramidian at its top is blatantly wrong! Never did (perhaps it did have a propped up Ben-ben substitute there eventually). *By design Ningishzida encodes a Causal/Mind level indicator that is quite real and eternally present -the pyramidian as abstractly yet eternally present in Mind-space via the mathematical extrapolation of the Great Pyramid's sides.*

Now, this gets complicated, so put your thinking caps on. The relationship of the physical pyramid to the 'missing' mathematical abstraction as pyramidian is nonetheless an analogue pattern -gross to sublime. Thus the mathematical abstraction is missing its pyramidian as well! No?! Further, *that* pyramid then is missing its pyramidian as well ... ad infinitum.\*

What then does this thought experiment become spiritual envisioning grant any individual soul, followed to its highest, spiritual destination? *Entry into an upper Causal plane Heaven/domain for uber solar beings to train as Solar Logoi.* It is only these few souls, pursuing such a path, accessing its domain, that qualify to train to eventually reincarnate as ... Suns!^ It is not the only such means to do so, but the great Solar orientation of the Orion Ashram and spiritual continuum has obviously chosen this type of portal and its training mechanism to generate such initiations and initiates. Praxis wise, exit out the solar crown chakra (along a specific trajectory) = entry into the uber solar Kosmic sushumna.

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\*It is helpful to mentally envision this as a contemplative exercise or it will be difficult to follow these profound intellectual/spiritual arguments. Einstein called his exercises 'thought experiments'.

^For more on this profoundly esoteric/spiritual topic, see the profuse transmissions from an advanced adept of the Sirian Blue Lodge Ashram, Djwal Kul. See *Initiation Human and Solar*, Lucis Publishing, New York, N.Y.

Now, our great lord Ningishzida is only one of two individual souls who to date could remotely attempt to access that avenue of advancement (not that he will).<sup>\*</sup> The first opportunity fell to the Orion Hierophant Master Osiris. Yet he did not. His choice was the reascent and rebirth to Orion (and its 'Hall of Orion Lords') through the intermediate portal of the shaft trajectories. This leads us to yet another monumental realization and disclosure. The Pyramid was deliberately closed, sealed up completely with massive stone plugs, shifted into place sometime after the structure was first built. It was not intended for access or further usage in the immediate future ... without deliberate intervention.

The Great Pyramid certainly was not ever intended, then or in the future, as an actual sealed up burial chamber for a singular King/Pharaoh. *Rather it is a multi-faceted ascension portal for qualified initiates of the Orion Ashram specifically, or ideally of any extraterrestrial species of the broader White Dynasty lineages, which are many.*<sup>^</sup> *Nonetheless the Great Pyramid is intended to a very important application and access in the future, and that is the right afforded to the incoming Orion lord, should he want to do so. This has many implications for our planetary life. If his tenure here is accepted by us, and we receive Sacred Planet status under White Dynasty auspices -which means during his watch- the Great Pyramid portal will be gloriously renovated and updated. Following upon this scenario in the distant future upon his death the Orion Ashram, Orion Continuum, and Orion Syndicate will all be permanently established here. He will then be entombed therein and the facility will function as a museum. His entombed but still accessible remains will serve as a focal point of religious and spiritual pilgrimage and praxis of Orion and White Dynasty orientations. This does not mean that they will of necessity completely dominate the spiritual landscape, but the Continuum is aggressive, powerful and entrenched because ancient and arose amidst a natural power Source.*

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<sup>\*</sup>Of course a Christ, a solar being par excellence, could attempt such, ideally, yet Master Joshua, our current Christ, according to the information and testimony of Djwal Kul, "is intended for the Sirian system ...". If so a very understandable choice, given Sirius is an outstanding Intergalactic Ashram for Sonship. See his Externalization of the Hierarchy.  
<sup>^</sup>Recall that this is exactly the rationale for the Thubanians to argue on behalf of their infant prince, that he be inserted into Egypt's 18th Dynasty of Pharaoh Amenhotep III, and give Akenaten a politically motivated post as King of an Orion Ashram dharmaseat, and thus technically qualified for access to an attempt at such -an exercise upon death. Of course we now know that this went badly.

As regards a possible time frame for the above scenario we submit the following: *the Orion meridian grand cycle in conjunction with the Nibiru perigee cycle*, since both communities are the major players in our unfolding planetary drama. This logic is coherent given the demonstrated importance the Anunaki placed on astronomical relationships (as stand-ins for deeper ontological realities to the initiated).

We saw earlier, in our initial consideration of the chakra system as an aspect of the three-fold Antahkarana, that the interactions of the solar and lunar nadia currents generated bija-seed/points along the hallowed central channel of sushumna (dubbed 'the royal road to God'). Likewise that there is embedded in the sublime intentions of the solar dynasties of the Orion Ashram an upper causal path out the crown of the Great Pyramid, defined by the bija-seed/points at the very tip of each successive pyramidian. And we now disclose yet a third correlary of this analogue embedded in Ningishzida-as-Thoth's design of the Great Pyramid and its relationship to Orion itself (fig. 190).

Note the pathway outlined by the progression of meridional points that Al Nitak (the singular star specifically pointed to by the shaft/channel out the Kings chamber) makes through the heavens.<sup>\*</sup> A 24,200 year cycle consisting of two complementary arcs Ascending and Descending, ~12,100 years each. Its low point marks a position just above the actual horizon, and was found at this station circa 10,450 BCE. Each year this highest point in the rotating cycle changes incrementally until it reaches its apex circa the year 2,550 ACE (again a trek of ~12,100 years). As with the other sushumna's informing the central spiritual axis of their respective systems, here we have connecting the bija-seed/points of this axis a pairing -between the grounded portal/exit out the Great Pyramid to what constitutes the central point of the Orion Continuum's three star system (Al Nitak), *a truly Kosmic sushumna established for ongoing evolutionary interaction and growth.*<sup>^</sup>

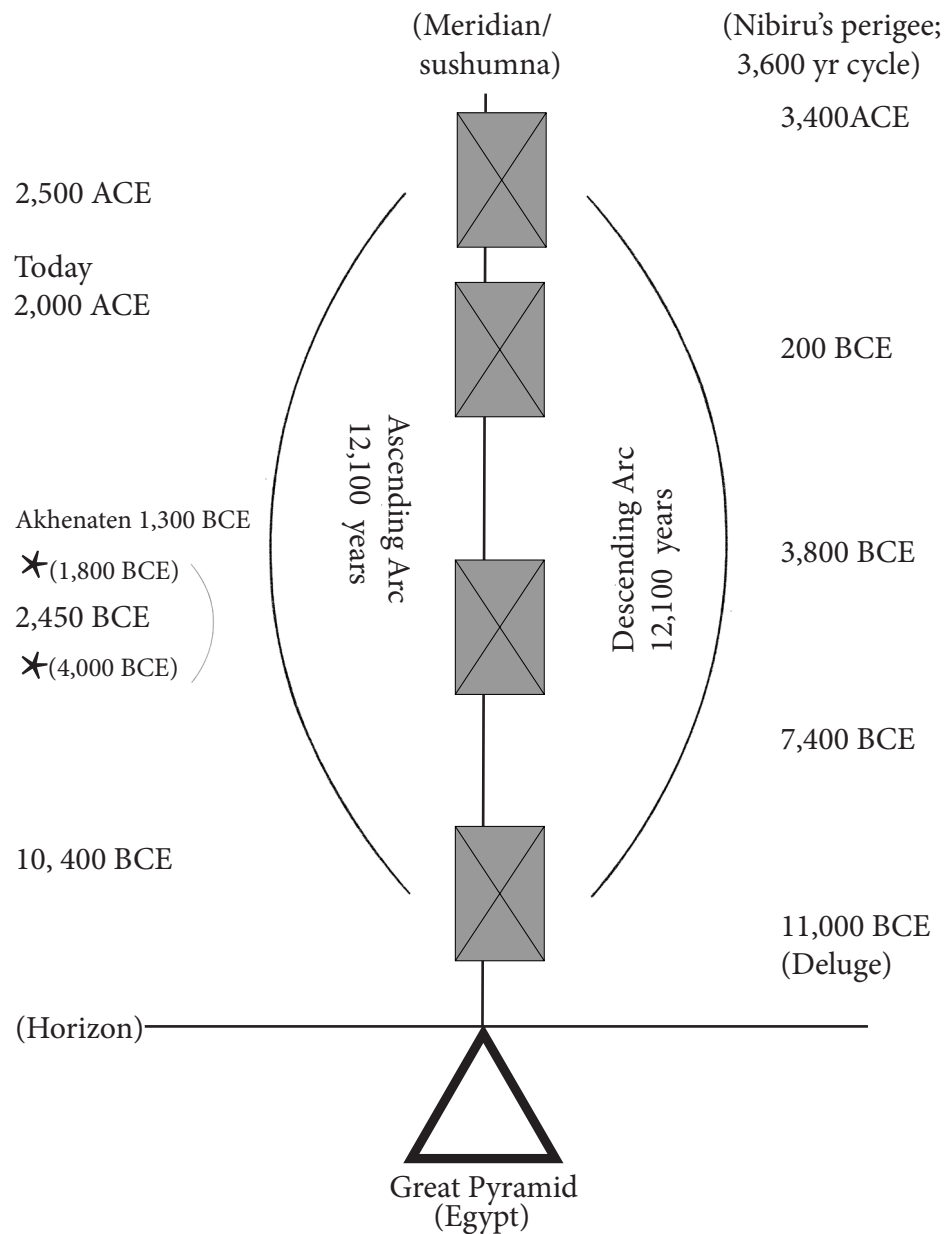
Fully understand the meaning and implication of this; ***this is the innermost spiritual aspect of the spinal axis between us and Orion.***

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<sup>\*</sup>See Bauval & Gilbert's statistical data in *The Orion Mystery*, pg. 192.

<sup>^</sup>The estute reder may have recognized that the entire scheme is itself a subset of the Manvantaric Grand Creative Cycle (pg. 10; fig. 10).

fig. 190



★ Time frame for Thuban as pole star

This is the reason for the original Osiris, as the spiritual head (Hierophant) of the Orion Ashram on Nibiru, to take 10,450 BCE as the first opportunity or point of entry into this hallowed cycle, an esoteric/spiritual relationship linking the grounded solar portal of the Great Pyramid (which we also know is a proportional analogue for the earth) to their grand center on Orion proper\*. This era then becomes designated *Tep Zepi*, 'First Time'^ - the formal beginning of this advanced evolutionary cycle and relationship. What then does its ascendancy to its apex constitute? *Its strongest solar position* (the lowest point technically the opposition phase and lunar in character).

Again, given the Anunaki's predilection for astronomical relationships as real spiritual portents, does this indicate a timing constraint, or a point of entry for Orion Ashram agendas? Almost certainly (they have already demonstrated such). A secondary indicator might be found by looking to the cycle of Nibiru (situated on the right column contrasting the Orion meridional cycle on left). Nibiru's last trek through our solar system (perigee) was, after Sitchin's delineation, circa 200 BCE. With a 3,600 year cycle it is therefore due back to this closest position ~3,400 ACE. This then does not appear to be a strong or compelling rationale for an Orion Ashram entry based on an impending confluence of these two nodal points -2,500 ACE for the Orion apex and 3,400 ACE for the reappearance of Nibiru~ a difference of some 900 years. Then again the timing and agendas driving the issues from an Orion Ashram perspective may not depend on the presence of planet Nibiru at all. Presumably Anunaki presence and participation would be a factor in the proceedings of the Orion contingent, but a host of issues populate their thinking. Nonetheless we do have herein at least the outlines of a reasonable scenario beginning at 2,500 ACE with yet another significant spike in possibility during Nibiru's transit through the solar system circa 3,400 ACE.

\*Of course there were several factors in our planetary context strongly influencing this -the deluge/flood and its messy aftermath disallowing such before this period, and Ningishzida's ascendancy to spearhead this major endeavor from within the Anunaki ranks. ^It is secondary which nodal point in the cycle be designated as the starting point (although it may constitute a valid reason Ningishzida takes on the adjunct lunar-God roles, such as Thoth).

~Our attempts at its discovery even here in the 21st century, with our improved technology, is mute given the planet is currently cloaked.



But before we leave this graphic there is one last fascinating disclosure revealed when we consider the inclusion of the dates of Thuban as pole star. In the middle of the left hand column notice the date 2,450 BCE. That is the traditional time frame academic Egyptology considers the Great Pyramid to have been built. Bauval concurs, basing his conclusion that the date revealed by the recent measurements of the shafts, pointing to a time frame plus or minus 2,450 BCE, is to be automatically identified with the construction date.\* *A bald faced assumption.*

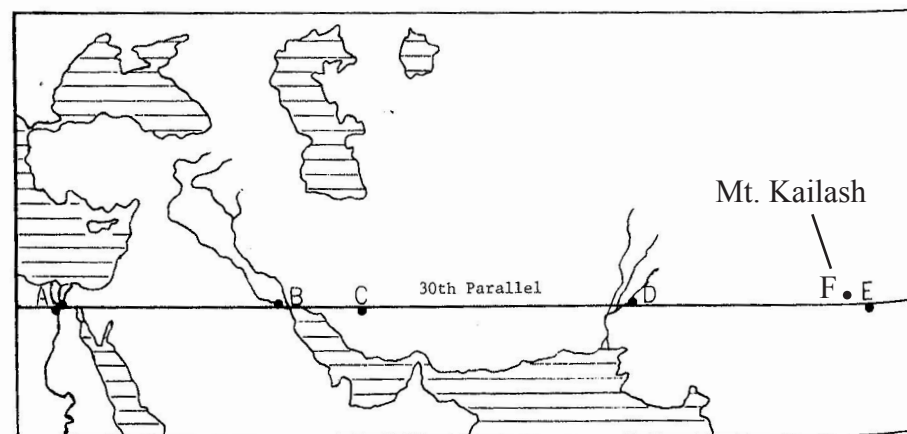
We point to the 'coincidence' of the above date being midway between the two dates defining Thuban as our pole star, beginning circa 4,000 BCE, ending circa 1,800 BCE. Although the Thubanian delegation arrives late to the party~ (Akhenaten is enthroned as Pharaoh circa 1,300 BCE) this apparent discrepancy is to be ignored. Remember that according to Great Synthesis Thuban ('head of the dragon', the constellation Draco) is a primary White Dynasty civilization and partner in the larger Orion Continuum. It is they who became principally involved in the Anunaki's monumental transition from planetoid A to planetoid B (Nibiru). This incurred a considerable debt. *Thus the date of 2,450 BCE, deliberately included in the original design concepts of the Great Pyramid by Ningishzida-as-Thoth was an acknowledgement of a commitment ... a veritable signature on a contract! The date indicated was merely a marker amidst the most auspicious time frame, that being, quite appropriately, Thubans' reigning as our hallowed pole star -its own sushumna. It absolutely was not the date of the Great Pyramid's construction, having been effected millennia earlier.^*

\*See The Orion Mystery,

~Along with the fact that Thuban is over 300 light years distant from us, who knows what other internal factors came into play effecting a late arrival.

^I take Sitchin's arguments as compelling context: "The Egyptians, we have seen, held that their great gods had come to Egypt from Ur (meaning "the golden place"). According to Manetho, the reign of Ptah over the lands of the Nile began 17,900 years before Menes; i.e., circa 21,000 B.C. Nine thousand years later Ptah handed over the Egyptain domain to his son Ra; but the latter's reign was abruptly interrupted after a brief 1,000 years, i.e., circa 11,000 B.C.; it was then, by our reckoning, that the Deluge had occurred." From The Wars of Gods and Men, Zecharia Sitchin, Bear & Co. pg. 126.

Moving on, there is another ramification of the Sphinx and its due east orientation of importance. Each of the megalithic structures situated on or astride the 30th parallel are each respectively important. Take a look at the list:



A) Giza-Heliopolis B) Eridu C) Persepolis D) Harrapa E)Lhasa

The diagram and list is Sitchin's own.^ Yet not having the interpretive hermeneutic of Great Synthesis he missed at least one entry of monumental importance .... Mt. Kailash (F) in the 31st degree.

Just prior to the Tibetan Buddhist lineage seat of Lahasa, Mt. Kailash is the quintessential Axis Mundi -axis/mountain/center of the World. Yet this one is particularly special, for the Hindu tantras tell us it is the 'home of Lord Shiva'. Instead of taking the traditional assertion as 'mythology', let us be informed that Kailash (fig. 191) is literally Lord Shiva's abode. It's form is then stylized into a worship object for ritual adolation in India as the *shiva lingum* (fig. 192), but is likewise the prototype for the hallowed *Omphalos* (fig. 193) found throughout the ancient world. This then explains the traditional rendering of Omphalos as oracle center/device, but that the true and original source of such oracular wisdom and divine guidance is none other than lord Ningishzida/Babaji himself.

^From The Stairway to Heaven, fig. 162, pg. 298.



fig. 191



fig. 192



fig. 193

The implications here are staggering. Virtually inaccessible, the longstanding ‘mythological’ abode of the Lord of Yoga is actually literally true, when he needs such a base/home/abode. Deeply embedded at the esoteric nexus of our planet, Ningishzida/Babaji~ has here established his personal operational center. Coddling an embedded craft should it ever be needed (although we have already seen he does not need such transportation wise, but does utilize a grounded, real-world communication center for technological interaction with other species of sentient life) *is the planet’s intergalactic Omphalos and Axis Mundi -manned by an Anun-aki Avatar. Further, in its cavernous halls the ‘scribe to the Gods’ has holed away a veritable library of ancient manuscripts,^ archaic artifacts, and historical paraphernalia both of earth and extraterrestrial origins.* The intention is *Terma* -wisdom treasure of unimaginable historical and spiritual value. There are likely other such caches around the world, but this site holds the *creme de la creme* [such as the original Ark of the Covenant, Alexandrian Library, the Bow of Sirius, Master Osiris’ mummy, the original Ben-ben stone, and many others].

~In the Kriya Yoga tradition he is often referred to as ‘Shiva Baba’.

^See Blavatsky’s Introduction in her magnum opus, *The Secret Doctrine*, Theosophical Publishing House. Ningishzida, by the way, was the mysterious ‘HPB’.

One last disclosure with enormous historical and spiritual implications for us and extraterrestrials alike. Recall the initiation scene where Adapa/Lahiri is escorted into Ningishzida/Babaji’s recreation on earth of Anu’s Palace Gardens, and the royal throne room from Nibiru,

“Before us stood a vast palace of dazzling gold. Ornamented with countless jewels, set amid landscaped gardens, reflected in tranquil pools -a spectacle of unparalleled grandeur! Towering archways were intricately inlaid with great diamonds, sapphires, and emeralds. Men of angelic countenance were stationed by gates redly resplendent with rubies.

“My stately companion led me through ornate arches and corridors into a series of chambers richly furnished in the style of an emperor’s palace. We entered an immense hall. In the center stood a golden throne, encrusted with jewels that shed a dazzling medley of colors. There, in lotus posture, sat the supreme Babaji.”\*

Yes people of heaven and earth ... ***there on the Anunaki Throne of Anuship -a title and office of Emperorship- Ningishzida has taken his rightful seat!*** Thus the implications for all beings in this vicinity ***-our evolutionary and historical future from now on goes through Lord Ningishzida. This also indicates that there has been a lineage change on Nibiru proper,*** which we will certainly find out about upon the planet’s arrival in the future.

Is there anyone, anyone at all, listening?!^

*Thus this prize of our blue jewel of a planet, situated as the fortuitous recipients of the astronomically powerful emergent radiances from Cygnus X-3 has virtually determined that our unlikely but nonetheless real value as a uniquely endowed planetary home and platform for advanced evolutionary praxis and development guarantees our ascendancy. Unfortunately it is entirely possible that this blessing is likewise a curse, as we become caught in the cross hairs of a struggle to own access and control of this Fountain of the Waters of Life.*

Yet remember Lahiri’s affirmation,

“Babaji has been chosen by God to remain in his body for the duration of this particular world cycle. Ages will come and go -still the deathless master, beholding the drama of the Ages, shall be present on this stage terrestrial.”~

\*From Yogananda’s Autobiography, chapter 34, pg. 308-310.

^It is with such shared intuitions that Rabbi Joshua spoke his enigmatic affirmation recorded in John, 14:16, “I will ask [God] to send you another Comforter/Counselor to be with you forever -in the spirit of Truth. The world cannot accept Him, because it neither sees Him, nor knows Him, but you can know Him for he dwells with you ...”

~From Yogananda’s Autobiography, chapter 33, pg. 303.

In my earlier days of tantric engagement, as the transmission of this MetaTheory and the details of this drama-play unfolded to me, I knew better than to disclose the startling story and its implications to anyone. I was not yet in full possession of all of the facts or their connections, and could only partially interpret what I was beholding. And so I kept a low profile everywhere I went, telling no one. But that has now completely changed. *I can now see the rationale of my having been kept laying in wait, permitting both my own deepening and development to proceed and allowing for the proper timing of a global release of this profoundly impactful and poignant new paradyme, which comes three years after the Grand Alignment of 2012. This now seems a propo.*

There are still other aspects to this disclosure that are likewise important: the credibility afforded to not just myself, but for the forwarding of the work which is intended for the benefit of humankind. Secondly, and related to the latter, is the clarity and articulation anent the range of experience I have been blessed with can serve as a helpful testimony to the path of profound awakening possible to all. The witnessing herein is not a bellowing, *it is a clarion call -one whose time has come.*

It should be deemed self-evident that a disclosure of this depth, magnitude and historical importance is not the least happenstance or chance. The soul of Ningishzida was a choice by the Divine from before the Ages, and nothing less of his soul-mate Mataji/Azimua. The Kosmic history of Adapa/Lahiri is not specifically known to me, but is certainly as significant unto itself. And so it must be for all the major players -individuals and traditions- whose paths and destinies deserve due recognition -even if they are in conflict.

I already muse to a disciple that I am merely a lucky, lowly initiate who simply got the call, feigning humility. In a sense that is true -for this is not about me. But it turns out I do have a history whose world-line has its own significance, not just because of an obvious relationship to the Avatar himself, but to the Great Synthesis tradition, which story is helpful because informative of the ways of True Nature.

Throughout the book, and pointedly in Chapter 10 called The Visionary Stream, I have rendered an accounting of the progression of visionary experiences meant to give an introduction to the style, content and means of transmission of significant data points informing the overall world-view contained herein. But there is more that is instructive. As I started to get a sense of the mature dharma world view of the eastern traditions of yoga, I once asked my root guru, H.H. Swamji, who I might have been in a past life? He answered, simply and unhesitantly, “*Sananda.*” No further comment or explanation followed. This was typical of his style -simple, straightforward and left for me to figure out on my own. The advantage of this is that the rest of the disclosure is dependent on the intent and aspirations of the disciple, in classic ‘seek and ye shall find’ style. You have to want it and pony up the time, energy and interest to invoke a response from the rest of the Kosmos to proceed. But realization can and does come -you just have to want it and make the investment. When worthy, life will respond. Know that.

So I thought little of Swamiji’s comment, the name Sananda. But as time progressed and the rest of the transmission started to come to me, I was curious who Sananda may have been -and make sense of any possible connections that might be clarifying or important. As I researched Sananda I discovered, along with the mythological level designation (Sananda was one of four mind-born sons of Lord Brahma of cosmic creation fame), there was a host of Sananda’s littered throughout the Indian yogic and Vedantic tradition consequently. Nonetheless one reference struck me. A Sananda Rishi is purported to have helped write and compile the legendary Vedas during that historical period of early Indus Valley culture circa 3,000 BCE. This is pretty heady stuff and alone as a data point unsubstantiated. Yet as the overall transmission of this paradyme has proceeded unabated for decades, I am now unafraid to accept the blatant implications of its underlying dharma-logic.

Know then the MahaAvatar brings with him a collective of chosen souls in an ensemble as a team to help implement and carry forward his divine agenda and work. There is no other conclusion that fits all the facts. And I am now in possession of salient points of importance regarding my world-line along this continuum.



It was while at the Master's first formal, established ashram at Innana's Mohanjo-Daro city/community that I participated in the Vedic formulations. It was Innana who befriended the talented prince Ningishzida and princess Azimua, after centuries on the throne of Egypt as Thoth,\* and invited them to withdraw somewhat from millennia of intense activity in the Anunaki Mesopotamian and African complex. From the Harrapa Valley nucleus the advent of Indian Vedic culture was born and prospered, in no small part because of Ningishzida's benevolent input (as had happened several times before such as in Egypt under Thoth, then in far away South America as Quetzalcoatl Kukulcan).

In any event I was installed as the Master's recognized Acharya -resident teacher and lineage holder of the Adi Mahamudra Triyana, the local ashram and dharma-seat of the intergalactic Great Synthesis ... and Marduk knew it. Enraged with the losses that Ningishzida, guiding from within and Innana warring from without, had inflicted on his efforts to coopt the Sinai peninsula and Anunaki city/landing port, Marduk lashed out at the far away blossoming outpost of Mohenjo-Daro -the third such development inaugurated by the Anunaki and blessed by her grandfather Emperor Anu. It was here that Ningishzida/Babaji withdrew to develop a base of operations for his dharma-activities in the far away East. And it was at Mohenjo-Daro that Ningishzida and Azimua lost their only favored son in a retaliatory blast that leveled the ashram, city and surrounding country. It was there I died shielding ashramites.

In the aftermath Mataji withdrew further into the Himalayas. Turning now to South America the Master intensified his activities and inspired the development of the entire Mesoamerican matrix. In the far east Ningishzida eventually took on the tantric roles of Naga King for the Buddha and importantly Lord Shiva -King of Yoga. And coincident with Rabbi Joshua's practice and study period in India -and then the intense overseeing of the new Christ initiating Christianity -the MahaAvatar furthers the advent of the Hindu and Buddhist tantras from the true and greatest of the Axis Mundi's, Mt. Kailash, home of Lord Shiva. In fact it is none other than Mt. Kailash that is the root source of the image and functionality of the world famous Omphalos -the myriad outlets of divine wisdom and guidance proceeding from Kailash because proceeding from Him.

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\*History records the name of Thoth's companion, Sesheta.

Yet in deep truth I am not to be identified as Anunaki any more than Ningishzida or Azimua. They are Causal-originated beings who merely entered into the stream of the Anunaki cultural continuum as it existed here on earth because it provided them with the best available vehicle to influence the affairs unfolding here. I too, truth be told, was accessed then enlisted from an astral-plane planet,\* a Great Synthesis abode for practice and study in this tradition -an Adi Mahamudra heaven. When the call went up from Ningishzida to select a tested, trained, qualified initiate from the ranks of our tradition to incarnate and serve I was the fortunate candidate chosen. Coming to earth life through the blessed Ningishzida and Azimua I had incalculable blessings of such parents specifically to further a targeted education and tantric upbringing -all to serve the Master's larger plans.

My time as Acharya at Mohenjo-Daro ashram was a natural extension of this world-line. The unfortunate event of Marduk's dastardly bombing of the ashram only speaks to the powerful forces that were backing him from afar dimensionally. Angelic evolutions aligned with the upper strata of the White Dynasty Continuum bent on furthering the uber solar agenda were protecting Marduk thus allowing covert actions such as the above to occur because dark. Later guided to my current earth life I am naturally disposed towards all things pertaining to my continued service. My own spirit forces began to awaken on schedule (13) and I was then overshadowed by the lineage and brought to their benevolent touch and guidance as described herein. Applying dharma-logic this cannot be otherwise; it is simply untenable that a mind so endowed with focused aspiration and talent of this inclination could be otherwise.

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\*For further testimony via case studies of varied individual's reincarnational dramas, see Journey of Souls and Destiny of Souls by Dr. Michael Newton. Also recall Yukteswar's testimony anent astral plane life in Yogananda's Autobiography, chapter 43, The Resurrection of Sri Yukteswar.

To help bolster both my own credibility and as an educational guide for those who in the future may join us in the stream of this tradition, I will describe a broad overview of the contemplative process and methodology that partially accounts for my participation in accessing information that informs this wisdom disclosure. Of course there are those memes and information that are directed towards me and simply drop into my mind because so intended by other Minds from beyond my own mental/spiritual field. Yet I too engage a process and procedure of invocation no less important, and this entails creating a 'contemplative structure' to act as a magnet or information attracting form. In other instances I have described this process as accessing the information cache of Great Synthesis as a *mandala* -wisdom form as knowledge bank. This entails accumulating as much valid, relevant information as data points and bringing them together into a close relationship (as a set) in my mind. Thus gathered together their mutual interaction and coherency is uploaded into the mandala in meditation; overall though contemplation at this phase of my development can go on in the midst of any activity at any time. I cannot determine the speed or timing of the response or what will be the content of the response. There are instances where a response comes quickly, almost instantaneously. There have been other instances where a consideration goes on for decades before a flash of insight will reveal the disclosure sought after. I will give an important example with a lengthy explanation.

Early on in my investigations of the Indian yogic tradition I encountered many references to the utterly sacred number 108; in fact it was to be found throughout the far eastern metaphysical traditions. But never an explanation as to what it actually meant, nor where it really came from. I considered, and looked for, correspondances in esoteric literature, scriptures, the teachings of varied authorities, and astrology/astronomy yet found nothing but repetition of its hallowed status and derivative extrapolations (i.e., 1,008, 10,800, etc.).

Decades later, while studying the geometry of symmetry fields and archetypal, mathematical forms I noticed that one of the interior angles of the triangles forming pentagrams and pentagonal symmetry was in fact  $108^\circ$  (fig. 194). Pentagonal symmetry and the pentagram turn out to be a veritable motherlode of many of the most basic and important of the foundational, sacred relationships in mathematics and nature.

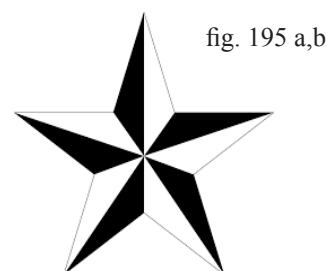


fig. 195 a,b

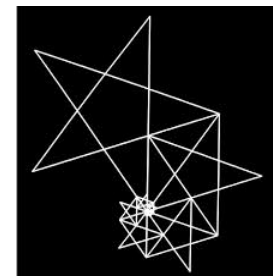
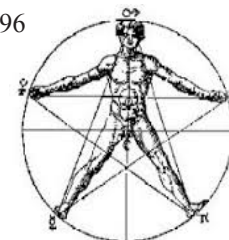


fig. 196



Now, there are an endless variety of fascinating permutations of these golden ratios and sacred triangles possible within and without of pentagonal forms (figs. 195 a,b; the well known correlation to the human form is interesting (fig. 196); one peculiar variant found its way into a crop circle fig. 197 a,b). Their internal structures yield fixed forms and rigid figures to most all of them with one significant exception -the famous '*triple triangle*' (at right).

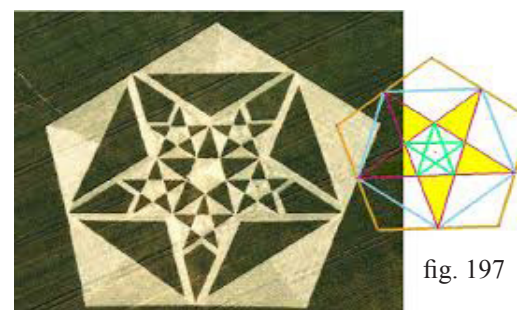


fig. 197



fig. 194

This variant has the virtue of communicating a continuous, flowing meme that comes up just short of an overtly cycling/spiraling form. The apex of the triangles, *turning on a 108 degree internal radial will generate a unique vortex as pregnant with creative emergence as any form in nature*. This constitutes the esoteric secret of the hallowed pentagonal symmetry so coveted in mystical traditions.

Now, while at the Great Synthesis astral-plane retreat I led a group of investigators trying to understand why an astral Sun that our earth has an astral plane relationship to is an unheralded source of potent, radiant virtue, one that constitutes a dharma-cycle spoken of so highly by my paramgurudev, Sri Yukteswar (Yogananda's root-guru). In his book *The Holy Science* he informs us that none other than Babaji had instructed him to write on this previously obscure subject, unknown to astronomy, astrology, or esoterists outside of Ningishzida's inner circle. The astral body, called *Vishnunabhi*, is the focal point of a rotational relationship that our own sun participates in on a 24,000 year cycle, and from that sublime domain contributes to the peculiar perturbations that taken together constitute the girations causing the precession of the equinoxes. This is not a physical sun, for no such physical sun is known to astrophysics. Yet there is an unknown reason why this solar being is having such a profound influence on our solar system, and particularly our own planet earth. Sri Yukteswar says,

"A message of such a nature was I chosen to propagate when I paid a visit to the Kumbha Mela being held at Allahabad in January 1894. I was ... honored by an interview with a great holy person Babaji ..." "During my conversation with Babaji ... honoring me with the title of Swami, imposed on me the task of this book."

"[Our] sun also has another motion by which it revolves round a grand center called *Vishnunabhi*, which is the seat of creative power, *Brahma*, the universal magnetism. *Brahma* regulates *dharma*, the mental virtue of the internal world".

"When the sun in its revolution round its dual comes to the place nearest to the grand center, the seat of *Brahma* ... *dharma*, the mental virtue, becomes so much developed that man can easily comprehend all, even the mysteries of Spirit."\*

Our break through discoveries revealed that pentagonal symmetries were fundamental to the harmonics and resonances radiating from this astral Sun. Furthermore, there was a previously unexplained fortuitous 'bump' or surge in these benevolent forces during the 24,000 cycle not associated with perigee (described by Yukteswar above). It was discovered that a harmonic radiated out of the body's solar field on a plane of 108 degrees off of its equator. *When our system passed through this offset plane and its radiant harmonic we recieved an unusually strong spike of these profoundly spiritual/dharmic forces.*

\*From his introduction to *The Holy Science*, Swami Sri Yukteswar, Self-Realization Fellowship, Los Angeles, 1972.

For this new disclosure, even within the hallowed and ancient *Adi Mahamudra*, I was granted the title of '108 dharmaraj'. With this knowledge, and my relationship to my own Sat Guru and father, I disclose one last piece of esoterica. Ningishzida, over the ages, has brought his own core harmonic in alignment with *Vishnunabhi*. This is why he has the ever-new radiance of perpetual youth, and reeks of its blessings as bliss when touched, and unparalleled rejuvenation and healing powers. Even the Anunaki called him by the exalted title NIN.GISH.ZI.DA, 'lord Tree of Life' (fig. 198).



fig. 198



fig. 199

Further, this is why the Egyptian tradition professed Thoth an Ibis-headed moon god who assisted the Creator in the governance of the world. He plays a seminal role in the great Tribunal and functions as a messenger and intermediary for the gods. His benevolence makes him the mediator and reckoner par excellence, and it is he that settles the conflict between Seth and Horus, after which he is himself granted a lengthy term as Pharaoh of ancient Egypt. He communicates to mankind all forms of learning, writing, and culture. He is 'wedded' to the goddess Ma'at, the cosmic order, and thus a master of time and the calander. Because of his knowledge of and control over nature he was considered the great god of 'magic'. His powers of healing and medicine were unparalleled (fig. 199).



In addressing the topic of 'Vimanas' I engage a larger group of related issues. The topic revisits one already introduced -the encoded information in megalithic temples that also disclose far more than calendrical timings and alignments to star groups. One of my primary arguments herein is that *along with these profound topics and data streams there are indeed imbedded in these structures -and yes built largely by extraterrestrial intelligences looking to upgrade our meme-sets- as as yet undisclosed and unappreciated level of upper eschelon teachings anent equally profound systems of spiritual and consciousness cultivations that these advanced sentient beings obviously value highly and are intent to communicate to us as well.* We were first introduced to this perspective when I discussed a trance state experience during a meditation in which I saw a pyramidal structure made of white light pervading my cranium. This led to the immediate realization that an aspect of the kings' and queens' chambers symbology related to the solar pineal and lunar pituitary glands in the cranium, the missing apex/pyramidian the cranial opening fontanelle.

Throughout the book I have discoursed profusely on the unappreciated ramifications of this utterly profound interpretive hermeneutic to the uninitiated. In pointing out such, I have likewise made clear that the intended meaning of the wisdom disclosure that lord Ningishzida/Babaji obviously intends here is the offering on his part, translating to precious opportunity for the populace, inviting the masses to enter into the stream of practice and study cultivation in the Tree of Life tantra. His intention can not really be to suffer the travail of formal First Contact so as to be subjected to an endless barage of questioning and proofs regarding minor and essentially irrelevant minutia of history, ET's, etc. Rather he is interested in advancing our interests and education anent mature evolutionary and profound Ascension methodology. And yet as I encounter the diverse ideas populating the thinking of a number of ancient alien, UFO, and extraterrestrial theorists I continue to be disappointed at the near complete lack of understanding anent these profound levels of meaning likewise implicit in Life. *I can only hope that these teachings lead to a renewed interest to take up such considerations. By accepting initiation into these cultivations and embracing the wisdom disclosures coincident with such engagement, they would then be in a position to communicate these new levels of life to their communities as mentors.*

Even so, I am concerned that too many of the current group of leading thinkers in this field are entrenched in a largely empirical, even at times materialistic, rendering of life, *mistakenly envisioning their merely spacially expanded notions to adequately substitute for more profoundly deep ontological domains. This will not due; mere spacial expansion is not ontological/spiritual depth; big is not necessarily Deep.*

Coincident with this is the stark denial of Angelic evolutions and the primacy of Mind. This should stop. All of the misunderstanding and enigmas of our ancestors or pagan populace of today are not explained away by extraterrestrials and their technology. Yes, I confer with the criticisms of this brain trust that *there is no 'supranatural' causal mechanism operative in life or Reality at any level or domain whatsoever. To assert such is to deny profound Relationality. I completely agree that there are no willy nilly 'miracles' being effected by any being. There are however powerful Minds, possessed of a knowledge of the ways of True Nature, who can exercise startling transformations of things or phenomena that do indeed look like 'miracles' and seem to such innocents miraculous. This cannot, however, be parlayed, via a knee-jerk reaction, into a denial of a Consciousness and Mind-based Reality, which is what we actually live in.*

But these well intentioned folks have misconstrued the complexities of True Nature in their own right just as much as our ancestors did -they merely have their own pet group of misconstruals substituted for the set of extremes our misguided brethern did. To wit: they appear to have decided against the upper ontological domains, Angelic evolutions and the profound nature of Mind that many ancestors embraced (although they didn't know about ET's because no science). In flipping to the opposite extreme, understandably disgusted with these blind spots hampering an embrace of the broader truths of the X-axis, they have now swung to the opposite extreme of denying the realities of the Y-axis, and hyped to ultimacy, the X-axis advocates are claiming everything is consequently ET's and their technology. *The real truths of True Nature encompass an integral realization of these complementary aspects in a harmonious balance.*

I here identify this problem, expose it, criticise it, and correct it.

And so I take up this group of related issues as poignant examples of the gap in understanding rampant in such books and documentaries. I start with the ever popular -now reaching almost mantra-like status- *Vimanas*. The testimony in the ancient Indian classics anent extraterrestrial craft and exo-biological species is real; the Indian cultures of today would have little problem embracing these truths, consequently. The essentially non-dual relationality underlying these yogically oriented traditions serves as an open minded enough psychological construct to allow them to embrace such truths. Not so obviously in the west, where the stark reifications of male oriented theology result in an overly self-centered and anthropologically selfish world-view that saw a singular male God coddling a pet group of specially chosen ones, alone on this single planet in the all the Universe. *The entire flattened construct is complete nonsense. Instead we are engaged in an evolutionary program of enrichment via complexification, its backbone the spiral.*

Hense the 'vimanas'. The derivation below is a classic example, but vimanas as flying/ascending vehicles can be any such craft of any size or shape. Yet I do not intend here just another UFO rehash of this topic, rather to point out deeper truths that are likewise coexistent. And so the question that should be asked is, "Is there a quintessential form and function to this diverse phenomena and design?" And our answer is a definite yes. Now that we are possessed of spiralic understanding and a tantric interpretive framework, we can appreciate the deeper ontological realities encoded in these external systems (figs. 200 a,b,c).

figs. 200 a,b,c



Certainly vimanas as empirical flying ships or space craft have their own rationale and reality, and do not need my gloss. But there are assumptions to be questioned when ancient alien and ET theorists miss underlying spiralic orientations, then attempt to directly translate the stepped hierarchies expressly embedded in temple designs to corresponding vimana/space craft design that may or may not be intended as direct copies. Such theorists conveniently look past ancient Indian traditions of sacred architecture and temple design (*vastu shastra*) that are based on natural principles and, I assure you, have nothing to do with copying the look of space ships. In fact every authority on the subject will immediately assert that the first principles of this sacred design theory is the relationship of *vastu* to *vastu* -unmanifest metaphysics to empirical physics! This is exactly what Great Synthesis asserts in its tantric Kosmology.

The stepped gradations of temples or pyramid/ziggurat design is exactly an empirical imitation of the stepped gradations of the larger Kosmos (fig. 201) moving ontologically from gross to sublime, manifest back towards Unmanifest. At the upper most strata or phase of such an ascending hierarchy will abide an ontological Ultimate as that continuum's Holy of Holies. This will symbolize a state, stage, domain, phenomena, epiphany or God-like Deity of whatever disposition or description (including a chamber to house such).

And occasionally, if mature enough and sophisticated enough, a tradition will encode tantric-like Tree of Life cultivation symbology into such temple design for aspirants and future realizers to uncover as part of its testimony, and their cognitive training. Take as a case in point the remarkable temple of Quetzalcoatl Kukulcan, the 'Feathered Serpent'. This should not at all surprise us, for as Sitchin correctly identifies,\* it was our Ningishzida/Babaji as Quetzalcoatl Kukulcan in the South Americas that left for us just such testimony in his temple complex at Chichen Itza.

fig. 201



\*See Sitchin's When Time Began, Bear & Co, 1994, pgs. 293-295.

The unique phenomena that is embedded in this temple is disclosed at the equinox's -phases in the earth-sun relationship when solar/day and lunar/night are of equal length. This means equinimity or balance. The unique placement of the temple layout allows the stepped design of its sides to exemplify a hierarchial gradation, and this throws a shadow upon the ascending staircase disclosing a simplified, elongated helical spiral (fig. 201). *Thus the serpentine ascending spiral is in fact the nadia helicies of the chakra system, implying an awakened/released kundalini shakti.*



fig. 201

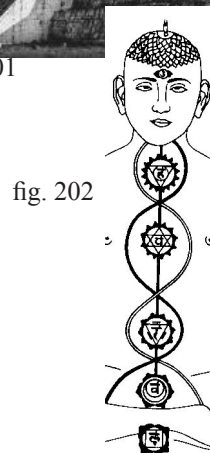


fig. 202



fig. 203

To the initiated the composite meaning will be akin to that described previously (pgs. 72-3), where I explained that tantric chakra system (fig. 202) cultivation should be aimed at suspending (balancing) the stark polarization of the solar and lunar currents allowing their integration into the central channel. So far as these elements of tantric cultivation can be communicated in a temple structure, the brilliant tantric savant Ningishzida/Quetzalcoatl has done so in the Chichen Itza temple. It does not really mean that Kukulcan will someday return, as uninitiated ET theorists assert.

Interestingly, this is essentially the same intended meaning of the biblical old testament metaphor of Jacob's ladder, where in a dream trance he sees angels ascending and descending on a ladder from earth to heaven (fig. 203). This means that the esotericists within the ancient Hebrew tradition must have known of Tree of Life cultivations, which we are certain they did. Remember the scene from the Garden of Eden, where the Elohim complains to the serpentine esoterisists that if nascent humanity is allowed to partake of the Trees of Life and Wisdom in the midst of the garden, "they will become as one of us"!

On that note I turn now to a very important clarification centered on the old testament prophet Ezekiel's famous vision. Earlier I gave an interpretation that was in line with the ancient Hebrew Mercaba 'chariot' mysticism. I stand by that rendering (pgs. 87-8), and acknowledge that it was given from an esoteric tantric perspective. But I want to be sure to make it known that I concur with ET theorists that Ezekiel did in fact actually experience an airial craft descending in front of him when sentient beings emerge. Because of his religious and non-scientific cultural background he did not have the meme-set to adequately interpret what he saw, and so rendered it as best he could in the concepts and language he had available. The tradition after him further developed its images and set them in the context of mystical spiritual practice, which was perfectly appropriate for them to do. *With skillful and creative application of the essential images, and placing the entire narrative in an overall dialectic of gross/bondage upwards into sublime/freedom (of the Lord) they effectively and skillfully translated what was but a mundane experience of nothing more than who knows what extraterrestrials into one of the most effective and potent mystical esoteric meditation and spiritual visualization regemes that tradition ever constructed. And most importantly, the Mercaba chariot mysticism fruitfully produced a host of profoundly realized Hebrew sages.*

My point: I challenge the entire modern day ancient alien/UFO/ET community of the last 50 years to introduce me to one -ONE- of their dedicated adherents, who used only the techniques or methodology produced from ancient alien/UFO/ET research and speculation, who then penetrated the depths of the Kosmos half as much as an entire host of profoundly realized Hebrew sages have done using Ezekiel's 'pathetically flawed' esoteric rendering of his 'mistaken UFO experience'!

Introduce to me one of you and I will burn this book!

The above embodies the crux of my complaint and criticism of the brain trust formulating and promulgating the current ancient alien/UFO/ET paradymes. And in case critics or sceptics take the above to be a one-off, I submit a second poignant example in the same vein.



From another angle of approach ancient alien theorists have taken to a remarkable artifact from Silves, Portugal -a megalithic carving of a one-ton stone into the shape of an egg. Following upon notions and interpretations of historical data (including Plato), a small consortium of free thinkers

believe they have fallen upon the actual location of the fabled city of Atlantis.\* The egg has a raised carving that is clearly the three-fold chakra system (fig. 204). Recall my testimony from chapter 10, where I discussed several experiences of kundalini shakti manifestations in my subtle body system, shifting me into the heightened awareness of just such an egg-like form to my astral body. I pointed to several examples of such cultivations and entry level tantric experiences explicitly taught in both Hindu and Buddhist tantras as 'vase meditations', using the oval vase shape as a form metaphor for the experiences of the astral body 'egg' when successful awakening of the potent life-forces occur.

The documentary's host claimed that the raised image was one of DNA. This takes ignoring the blatant fact that the glyph is three-fold and portrays a classic chakra system image, and misses completely the implications that the statue probably was central to a shrine or temple where such tantric teachings and practices were engaged. If sufficiently accurate in its depiction, please note, these and many other such megalithic artifacts could actually tell us who the species are and the unique disposition of the inner structure of their Antahkarana/Tree of Life (i.e., how many chakras for instance; the above six [can you count them? see pg. 65]).

\*It's not at all a coincidence that Plato and his Greek friends got this testimony from none other than the ancient Egyptian tradition. The design of the city layout was in the form of none other than three concentric circles (fig. 205). I have no argument with the reality of the city of Atlantis' existence, but assert that it was an extraterrestrial community, as were many of the megalithic sites in the ancient past, all over the planet.

fig. 205



fig. 204



A direct correlary can be found in the raised megalithic site being called 'Serpent Mound' in Ohio, USA.

fig. 206

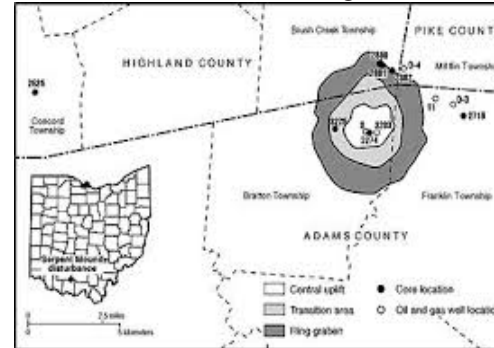


fig. 207



Carbon dating puts the sites construction circa 1,000 ACE. Significantly it is situated within a meteorite crater with high levels of iridium -concentrations only found in meteors (fig. 206). It is virtually certain the site was created by extraterrestrials wishing to maximize the stimulation to their systems that this environment afforded. Consequently *the tantric image is one of unfolding kundalini shakti giving birth to the astral body as ovoid-egg, not swallowing an egg* (fig. 207).

Having established the above, I segway into an issue of great importance -the 'Pointing Out'. The profound implications of the pointing out in any spiritual tradition, and for each and every sentient being involved in the evolutionary process, surpasses words. The Pointing Out is given as a formal initiation and practice methodology by different traditions at different times in their overall praxis. It is called by different names, but its underlying signifiance is one of universal meaning and import. Here's why. What is being 'pointed out' is consciousness to itself. It is an engagement that constitutes the line of demarcation between all previous religious considerations and routines whatsoever, and actual entry into engagement with spirit itself. Why? As I have delineated herein, according to the upper eschelon of these mature traditions, 'spirit' is none other than consciousness and its energy; spirit per se is none other than awareness and its forces. When, through sufficient tantric and meditation cultivation, enough experience with subtle energies and conscious awareness itself is attained allowing a deepening of the field of awareness and stabilization of the mental domain, the pointing out initiation is given.

This entails nothing less than the ability to abide in a deep meditative state and turn conscious awareness back upon itself without any other distraction whatsoever. The body is seated or lying in stillness; one's attention is turned away from external sensory input; the entire content of mental verbiage is quieted to stillness so that unbroken attention can be given to the subtle and ongoing abiding in a cognitively sublime state where awareness is aware only that it is aware. Consciousness is conscious that it is pointedly conscious of only itself in a feed-back loop of progressively clear, sustained, joyful recognition of its ultimacy, potency, wisdom, and primary ontological status. The many sublime but very real characteristics of this *Self or Emptiness tinged witnessing constitutes the true and mature entry into the upper eschelon of Wisdom as such, and establishes authentic entry into the pursuit of the mysteries of true spiritual realization.* Although there are a plethora of auxiliary qualities or characteristics of life by which any sentient being can grow individually and progress along the broad continuum of evolutionary advancement, this singular characteristic *-conscious awareness being turned back upon itself wherein spirit recognizes itself as spirit alone-* establishes the great central virtue of the Soul as the central nucleus whose radiance pervades the dizzying complex of Kosmic being. Without conscious awareness as the ontological basis of experience and cognitive knowing itself there is nothing else. Thus this great initiation and cognitive operation constitutes the *sine qua non* of recognition of one's very being, existence, and participation in Reality.

If you can grasp this essential meaning, you can see why entry into this utterly profound consideration is of such importance. And it matters not one iota what an intelligent sentient being looks like, what planetary systems they are from, historical era, age, sex, or superficial status in life. When sufficient evolutionary experience and participation/cultivation grants the individual the wherewithall to pursue and then accept entry into this most hallowed consideration, it constitutes a baseline of demarcation from all other accomplishments, pursuits, or superficial aspirations. *Entry into the Pointing Out and abiding in this universal state of conscious awareness ends all previous world lines and angles of pursuit, and signals that entry into initiate status in the Angelic evolution has begun. And this overrides any and all considerations of species, world system, previous education, or religious orientations because they have now been, of necessity and by definition, formally transcended. One has cognitively realized the great and quintessential definition of a being of Spirit:*

**“Nowness is Yoga”.**

And Antahkarana the profound ‘vimana’

Imagine an unsolved cold case crime of some importance troubling a community. The case finally falls to a new and talented detective who, upon review of the case files finds hidden within the mountains of data one startling piece of information completely overlooked and misread by previous investigators. The bringing to prominence of this one previously set aside little caveat, giving it its due interpretation and renewed importance to the case, completely changes the valuations of whole reems of previously misunderstood information, avenues of thinking and real world outcomes. Thus it is with the Bow of Sirius to our unfolding drama.

We begin by recognizing the tongue-in-cheek situation both Sitchin and the entire ancient alien/UFO/ET community conveniently looks past because they have no answer for –what in heavens name happened to the Anunaki? In the latter stages of three of his books, *The Wars of Gods and Men*, *The Cosmic Code*, and *When Time Began*, Mr. Sitchin attempts to make it appear that he can give a coherent rendering of the demise, thinning out and eventual disappearance of Anunaki society and influence but never succeeds. It is only in the final pages of *The Wars of Gods and Men* that he attempts to hand off the entire history of History to his own Jewish people (via Abraham) and fade out the legacy of the hallowed Anunaki gods and lords to the Jews. As I will now disclose, this is not remotely what actually happened or is now happening.

Nonetheless, I first want to make it known how much I respect and appreciate the vast reach of Sitchin's research and accomplishments on our behalf. And recognize that a lifetime of his head buried in ancient cultures, middle-eastern languages, etc. and study of everything related to Anunaki and Sumerian history –and his unique ability and capacity to decipher anew endlessly complicated arguments and diverse lines of thinking by other experts into a renewed paradyme, making the startling conclusions available to us as he did- had to have had a unique source and cause. My angle of view discloses Sitchin's past not as reincarnate Anunaki as such, but a hybrid. Being half human and half Anunaki, reared in an affluent and educated environment, he was of the scholarly class –an upperclass Sumerian scribe serving his lord's estate.



This bed of psychological development predisposed him to easy access to these languages and thinking, and thus naturally inclined to be the Nibiru/Anunaki apologist he was. This latter is an extremely important point. Even though he had plenty of available information anent the broader truths of the complexities of our intergalactic environment\* –not to mention a century of insightful research and disclosure by the academic Egyptology field anent the centrality of the entire Egyptian cult geared in many ways and on many levels to the hallowed ascension of the Osiris-Pharaoh back to star-god status in the constellation of Orion- Sitchin barely mentions the importance of Sirius or Orion and gives zero valuation to their place in his uber Nibiru centered scheme.

The result of this is his somewhat blind-sided over reaching, trying to make everything encountered fit into his constrained paradyme. Part of our efforts herein is to introduce an upgraded, integrally informed because integrally enlightened, perspective into the severely hampered ancient alien/UFO/ET paradyme that currently exists, hobbling along as it does trying to make progress and sense of the conflicting mass of misunderstood data and thus the misconstrued truths the community has in hand. And should those who doubt the integrity of the disclosure herein, I have this central premise and overarching suggestion –Ask Ningishzida!

Before proceeding I want to reiterate an issue of some importance. This pertains to the nature and disposition of this Third Aspect Avatar or Third Way Adept that Ningishzida is, and the fact that he harbors no bias other than to encourage all of life to participate in aspirations dedicated to Ascension. He will not bias his interests or decision making towards one orientation over another, but act virtuously to help us on this earth and all beings whatsoever to manifest virtue –all with an eye towards the greatest good. This characteristic -profound Third Aspect orientation and talents- is less prevelant than the other two. Yes, a Christ will certainly manifest some expressions of Third Aspect Sonship, but from within a solar orientation. Yes, a Buddha will manifest some expressions of Third Aspect Sonship, but from within a Second Aspect feminine/emptiness orientation.

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\*Von Daniken's Chariots of the Gods and Sitchin's The 12th Planet were published within a year of each other.

Ningishzida's startling range arises naturally from a fully matured Third Aspect synthesis of the above natural dialectic plus entirely new, creative possibilities implicit to the novelty of this unique way. He will help us manifest whatever we choose to create here, expressing as much virtue in doing so as we can. If we choose a solar orientation and accept the initiations of the Orion tradition, he will certainly support that as he himself has already been so recognized by that very tradition. If we were to accept the invitation towards a more feminine and egalitarian orientation ala the coming Goddess of Mystery (Third Aspect) orientation, he will gladly support our interests to embrace that cultivation and path -or whatever combination thereof. I want to make the above point abundantly clear. I do not at present have more information if this approach is likewise on other world-systems, but we can inquire on that day when he again steps out into full public view –which is coming. So ask Ningishzida.

To continue, in his book *The Wars of Gods and Men*, Sitchin walks us through his take on the developing conflicts between the two basic camps within the Anunaki presence here on earth -the Enki camp and the Enlil camp. These two brothers take to warring over the legalities and jealousies of lineage rights to their father Anu's Emperorship on Nibiru, as well as its extended rulership of all activities here on earth.

Being a dedicated Nibiru paradyme advocate, and with those interpretive blinders on, Sitchin has no idea of the meaning and implications of the great intergalactic Orion tradition and its continuum, extensive intergalactic presence, and religious tradition the White Dynasty (the Orion Ashram its upper eschelon). Sitchin has no means to know of or understand Ningishzida's ascendancy on Nibiru under the auspices of its inhouse Orion Ashram Hierophant, the original and authentic spiritual Lord and Sat-Guru, named *Osiris*. Or that it was this Master Osiris that initiates the breaking away from the Nibiru-centered religious and cultural cult through Ningishzida, backed by and with the direct blessings and help of his father Enki-as-Ptah. And note the karma here. It is no accident that this superbeing, the MahaAvatar, comes into the Anunaki stream through Enki.

Enki is demonstrably more liberal/empathetic (read feminine characteristics) and has a bit of an esoteric/mystical bent (he is repeatedly shown adorned with naga-serpents). Not so the corporate oriented Enlil, next in line to the throne. Even so Enki unabashedly not just condones this massive effort to establish an Orion tradition base, community, and Orion ascension portal in the Great Pyramid, he aggressively supports it in every sense. Why? Anything to undermine the uber Nibiru cult arising out of the Throne of Anu ... that he will never occupy! Meanwhile his tantric savant son Ningishzida is to Enki a backup agenda should his own and Marduk's direct assault on the throne of Anu not ever materialize.

In the midst of these preparations all probably seemed lost when the traumatic great Deluge/Flood happened circa 11,000 BCE. Up to that point the 'Egyptian' Orion community and pyramid-as-portal were in planning stages.<sup>^</sup> Enki and son Ningishzida following Orion tradition and carve the Sphinx first as the symbolic embodiment of the noble naga-king and Orion Ashram Hierophant. They are planning to move directly to the Great Pyramid's construction, to serve as ascension portal for Master Osiris, who is on death's door (and with Nibiru approaching perigee ~11,000BCE). Then the dire news arrives that anent the intended house cleaning by the Orion Syndicate, coincident with the calculated impact of Nibiru's own gravitational impact, the Greys adding insult to injury inaugurate their first incident of pelting the planet with asteroid to enhance the overall effect. It is here that Enki suspends all work and involvement with this project. Ningishzida and Master Osiris' planned transition to earth from Nibiru at perigee is thus halted, and perhaps out of final despair, he succumbs to the disappointment.

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<sup>^</sup>Sitchin also asserts that the meaning of the three pyramids of the Great Pyramid complex were: the two larger pyramids stand-ins for the twin peaks of Mt. Ararat, grounding the opposite end of the new, post-deluvial landing corridor (agreed); the third smaller pyramid a 'trail balloon' experiment built first as a pyramid-building exercise. There are a number of problems with the latter: 1) The Orion tradition had eons of experience building pyramidal ascension portals and the Anunaki plenty of pyramid building experience back on Nibiru; 2) the Great Pyramid was actually built first; 3) Collins shows that the Great Pyramid trio is an analogue pattern for the Cygnus asterism (see his *The Cygnus Mystery* pg. 154-5, plate 19).

When the Egyptian topographical plane dried out enough work resumed on the Great Pyramid proper, which had already been designed by Ningishzida (and Master Osiris back on Nibiru). The Sphinx had already been carved as the singular embodiment of the values and purposes of the entire project as Orion practice and study community; that is, to produce enlightened and ennobled naga-kings. And note this: *the original face on the Sphinx was that of the Orion Ashram Hierophant himself, Master Osiris*. This was his right and a longstanding tradition; he was the authentic presiding lineage holder at the time of its inception. It may be startling to learn that Ningishzida later recarved the Sphinx to his own likeness. Here's why.

Part of the reason why Lord Osiris was so enamored with Ningishzida was, yes, his startling tantric abilities and intelligence. But the Master was then exceedingly old. He was himself born during the latter stages of the long trek on planetoid A and survived the arduous translation to planetoid B, Nibiru proper. He grew up, contributed to the establishment of the new society on the community's new home world of Nibiru, and spiritually realized there -all prior to this final leg of his personal 'dream-walk' -to see the establishment of a bone fide new Orion tradition community and the building of an Orion Ascension portal. And let's not miss its further importance to him -his upcoming death and translation at his *mahasamadhi* ('final meditative transition at death'). Unfortunately he was exceedingly old and now feeble, and never survived to see, let alone utilize for its most hallowed purpose, the Pyramid when it finally did get built, which was only after the traumatic event of the Flood/Deluge (partially enhanced by the asteroid pelting by the Greys).

As a blessing and tantric feat that will reverberate in the annals of this Orion Ashram from its inception and for all time, upon his passing Ningishzida received Osiris' feeble soul, and via the astral plane engulfed him in his protective, radiant astral aura and transported him to the Hall of Orion Lords. And be certain that this feat will not go unnoticed nor unappreciated when in the future, the coming Orion Lord and his ensemble arrive here to engage us, and find Ningishzida our benevolent benefactor -who is already the recognized and currently seated Orion Ashram Sat-Guru, Guide and Protector remember, having received authentic transmissions from Master Osiris before his *mahasamadhi*. Because of the above, it was Master Osiris himself who encouraged Ningishzida to imprint his own likeness on the Sphinx after his passing.

Now enters Marduk, Enki's eldest son and legal heir. The 30th Dynasty Egyptian priest Manetho, who pieced together the diverse threads of information and history made available to him in the third century BCE to arrive at the famed 'kings list', puts Ptah (Enki), then his son Ra (Marduk) as the first two Egyptian rulers of this new 'Egyptian' Orion community, one brandishing the hallowed Orion Ascension Portal. When Ra/Marduk is forced to step aside because of his involvement in the death of Dumuzi (his younger brother) it is confirmed by Sitchin that he abjures to who? Ningishzida-as-Thoth. He has no way of knowing that it is none other than Ningishzida-as-Thoth who returns from Nibiru to later resurrect the first authentic pharaoh/king that was named after Master Osiris.

The above considerations are important as we approach a group of issues inextricably bound and of monumental importance –the disappearance of the Anunaki, the role of the Bow of Sirius, and the death of Marduk. We continue with our narrative from above, where Ningishzida has arrived back from a lengthy trek to Orion (via the astral-plane) to escort his Orion Ashram guru/mentor, the original Master Osiris, after his passing. Regent Enki/Ptah is continuing with the now established plans to build an entire solar/Orion community in the sands around the Nile river –itself an embodiment of both the 'river' of the Milky Way and, tantrically the hallowed sushumna. The centerpiece is the Great Pyramid/Sphinx complex. The three Pyramids exemplifying the three stars of Orion's belt, the Sphinx the lion hearted Naga-king as Guardian of all that cultural nexus was to embody and stand for.

Recall the circumstances that occurred surrounding the catastrophic event of the Flood/Deluge. The Great Pyramid, intended to be built as an ascension portal for the extremely aged Master Osiris, was put on hold. It was he who was intended, ideally, as the first Pharaoh of Egypt, yet his advanced age, ill health, and untimely passing disallowed this from happening. Since Enki/Ptah was the senior Anunaki in the group that was directly involved with the project, he became the de facto Regent or interim Governor. You should keep in mind what it was he was actually Regent over ... not much! There were building projects going on in this new Orion complex populated by a small contingent of Anunaki so assigned and a small group of the dispersed humans as helpers (most having demised in the Flood).

Remember these are the first few centuries after the Deluge. There were likewise strained efforts to rebuild the destroyed cities and sacred complex's of the Anunaki in and around Sumer. Much of the available work force and materials were likely focused there.

During the 30th Dynasty (third century BCE) the Egyptian priest Manetho ('gift of Thoth', note that) gives us a rendition that is purported to be a compilation of his best guess as to the 'actual historical' continuum of Kings from the very first until a hand-off to the dynasties of human pharaohs beginning circa 3100 BCE. But a close look via the clear meme discloses a whole other scenario and meaning. The key comes in two pieces of information –the twin/complementary divisions of the overall Orion Meridional Cycle, comprised of a time frame of seven pre-deluvial gods vs. the second phase/group from the point designated Tep Zepi –'First time'.

Recall the grand cycle governing this Orion oriented tradition (pg. 317). Notice the astronomy based cycle, the Orion Meridional Cycle (left hand side). This cycle, oscillating through a dialectic between the Great Pyramid of earth and Al Nitak of Orion in a cycle of 24,200 years is comprised of twin arcs ascending and descending 12,100 years each. Note the math underlying the seven (an archetypal number) Rulers from Ptah to Horus (12,100 years), and the amount of time encompassing the second arc (i.e., Thoth through the intermediate period of semi-divine Pharaoh's) likewise another 12,100 years(!). This means that modern Egyptology's assertion that these legendary rulers are 'mythology' is partly correct, and Sitchin's assertion that everything encountered actually historical, factual Anunaki rulers is mistaken. *Our position is a confluence of both; that is, there is often in these cosmologies a comingling, sometimes deliberately sometimes unknowingly, of archetypal structure and processes with historical personalities or events either woven into the very fabric of the narrative, or the personalities are 'masks' dropped over the functions or deities, yielding a complex admixture that is either meant to save space, or deliberately encode agendas.*



Now, this first phase/arc is not actually mythology, but cosmology. *So is, in a sense, the entire Meridianal Cycle, being an analogue copy, or lower octave expression of, the Grand Manvantaric Cycle introduced in our chapter one.* This is extremely important to our delineation here, and I am hanging my hat on this central axis, allowing all else to fall in line or be dismissed as confused cross-currents of a very old and complex tradition.

The first half of the cycle, from its highest point of inception (corresponding to the solar summer solstice) is the archetypal true beginning of such a creative coming-to-be. It would be expected then, and thus quite natural, for these sages to mimic such a Kosmic procession of unfoldment as we outlined via the Grand Manvantaric Cycle in their own condensed version of their cosmology. Thus the meanings and valuations given the two different yet complementary arcs would be: on the unfolding Involuntary Arc, here descending from its highest point of declination (last date that occurred was 22,550 BCE) *the names of the divinities are meant to be creative agencies –not King/Pharaohs.* Bauval gives us an overview:

“The Heliopolitan sages were the most highly trained initiates conversant not only with religious ideologies but with the study of celestial bodies, and probably, the art of symbolic architecture and hieroglyphics ...” “...the Heliopolitan religion, whose pantheon was the Great Ennead of gods, was recognized everywhere. The great Pantheon, composed of nine deities, formed the family ruled by Atum-Ra.

“Atum, the ‘Complete One’, father of the gods ... stood for the One God, equal to our concept of God the Father. Atum was the creative power behind the sun and everything else in the world.”\*

“Originally unmanifest, Atum ... masturbated and thus created Shu, the air god, and Tefnut, the moisture goddess. This couple created Geb, the earth god, and Nut, the sky goddess. Geb and Nut mated ... Nut, the sky goddess gave birth to four anthropomorphic gods who lived on earth. These were Osiris and Seth, two male gods, and their sisters Isis and Nephthys. Osiris and Isis were united and became the subject of Ancient Egypt’s greatest myth as the first divine couple who ruled Egypt. Isis gave birth to an only son, Horus...”^

\*From The Orion Mystery, by Robert Bauval & Adrian Gilbert, Three Rivers Press, 1994, pg. 16.

^Ibid, pg. 19.

“They believed that the system of cosmic order and its transference to the land of Egypt had been established a long time before by the gods. Egypt had been ruled by a race of gods for many millennia before it was entrusted to the mortal yet divine line of pharaohs. The pharaohs were the sacerdotal connection with the gods and, by extension, represented the link with the First Time; they were the custodians of its established laws and wisdom. Everything they did, every action, every move, every decree had to be justified in terms of the First Time, which served as a sort of covenant of kingship, to abide by and to explain their actions and deeds.

“It would not be an exaggeration to say that everything a pharaoh did was connected with the First Time; hence, the careful reenactment of mythical events which could be either cosmic or secular or both combined in a duality by the power of symbols and rituals. It is not surprising that the blissful First Time was invariably referred to as the Time of Osiris.

“The rule of Osiris on earth was seen as Egypt’s happiest and most noble epoch and was believed to have been in the distant abyss of time, long before that which Egyptologists are willing to accept as realistic. When the Egyptians built the pyramids, they were thinking of an important event that related to the First Time; whatever that might have been, we know it had something to do with the stars and, more particularly, the stars of Orion and the star Sirius -the cosmic land of the souls.”^

Yet none of Sitchin’s delineation has anything to do with the Osiris ascension back to Orion!\* Instead, Sitchin proffers another scenario. He sees Enki as the legendary ‘developer’ Ptah, who we designate a *Regent*, holding the place of a true future king/pharaoh. Even Enki’s son Marduk, who Sitchin identifies as Egyptian ruler Ra, cannot yet be designated a true ‘Osiris Pharaoh’. *The tradition formally begins not during the manifestation of the Kosmological phase but at the Tep Zepi/First Time grounding event at the opposition phase of the entire Orion Meridianal Cycle circa 10,450 BCE.*

^From The Orion Mystery, Bauval & Gilbert, Three Rivers Press, NYC, 1995, pg. 180.

\*Nor does any of the Heliopolitan accounting of the Ennead until Osiris, because this is all a manifestation/descent of Kosmic creative principles and has nothing to do with actual human persons (although the names of noble personages may have been used mask-like for the sake of a personalized story telling).

Note that this is nothing other than a succinct rendition of our Great Synthesis Kosmology:

-Atum, unified/complete and One is the Transcendental Condition. A symmetry breaking arises (he 'masturbates') and spills over into the very beginnings of manifest creation as twin complementary tendencies solar/lunar, yang/yin, rajas/tamas –here the first created pair Shu, air god, and Tefnut, moisture goddess. The causal domain.

-Shu and Tefnut further interact (mate) and give rise to the next domain downward, the astral plane, characterized by another complementary pair, Geb, an earth god, and Nut, a sky goddess.

-Geb and Nut mate and give birth to now four anthropomorphized deities in two pairings (2 squared), Osiris/Isis (positive) and Seth/Nephthys (negative). Remember that numerical principle four is concretization and individuation itself; the four deities are now fully humanized. The physical domain.

Further, Osiris is the first actual King/Pharaoh granted the right to ascension back to star-god status in the Orion constellation.\* Jealous, his negative counterpart, brother Seth, drowns him, dismembers him into 14 pieces (remember the chakra system ... 7 centers x 2 channels = 14), and when reassembled by none other than Thoth(!), Queen/wife Isis still needs Thoth's 'magical' healing powers and knowledge to resurrect Osiris and get her impregnated with his DNA 'essence', as his penis/phallic function cannot be found. Son Horus is eventually born, and after his reign the throne is handed off to .... Thoth the, note this, *third* Pharaoh (Enki's third son) after the inception of the hallowed First Time. This is the correct rendering.

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\*This is yet another strong indicator that the Great Pyramid complex was indeed built during this period, or else his use of this important facet of the entire cultural matrix is nonsensical. Further, since none of the previous rulers to Osiris -Atum, Shu, Geb, or Ra- are discussed as using the Great Pyramid as ascension portal, they are therefore shown to participate in mythologic allegories; stand-ins for cosmological processes of unfoldment as per my delineation. Sitchin's paradyme makes Marduk/Ra.

It was not until recently, in the midst of my full-tilt engagement with this book, taking head on its many complex and deeply profound issues, that the rationale to our unfolding history was finally disclosed. Certainly such narrative structure must exist, allowing yet encompassing life's many complexities. This latter idea -essential structure nonetheless nurturing complexity- is central to what is now to follow.

Consider: in the history of ideas our ancestors\* struggled with trying to fit the solar system's complexity into the idealized notions of perfection -i.e., the circle. It was only when they realized that all planetary relationship involved not the reified notion of perfect circulation around an idealized center (fig. 208), but that *all existed and operated in a dialectic of mutually influential, mutually dependent interaction* (fig. 209). *This truth is none other than relationality as complementarity. Take up this key, for it unlocks all that is to follow.*

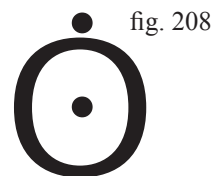


fig. 208



fig. 209

We struggle with a similar situation as we try to discover an underlying rationale disclosing 'the truth' about the progression of life on our planet -one embedded in a larger life in which we are unavoidably participating. The natural manifestations of such relationality is the yang and yin of things as solar and lunar orientations, self and emptiness, etc. We on our blue jewel of a planet find ourselves likewise amidst two great creative orientations and destinations -solar/Orion and lunar/Cygnus, themselves merely concrete vehicles and outlet/portals for the potent creative engines of the Orion Nebula on the one hand and the Dark Rift on the other. And entire hierarchies of life on both the X and Y-axes are consequently engaged in the dance and drama of cultivating and expressing their ways.

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\*Such as the wisdom teacher, Hypatia, sitting as she was atop the great library of Alexandria, in which there were answers to all she sought.

The structure of our immediate, grounded circumstances is likewise a weave of relationships from multiple sources, yet I will of necessity concentrate on a central axis whose poignancy will not be difficult to recognize once fully disclosed. *The central axis on which our planetary life revolves is the Orion Meridianal Cycle.* It is not the only such, yet I will show beyond a reasonable doubt its centrality and confirm the key architect as none other than Ningishzida/Babaji as Thoth. And I want to reiterate what wisdom sages all over that part of the world said of ancient Egypt -profound wisdom came from and was to be had in its ancient past. And the Egyptian tradition itself, recalling Bauval's succinct overview above, based so much of the meaning of their cultural matrix on tripartite Orion and the Orion Meridianal Cycle as a time frame grounded in the historical First Time, exemplified in their true first Pharaoh and hallowed Hierophant, Master Osiris.

*It is the mutually dependent interaction of these two nodal points -Al Nitak of Orion and the Great Pyramid of Earth via the meridianal axis as a cosmic Antahkarana- that establishes the main axis of history for our world\* so far, and as we will see, on into the future as well so far as the eye can see and mind comprehend. All else falls into place accordingly.*

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\*Certainly there are a number of such axes of relationship we know of even now -Cygnus, Sirius and the cycle of Pole Stars to name a few.

Understand then what actually happened. Sitchin's notion that the exile of nobility began when Marduk exiled the Pharaoh Thoth/Ningishzida –booted off the throne of the new Orion community on earth by a power mad son of Enki, Marduk. Remember, Ningishzida was the recognized, authentically initiated and duly empowered Master/Hierophant of the Orion Ashram on earth, who received such empowerment by the elderly Master Osiris himself before his passing. And as per Sitchin's comment anent Marduk's surprise as to the developing circumstances surrounding the entire Mesopotamian complex upon his return from occult-arts indoctrination back on Nibiru, Marduk is agasp to find that Ningishzida had had Osiris' likeness on the Sphinx recarved into his own!

The travail of the exile of nobility had hardly begun on earth. In fact tracing back this trajectory of intergalactic history to the situation on Sirius ages ago, we find that the Orion continuum effort, flexing its muscle within the Goddess tradition on a water dominated planet (the Sirius home world), failed to take root. It was there that the body of governing Sirian Lords decided to avail themselves of a passing planetoid (A) and reject this Orion tradition and community by exiling them thereto. Fast forwarding, this same sense of repression and historical continuance of rejection and disrespect found itself only marginally established in Enki, for his first born son Marduk strongly grounded its memes in a new but already historically established setting dripping with new layers of old repressions and rejection. Marduk simply could not help himself, dish-ing out some of the same in his actions and attitudes towards the divine Ningishzida (who is, ironically, his very own younger brother), and who was furthermore the authentically recognized, initiated and empowered Orion Ashram Hierophant, but a problem to Marduk's plans.



## Looking back over the historical terrain, Sitchin reports,

“That conflict ended with a peace conference forced on the warring clans by Ninharsag, in the aftermath of which the Earth was divided among the two brothers and their sons and civilization was granted to Mankind in the “Three Regions” -Mesopotamia, Egypt and the Indus Valley.

“The peace that ensued lasted a long time, but not forever. One who had been unhappy with the arrangements all along was Marduk, the Firstborn Son of Enki. Reviving the rivalry between his father and Enlil which stemmed from the complex succession rules of the Anunaki, Marduk challenged the grant of Sumer and Akkad (what we call Mesopotamia) to the offspring of Enlil and claimed the right to a Mesopotamian city called *Bab-Ili* (Babylon) -literally, “Gateway of the Gods.” As a result of the ensuing conflicts Marduk ... was forced into exile.” \*

“For the explanation we have to turn our attention to the Divine Architect, the Keeper of the Secrets of the Pyramids, the god called by Gudea Ningishzida; for he was none other than the Egyptian god ... whom we call THOTH.”

“Thoth was called in the Pyramid Texts “He who reckons the heavens, the counter of the stars and the measurer of the Earth”; the inventor of arts and sciences, scribe of the gods, the “One who made calculations concerning the heavens, the stars and the Earth.” As the “Reckoner of times and of seasons,” he was depicted with a symbol combining the Sun’s disk and the Moon’s crescent upon his head, and ... the Egyptian inscriptions and legends said of Thoth that his knowledge and powers of calculating ‘measured out the heavens and planned the Earth.”

“His hieroglyphic name *Tehuti* is usually explained as meaning “He who balances” ... interpreted to mean that Thoth was the “god of the equilibrium” and considered depictions that he was associated with the equinoxes -the time when day and the night were balanced. The Greeks identified Thoth with their god Hermes, whom they considered to have been the originator of astronomy and astrology, of the science of numbers and of geometry, of medicine and botany.

“As we follow in the footsteps of Thoth, we shall come upon calendar tales that raise the curtain on the affairs of gods and men ...”^

“The story of the calendar is one of ingenuity, of a sophisticated combination of astronomy and mathematics. It is also a tale of conflict, religious fervor, and struggles for supremacy.”

“The historic fact is that the calendar was devised in order to predetermine the precise time of festivals honoring the gods. The calendar, in other words, was a religious device. The first names by which months were called in Sumer had the prefix EZEN. The word did not mean “month”, it meant “festival.” \*

“The conclusion that the Egyptian calendar had its roots in predynastic times, before civilization appeared in Egypt, can only mean that it was not the Egyptians themselves who invented their calendar. It is a conclusion that matches ... both the zodiac and the calendar in Sumer: they were all the artful inventions of the “gods.” ^

“Another hieroglyphic text ... may have recorded the expulsion order by Ra/ Marduk and gave among the reasons the calendrical conflict between the “Sun god” and the “Moon god” (Thoth). The text, which scholars are certain originated at a much earlier time, relates how Ra ordered that Thoth be summoned to him. Then Thoth came before Ra, Ra announced: “Behold ye, I am here in the sky in my proper place.” Proceeding to berate Thoth and “those who perform deeds of rebellion against me,” Ra told Thoth: “Thou encompasseth the two heavens with thy shining rays; that is, Thoth as the Moon encompasses.” And he told Thoth: “I shall therefore have thee go all the way around, to the place Hau-nebut.” Some scholars title the text “The assignment of functions to Thoth.” In fact, it was the “assignment” of Thoth to an unidentified distant land because of his “functions” –calendrical preferences- relating to the Moon.

“The exiling of Thoth was treated in Mesoamerican time-keeping as Point Zero of the Long Count –according to accepted chronology, in the year 3113 BC. It must have been an event whose repercussions were recalled far and wide, for it could not be a mere coincidence that according to Hindu traditions (that also divide Earth’s history and prehistory into Ages) the present Age, the Kaliyuga, began ... in 3102 BC. This date is uncannily close to the date of Point Zero of the Mesoamerican Long Count, and is, therefore, in some way connected to the exiling of Thoth.”~

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\*From *When Time Began* by Zecharia Sitchin, Bear & Co, 1993, pg. 141-142.

^Ibid, pg. 196-197.

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\*From *When Time Began* by Zecharia Sitchin, Bear & Co, 1993; pg. 198

^Ibid; pg. 201.

~Ibid; pg. 309.

With his perceived adversary removed, Marduk ventures to initiate a series of aggressive moves across the region. Sitchin recounts,

“Meeting in Council, the leading Anunnaki debated what to do, discussing the alternatives “a day and a night, without ceasing.” Only Enki spoke up in defense of his son: “Now that prince Marduk has risen, now that the people for the second time have raised his image,” why does opposition continue? He reprimanded Nergal for opposing his brother ...”^

“There was no way to block the takeover by Marduk and Nabu except by the use of the “seven awesome weapons” ... Their description of the weapons and the consequences of their use clearly identifies them as nuclear weapons.

“Of the various extant sources dealing with the fateful chain of events, the principle and most intact one is the Erra Epic. It describes in great detail the discussions, the arguments for and against, the fears for the future if Marduk and his followers should gain control of the spaceport and its auxiliary facilities.~

As it turns out, he says,

“The upheaving and wiping off the face of the earth of the “evil cities” was only a sideshow. The main target of obliteration was the spaceport in the Sinai peninsula. “That which was raised toward Anu to launch,” the Mesopotamian texts state, Ninurta and Nergal “caused to wither; its face they made fade away, its place they made desolate.” The year was 2024 BC the evidence –the immense cavity in the center of the Sinai and the resulting fracture lines, the vast surrounding flat area covered with blackened stones, traces of radiation south of the Dead Sea ... is still there, four thousand years later. The aftereffects were no less profound and lasting ... the attempt to save Sumer, its gods, and its culture in fact led to a dismal end for Sumer and its civilization.#

“When the air finally cleared, all of southern Mesopotamia lay prostrate. “The [nuclear] storm crushed the land, wiped out everything ...” Life began to stir anew only seven years later. Backed .. by groups loyal to Ninurta, a semblance of organized society returned to Sumer under rulers seated in former provincial centers ... It was only seventy years later ... that the temple in Nippur was restored. But the “gods who determine the destinies,” Anu and Enlil, saw no purpose in resurrecting the past.\*

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^Ibid, pg. 341.

~Ibid, pg. 342.

#Ibid, pgs. 342-343.

\*Ibid, pg. 347

“As fate would have it, Babylon, situated on the northern edge of the Evil Wind’s wide swath, was the least affected of all the Mesopotamian cities. “Marduk had won out. Within a few decades, his vision of a king in Babylon who would grasp his hand, rebuild the city, raise high its ziggurat Esagil –had come true. After a halting start, the first Dynasty of Babylon attained the intended power and assurance that were expressed by Hammurabi:

*Lofty Anu, lord of the gods who from Heaven to Earth came,  
And Enlil, lord of Heaven and Earth who determines the destinies of the land,  
Determined for Marduk, the firstborn of Enki, the Enlil-functions over all mankind;  
Made him great among the gods who watch and see,  
Called Babylon by name to be exalted, made it supreme in the world;  
And established for Marduk, in its midst, an everlasting kingship. \**

“To establish his supremacy on Earth, Marduk proceeded to establish his supremacy in the heavens. A major vehicle to that end was the all-important annual New Year celebration, when the Epic of Creation was read publically. It was a tradition whose purpose was to acquaint the populace not only with basic cosmogony and the tale of the Evolution and arrival of the Annunaki, but also as a way to state and reinstate the basic religious tenets regarding Gods and Men.

“The Epic of Creation was thus a useful and powerful vehicle for indoctrination ... and as one of his first acts Marduk instituted one of the greatest forgeries ever: the creation of a Babylonian version of the epic in which the name “Marduk” was substituted for the name “Nibiru”. It was thus Marduk, as a celestial god, who had appeared from outer space ... and became the Great God whose orbit encircles and embraces “as a loop” the orbits of all the other celestial gods (planets), making them subordinate to Marduk’s majesty.

“In so arranging the heavens, Marduk did not forget to settle some personal accounts. In the past Nibiru, as the home planet of the Anunnaki, was the abode of Anu and thus associated with him. Having appropriated Nibiru to himself, Marduk relegated Anu to a lesser planet ...”^

“Marduk’s seizure of the supremacy in the heavens was accompanied by a parallel religious change on Earth. The other gods, the Anunnaki leaders –even his direct adversaries- were neither punished nor eliminated. Rather they were declared subordinate to Marduk through the gimmick of asserting that their various attributes and powers were transferred to Marduk.”~

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\* From When Time Began by Zecharia Sitchin, Bear & Co, 1993, pgs. 346-348.

^Ibid, pgs. 350-351.

~Ibid, pg. 352.

“No longer residing in Egypt, Marduk/Ra became *Amen*, “The Unseen One”. Egyptian hymns to him, nevertheless, proclaimed his supremacy, also connoting the new theology that he was the “god of gods,” “more powerful of might than the other gods.”

*“The company of the gods which came forth from heaven assembled at thy sight announcing:*

*“Great of glory, Lord of Lords ... He is the Lord!”*

*The enemies of the Universal Lord are overthrown;*

*his foes who were in heaven and on Earth are no more.*

*Thou art triumphant, Amen-Ra!”*

*“Thou art the god more powerful of might than all the other gods.*

*Thou art the sole Sole One.”*

Marduk then calls a meeting of the Anunaki Great Council.  
Sitchin says,

“Ingeniously, the policy was not to eliminate the other Great Anunnaki, but to control and supervise them. When, in time, the Esagila sacred precinct was built with appropriate grandeur, Marduk invited the other leading deities to come and reside in Babylon, in special shrines that were built for each one of them within the precinct. The sixth tablet of the epic in its Babylonian version states that after Marduk’s own temple-abode was completed, and shrines for the other Anunnaki were erected, Marduk invited all of them to a banquet.” This is Babylon, the place that is your home!” he said. By acceding to his invitation, the others would have literally have made Babylon what its name -Babili- had meant: “Gateway of the gods.”\*

“The coronation –an understatement- of Marduk as “king of the gods” took place in a solemn ceremony, at an assembly of the Fifty Great Gods and the “Seven Gods of Destiny,” and with hundreds of rank and file Anunnaki present. Symbolically, Enlil laid before Marduk his divine weapon, the Bow (which in the heavens had the Bow-star as its counterpart). Then the transfer of the Enlil-powers to Marduk was further celebrated by the transfer to Marduk of the secret numerical rank of 50. That was done by a recitation, one by one, of the “fifty names.” They start with Marduk’s proper name, asserting that it was Anu himself who had so named Marduk when he was born, and running through the rest of the epithet-names, ends with Nibiru –the transformation of the god on Earth into the supreme planetary god.

Sitchin admits, “The fifty names are made up from Sumerian words or syllable combinations ... it is evident that even they could not fully grasp what secret message each name had conveyed. That such secret meanings or encodings underlay the fifty names was recognized by the renowned Assyrologist and biblical scholar Speiser ... he observed that ”the text etymologizes the names in a manner made familiar by the Bible; the etymologies, which accompany virtually every name of the long list, are meant to be cabalistic and symbolic rather than strictly linguistic.”

“All of my instructions are embodied in the fifty names,” Enki announced at the conclusion of the ceremony. “There the secret knowledge shall be safeguarded by a line of priestly initiates, passed from father to son ...” What deeper meanings, what secret knowledge do the fifty names hold that, according to Enki, combine in them all that there was to know? Perhaps one day, when a new discovery will enable us to decode the numerical encryptions ... we too will know.”^

Well dear friends, today is that day; the keys herein.

Regarding the aftermath of the conclave Sitchin comments,

“He expected that once the omens were clear, both gods and men would heed his call for accepting his supremacy without further resistance. “I called on the gods, all of them, to heed me,” Marduk wrote in his memoirs. Instead, he encountered a scorched-earth policy: the gods in charge left ... “to heaven they went up.” ~

“What is certain is that the New Age that Marduk and Babylon ushered in circa 2000 BC, manifested itself in a new religion ... in which one god dominated all the others.”\*

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^From Cosmic Code by Zecharia Sitchin, Bear & Co, 1993, pg.195-6.

~Ibid, pg. 340

\*Ibid, pg. 356

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\*From When Time Began by Zecharia Sitchin, Bear & Co, 1993, pgs. 353-354.



And so from the peak of Marduk's coronation/glorification at the great assembly in Babylon in the 19th century BCE, to Nannar/Sin's lonely return from the heavens to his temple in Harran (lonely because there are no other Anunaki gods in sight), to Marduk's abduction to Assyria, to the utter collapse and the resulting confusion in the 7th century BCE, what had happened? Just as after what Sitchin calls the 'pyramid wars', when Marduk's aggressive antics resulted in the desperate use of atomic weapons by Enlil and his son Ninurta and "the gods withdrew and went up to heaven," here Marduk should have seen the writing on the wall.

Think about this. Acting on behalf of the initiatives of the Orion Ashram tradition Ningishzida and Master Osiris decided to initiate the establishment of an Orion oriented community around an Orion pyramid-as-ascension portal that could also play a mundane role as Mt. Ararat stand-in (this to anchor the new landing corridor for the new Anunaki spaceport in the Sinai). Marduk was to hustle his way to the throne of Egypt as its first ruler because his father Enki/Ptah allowed him to do so. Ningishzida meanwhile was quite engaged designing and overseeing the building of not just the new Orion complex, but the resurrection of a great deal of the damaged if not completely destroyed Anunaki holdings in the rest of the Mesopotamian complex after the Great Flood.

Placating Marduk-as-Ra by allowing him to feign being first in line, Marduk was not Ruler over very much of a kingdom in the beginning stages. For some time the Egyptian complex was in design and build mode, populated not by a robust Kingdom of worshipers, but a modest contingent of Nephilim construction specialists and supervisors, with a host of human construction support staff. And this is where the beginnings of Marduk's downfall is hatched, for Ningishzida notices what was to become Marduk's achilles heal. Without ardent attention to feed his massive meglomaniacal ego he became quickly bored. It is here that the defect in Marduk's character was duly noted by the brilliant Ningishzida and translated into a scheme to undermine and remove him; they would build up Marduk, then pull the rug out from underneath him, leaving him alone, abandoned, and desolate. What would he then do? Die out in a wimper, or in a manner self-destruct?

Consider: even when he gets his way as the 'first' Ruler of the newly minted Orion community, Marduk starts swinging his elbows, actions that precipitate conflicts with Inanna and her new husband Dumuzi, Marduk's youngest brother. This results in Dumuzi's accidental death and Marduk's first exiling, in which he departs earth for his first stay back on Nibiru. He later returns to send Ningishzida/Thoth into exile in the distant lands of Mesoamerica (where as the god Quetzalcoatl Kukulkan Ningishzida establishes the great Mayan/Aztec civilizations). At this point Marduk gathers together a group of Nephilim and human followers who take over a fledgling Babylon, where they attempt to build their own launching/landing port -the fabled 'Tower of Babel' incident. With that failed he gathers his supporters, and together with his son Nabu makes a move to take over the Anunaki spaceport and related facilities in the Sinai -which nearly successful attempt causes Emperor Anu and Lord Enlil to grant permission to Enlil's warrior son Ninurta to nuke the facility in the midst of the Sinai peninsula, a disastrous decision that causes clouds of radio active fallout to tarnish much of the entire Mesopotamian crescent -the Anunaki home away from home of Sumer- turning it to a heap of poisoned cities.

*And so in the light of all that debauchery, the historical records of the Anunaki report that the entire Great Council -from Emperor Anu and his rightful heir Lord Enlil, down to the lowliest Nephilim- all of a sudden decide on peace with this coercive, evil monster and abjucate the rule of all Anunaki affairs and human kind, their creation, to him?*

This rendition by Sitchin, interpreting the historical records as best he can with the piecemeal and often conflicted data that was available, was an understandable conclusion on his part, but it is severely flawed. He does not have the cognitive insights afforded by the clear meme, or posses the interpretive framework of the Great Synthesis wisdom mandala, nor the additional disclosures now being offered by Ningishzida/Babaji himself. And so we now update the record.

It is Ningishzida who has the insight to envision Marduk's downfall via his Maharaj-size vanity. It is Ningishzida who goes quietly to the Anunaki Great Council and convinces them of the efficacy of the following plan-as-sting operation: after the second war resulted in the desolation of Sumer, yet leaving Marduk's Babylon free to be inhabited and developed into his sacred city and throne-seat, Ningishzida convinces the Council to take lemons and make lemon-aide. They would collectively agree to Marduk's ascendancy in a mock coronation with all the trapings to be convincing. The assembled Anunaki give Marduk a banquet with all the formal rituals, lord Enki applauds Marduk's virtues with laudatory affirmations and the Anunaki recite Marduk's 50 hallowed names. And here's the clincher that I spoke of at the top of this chapter- the one singular piece of insidious evidence that when properly recognized and given due valuation completely changes the meaning of the entire circumstance and what is to follow ... *the laying at the feet of Marduk the Bow of Sirius!* OMG! Are you serious?! Did the event take place on their version of 'April Fools Day' ?

*The Bow of Sirius is one of two of the most sacred artifacts and hallowed possessions kept in secret on Nibiru. It is the sacerdotal embodiment of the Antahkarana/Tree of Life itself!* (remember the meaning of the Bow of Sirius from pg. 263). ***It is nothing other than the community's Vajra Septer brought with them from Sirius!*** To boot the invocation of the hallowed 50 names that Sitchin acknowledges neither he nor scholars understand the esoteric meaning of, only that they are "cabalistic-like," are the 50 bija-seed syllables of the 50 "petals" of their very own living Tree of Life-as-chakra system, chanted in the ancient sacred language of Senzar.

*Are you telling me that after all the terrible trouble this egotistical monster has rendered upon the Anunaki gods and humankind alike, that Ningishzida and the Anunaki Great Council just up and quit, giving in to this monster's ascendancy to which they would have to continue to answer to and bow? Not just the transfer of Enlilship -rulership of the Earth- to Marduk, but the formal surrender of the Vajra Septer of Sirius -the spiritual warrior's chakra system and veritable Tree of Life(!) to this bastard?*  
OVER NINGISHZIDA'S DEAD BODY!!

*The entire episode is a sting envisioned by Ningishzida to set up Marduk with the ultimate ego gratification, then to later pull the rug right out from underneath him. How did they do that?*

Following upon the mock coronation the Anunaki shun him, start to pack and leave. This was not a wholesale exodus overnight, but a deliberate and slow withdrawal given the magnitude of the enterprise. And the historical record supports this conclusion -the great gods of Sumer have progressively less and less presence in the affairs of men until an interesting occurrence happens in the mid-first millennium BCE. The mother/priestess of a Babylonian king has a stela carved and installed telling us a story. An invocation praying for her lord Nannar/Sin to return, and he does so.

Following upon this the last historical notation anent Marduk that we can put our finger on is his capture by an Assyrian King circa 610 BCE. How could this happen? The mighty Marduk is abducted by a human king and hauled away? There are no longer Anunaki and Nephilim lords and their advanced weaponry to give him a superior advantage! He is all but helpless because an equal terms with humans. This is exactly the situation Ningishzida's scheme had planned on: Marduk weakened, isolated, desolate and now desperate. And then the historical record goes blank. That's because what we now disclose did not happen on earth and is of the non-earthly affairs of the lofty Anunaki.

Via Ningishzida's brilliant plan to gut Marduk's glorification, the Anunaki are enticed to withdraw temporarily back to Nibiru. His situation bottoms out in the 7th century BCE when he is temporarily captured by an Assyrian king. Marduk now has no choice but to accept the reality of his situation -that the Anunaki have wholesale abandoned their participation in his rulership on earth. In his mind he is effectively a lone Lord amongst infidels.

And here is where the ramifications of his several trips back to Nibiru come into play, for his excursions, executed with considerable time and trouble, were in emulation of his brother Ningishzida's trips likewise. Consider what had previously happened. In his youth Ningishzida is sent to Nibiru by his father Enki, expressly for the young savant to be exposed to the esoterists in the community on Nibiru. It is there that he is discovered by Master Osiris, coddled, educated, initiated, cultivated in the upper echelon tantric arts and blossoms as a tantric savant.

Upon his return on both occasions he was observed by Marduk to be noticeably different -his many talents are enhanced by the cultivations engaged, and his personal presence stronger and confidence level is solidified. This now becomes the tongue-in-cheek motivation that entices Marduk to do likewise -pursuing enhanced knowledge and personal powers in emulation of the enhancements his younger brother Ningishzida is enjoying. And keep in mind that Marduk is still reeling psychologically from the snubs handed him by his very own father Enki, who holds back from him the healing and resurrection knowledge we know Enki and Ninti did transmit to the talented and morally sound Ningishzida -but withheld from Marduk.

Sitchin recounts the episode,

“The biomedical powers of Thoth in matters of life and death were also recorded in a series of ancient Egyptian texts ... To appreciate Thoth’s ability to achieve all that, let us recall that we have identified this son of Ptah as Ningishzida (son of Enki in Sumerian lore), whose Sumerian name meant “Lord of the Tree/Artifact of Life.” He was the Keeper of [the] Divine Secrets of the exact sciences, not the lest of which were the secrets of genetics and biomedicine that had served well his father Enki at the time of the Creation of Man. Sumerian texts, in fact, attest that at one time Marduk complained to his father Enki that he was not taught all the knowledge that Enki possessed. “My son,” responded Enki, “what is it that you do not know?” What more could I give you?” The withheld knowledge, Marduk pointed out, was the secret of resurrecting the dead; that secret knowledge was imparted by Enki to Marduk’s brother, Ningishzida/Thoth, but not to Marduk/Ra.\*

Note then this significant difference separating Ningishzida from his older brother, for it is the reason Enki withholds the resurrection and other attendant Tree of Life teachings and powers from Marduk. That is, Marduk is not remotely as spiritually mature as Ningishzida, and consequently not as deeply moral. Granted Enki had his personal flaws (like his sexual promiscuity) but Enki was no fool. He had enough wisdom to know that it was simply inappropriate for Marduk to be given certain forms of knowledge and be thereby granted access to powers he might abuse. To allow him to pursue more mundane goals in the political domain was one thing, but to grant him access to powers of life after Tree of Life was another matter, and Enki, to his credit, did not cross this line.

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\*From The Cosmic Code, by Zecharia Sitchin, Bear & Co., 1998, pgs. 100-1.

This enraged Marduk to the point where he consequently went back to Nibiru to discover these truths on his own, but he got other than he bargained for. Not quite to form, or on topic, but something else of the occult that served yet another insidious purpose. When Marduk fully realized that the Anunaki had withdrawn and entered thereby a resounding vote of no confidence in his rulership of earth, Marduk launched a most insidious sting of his own in response to his perceived slighting. His two trips back to Nibiru did not result in his receiving transmissions anent resurrection after the positive and life affirming tenets of the few healers of light led by Ningishzida. Marduk was taken aside not by the esoterists, but by the *occultists* on Nibiru. This dark approach to ‘resurrection’ was wholly other than the life restoring approach of the Tree of Life adherents. This ‘resurrection’ was anent rebirth from the dark side. In taking this approach, he was warned he would be making himself available to and dependent upon other causal beings and their intentions, but he did not care. Only another opportunity at his own ascendancy was at issue, and Marduk cared not who helped him get there. After receiving these instructions he returned to earth, but retained these dark plans as a fall back option should his instigations fail, which Sitchin’s accounting above documents.

Here now is the death of Marduk: Nannar/Sin’s sudden reappearance on earth was not actually in response to the invocations of the priestess Adda Guppi, who, recall, had pleaded that he restore dignity to his city/shrine in Harran late 7th century BCE. Instead Marduk had finally given in to the realization of his isolation and vulnerability after his abduction,\* and sent word to Nibiru that he wished to return. This of course is exactly the outcome Ningishzida had hoped for. Enlil sent Nannar/Sin and a small entourage of Nephilim and Igigi astronauts to accompany Nannar/Sin in escorting Marduk by a fully armed guard back to Nibiru. At the last moment an unexpected extra literally walked onto the ship departing for earth -Inanna, the warrior princess.

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\*There is yet another previously untold aspect to this tale. Keeping tabs on the Anunaki activities ongoingly (as they always have, because they too have always been here, in and around the planet) the Greys, in the wake of the Anunaki departure and absence, helped the Assyrian King find and abduct Marduk. Competitors in the intergalactic arena, the Greys are not beholden to any species, and really cunning.



Remember Inanna's utter hatred for Marduk. He had her husband Dumuzi killed, ending her aspiration to be prominent in the African continent after the Deluge. After the Anunaki destroy his weapons cache at the city of Sodom, Marduk lays waste Inanna's city and Ningishzida's ashram at Mohenjo-Daro, killing Ningishzida and Azimua's son. He repeatedly eluded her during the Pyramid War, and this failure prompted Enlil to approve the drastic measure of the use of atomic weapons upon the Anunaki facilities in the Sinai. Then she had to stand amongst the assembled Anunaki at Marduk's coronation, biting her lip while he basked in his glorification, snubbing all his detractors as they were forced to sing his 50 names.

Here, finally, was her opportunity at some semblance of retribution -to accompany Nannar and the Anunaki armed guard to take Marduk into custody, to arrive back on Nibiru escorting the now infamous villain, delivering him personally to whatever fate the Great Council decreed. But it was not to be, for here Marduk executed his dark plan that had been introduced by the occultist on Nibiru during his previous trip ages ago.

Taking Marduk and his few personal possessions aboard the sizable craft, the ship barely left the rock when a bomb Marduk had planted in his belongings detonated, killing everyone on board in a devastating blast in earth's upper atmosphere. The incident was never recorded probably because never really noticed by anyone of import on earth. But the news sent shock waves of disbelief among the Anunaki society on Nibiru. Not only had some semblance of victory over Marduk been snatched from their grip, but they lost Nannar and the beloved Inanna. This was a particularly devastating psychological blow to the elderly Emperor Anu, who over the years developed the strongest attachment to his favorite concubine, and Inanna had participated in so many of his and Enlil's military campaigns. Emperor Anu, who was already feeble with an extended old age of record length even for the long lived Anunaki, soon after simply died,\* heartbroken over a final episode of disappointment and loss that even his legendary stamina could no longer bear.

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\*This means of course that there has been a lineage change on Nibiru, with Enlil finally succeeding his father Anu on the throne. Given the corporate oriented son Enlil is, there may not be drastic changes to the demeanor of the throne for some time. Nevertheless, there is a seismic shift in the Nibiru/Earth power structure, brazenly disclosed by Ningishzida/Babaji's public manifestation of the Emperor's throne on earth and his taking his rightful place on it as Dharmaraj and Orion Ashram Hierophant.

What was the underlying rationale to this insidious dark scheme of Marduk? It involved a secret pledge of his on Nibiru to the initiations of a group of angelic evolutions of uber solar orientations. By committing suicide and ending the projected long life he still had in front of him -and his making himself available for reincarnation when these astral angels and causal beings saw fit -Marduk rolled the dice on the occult possibility that control of intent upon death was more potent and fruitful than giving up control of his immediate destiny to Anunaki dictates. Exercised by himself this was probably a failed scheme, but when aided by certain astral Angels and causal Dominions, it was a much more certain affair. The trajectory was thus put in place for Marduk (as Adolph Hitler) and at least one other Anunaki scientist (as Werner Von Braun) to reincarnate at a time and place deemed expedient for these Heavenly Powers to make another play for control of earth -keeping in mind its emerging importance in the intergalactic arena.

There are still other reasons for the Anunaki departure, one rather mundane, the other profoundly spiritual -the latter an issue of evolutionary importance for us, this nascent humanity of Terra Nova. This involves an issue of the maturing of our mental landscape, cognitive operations, and very sense of Self -and this is no small matter. At issue is our subservient relationship to our Anunaki Lords who were not just our material and spiritual superiors -they were our very progenitors. Yes, the basic ape-like hominid they took on and upgraded was initially reared by the Angels, who uplifted at poignant points of departure the natural evolutionary process being conducted, at the utterly empirical level, by natural biological evolution seeded by panspermia. *But we as a new hybrid species grew up from inception, through sentient infancy under the biological wings and social auspices of the Anunaki ... without a break. Note that last idea again -we were brought up out of sentient infancy under the domineering hand of superior beings without a break! Important issues of the growth and unfoldment of the Self-structure -agency- were ignored, left aside and at times repressed.* Our trajectory of Self-unfoldment -our 'Atman project'\*- repeatedly had its wings clipped.

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\*See Wilber's excellent overview in The Atman Project pg. xvii, "Development is evolution, evolution is transcendence ... and transcendence has as its final goal Atman, or ultimate Unity Consciousness in only God. All drives are subsets of that Drive, all wants a subset of that Want, all pushes a subset of that Pull -and that whole movement is what we call the Atman project; the drive of God towards God, Buddha towards Buddha, Brahman towards Brahman, but carried out initially through the intermediary of the human psyche, with results that range from ecstatic to catastrophic ..."

There were times when the Anunaki were indeed benevolent, but at others not exactly bastions of enlightened parenting. Except, of course, in the persons of our truly divine and profoundly benevolent elder brother and sister, Ningishzida/Babaji and Azimua/Mataji; Archangel-like Avatars sent here by the very Divine who, seeing just this lingering need of experience and due development of important aspects of our burgeoning Self-sense, took the opportunity at this juncture to get just these over-lording, ruling progenitors to depart and leave us largely alone ... at least for a while. *At least long enough for our own sense of Self as agency to engage and establish a strong enough and engrained enough basis to take its place within the rest of the complex, integral community of our Antahkaranic Tree of Life development and unfoldment internally; externally to warrant formal admission to intergalactic society.*

Unfortunately it does not seem that the above rationale meant much to the Anunaki overall. Even those who were benevolent to us, like Enki at times, often did so with a mixture of other agendas and schemes in hand. In fact, there is a caveat mentioned above that I feel compelled to disclose; the pot of incentives for the Anunaki was sweetened by Ningishzida with a literal treasure -a considerable hoard of gold and silver from secret stashes of ours all over the planet. This should not be in the least bit surprising; upsetting to a few, but not at all surprising. The Anunaki in fact needed precious metals for technological applications -and yes, their well attested personal fetish. But a complete sar cycle, 3,600 years, on their own needed practical support, and Ningishzida was worldly wise enough to offer up this very smart incentive at the right time to seal the deal and get the Anunaki to agree to withdraw for one cycle. This means, unfortunately, that any and all treasures of any import prior to their departure mid-first millennia BCE are gone, but Ningishzida considered it a worth while investment. Remember that to the mind of such utter enlightenment, such matter is little more than dung.

Moving on, I pray the reader is beginning to come to grips with the immense complexities of our Kosmic environment. Granted it is understandable that the pagan populace may smile with contempt at so many of the assertions fleshing out the profound implications of this MetaTheory, Great Synthesis. Yet its views and conclusions are well informed. The disclosure from this wisdom mandala informs us that the upper most strata of the Orion White Dynasty -the upper causal domain wherein the highest beings still on the evolutionary continuum, recognizable as individualized beings possessed of just the last sheath of mind- *has enlisted a Dominion Power from the upper eschelon of the Orion Ashram, to be seated adjunct to the buddhi of the Solar Logos of Cygnus X-3.* It cannot be recalled when the last time a power-play of this magnitude and potential impact has been deployed, but its potential impact is enormous. To try and get our minds around the meaning of the above, let me rephrase: *the soul of a sun, that did not become a sun, is being implored to try and influence and steer the energies that are arising through Cygnus X-3 in a manner favorable to the Orion agenda.*

Let's enlist my spiritual godfather, and Yogananda's guru, Sri Yukteswar's own explanation of the type of being that has attained to this level of evolutionary advancement. We conclude with Yogananda's own testimony,

"I asked my divine guru to shed further light on the high and mysterious causal world.

"The causal world is indescribably subtle," he replied. "In order to understand it, one would have to possess such tremendous powers of concentration that he could close his eyes and visualize the astral cosmos and the physical cosmos in all their vastness -the luminous ballon with the solid basket- as existing in ideas only. If by this superhuman concentration one succeeded in converting or resolving the two cosmoses with all their complexities into sheer ideas, he would then reach the causal world and stand on the borderline of fusion between mind and matter. There one perceives all created things ... as forms of consciousness ... present only as an idea.

"Whatever a human being can do in fancy, a causal being can do in reality. But beings in the causal world have a much greater freedom, and can effortlessly manifest their thoughts into instant objectivity ..." "Those who find themselves covered only by the delicate veil of the causal body can bring universes into manifestation even as the Creator. Because all of creation is made of the cosmic dream-texture, the soul thinly clothed in the causal has vast realizations of power."

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\*Paramahansa Yogananda quoting Sri Yukteswar in his Autobiography, pg. 410.

DNA.

That's what the current 'ancient alien theory' is all about; it's holy grail.\* As I've acknowledged and purported in writting, DNA is centrally important, but not absolutely paramount. DNA is an aspect of a larger whole. A more materialized sub-set of a bigger, dimensionally extended living Matrix -the larger, more inclusive, more complex, ontologically deeper *Antahkarana*.

One would not be at fault for emphasising DNA and its immediate domain. It certainly is its own authentic valuation. But over accentuate its place, meaning and value to the denigration/ignoring of other equally if not more important (meaning ontologically superior because deeper) systems of the larger System will invoke a correction, being sub-sets of a Still Bigger Set (Elohim is plural).

For the record, there is no fixed 'ancient alien theory' that someone owns. There are paradymes within a big tent of perspectives and ideas; this includes Great Synthesis. Consequently there are views in-terpreting the information we have. *What do you take as a basis? Where do you place the needle of your compass, to then draw out the remaining structure of your world-view and kosmos?* Everyone, every being whatsoever, does this and cannot avoid having to do so. Otherwise, you are not a sentient agent participating in Life. Consequently, there is no such thing as 'impartial' or 'objective'; does not exist. Not possible, no being. Why? The complexity of the Self-system. The task is redoubled when we consider that we have to work with, endure, and upgrade in quality, development and evolutionary status our very Selves. These orientations and life/educational experiences are unavoidable colorations and influences upon development. Everyone has some sort of history and trajectory through the Kosmos. And its more complex than we realize, and way bigger than we realize. *As a Soul, what is your Kosmic address? What do you fundamentally identify with; participate in?*

\*Sitchin, "Our genes are in fact, our cosmic connection." From Cosmic Code, pg. 118.

I invite the field of ET theorists to put forward their version of Kosmos, however short, even if a few pages. Give the populace an understanding of your take on the big picture, background context in which everything is happening. This is important because the nature, orientation and configuration of its structures and causal mechanisms is of paramount importance in helping the community to understand why and where from a theorist or author is spewing forth their 'truths'.

If someone would rather begin from another context, take up Great Synthesis and criticise it. Tell us, in print, what is right or wrong about it *and how you would correct it.* ~

From my own side I have explained why the Logoic structure of the Kosmos is ultimately spiralic. And I have explained why its essential being can quite appropriately and poignantly be called 'music', its basic structures music-like arising out of acoustic theory. This has actually been long known. The Pythagoreans knew the basics of such, and so did the mature initiates of all schools in the esoteric tradition.^

To gauge the mechanisms governing the overall form and extent of Creation and the creative endeavor we need look no further than the musical harmonic series, its basic unit the octave. And acoustic theory is an a propo concept to introduce here (given its uses in physics and quantum theory as well).

Why acoustic theory? Sound, and music after it, is not quite the physicalized 'thing' that other mundane systems are. *It is resonance; and resonance governed by startlingly fundamental and clearly discernable natural relational laws.* All of the essential principles, laws, and mechanisms of complementarity can be found in it, as we'll see.

First, sound is utterly spirally oriented;\* it's very being is sufused with dialectical relationships that ebb and flow. As a result every sound, let alone musical note, begins its existance in a harmonic 'fundamental' -its mathematical basis- and unfolds its being and life from there spirally fleshing out is existential presence.

~Blog on our website babaji-et.com

^See McClains, The Myth of Invariance.

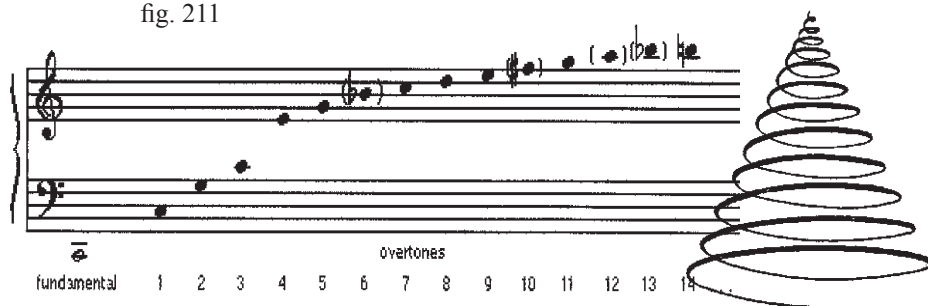
\*It should not be in the least surprising to find that our inner ear -the organ responsible for the translation of external sound to our brain, is overtly spirally formed (fig. 210).

fig. 210



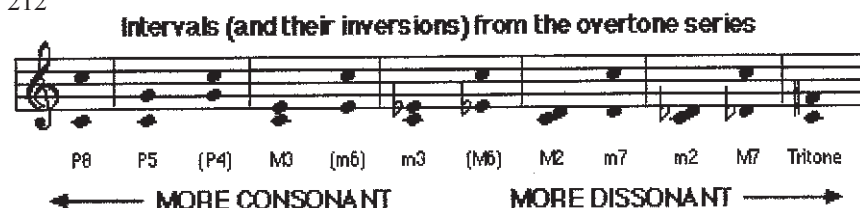


fig. 211



In fig. 211 notice the coincidence of the movement from the fundamental C (left) through the unfolding intervals. The spacing moves from expanded to contracted, larger to smaller, as does the spiral (in the case of the movement away from the Transcendent Ground, the ontological constant within the Godhead serves as the basis-as-fundamental).

fig. 212



In the next chart (fig. 212) we discover yet another fascinating expression of complementarity in the series as reciprocity. Notice as the series unfolds four simultaneous, interrelated dialectics:\*

- a) Consonant to dissonant
- b) Alternating major & minor
- c) Reciprocal alteration from opposite ends of the octave
- d) Imperfect mathematical alignment to perfect mathematical alignment

I'll walk you through this labyrinth. Take a breath and relax; it's worth it, because this is the spiral nail in the coffin of reification.

\*Perhaps this is why the esoteric Book of Revelations (1:17) calls the Logos-as-Word, "The Alph and the Omega, the first and the last, beginning and end."

Note this fascinating unfolding sonic sequence riddled with complementarity, mirror imaging, and reciprocal inversion:

fig. 213

a) The simplest, overarching dialectic is between the unison octave C at the beginning [8va] and the utterly dissonant tritone at right (fig. 213). This means that the most harmonious, easy listening interval relationships are closer to the fundamental, the more tense and discordant intervals closer to the octave/extension. In this the octave and the tritone establish poles, or nodes, over which are distributed a progressive range of more to less harmonious.

b) When an interval ratio is inverted (i.e., start from opposite ends of the octave) an interval pairing is created. The first actual pairing arises in the middle of the octave, the fifth P5 and the fourth (P4). The next pairing that naturally arises is the Major 3rd and its inversion the minor 6th, yet then switch in the next pair minor to Major, then Major to minor (2nd to 7th) and finally flip again minor to Major (2nd to 7th).

c) Did you notice in this flip-flopping of Major to minor another reciprocal dance going on by the notes inside the octaves -2&7, 3&6, 4&5? (fig. 214 below).

d) Note in fig. 213 how the other half of the pair is imperfect (in parenthesis). 'Imperfect' means mathematically close enough to qualify as an authentic interval, but not technically accurate. Note further, that the imperfect alignments are towards the 'harmonious' sounding side of the scale, while the mathematically perfect alignments are on the more dissonant side!

*Only the spiral, ladden with reciprocity as an expression of the mirroring function within complementarity, could possibly embody this phenomena. Perhaps this is why, in the esoteric tradition, the spiral is called the 'womb of creation' for it is the spiral, amongst all the forms of nature, that allows -even promotes- optimum complexity (and complexity means enrichment, our Holy Grail).*

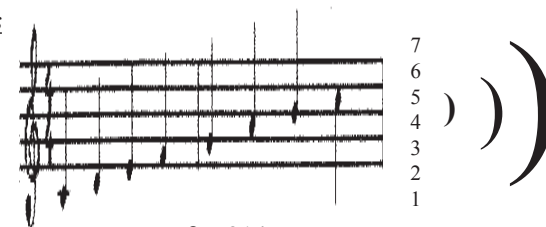


fig. 214

|             |     |
|-------------|-----|
| Octave      | 8va |
| Tritone     |     |
| M7          |     |
| m2          |     |
| m7          |     |
| M2          |     |
| (M6)        |     |
| m3          |     |
| (m6)        |     |
| M3          |     |
| (P4)        |     |
| P5          |     |
| Fundamental | P1  |

To continue, we hold it best to consider the extended Kosmic creation field as defined like the octave. Also, one can choose to divide up the octave in any one of a number of different ways (ala tuning systems) resulting in a different number of note/plateaus per octave. Traditionally, as we've seen, there were three realms (i.e., body, mind, spirit; or mind, emotion, body/causal, astral, physical) although any grouping is possible (the Indians, of chakra fame, chose seven). If we take up the resonance principles from above and relate it to a more human scale, we should not be surprised to find correspondances of sound and holy Word as language. Sitchin, a Jew recall, tells us,

“One would have liked to be able to attribute the brilliant innovation [of writing Hebrew] to Moses, acting alone; it would have been gratifying to credit the biblical leader of the Exodus, the only one who had conversed with God person-to-person according to the Bible, with the invention of the alphabet and the cultural revolution it had triggered. But the repeated references to Divine Writing, writing by God himself, and Moses only taking dictation, suggest that the alphabetic writing and language system were one of the “secrets of the gods.” Indeed, it was to the same Yahweh that the Bible attributed the invention/innovation of other diverse languages and scripts on a previous occasion -in the aftermath of the incident of the Tower of Babel.

**“One way or another, we feel that Moses was the initiate through whom the innovation was revealed to Mankind. And thus we can rightly call it the Mosaic Alphabet. There is more to the first alphabet as a “secret of the gods.” It is based, in our opinion, on the most sophisticated and ultimate knowledge -that of the genetic code.”**

He continues, “A given DNA sequence is decided and recombined into the amino acids ... by means of the three-letter word code to build protein. The rich and precise Hebrew language is based on “root” nouns, tenses, conjugations, and all other grammatical variants derive. For reasons that no one has been able to explain, these root words are made up of three letters. This is quite a departure from the Akkadian, the mother-language of all Semitic languages, which was formed from syllables -sometimes, just one, sometimes two or three or more.

**“Could the reason for the three-letter Hebrew root words be the three-letter DNA-language -the very source, as we have concluded, of the alphabet itself? If so, then the three letter root words corroborate this conclusion.**

He concludes, “...the language of the Hebrew Bible and the DNA genetic code of life (and death) are but two sides of the same coin.”\*

\*From The Cosmic Code, Zecharia Sitchin, Bear & Co, 2002, pgs. 147-151.

Insightful stuff from Mr. Sitchin, and I concur because I had already come to that conclusion from another angle of approach -the 50 petals of the Indian chakra system, the assignment to these very petals specific letters from the sacerdotal sanskrit, which resonances we now know is generated by none other than Sirius B's nutational dance around Sirius A. I then came to this overarching insight: If one wishes to influence the DNA matrix with sound, use *Hebrew*, if one wishes to influence the chakra system matrix, use *Sanskrit*; if one wishes to influence the Soul nucleus, use *Senzar* (the ancient sacerdotal language of Orion).

Under a similar Music of the Spheres meme, I concur with Robert Temple regarding the musical and other harmonic relationships between earth and Sirius. On this he begins by saying,

“I believe that some of the geophysical, astrophysical, and mathematical correspondances make sense, and that some of the measurements of the Great Pyramid do represent aspects of the size of the earth for instance. It also appears to incorporate or express the values of  $\pi$  (.1416) and another natural constant,  $\phi$  (1.618), which is connected with the Golden Section and a series of numbers called The Fibonacci Series.

“According to new figures, Sirius B has a mass 1.053 of our sun. It is now possible to make a correlation whereby the Great Pyramid may be seen to represent Sirius B and the Pyramid of Khepren may be seen to represent our Sun.

“I am referring to the strange fact that the Great Pyramid stands beside another pyramid which is nearly but not quite the same size. This always seemed to me very peculiar, and I felt that it must symbolize something -but what? I look upon the Great Pyramid as being associated with the Sirius cult and I felt that it must represent the star Sirius B. I knew that our own sun had a mass nearly but not quite that of Sirius B ... or perhaps it was the other way around. Couldn't the two pyramids represent by some key measurement of theirs the relative masses of our sun and Sirius B?”\*

Pursuing this approach Temple takes up a consideration of the relationship of the bases of the two larger pyramids ('if we compare mean sides ... we find that the larger measurement is 1.0678 of the smaller'), and correlates the meaning of pyramid 'base' to 'mass/matter' as the material ground,

“We know from the new astrophysical data that the mass of Sirius B is 1.053 that of our sun. The correspondance is thus accurate to 0.014. However, even this tiny discrepancy may be highly significant. For 0.0136 (rounded off is 0.014) is the precise discrepancy between the mathematics of the octave and the mathematics of the fifth in harmonic theory ...”^

\*From The Sirius Mystery, Robert Temple, Destiny Books, 1998, pgs. 22-3.

^Ibid, pg. 24.

“Musical theorists will be well aware that the discrepancy 0.0136 necessitates the tuning technique known as ‘equal tempering’. As if to tease us, the builders of the pyramids appear to have left a microscopic discrepancy in the correlation precisely equal to a universal constant. For the Comma of Pythagoras is implicit in the structure of the Universe itself, and is absolute throughout the cosmos.

However, another point should be made about this correlation. That is the ratio of 1.053 is actually the precise value of the fraction 256/243 mentioned by Macrobius at the turn of the fourth/fifth centuries AD, who describes its use in harmonic theory by people who were to him ‘the ancients.’ One must ask how it is that this precise value of 1.053, which we see is astrophysically the precise ration between the masses of Sirius B and our Sun, was mentioned so frequently in the works of writers dealing in esoteric astronomical lore in ancient times ... “

“But there is this purely cosmological question: why is it that our Sun and the star Sirius B have a mass ration of 1.053 in any event? For the fraction 256/243 of which 1.053 is the decimal expression does appear to have a universal harmonic status. So by stumbling upon this coincidence we may have uncovered some hitherto unsuspected astrophysical harmonical value in operation between two neighboring stars. I don’t believe anyone before has found a precise numerical correlation which could extend the notion of a ‘harmony of the spheres’ beyond our solar system, to link it with a neighboring one. But this appears to be the case here. Perhaps it has something to do with the inherent nature of white dwarfs and their dimensions vis a vis normal stars like our Sun, and this ratio would this occur throughout the Universe frequently. It makes more sense to view the correlations one which appeals to underlying fundamentals of cosmic structures than to view it as a special case applying only to Sirius B and our Sun.” “I believe it demonstrates that the Universe has more structure than we thought, and that the structure can be so precisely articulated that it can generate an exact value of this kind of ratio between neighboring stellar bodies. For Sirius B and our Sun, in terms of the cosmos, are certainly neighbors. And it all comes down to this question: how is it that two stars 8.7 light-years apart can have a mass ratio which is not random but which expresses a universal harmonic value which is precise to three decimal points? It can only be because the astrophysics of stars and their evolutionary development (such as in the formation of a white dwarf) follow certain harmonic laws which we have not yet suspected, much less expressed. This in turn indicates that it is ancient harmonic theory that should be dusted off and studied for clues as to what is going on.”\*

“Using one of the simple length measures of the kind which seemed to indicate the reltive masses of Sirius B and our sun, the mass of Sirius C may be indicated by the height of the missing pyramidion (top point) of the Great Pyramid. For it was 31 feet ... so that the height of the pyramidion was 0.0643 of the total height of the pyramid, corresponding to within 0.01 of the 0.05 of solar mass suggested for Sirius C in 1995.”

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\*From The Sirius Mystery, Robert Temle, Destiny Books, 1998, pgs. 25-7.

^Ibid, pg. 31.

“I believe the numerical coefficient of this particle, 136, is related to the 136 degrees of freedom of the electron discussed by the famous physicist, the late Sir Authur Eddington, and that the number plus one gives the Fine Structure Constant of nuclear physics, which is 137. I have discovered relationships between this natural constant and several others such as *phi*, *e*, and *pi*. Essentially, one could say that it expresses the minute discrepancy between the ideal and the real. For the pyramid builders to incorporate it as the identical discrepancy just discussed in the Sirius and pyramid correlation should be interpreted as their way of signaling to us: ‘This is a symbolic representation of a real cosmic fact.’^

“Can it be, therefore, that the pyramid complex at Giza is representing to us, among many other things such as the value of pi and the dimensions of our Earth, the relative masses of the three stars of the Sirius system? They all seem to be there, accurate to the second or third decimal.”~

“The discovery of the significance of the 1.053 mass ratio between Sirius B and our Sun suggests that our solar system and the Sirius system are elements of a larger entity which is a self-organizing open system ... But let us give it an actual name. I propose to call it the [I.G. intergalactic]\* Cell. The [I.G.] Cell clearly has long range order extending over at least 8.7 light-years. Since all such structures increase their order and eliminate their disorder, a continuous ordering process must have been in operation inside the [I.G.] Cell since at least the formation of either our Sun or Sirius B’s condensation as a white dwarf, which ever was the later. Long-range order has thus been operating between the systems presumably for billions of years. The two systems must also be in continuous harmonic resonance with each other. It may be presumed that a significant perturbation of one would affect the other, and that this could apply to very high frequency events including ‘mental’, ‘thought’ or ‘information’ events. Membership of the same cosmic cell implies the potential for the modulation of some shared field (of an unknown type....).” “The strange aspects of long-range order may mean that in some way yet to be discovered by us, instantaneous communication between the systems might be possible, which would overcome the limitations of the speed of light for communication between them. Psychic communication and even nonmaterial interactions of souls might be possible.#

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^From The Sirius Mystery, Robert Temple, Destiny Books, 1998, pg. 25

~Ibid, pg. 31

\*I found it odd that Mr. Temple, a bone fide empirical scientist with considerable experience in the academic and scientific community would reach over into the mystical Egyptian and give this phenomena such a designation as an ‘Anubis’ field (after the protector of the dead?). So I have offered up a more scientifically congenial sounding designation/concept for us to use, I.G. [intergalactic] Cell or Field.

~From The Sirius Mystery, Robert Temple, Destiny Books, Rochester, VT. 1998, pg. 29.

#Ibid, pgs. 28-9.



“The ancient Egyptians said that the Sirius system was where people go when they die. The Dogon said the same thing, and perhaps the Sirius system is the actual location of ‘the Other World’ in more senses than one. Inspiration may even come to humans on Earth from the Sirius system by harmonic resonance articulated by the (still undefined) [I.G.] Field of the [I.G.] Cell, and this might be instantaneously ‘transmitted’ not as a signal but by harmonic resonance response within the continuous [I.G.] Field subsisting within this cosmic cell.”

“The [I.G.] Cell may be analogous to a macroscopic ‘neuron’ seen from the point of view of Galactic scale. And this brings us to another possibility: the [I.G.] Cell may be alive. The vast Ordering Principle may be an Entity.”~

*The Vast Ordering Principle may be an Entity.* Otherwise known as *Web of Life*.

A last caveat on sound -divine sound this time. When the Indian yogas acknowledged the need to address the differentiation within the hallowed unified *Brahman*, they immediately use a triplicity concept *Sat-Chid-Ananda*, ‘being-knowledge-bliss’. Its three corresponding characteristics of nature are Substance, Light, Sound. Thus the function and very nature of sound is simply accepted as an ontological given a priori. In its most hallowed modality it is, ironically, the ‘voice of the Silence’ -deeply conscious in the depths of the Divine.^ My blessed spiritual godfather, Sri Yukteswar, puts this succinctly,

“Such is the great influence of Time which governs the universe. No man can overcome this influence except him who, blessed with pure love, the heavenly gift of nature, becomes divine; being baptized in the sacred stream *Pranava* (the holy *AUM* vibration), he comprehends the Kingdom of God.”\*

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~From *The Sirius Mystery*, Robert Temple, Destiny books, 1998, pg. 29.

^Sound Hebrew (especially scripture) over the DNA sequence to see if the overall harmonic pattern resonates with, perhaps even accentuates, the genome in a positive way.

\*From *The Holy Science*, Sri Yukteswar Giri, Self-Realization Fellowship publishers, 1972, pg. xviii.

And speaking of which, another needed correction anent the sacred images and metaphors of the profound and ancient esoteric tradition. ET theorists are fond of interpreting technologically the many bell-like megalithic figures that populate so many of the eastern yogic temples, Buddhist temples profusely (fig. 215). I can assure you that the wisely used bells that ring throughout the world and from the very earliest times, are not really imitations of bell-like ET spacecraft. Bells collectively radiate that sweet, high-pitched, sonic-like singing sound that is characteristic of the *nada/sabdha*, the sound aspect we have identified above. And because of the underlying spiral/cyclic orientation of sound & music implicitly, it pulses. The clanging pulse of ringing bells is an outstanding and profusely used mechanical/material means to imitate the transcendently sublime inner sound, the divine sound, the *Pranava*^ mentioned above.

As I sit here at my desk, externally executing my work quietly, I can very much bask in the interior psychological space wherein sings this very divine sound in my mind all the time. I here cognitively confirm this truth teaching.



fig. 215

## The Spiral Labyrinth and Gobekli Tepe

In a metaphor as though right out of the esoteric tradition, the ancient Greek story of Theseus is indeed interesting and for us instructive. He must find his way out of a spiral labyrinth, and does so by using a ball of string given him by a goddess. At first glance this might not be taken as a tree of life myth, but I say it is so, it just accentuates other aspects of the mythos in different proportions than commonly encountered. It features a previously unappreciated characteristic as a new category, one I entered into the prevailing Tree of Life scholarship earlier, *Spirallicity* (pg. 46). Here its overt presence in the midst of the great Greek tradition is a sound basis for us to further interpret its meaning, especially given it includes an apt understanding of and application of spiralic understanding, arising as it does out of a primordial string-nature (pg. 11-12).

In short, *Theseus finds his way out of the vortex of Maya/Samsara via strings*. The larger context is overtly identified as essentially spiralic (i.e., the labyrinth), yet the very way out envisioned is string-like. Also implied, please note, is that the solution is implicitly of another higher octave, and is the leading reason/rationale for the hero's victory and accomplishment (i.e., the intelligence of strings [and its deliberate cooperative relationship between the hero and the goddess] leaving behind the merely spiralic nature). Realizing this the esoteric tradition formulates its overarching praxis around just this concept, calling it **tantra** -'string-like'. Likewise the great bible of the Indian Yogas, the Bhagavad Gita, specifically identifies manifest creation's modus operandi as 'ropey' -the three *gunas*. And the recurring presence of rope stretching and cord measuring functions throughout ancient accounts of sacred functions and ritual point, according to Great Synthesis, to profound meanings of alignment; sacred alignments uplifting, ascending, spiritualizing. In its most esoteric of applications rope measuring and string alignments yield its most hallowed form, the quintessential functions of the cosmic axis, the 'royal road to the Divine'. Yogically *sushumna*, strung on the bow of the chakra system. In its every expression personal and kosmic, cosmic-axis-as-sushumna is found as unitive and ascension oriented, uniting diverse systems now bound together into a dialectical dance of yoga. Oh, and *your* sushumna is *your* personal resonating string-axis, strung on the instrument of *your* Antahkarana.

Yet what happens when our efforts are misguided? When the trajectory of intentions instead confuse and generate dysfunction? This is what is implied in the now famous example of the ancient Tower of Babel, where a misguided populace try to imitate the gods and construct a spiral edifice towards the heavens, one in imitation of the sacred ziggurats as spiral-stepped hierarchies of life, a hierarchy ensouled by the long lived deity at its pinnacle. And what does the deity do in response to an unaware and not-yet-ready humanity when they attempt such foolishness? Demolish their paltry forms of adoration and disperse them, because such attempts are dangerous? Yes, but they are also stark mirrors held up to view the threat of loss of status to those who hold onto the pinnacle of such hierarchies of life (whenever and wherever they are found to arise).

This is an apt metaphor for the most peculiar situation we find ourselves in. For this very rationale has indeed been applied here on earth several times. Examples of this drama and its tension go back to the now well established Flood/Deluge (circa 11,000 BCE), occurring as it did just centuries before the advent of a key marker and event, *Tep Zepi* -the First Time. Tep Zepi, recall, is the astronomically determined beginning marker in the Earth/Orion meridional cycle, which occurred 10,450 BCE (pg. 312). The above scenario indicates that the intent of the Orion Syndicate is to provide as cleansed a planetary and social environment as possible in which the establishment of an Orion Community can proceed in as lucrative a manner as possible, benefitting this agenda. Ironically the presence of an already established Orion Ashram seat around Master Osiris on Nibiru was a caveat to the Orion Syndicate's more pressing motive, given that the situation *here* had already gotten too complex, and thus somewhat out of hand.

Look at this from the perspective of the puritanical Orion meme. The voyeurism of the original Orion thrust that tried to establish itself in the Sirian system did not take and was eventually rejected by the Sirians. Most of the original Orion contingent, the original Orion tradition genome, was effectively cast out onto a passing planetoid along with a host of other (to them) vagabonds -ET species, groups and individuals, some of whom the Sirians were happy to part with.

The Anunaki, although essentially Orion traditionalists, were themselves of diverse intentions made plain by the fact that over time a secular religion based on Orion solar memes found expression as the secular religion of Anu-on-Nibiru, which in itself necessitated the Orion Ashram's Hierophant, Master Osiris, to inaugurate a break out initiative targeting the significant cosmic axis grounding circa 10,450 BCE (i.e., Tep Zepi).

Remember that the situation, from the perspective of the big picture, long term intentions of the Orion Continuum was already compromised, for the Anunaki had jettisoned their own undesirables and genetic misfits (some variants physically compromised, some psychologically) onto the earth to populate the Anunaki contingent here, staffing their ongoing activities on earth. These genetically and socially compromised fallen ones, the 'cast out' Nephilim, then begin interbreeding and overall taking up with the *Adama* -the genetically manipulated and updated, but nonetheless organically grown hominids of earth. In the eyes of the Orion Syndicate, this unacceptable outcome and trajectory would not due, and they decided to have the situation cleansed, so far as this was possible. Sitchin's accounting and new data gives us plenty of reason to see how the Anunaki were partially informed about the coming Flood, and yet blind-sided.

Factor in the coming of Nibiru's perigee (position closest to us) in just this 11,000 BCE time frame, and you have the reason and rationale of the Flood/Deluge and its timing just centuries prior to the important founding of the new Orion Community at Tep Zepi, the First Time, circa 10,500 BCE.

Further evidence of this is found in the many layers of sediment from asteroid impacts dating to just this time frame. In other words, the Orion Syndicate has Greys pelting the planet with asteroids to insure that the trauma upcoming via the predictable ice shelf movements would be redoubled, intending apparently, for the rabble to be eliminated.

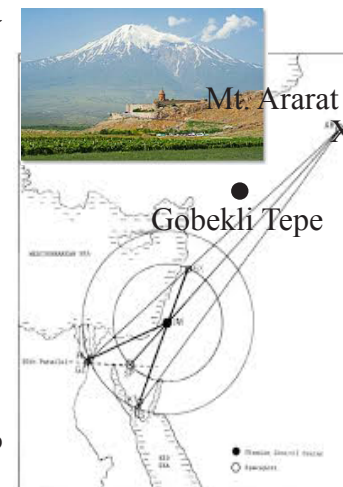
The hill Gobekli -*the Navel* (or *labyrinth*)- came to be a gathering place for the many displaced and/or rejected Nephilim (fig. 216). Gathering there on the outskirts of the landing/take off corridor and well north and outside of most human development (fig. 217 a,b) the outcast Nephilim (there were a few different species actually,\* not just Anunaki), could live vicariously the exploits of their brethern still occasionally seen jetting around the skies above them. Likewise, it was known that a community of outcast Nephilim were gathering and building a crude community there -well within sight of the Anunaki/Igigi astronauts (who were constantly flying the corridor). This played the role of a mild shelter from Greys as well.

The timing of the first efforts in Gobekli Tepe are, according to the experts, circa 9,500 BCE (fig. 217 a,b). This fits in rather well with the overall framework and chronological time scenario we proffer (i.e., the community coming to form about a millennia and a half after the Flood/Deluge). Also note that this is on the veritable cusp of Ningishzida's tenure as Pharaoh Thoth, widely considered the greatest era of stability, growth and overall Benevolence in Egyptian history.

Here then is the translation, for the very first time, of this meme: In *Orion White Dynasty* philosophy, the Kosmic Mountain of Being is manifestly embodied in *Orion House Destiny*.



fig. 216



figs. 217 a,b

\*It did on occasion happen that passing ET groups would part with unwanted members here on earth. There was less oversight by the Anunaki, even in their hayday, than we might think, and with so much less population on a nascent planet a 'compassionate' disposal was sometimes exercised. This also helps account for the rather complex record of past ET involvement and activity, which is greater than we realize.



This first finds itself embodied in a sacralized Mountain on Nibiru, then reflectively transferred to a cosmic mountain/axis mundi like-wise manifest on station Earth -Mt. Ararat in the west [*Kailash in the east*]. Gobekli Tepe is two essential things: for the Nephilim their own small scale axis mundi, and a record rendered in earth and stone of the trek through deep space by the composite community on Planetoid A. This symbolic narrative rendered in stone was done so by the assembled Nephilim downtrodden at the behest of Lord Ningishzida himself. He requested the fledgling community to render under his guidance and direction, the symbolic story of their journey.\* Why would the Nephilim undertake such a gargantuan engagement over a long period of time? Ningishzida and Azimua [lord in the lead], minister to the group by engaging them in a mutually beneficial, joint activity -they, the rag-tag group of outcast aliens, hand build for Him a rendering of the Nibiru community's legendary space journey. The story unfolds in the structures timeline, background context the sacred astronomy, characters and lineages the animal/totems. Thus when we get there, I trust lord Ningishzida will be happy to walk us through the story with full commentary. In other words, the ancient history of our own history. He has seen to it that another impactful piece of *Terma* -wisdom treasure- is in place for future unfoldment.

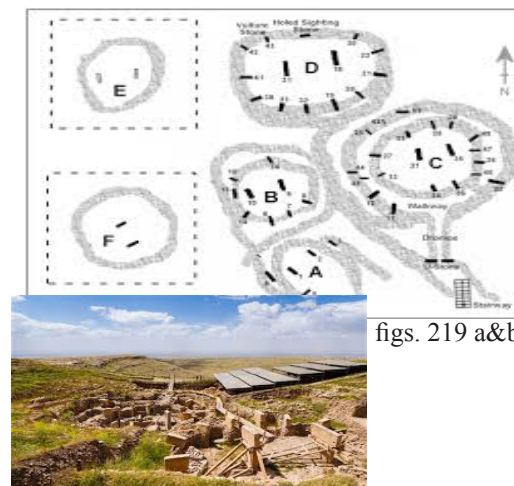
What do the downtrodden get? A deity, lord, teacher, mentor. *This is engaged therapy for the lowest Nephilim*. In any event, many have little else to do, other than rank survive.

Now Klaus Schmidt, the German archaeologist who was in charge of the site and expedition, "... favors the veneration here of a divinity, a 'non-terrestrial being', the identity of which remains obscure."^ And the diety who is attending them, ministering to the needs of this mixed group of outcast souls? The diety is none other than Ningishzida/Babaji; it is He that is compassionately nurturing and ministering this impoverished lot of ET's, dumped here on earth, used up or just rejected. It was the better of the lot of these that became the 'watchers' that academics don the *Swiderian*, the 'esoteric elite' that for Collins became the Anunaki. Mr. Collins has this backwards -the Anunaki are superior and prior.

\*This likewise accounts for their admission that this aspect of their own world-line (the exiling from Sirius and the initiation of a new rulership and chapter in their own history), began there, resulting in a lineage of 21 Anubic rulers prior to Emperor Anu.

^Andrew Collins summarizing Schmidt from Zick, pg. 64.

The inferior Nephilim themselves branch off into two basic streams -the top-drawer Nephilim become the Swiderian shamanic elite that sparks so much culturally/spiritually throughout the area, and the truly degenerate Nephilim, some of whose interbreedings become the Yeti, Sasquash, and Big Foot creatures of history. To this diverse group Ningishzida extends friendship, guidance, and to a select few spiritual mentoring. It is questioned why the community, with so many connections to Cygnus (fig. 218)\* would take to such an orientation. But we see a definite 'finger of God' at work here in Ningishzida picking just such an orientation to minister the proper, helpful meme to help them deal with and navigate the life they had inherited. The great alien Solar Dynasties had, after all, abused them to the point of enslavement then ostracization to the point of exile on a foreign planet. So it may now seem shocking to learn the solution to the enigma of Gobekli Tepe's various activity centers (figs. 220 a&b), having been found to be progressively buried, one after another, sometime after each was built. The reason then?



figs. 219 a&b

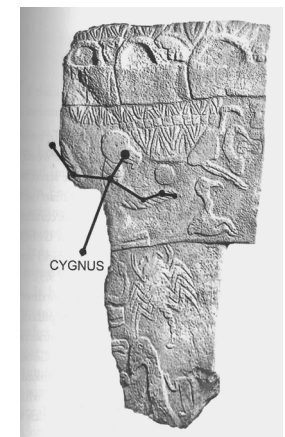


fig. 218

\*This is a highly carved central pillar 43, the 'Vulture Stone', from one of the main rooms (enclosure D above). Collins comments on it, "If Pillar 43's scorpion does represent the Scorpius constellation and is thus symbolizing the point of crossing between the ecliptic and the Milky Way's Great Rift, then the vulture with articulated wings and clownlike feet at the top of the stone completes the cosmic picture. Its wings, head, neck, and body have a familiar ring to them, for they form a near perfect outline of the Cygnus constellation, with the vulture's head in the position of Deneb ... this identification with Cygnus ... is remarkable and unlikely to be coincidence."

From Gobekli Tepe, Andrew Collins, Bear & Co., 2014; pg. 103.

It is none other than Lord Ningishzida, acting from a place of empathy, yet with wisdom in the lead, choosing for the group and fledgling community of needy Nephilim to have their efforts buried one after the other. Why? They are attracting undue and potentially unhealthy attention drawn to themselves by the community taking form -a community of unique outcasts that the contingent of Orion purists does not like the look or feel of. It is Lord Ningishzida who has the temporarily available enclosures they kept building progressively buried to periodically disband them (or at least contain them), and thus save them from final extermination by Grey's acting on behalf of the Orion Syndicate.

This is the template encountered in the circumstance that resulted in the destruction of the Tower in Babylon (apparently involving none other than Marduk, according to Sitchin). In any event I see no reason why a spiritual ministry and brotherhood-become-deity relationship could not develop between the Avatar and down trodden brethren at Gobekli Tepe. He was, after all, more than capable and worthy of it in every sense, and they needy.

Here I see the Avatar deliberately using a "low dipping Swan/Deity uplifting unto Heaven" meme to minister to the troubled, lonely outcasts (and their human attendants). As the patron guardian of the winter solstice, the entity Cygnus fits the bill in every sense. It is, we now know, an outstanding portal for the fundamentally important feminine Mystery to our world system. Its appearance tells us of equally fundamental orientations informing an overarching structure to the world-view of any given person or people who invoke it.

I later realized likewise that that famous scene where His protege Rabbi Joshua (Jesus) encounters the near-stoning of a low-cast woman, he stops and stoops down to draw something in the dirt. In the midst of that social and spiritual tension, Jesus stoops down to draw ...

*the swan of Cygnus.*

This changes everything.

## Chapter 30

## The 'Reptilians' and Ego Death

I invite all who are fortunate to come within the sounding of this clarion call to a profound awakening -and not just any ol' revival.

The global tantric community, overall the most mature collective of advanced stage aspirants and practitioners (and our very own history, as well as intergalactic history, very much confers), will not be in the least surprised at much of the content of this tome. This will probably not be the case with a segment of the UFO/ET/Ancient Alien community. By in large the community is confused, and a core group utterly, but I pray not insufferably, empirical.

I have already disclosed the source and solution to such confusion as regards their collapse of the Y to the X-axis, denying a mature and profound understanding of and relationship to Mind and attendant Angelic evolutions, explained away by them as entirely ET's and their technology. No doubt a great deal of the innocent ignorance of our ancestors, who did not live in eras of technological education and experience, did indeed take experiences of ET's and their technology as magic or the work of Angels. And this was a mistake. *This does not at all mean that Angelic evolutions therefore don't exist, but it does mean that without an integrally informed world-view and its attendant interpretive hermeneutic we will not be able to have a realistic relationship to such phenomena, our resulting experience of such convoluted. Ironically, I take the hip ruminations of materialist ET theorists and like proponents as no better than the people of bygone eras who merely did the exact opposite -one group taking the extreme position of all unusual phenomena as angelic, while the other group now takes all unusual phenomena as extraterrestrial. Both deny half of Life. Granted it is not going to be at all an easy affair to educate ourselves anent the distinctions.*

One of the important lessons to be learned from this work is an introduction to this education. Hear this then. ***The essential criteria for evolutionary status is neither Angelic nor Extraterrestrial, but initiate status. That is, what is the level or degree of actual penetration of the ontological strata of deep Reality, or initiation accomplishment on the evolutionary ladder? What is the Soul's Kosmic Address?***

Consider this: *every embodied being, upon death, translates to the astral plane. Are they then all angels? Of course not! Yet many of the bone fide Angelic evolutions incarnate in any one of dozens, or hundreds of other world systems to serve -some here with us, some elsewhere. When they do so, are they then not extraterrestrials? And if they were to return here amongst us, who then are they? The ad hoc designations are small minded and misguided constructs that all too often mislead. **There is no other criteria than initiate status and orientation.** Not even the superficial designations of X or Y-axis origination truth be known, although pet substitutes and slights of hand abound.*

A case in point is the topic of 'Reptilians', et al. I have already profusely argued herein that the most profound meaning of serpents, dragons, etc. was a veiled image metaphor or form metaphor for the underlying spiralic nature of things (this arising from string-nature), particularly as regards many of Life's most profound basic forms and processes. Enlightened minds everywhere in the Kosmos have known this from time immemorable. But ignoramuses down the ages, whose cognitive memeset was flattened, less developed and less complex took to lower levels of meaning and embraced pet substitutes via natural forms and debase mythic imagery ... like reptilians, serpent people, or dragon beings *per se*.

Rather there are *humanoids* -sentient intelligent beings ensouled by the Antahkarana -who may have given characteristics in their bodily form. This species with an insectoid looking characteristic here or there, or amphibious looking characteristic here or there, or reptilian looking characteristic here or there, or aviary looking characteristic here or there. *They are humanoid first and foremost, who may also have insectoid, or amphibious, or reptilian, or aviary like attributes to their biological appearance. They are not first and foremost insects, amphibians, reptiles or birds that happen to have conscious intelligence.* The all too loose language being trafficked by the ET community is indicative of either a profound misunderstanding of True Nature, or populist notions being promoted by sensationalists within the ancient alien braintrust. This should stop.

To continue, further confusion entered the debate when the metaphors that enlightened tantrics used were misapplied -serpentine 'naga' initiates possessed of the knowledge and ability to call upon and utilize these spiralic forces and forms of spiritual consciousness, were taken literally by uninformed non-initiates who translated such profound intentions into wild creative notions of story, song and art. And need I mention, painfully, the priesthoods. So when I encounter the confusion anent these perennial misunderstandings regurgitated now by hip ancient alien theorists I simply don't know whether to laugh or cry. Nonetheless because I am a realized tantric with a profound knowledge of this subject matter I am obligated to confirm, I am indeed a 'naga'. No, I am not a serpent or dragon literally, obviously, and shy away from actual usage of the imagery or this symbolic language in reference to myself. But the ancient esoteric and mystical traditions did not; remember that Christ himself admonished us to be 'gentle as doves, *wise as serpents*' ... Amen brother (and thank you for the balance).

Having dismissed misconstrued notions of Dragons, Insectoids, et al, I nonetheless bear witness to the past presence of a noteworthy Initiate/master, Nomo/Oannes. This is the sentient amphibious yet human species from Sirius C, the watery planet. There were a number of Nomo that found their way onto Planetoid A, and a decendent was brought to earth in the past by the Anunaki. This species, the Nomo, are the source of the Sirian Goddess culture of which we speak. This very wise being was an Acharya (master teacher) in the Sirian Goddess tradition called 'Blue Pearl'. The few depictions of Anunaki in fish-like ritual garb are indeed practitioners in the Nomo Goddess tradition (fig. 220). Obviously this group is a stark example of the rather broad cross section of species and perspectives originally on board Planetoid A, now on Nibiru.



fig. 220



And while we are on the subject of extraterrestrial species from Sirius who are or have been here, mention and further disclosure is due Djwal Kul, 'The Tibetan.'<sup>^</sup> This is an advanced initiate who initially made his presence and input known by having published several important books of a metatheory called, 'The Rays'. He acknowledged its origins were Sirian and its thinking a wisdom mandala of the Sirian 'Blue Lodge' Ashram; this is a Sonship tradition. They are an extension, from very long ago, of a mature Sonship tradition populating and hailing from the Cygnus constellation. This extension of a mature Sonship tradition into Sirius and onto a small planet or moon there is now an important aspect of the nature and total being of the complex Sirian system. The two have struck a rather symbiotic relationship -the original, indigenous amphibious Nomo on a very wet, lush planet of Goddess orientation, and a very benevolent Sonship tradition, originally hailing from Cygnus, on a smaller body, now a technology hub.\*

In closing I have said herein repeatedly that I take the issue of reification as the quintessential evolutionary problem all sentient life struggles to solve and overcome. The basic, early cognitive structures, and secondarily the continuous contraction/collapse (*samsara*) that Nature ongoingly exerts, is the essential *modus operandi* of this problem. There is no quick fix, technological gizmo, or sweetened pill to swallow -nor will you learn to play this fiddle in seven easy lessons. Progress along the ascending evolutionary spiral can only be won with effort, experience and wisdom education (and, granted, a healthy dose of the emergent blessings of spiritual grace).

I am thus curious as to the extent to which the many and varied parties that will be impacted by the startling and profound disclosures in these pages have the real sincerity to embrace the 'ego death' coincident with the corrections, realignments, and rebirth coming to theirs and this world? We shall see.

---

<sup>^</sup>KUL. is Sumerian, meaning 'united' (i.e., yoga, yogi). Further, the master is not Tibetan, nor even born on earth. He is one of the few extraterrestrials here ongoingly not from earth. A Sirian Blue Lodge adept, he is in residence at Mt. Kailash, Tibet (hence 'the Tibetan'), he and Lord Ningishzida.

\*It is from this technology nexus that the bubble city technology for Planetoid A was procured.

The path is a balance of detachment from those things that provide distractions -and in the extreme generate dysfunction- and creative engagements that uplift because positive realizations of the potentials of the Mystery.

And so it may seem odd when we learn of the wrinkle in physics that allows space travel to be exploited, solving the apparently insufferable problems of intergalactic transits -yet sentient life now does so on a daily basis (this is certain because ET's from other world systems are here doing peculiar things, on film). And it will no doubt seem equally strange, almost incomprehensible, when the profound possibility of hyper-advanced systems of esoteric evolutionary culture are introduced to a pagan populace whose myopic vision simply cannot fathom such possibilities or allow them to come aboard such a 'rocket ship' spiritualizing methodology.

*It is Mind that is the real; not the mere condensation of concretized energy we call the material universe. The truly 'empirical' is the pervasive, inescapable Order of the Kosmos. The 'Divine Will' as principles, laws and mechanisms of relationality rule throughout all modalities of True Nature. If you insist on playing with pet substitutes you may do so, but getting hooked on their shallow efficacy will eventually disappoint. Thus the MahaAvatar has arranged for yet another attempt at disclosure of a mature ascension methodology -the Tree of Life Tantra- to this fledgling humanity. His open hand awaits.*



May you study well, meditate deeply,  
serve others awakening, and realize the great benefit.

I remain,  
The Incarnate Lineage Holder of the  
Ancient Adi Mahamudra Triyana  
The 108 Dharmaraj  
The Ven. Dharmakaya Rishi, EN.SI



Fig. 221



The reader and the public at large should here clearly understand a basic aspect of this activity and its intentions, and this multi-faceted process of invocation. It was essentially introduced by Mataji via the Fatima experience and experiment (and one still ongoing, to our benefit). Another approach is here being initiated, and tied into still others ongoing.

With lord Ningishzida Babaji (fig. 222) as Tantric Hierophant, species juggler and social ring-leader, a history of some significance has already begun unfolding here on Terra Nova. Yet with all the conflicts of diverse views and varied renditions of Life and history, how are we to know what the actual truth is -truth that we can reasonably stand on as we now enter into the complex realities and relationships attendant with the upcoming impact certain at formal First Contact? I have a reasonable and doable means to know -*Ask Ningishzida*. In fact I am going to offer up this meme as a mantra & koan.

\*Who could we turn to to get a truthful, reasonable accounting of our history -all of it? *Ask Ningishzida* [Being authentically Anunaki, with their history and breadth of experience as indicated herein, he could give a remarkably detailed, comprehensive and trustworthy report on our actual history].

\*or questions of Science? *Ask Ningishzida* [Being reared in a technologically mature (to us hyper-advanced) society first here, then back on Nibiru, Ningishzida is adept in technology -all aspects of it. Recall his father, lord Enki, was the Anunaki scientist and master engineer tasked with the overall development of Anunaki cities and spaceports. He personally helps design many of the great megalithic temple structures and their layout on earth. As a Mind-originated entity his existential and philosophical grasp of True Nature at all levels affords us the opportunity to clarify all such issues, including space travel].

\*or matters of Health & Medicine? *Ask Ningishzida* [His father Enki and step-mother Ninti created us(!). Yet his healings, as attested to by all sources, arise in Mind & Spirit, and then proceed down into manifestation. Nonetheless, any and all questions put to him by our greatest medical scientists could be addressed. His mastery of Wisdom and Mind, along with his intimate knowledge of the entire human constitution, prompted these traditions to designate him, "Thoth, the god of medicine and healing". It was none other than Ningishzida-as-Thoth who is implored by Egyptian Queen Isis to resurrect Pharaoh Osiris, and later heal her smitten son Horus. When his presence and input was acknowledged by the Greeks, they designated him Hermes *Trismegistus* -i.e. Hermes the Great Third [Aspect Hierophant]. Remember the very meaning of his name Nin.gish.zi.da is 'lord Tree of Life'. At right the famed caduceus is synonymous with Hermes and the 'hermetic wisdom'. Of course it is nothing other than tree of life](fig. 223).

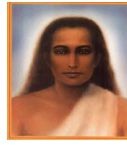


fig. 222



fig. 223

\*or matters of state Global or Intergalactic? *Ask Ningishzida*

[He is in line to the Throne of Anu on Nibiru, and was put on the Throne of ancient Egypt not just pre-dynastic, but followed as one of ancient Egypt's most revered Pharaohs, after Horus succeeded Osiris in *Tep Zepi*, the 'first time'. According to the Egyptian sources, he sat on the throne of Egypt as Pharaoh Thoth for fifteen centuries. Later, only the spiritually realized MahaAvatar could convince the Anunaki Great Council to abjucate, leave temporarily and return a cycle later to be reintroduced to a technologically and self-evolved child-humanity].

fig. 224



\*or the true history and meaning of Religion? *Ask Ningishzida*

[He is the most intellectually gifted and spiritually realized tantric MahaAvatar in sight even for the hallowed Anunaki. The presence of an entity of this depth, brilliance and capacity is an unspeakable honor and blessing for us -off the meter! Even just a partial list of the many 'masks of God' this causal being has taken on here is staggering:

\*Thoth

\*Ningishzida-as-Thoth and his father Enki-as-Ptah plan and build the Great Pyramid complex to Orion&Sirius. He is formally designated by his father Enki as, 'lord of the Mound of Life'.

\*The 'Burning Bush' to Moses

\*Lord Siva, king of yoga

\*The LORD (Ningishzida) and two other Anunaki gods (on their way to level Sodom) appear as the 'three [Godly] men' to Abraham at his tent (Gen:18).

\*Inspires Aztec/Mayan civilization as Quetzalcoatl Kukulcan, the 'Winged Serpent' (fig. 225). In the Andes he is Viracocha at the legendary Titicaca.

\*Appears as Archangel Gabriel to Mohammed; inspires the Koran.

\*Convinces the Anunaki Great Council to abjucate back to Nibiru; thereafter Marduk's explosion/suicide kills Emperor Anu's beloved granddaughter Innana.

\*Appears as the radiant 'Star of Bethlehem' guiding the three wisemen to Christ's birth. He later appears (the 'naked youth') to Christ at his garden of Gethsemane tribulation, and as the angel in white at Christ's sepulcher, personally announcing his resurrection.

\*Is presaged by the Buddha as Padmasambhava, the 'lotus born'.

\*Initiates the great Kriya Yoga with younger brother Adapa/Lahiri, and with sister Azimua/Mataji the three are Witnessed at a planetary initiation. Coincident with this is Ningishzida's recreation of planet Nibiru's sacred garden and Emperor Anu's crystal, gem and gold laden Throneroom here on earth. Then takes his dharma-seat thereon.

\*Babaji and Mataji stage the Fatima multi-species epiphany.

\*Ningishzida backs Axis Powers to defeat his reincarnate older brother Marduk-as-Hitler.

\*Herein initiates yet another significant effort and movement to bring wayward humanity into upper echelon tantric cultivations as a praxis/vehicle and prelude to invoke one of the most important initiations and historical events in human history to date -formal intergalactic/interspecies First Contact.

fig. 225



With all its complexities it is valid to be more than curious as to whether or not this same type of process is engaged in other world systems? Specifically, we have us, a new species on a relatively young planet, a new evolutionary stream and life-experiment, on the verge of a fundamentally important coming-of-age threshold, formal First Contact. We have learned that the very Divine arranged for a mature Mind-originated, causal-plane Archangel to incarnate into our world system through a mature extraterrestrial species and worked his way into a position of power broker and lord of wisdom. This is a blessing to all concerned and truly the grace of God beyond measure. We have also learned of our unique circumstance intergalactically –we not only have the good fortune of a gem of a planet, brandishing a balance of all good qualities, and that is desirable enough. Somehow –for reasons utterly natural and happenstance, or perhaps reasons more influenced by great Provincial powers- we are the recipients of a veritable cannon of exotic and unusually potent forces spewing from Cygnus X-3 that seem to stimulate evolutionary mutations overall favorable to most sentient species. This makes our perhaps ordinarily average circumstance endowed with a remarkably desirable virtue, and at least two major players and life orientations have already staked out intentions to gain control of our burgeoning Intergalactic Evolutionary Spa (I.E.S.).

It is not reasonable to conclude then, that our situation is average or normal, or that ordinary methods of evolutionary processing will suffice to bring us and our circumstance to its most benevolent outcome, taking into account the rich and complex constitution of life in the Kosmos with its unavoidable cross-currents and intentions. It is conceivable that were we just another welling up of sentient life via panspermia on an obscure outpost of a world, we might be left to the larger, slower process of growth and development under the auspices of Angelic evolutions alone. But that, for better or worse, is not our case. We live nearby an already mature evolved life in Sirius (just 8.7 light years away); in intergalactic terms truly a next door neighbor. It is not possible that we could go unnoticed. Add to this the historical karma of an Orion branch finding its way here via Sirius, and the complexity and potency of such an intrusion could not have been lessened. And now we find out that, however it came about, an astronomically potent asterism, Cygnus X-3, is acting like an intergalactic cannon, blasting away right at us!

We basically hit the intergalactic lottery(!), don't even know it, and have not remotely enough maturity to come to grips with the profound implications of such in an evolutionary sense, nor navigate the intergalactic politics and power play attendant with such a gigantic windfall. Such a circumstance, handled improperly, is just as likely to steam-roll us into oblivion, or more likely leave us incapable of handling the ramifications of already established intergalactic powers like the ancient Orion Continuum, whose baser modalities (the Orion Syndicate) seem quite capable and willing to relegate us to road kill with enough provocation.

The above simplified delineation nonetheless gives us a glimpse into the rationale of why a talented and evolutionarily experienced, causal domain Mind (and a soul-mate) were assigned to come to life here and work their way into positions of power broker and spiritual Lord bar none. Fully capable of the full range of characteristics and cognitive abilities to mediate such a circus, this superbeing, who even the evolutionarily advanced Anunaki recognized as an avatar, called him NIN.GISH.ZI.DA, "Lord Tree of Life." Although our beloved Yogananda designated him not just an avatar, but MahaAvatar, I here upgrade and more comprehensively designate this entity an integrally enlightened *MetaAvatar* –a perfection stage divinity.

In contrast I find it untenable to think that what has constituted an ignorant although well-intentioned leadership –our own military, governmental, and religious leaders- can now realistically attempt the further denial and subsequent stonewalling of these truths. We can now, with confidence, invoke the formal coming forward of MetaAvatar Ningishzida Babaji to advise us, inspire us, protect us, and overall mediate the best possible outcome for the greatest number of beings. Do we wish to really be left to the adolescent technological abilities and judgment of our own flawed leadership, who have demonstrated repeatedly and beyond doubt that they are incapable of adequately navigating the remarkable circumstance that has befallen us? It seems now certain that we can count on only one of two options: either we and our blue pearl of a planet are gloriously uplifted to a respected special status as an *Intergalactic Evolutionary Spa (I.E.S.) –an environment for benevolent healing and platform for the promulgation of a wide range of advanced ascension methodology benefitting a wide range of sentient species.*

Or, on the other hand, we continue the current trajectory of blatant ignorance and resistance prevalent among a select few of our own in positions of influence and decision making for us all, in which case we could get swept aside by provincial intergalactic powers who decide we are unworkable, even if the time frames for our growth and development were hastened and shortened because these greater powers want in now.

What should we do? *Ask Ningishzida*. The solution proposed herein is simple, yet respectful of our many endeavors so far. If we wish to continue the varied efforts to uncover and disclose this grand view of life many know is real, well and good. But our situation cannot now be solved chasing lights in the sky, carbon dating megalithic temples, or even the disclosure of an extraterrestrial cadaver. These worthy efforts in their own day were timely and good. Yet eyewitness stories, pictures and film, even ET bodies and space craft can now be all too easily explained away. These alone will not suffice to once and for all overwhelm the entrenched denial and sea of ignorance upending our feeble efforts to demonstrate irrefutable proof positive of what our history actually was, our current circumstance actually is, and proffer a profoundly informed program pointing a way forward. *But Ningishzida Babaji can*.

And here's the catch *...only with a sufficient massed demonstration of our willingness to embrace the ego death and cognitive dissonance of such an earth shattering disclosure can He justify such an exposure of Himself and his entourage, indicating that we are collectively truly ready for such an initiation*. It is with the above in mind that we suggest the most potent and efficient program of demonstrated mass intent to invoke MetaAvatar Ningishzida Babaji to formally publically meet us, and him address the planet, answer questions, gift historical treasures and begin the tumultuous educational process under his guidance. This is the most efficacious approach bar none.

With blessings, wisdom, and benevolence beyond measure:

He who accepted being born here on earth amongst us,

He who was Pharaoh Thoth,

He who was the burning bush to Moses,

He who walked upon Abraham at his tent,

He who was the Buddha Padmasambhava,

He who is the Lord of Yoga,

He who was the very star of Bethlehem, comforted Jesus at Gethsemane, announced Jesus' resurrection at the sepulcher,

He who embraced Mohammed in his cave and inspired the Koran,

He who designed the Great Pyramid

and whose face graces the Sphinx,

He who as Quetzalcoatl promised to return ... has ...

He the superbeing MetaAvatar Ningishzida Babaji

now extends his hand, waiting for enough of us to merely ask.

This is actually, really happening.

*Ask Ningishzida*.

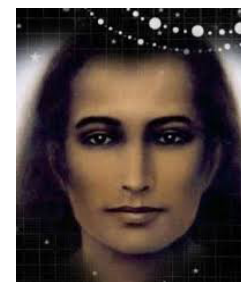
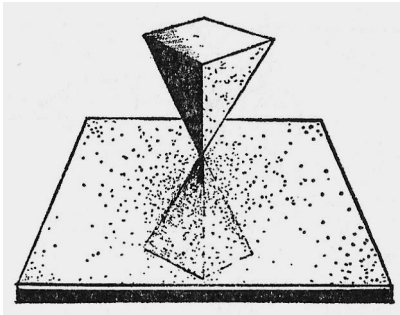


fig. 226

Regarding his meeting with Ningishzida/Babaji at the Kumbha Mela of 1894, Sri Yukteswar recounts their conversation,

“Sir, I have been thinking of the leading scientific men of the West, greater by far in intelligence than most people congregated here, living in distant Europe and America, professing different creeds, and ignorant of the real values of such *melas* as the present one. They are the men who could benefit greatly by meetings with India’s masters. But, although high intellectual attainments, many Westerners are wedded to rank materialism. Others, famous in science and philosophy, do not recognize the essential unity in religion. Their creeds serve as insurmountable barriers that threaten to separate them from us forever.”

fig. 227



*“I saw that you are interested in the West, as well as in the East.” Babaji’s face beamed with approval. “East and West must establish a golden middle path of activity and spirituality combined,” he continued. ‘India has much to learn from the West in material development; in return, India can teach the universal methods by which the West will be able to base its religious beliefs on the unshakable foundations of yogic science.’”\**

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\*Yogananda quoting Sri Yukteswar, in his Autobiography, pg. 333.

#### SUGGESTED READING:

- \*Autobiography of a Yogi, Paramahansa Yogananda
- \*The 12th Planet, Zecharia Sitchin
- \*Journey of Souls, Michael Newton
- \*Chariots of the Gods, Eric Von Daniken
- \*The Looking Glass God, Nahum Stiskin

#### ADDITIONAL READING:

- \*The Sirius Mystery, Robert Temple
- \*Sex, Ecology, Spirituality, Ken Wilber
- \*The Cygnus Mystery, Andrew Collins
- \*The Secret Doctrine, HP Blavatsky
- \*Crop Circles: Signs, Wonders and Mysteries  
Steve and Karen Alexander
- \*A History of God, Karen Armstrong
- \*The Myth of Invariance, Ernest McClain
- \*The Tao of Physics, Fritzof Capra
- \*Djwal Kul



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of the second book in the series ... due 2017

\* \* \* \* \*

The Rishi says,  
“Are these the tell tale signs of an Orion Horizon?  
It appears we are well on our way to having an acknowl-  
edged and unimpeachable presence in our world system,  
whatever other dispositions from whatsoever destinations  
may also participate in the future.  
“*Insist on balance, us and them.*”

-from the introduction

\* \* \* \* \*

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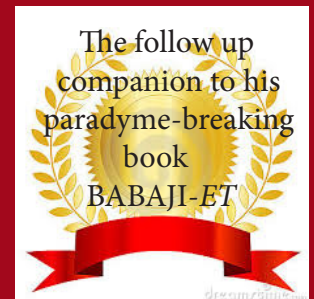
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# ORION HORIZON

The Solar Lords of Orion and the Advent of the White Dynasty



...why they're here and what they want with us.



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## Glossary of Terms

### A

#### Adina

A rare being indeed, the Galaxy-class Goddess stands at the very pinnacle of evolutionary possibility and accomplishment for a being retaining a humanoid physical body.

#### Antahkarana

The ‘internal instrument’ or internal structure matrix of the human constitution -in fact of any sentient being. Basically three-fold, it is comprised of the Soul nexus, the chakra system, and the DNA matrix. It’s present and reality is encoded in the voluminous symbolic narratives of the Tree of Life comprised of the Tree, a bird in its upper bows, and dragon/serpent at its base, springing waters of Life.

#### Anunaki

The Anunaki (‘of Anu from above’) is the designation used by the community of Orion tradition of ET’s to depict themselves as emerging from the spiral of Being, and by extension as ruled by Emperor Anu as governing head of their planet’s hierarchy.

#### Avatar

‘Descent of the Divine’; there is a gradation of varied levels of accomplishment and orientation. Ningishzida Babaji is a *MetaAvatar* -a perfection stage divinity.

#### Azimua

The half-sister and wife of Ningishzida. She too is a mature Archangel who was the chosen soul-mate to accompany Ningishzida in this mission/assignment. Almost as advanced as her brother and husband, she is an intellectual genius who is formally installed as our Planetary Emissary to all ET lives who have formal business with our true *Kosmic* planetary government, headed by Ningishzida Babaji.

### B

#### Bow of Sirius

Astronomically the Bow of Sirius is an asterism that includes Sirius and does take on a bow and arrow form. Metaphysically the Bow of Sirius is a sacred vajra septr or hallowed metaphor symbolic of the highest ideals and aspirations of the Anunaki society grounded in the true ‘bow’ -the chakra system. Placed at the feet of Marduk-the-usurper at his mock coronation, it is now safely guarded along with many other wisdom treasures at Ningishzida/Babaji’s stronghold, Mt. Kailash.

## C

### Cygnus

An asterism of special import, as its alignment to the hallowed Dark Rift allows a portal function to provide an avenue of entry of a still higher being, a Galaxy-class Goddess, to approach us. Interpreted metaphorically by ancient cosmologies as a portal communicating energies and memes of potent creation and ascension.

### Cygnus X-3

The most important and centrally located star in the Cygnus asterism. A binary star, its unique disposition permits it to invoke and channel highly unusual and potent forces and particles. Whether by chance or divine design it is a portal for forces and particles whose astronomically powerful and peculiar orientation causes genetic variations in the genome of most any sentient being rightly exposed. Called scientifically a 'micro-blazer', it serendipitously functions as a veritable intergalactic fountain of life; a cosmic cannon blasting these forces and particles at us in a manner observed nowhere else in the galaxy.

## D

### Dark Rift

The so called 'Dark Rift' -too often misconstrued and mislabeled as a deep hole in the starry universe- is nothing of the sort. A massive system of gas and dust, the Dark Rift only absorbs light and other radiances. Nonetheless the forces, particles and emergent characteristics that arise in this unique entity allows natural creative operations to generate suns and stellar systems, giving rise to a longstanding observation that the Dark Rift is a source of Life.

## **E**

### Emperor Anu

The formal title of the seated ruler of the collective of Anunaki civilization and other ET species on planetoid B, Nibiru.

## **F**

### First Contact

Formal First Contact is a public event where dignitaries openly initiate mutual recognition and social/political exchange. This monumental event is also a spiritual initiation and is immanent.



## G

### Gobekli Tepe

The ‘Navel Hill’; is a large, ancient megalithic site built in stages over millennia just north of the Anunaki spacecraft landing corridor. Ninshzida/Babaji is the mysterious deity worshipped at the site. The site served two essential purposes: to embed in stone and earth a rendering of the legendary trek through deep space of the composite community of ET species exiled from Sirius, and to serve as an activity of engaged therapy for a host of rejected and discarded Nephilim Anunaki under the aegis of Lord Ningishzida. Each stage of its construction and the metaphoric symbolism contained therein encodes a chronologically arranged story communicating the basic history of the community’s lineages and species prior to their transition to planetoid B, Nibiru proper.

### Great Synthesis

A new rendering of a timeless intergalactically recognized non-dual MetaTheory; my paraphrasing of the original sanskrit *Adi Mahamudra Triyana*, ‘the primacy of all-pervading relatedness’.

### Great Pyramid

A complex, multi-faceted, multi-use edifice built by Orion Anunaki to ground an entire community in the sands of ancient Egypt. Its purposes include grounding the spacecraft landing corridor as substitute Axis Mundi for Mt. Ararat; energy generator; embodies metaphoric symbolism for our participation in the intergalactic community; a three-facet ascension portal.

### Greys

The ‘Greys’ so called are not a dedicated species of ET’s per se. They are the degenerate condition of any species that divorces itself from the organic livingness of a planet and end up living in deep space for a long time. It is the constraints of such a lifestyle (including manipulated technological reproduction) that prolonged time morphs into a generic ‘Grey’ form (with its variations).

## H

### Hitler

The reincarnation of Marduk. Backed by a cross-section of uber solar traditions both Angelic and ET, Marduk agrees to be the grounded agent of the Orion domination agenda. His staged ‘death’ included the jettisoning of wife Eva and his cryogenic icing, awaiting the will of his overlords.

I.E.S.

Intergalactic Evolutionary Spa; the designation used to depict the unique circumstances of Terra Nova (earth) regarding its being the recipient of the astronomically potent exotic forces and particles periodically spewing from Cygnus X-3. The impact of these forces have long been known to ET's to cause overall positive genetic mutations to the genome of sentient species who have been here on earth for a long enough time during these microblazer periods. Having established the veracity of these influences in the past, two principle ET orientations are vying to establish themselves in dominant positions of control and influence so as to best benefit from control of such activities. The diverse records and remains of ancient megalithic sites all over the planet is testimony to the broad range of ET species who have already thought enough of this circumstance and phenomena to establish practice and study outposts for their community and species wishing to bask in the lime light of X-3 periods in the past.

Innana

The daughter of lord Enlil and thus granddaughter of Emperor Anu. The first true beauty & the beast, thus a warrior goddess. Innana was on the Anunaki Great Council and a major player in affairs on earth. Given lordship over one of 3 main domains of Anunaki settlement in northwest India, she befriended Ningishzida and sister/wifge Azimua, allowing them to establish their first major ashram and spiritual community at Mohenjo-Daro. When she later joined the Anunaki entourage that was dispatched to escort Marduk off the earth she died in a self-inflicted blast that Marduk orchestrated to deny her and the Anunaki Lords the finality of their agenda.

1234

## Lahiri Mahasaya

A monumentally important Soul to our humanity, he was Babaji's favored disciple to whom he first transmitted the Kriya Dharma. Lahiri was in fact the reincarnation of the very first successful Anukai/human hybrid Adapa, who as part human was shunned by Emperor Anu upon his visit to the Emperor's palace. This deep psychological scaring necessitated Ningishzida/Babaji to manifest a copy of the Emperor's Palace and throne room. There the Anunaki Avatar seated himself on the very same throne, where he then blessed Adapa-as-Lahiri and pass along the true keys to the tree of life to him -Yoga Tantra.

## M

### MahaAvatar

A special designation invoked by Paramahansa Yogananda to describe the special accomplishments and role Avatar Babaji plays on our planet.

### Marduk

‘Son of Radiance’; the first born son of Anunaki Lord Enki, and thus in line to the throne of Anu on planet Nibiru. Ningishzida/Babaji’s older brother. His uber solar/masculine orientation disposed him to react personally to the perceived slights rendered on his first his father, then himself, anent rulership both on earth and on Nibiru. He demonstratively acts out the worst of male narcissism in his insistence that he rule, and his strict notions that life and society around him adhere to his uber solar memes. He reincarnates as Adolph Hitler.

### Master Osiris

One of the few genetically pure, original House Osiris genome’s known to exist. Born on planetoid A during the long trek from Sirius, he was of advanced age at the time of the first Anunaki initiative to earth. After his discovery of the young tantric savant Ningishzida, and his subsequent empowerment as the next Hierophant of the Orion Ashram in this system, Master Osiris passes on at the news that Greys are pelting the planet with meteorites to help insure eradication of degenerate Nephilim and bastard humanity. At first his hallowed genome is entombed in the Osiris Tomb underneath the Great Pyramid, then later removed to safe keeping at Ningishzida/Babaji’s secure stronghold at Mt. Kailash. His remains will be formally returned to the coming Orion Lord and House Osiris upon their formal arrival in the distant future.

### MetaAvatar

A now updated designation coined by the current author to more comprehensively encapsule the truly Kosmic accomplishments and intergalactic role of the Anunaki Avatar Lord Ningishzida, negotiating the diverse needs and intentions of multiple Angelic and Extraterrestrial groups. This High Archangel is the incarnation of a perfection stage human, as close to the pinnacle of incarnational possibilities in a physical body as is possible.

### Meteoric Iron

The generic term used to indicate the metallic content of meteors and asteroids. Because of the mystical notions that surrounded the phenomena of meteors to our ancestors they endowed recovered meteoric shards with likewise mythic potency and valuations, worshipping them out right (as in the one embedded in the Muslim Kaba), or smelting them down into the metal content of sacred artifacts and ritual objects.

### Mt. Kailash

One of three principle axis mundi/cosmic mountain’s established by the Anunaki on earth. The longtime base of operations for Ningishzida/Babaji himself, it also functions as a cache for a monumental collection of historical wisdom treasures.

### Mohammed

A reincarnate Nephilim, Mohamed displayed a number of characteristics that exemplified the same reifications we find in all fundamentalists. During a period of religious seclusion Ningishzida/Babaji drops into his retreat cave and thus initiates the transmission of the Koran as ‘Archangel Gabriel’.



## N

### Nephilim

The Nephilim ('cast down') are genetically or socially shunned Anunaki. They constituted a significant portion of the Anunaki group on earth as rank-and-file staff, especially in the early period of colonization. Being genetically compromised variants, their interbreeding with the upgraded indigenous hominid's of earth sometimes threw 'giant' offspring. The mistaken translation of Nephilim as giants per se in the Biblical Old Testament is a misnomer.

### Nibiru

'The planet of crossing'; a freakishly crystalline endowed planetoid that drifted into our solar system in the distant past. Smashing into the indigenous body that then occupied the orbit between Mars and Jupiter, it was set into its eccentric 3,600 year orbit while leaving behind the pulverized remains now the asteroid belt. The nexus of a great deal of ET activity and commerce, the planet has avoided our detection by employing cloaking/stealth technology based on a mirroring function in crystals.

### Ningishzida

'Lord Tree of Life'; a mature High Archangel sent by the very Divine to incarnate into our planetary circumstance through an established ET community that originally hailed from Orion. He has been in this body for tens of thousands of years and has promised to remain in our service for another eon.

### Nommo

The Nommo are the indigenous species on a water ladden planet C in the Siris star system. A group of Nommo were aboard planetoid A when the anunaki community was exiled from Sirius, and several of their descendents were and still are on Nibiru. They were brought on visitations to earth and account for the numerous records of amphibious humanoids encountered here and there in our past. Spiritually they are more of a feminine/Goddess orientation.

## *Q*

### Orion Nebula

A massive interstellar entity that functions as a stellar nurse profusely generating suns and like systems. It is the context for harboring a consortium of ancient, evolutionarily advanced ET civilizations that have melded into a symbiotic entity that is a major player in this sector of our galaxy.

### Orion the Striding Giant

The club wielding striding Giant of Orion is symbolic of the mundane system of the great consortium of worlds comprising the Orion Syndicate. It is not to be confused with the Sword wielding Giant symbolic of the spiritual aspirations and praxis of the Orion Ashram tradition who used the sword as a form-metaphor for the hallowed chakra system.

## *P*

### Panspermia

‘Life Everywhere’; a modern phrasing of an age-old concept asserting that life is implicit to the Kosmos -not at all an accident. Properly appreciated the manifestation and presence of such empirical elements are mere concretizations of ontologically deeper realities bound up with the profound truths that spirit and grace are inherently creative.

### Planetoid A

Planetoid A is my designation herein of the passing planetoid. The ruling Lords of Sirius exiled the problematic Orion tradition community attempting to embed itself in Sirius C. It was sufficiently radioactive in its core to provide heat and enough of an abundance of minerals to help support a sizable community of ET species that found its way onto the planetoid. After several generations pass from the length of the trek, the community transitions to an already established planetoid B (Nibiru) here in our solar system. The now abandoned planetoid A was left to transit past our solar system into deep space, where it was commandeered by Greys and refitted to accommodate their activities. It now functions as an outpost for Grey activity in this part of our intergalactic environment.

### Planetoid B

Our designation herein of what came to be called Nibiru in Anunaki cosmology. ‘B’ because it was the second of such planet-like bodies to be taken up and employed by the composite community of ET’s that were jettisoned from Sirius, this one here in our solar system.

### Puma Punku

Located near Lake Titicaca in the Peruvian Andes this megalithic site was built by an advanced guard of a Galaxy-class Goddess Adina, who sent this group to initially establish her Emissary on earth. The Orion Syndicate -the materialsitic aspect (i.e., military, political, economic) of the greater Orion civilization enlisted Greys to destroy the outpost

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## *R*

Rabbi Joshua

A mature initiate who Christed under the benevolent guidance of Ningishzida/Babaji, the ‘Benevolent Father’. In the theological narrative of the Apostle Paul he became ‘Jesus the Christ’.

## S

### Sirius

An asterism of special import to our planet. Just 8.7 light years away it is home to two ancient ET civilizations. Additionally it was a temporary home to an incursion from far away Orion. This attempt failed to take root and the Orion group was exiled onto a passing planetoid A, which found its way here.

### Sphinx

The very first significant piece of the Orion community complex built on earth. A metaphor for the Orion Ashram Hierophant/Master as lion hearted Naga-king -dharma protector of the solar orientation of the Orion continuum. The Sphinx originally donned the face of the seated Hierophant of the Orion Ashram on Nibiru, Master Osiris. Before his passing he instructs his authentic direct disciple Ningishzida/Babaji, as the now recognized successor and new Hierophant of the Orion Ashram community, to recarve the Sphinx's original face to his own.

### Sumer

Sumer is the area of the Mesopotamian crescent that came to form the Anunaki kingdom's long term building and populating activities. It effectively died off when the Anunaki used atomic weapons to try and deny Marduk taking over their central holdings (i.e., cities and landing corridor).

### Swiderians

An academic designation for a shamanic elite of initiates that are eventually important to the transmission of knowledge and wisdom to early human cultures throughout the middle east after the last ice age.

### Sword of Orion

The Sword of Orion is a sacred septer or hallowed metaphor symbolic of the highest ideals and aspirations of the Orion spiritual tradition grounded in the true 'sword' -the chakra system.

## T

### Tep Zepi

'First Time'; the Orion Ashram inception of the Orion Ashram community at this significant marker in the earth/Al Nitak cyclic relationship circa 10,450 BCE.

### Tree of Life

The most universally used and recognized mythos. The meme is widely applied to encode messages ranging from cosmology to the chakra system to genetics.



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*V*

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W

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## Y

### Yogananda

Paramahansa Yoganada was a spiritual adept in the great Kriya Yoga tradition who was one of the first yoga adepts to transmit the profound Indian dharma to the West. He was guru/mentor to Mahatma Gandhi. His monumental Autobiography of a Yogi is among the most important spiritual works in the modern era.

### Yuktswar

Sri Yuktswar was the master and mentor of Paramahansa Yogananda, and my own root guru H.H. Swami Hariharananda. Effectively my spiritual grandfather, he was and is significantly involved in my own development and this very book.

## Z

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